

A SUPPLEMENTARY CATALOGUE  
OF  
SANSKRIT, PALI, AND  
PRAKRIT BOOKS

IN THE  
LIBRARY  
OF THE  
BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY  
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## P R E F A C E .

As is implied by its title, the present volume is a supplement to the “Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum” compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aiṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *iṅga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official “Tables for the Transliteration of Burmese into English” (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	ဋ	<i>hta</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဃ	<i>hḍa</i> ]	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ဓ	<i>hḍa</i> ]	ရှ	<i>sha</i>
ဇ	<i>za</i>	န	<i>hna</i>	ထ	<i>tha</i>
ဇ	<i>hza</i>	ဗ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, aṇṇ</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အတ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wût</i>
အိုင်	<i>ainṇ</i>	အုတ်, အုပ်	<i>ôk</i>	ကွန်, ကွမ်	<i>kûn</i>
အောင်	<i>aunṇ</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wûn</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောငှက်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantha, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.



# TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.\*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	अ	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	आ	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	इ	ඉ	ಇ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ീ	ई	ඊ	ഈ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	उ	උ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	ऊ	ඌ	ඌ
ri	ऋ	ઋ	ঋ	—	ఋ	ఋ	ഠ	ఠ	ඹ	—
e	ए	એ	এ	ஏ	ఏ	ಎ	ഐ	ए	එ	ඒ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಐ	ഐ	ऐ	ඔ	—
o	ओ	ઓ	ও	ஔ	ఔ	ಔ	ഓ	ओ	ඌ	ඌ
au	औ	ઔ	ঔ	ஔ	ఔ	ಔ	ഔ	औ	ඹ	—
ka	क	ક	ক	க	క	ಕ	ക	क	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	ख	ඛ	ခ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	ग	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	घ	ඝ	ဃ
ni	ङ	ઙ	ঙ	ந	ఙ	ಙ	ങ	ङ	ඞ	င
cha	च	ચ	চ	(ச)	చ	ಚ	ച	च	ච	စ
chha	छ	છ	ছ	—	చ	ಛ	ഛ	छ	ඡ	ဆ

\* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	ఙ	ജ	ജ	ජ	ඃ
jha	झ	ઝ	ঝ	—	ఝ	ఞ	ഝ	ඞ	ඤ	ඞ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ఞ	ഞ	ඞ	ඞ	ඞ
ta	ट	ટ	ট	ட	ట	ట	ട	ட	ට	ට
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ඨ	ඨ	ඨ
da	ड	ડ	ড	—	డ	డ	ഡ	ඩ	ඩ	ඩ
dha	ढ	ઢ	ঢ	—	ఢ	ఢ	ഢ	ඬ	ඬ	ඬ
na	ण	ણ	ণ	ண	న	న	ന	ണ	ණ	ണ
ta	त	ત	ত	த	త	త	ത	ථ	ථ	ථ
tha	थ	થ	থ	—	థ	థ	ഠ	ඨ	ඨ	ඨ
da	द	દ	দ	—	డ	డ	ഡ	ඩ	ඩ	ඩ
dha	ध	ધ	ধ	—	ఢ	ఢ	ഢ	ඬ	ඬ	ඬ
na	न	ન	ন	ந	న	న	ന	ണ	ණ	ණ
pa	प	પ	প	ப	ప	ప	പ	ථ	ථ	ථ
pha	फ	ફ	ফ	—	ఫ	ఫ	ഘ	ඨ	ඨ	ඨ
ba	ब	બ	ব	—	బ	బ	ബ	ඬ	ඬ	ඬ
bha	भ	ભ	ভ	—	భ	భ	ഭ	ඬ	ඬ	ඬ
ma	म	મ	ম	ம	మ	మ	മ	ඬ	ඬ	ඬ
ya	य	ય	য (য়)	ய	య	య	യ	ඬ	ඬ	ඬ
ra	र	ર	র	ர	ర	ర	ര	ඬ	ඬ	ඬ
la	ल	લ	ল	ல	ల	ల	ല	ඬ	ඬ	ඬ
va	व	વ	ব	வ	వ	వ	വ	ඬ	ඬ	ඬ
śa	श	શ	শ	ச	శ	శ	ശ	ඬ	ඬ	ඬ
sha	ष	પ	ষ	ஷ	ష	ష	ഷ	ඬ	ඬ	ඬ
sa	स	સ	স	—	స	స	സ	ඬ	ඬ	ඬ
ha	ह	હ	হ	—	హ	హ	ഹ	ඬ	ඬ	ඬ
la	ळ	ળ	—	ள	ళ	ళ	ള	ඬ	ඬ	ඬ

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# SUPPLEMENTARY CATALOGUE

## OF

### SANSKRIT, PALI, AND PRAKRIT BOOKS.

**A. (S.)** Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

**ĀBĀJĪ VISHṆU KĀTHAVATE.** Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

**ĀBDIKĀRĀDHANAVIDHI.** ಅಬ್ದಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhanaavidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಮಂಗಳೂರು [Ongole,] 1897. 8°.

14028. d. 59.(6.)

**ABHAYACHANDRA SŪRI.** See ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākatāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

**ABHAYADEVA SŪRI.** [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

**ABHAYADEVA SŪRI,** the *Navāṅgavṛttikṛit*. See JĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

**ABHAYADEVA SŪRI,** the *Navāṅgavṛttikṛit* (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jaina-stotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

**ABHAYAVARDHANA** (H. D.), *Appuhāmi*. See SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

**ABHIDHAMMAPĪṬAKA.** ਅਭਿਦਿਧਮਪੀਟਕਾ etc. [Abhidhammapīṭaka.] 11 vols. ੧੯੧੪ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘဝတ်ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဏ္ဍိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

#### SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ်း etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝိသုဒ္ဓိဝဂ္ဂ [Mandalay,]  
1901. 8°. 14098. d. 36.(2.)  
*The Machchhachariya (Chariyāpitaka X.) is appended.*

## DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဝိသုဒ္ဓိဝဂ္ဂအကောလိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝိသုဒ္ဓိဝဂ္ဂအကောလိ etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-ye-hnat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာဝိသုဒ္ဓိဝဂ္ဂကျမ်း etc. [Abhidhammā-ṅgā-saṅg-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Dalhadhammadhanuggahasutta (Samyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamaṇḍārāha-vinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-ñāsāmi.] pp. xi. 419. ဝိသုဒ္ဓိဝဂ္ဂ [Mandalay,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—*Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°.

14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အဋ္ဌ-တာလိနိ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

## DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝိသုဒ္ဓိဝဂ္ဂ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°.

14098. dd. 23.

ဝိသုဒ္ဓိဝဂ္ဂအကောလိ [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝိသုဒ္ဓိဝဂ္ဂအကောလိ etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°.

14300. d. 5.(4.)

## KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA.

14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (*continued*).

## PATTHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-patthāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°. 14098. c. 67.

*Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.*

ပဋ္ဌာန်းသုံးချက်ဝ (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီဝ). Patthāna-thôn-hkyet-su, Patthāna-pachchaya-pyaing, and Patthāna-rāsi-su. Three Burmese dissertations on the Patthāna.] See KALYĀṆĀBHIVAMSA, Ū, of Chaungzon-ngay. ပဋ္ဌာန်းညှိဝါဂ္ဂီကျမ်း etc. [Patthāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°. 14300. e. 17.

## VIBHAṆGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အပ္ပဋ္ဌိ etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°. 14098. dd. 25.

See NĀNAKITTĪ. နနိဝဓိတိ ဗမေဓိတိဘိဘောဇနိ နနိဓမ္မာယာ etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] etc.) [1893.] 8°.

14098. dd. 5.(2.)

## YAMAKA.

See NANDAMEDHA, of the Bodhi Kyaung, Tantan. ယမိက်ထယ်ကျမ်းအရကောက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamakā; illustrated from Pali texts.] 1900. 8°. 14300. e. 16.

See NĀṆINDĀBHĪ KAVIDDHAJA. ယမကပဋ္ဌါနိကာရဝိဂ္ဂါယကဝနီကျမ်း etc. [Yamakapatthānasārādhippāyappakāsani. Burmese discourses on the Yamaka, etc.] 1896. 8°.

14300. d. 4.(2.)

ABHINANDA, son of Jayanta. See YOGAVĀSISHTHĀRĀMĀYAṆA. A translation of Yoga-Vāsishta Laghu—the smaller, etc. [Being an abridgment, ascribed to Abhinanda, of the Yogavāsishtāharāmāyaṇa.] 1896. 8°. 14048. cc. 5.

ABHINANDA, son of Jayanta (*continued*). कादम्बरीकथासारः etc. [Kādambarikathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshminārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लखपुरे १९५१ [Amritsar, Lahore printed, 1900.] 8°. 14072. d. 44.

ABHINAVAGUPTA. See ĀNANDAVARDHANA, Rājānaka. The Dhvanyāloka . . . With the commentary of Abhinavaguptāchārya, etc. 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 25.)

ABHINNA NĀYAKA. See KĀLIDĀSA.—*Supposititious Works*. कसप्या etc. [Kaṭapāyā. Edited with Oriya translation etc. by Abhinna Nāyaka.] 1880. 12°. 14053. b. 17.(2.)

ABHISAMBODHI - ALAṆKĀRA. අනිසම්බොධි අලංකාරය etc. [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Veliviṭa Saranaṅkara.] pp. i. 34, i. [Colombo,] 1897. 8°. 14098. ccc. 2.(1.)

## ACADEMIES, etc.

## ALLAHABAD.

## University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeśa, Bk. i., (2) selections from the Pañchatantra, (3) the Nīti-sārasaṅgraha of Chāṇakya, (4) the Hitopadeśa-sārasaṅgraha, select stanzas from Hitopadeśa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. Allahabad, 1899. 12°.

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Verhandelingen . . . Afdeeling Letterkunde. Amsterdam, 1858, etc. 8°. Ac. 944/3.

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## Asiatic Society of Bengal.

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*Sanskrit works published in this series since 1892 are to be found under the following headings :—*

Vol. 133. <i>Saṃskṛta-śāstra.</i>	Vol. 145. <i>Brāhmanas.—Śata-</i>
„ 134. <i>Itihāsa.—Āiti-</i>	„ <i>patha-Brāhmanas.</i>
„ 136. <i>royabrāhmana.</i>	„ 146. <i>Jaṭi.—Mīmāṃ-</i>
„ 139. <i>śāstra.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 140. <i>Nāgeśa Bhaṭṭa.</i>	„ 148. <i>guru.</i>
„ 141. <i>Khaṇḍadeva.</i>	„ 149. <i>Pinjala.</i>
„ 142. <i>Bhāskara Miśra</i>	„ 150. <i>Govindānanda Kavi-</i>
„ 143. <i>Bhaṭṭa.</i>	„ 151. <i>kaṇḍikā Bhaṭṭa-</i>
„ 144. <i>Merutuṅga Āchārya.</i>	„ <i>chārya.</i>
„ 145. <i>Siddharshi.</i>	„ 152. <i>Mahādeva Sarasvatī.</i>
	„ 153. <i>Vidyākara Vāja-</i>
	„ <i>peyī.</i>

Catalogue of Printed Books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihāri Nyāyabhūṣaṇa under the supervision of Mahāmahopādhyāya Haraprasād Śhāstrī. *Calcutta*, 1899, etc. 4°. 14096. dd. 5.

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## Harvard University.

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„ 2. <i>Kapila.</i>
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„ 4. <i>Rājasekhara.</i>

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Transactions of the Ninth International Congress of Orientalists, etc. 2 vols. *London*, 1893. 8°.

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New Series . . . published under the patronage of the Royal Asiatic Society. 1891, etc. 8°.

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In progress. The Sanskrit and Pali works published in this series are catalogued under the following headings:—

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" " " " 7. Bāṇa.

" " " " 8. Bāṇa.

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D. andersoni.

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The Journal of the Society, etc. London, 1834, etc. 8°. Ac. 8820/3 and 2098. a.b.

In progress.

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## University of Madras.

The F.A. Sanskrit Text 1899, with critical, explanatory, and grammatical notes, translation, paraphrase &c. by T. Rajagopalachariar. [Comprising the Kishkindhākāṇḍa of Bhojarāja's Champūrāmāyaṇa, Bāṇa's Pārvatīpariṇaya, and Bhallāṭa's Śataka, followed by English notes on the first-named work and a translation thereof.] pp. 16, 51, 16, 27, 15. Kumbhakonam, Anikara Chattram [printed, 1898]. 8°. 14079. b. 34.(4.)

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B.A. Sanskrit Text 1901. [Comprising the Kirātārjunīya, sargas i.-v., with Mallinātha's commentary and English notes, and Manu, adhyāya vii., with Kullūka's commentary and English notes and translation.] pp. 90, 36, 44, ii. 19, 22. Madras, 1900. 8°. 14060. c. 30.(4.)

The authors of the English notes and translation, according to the List of Books Printed, are T. R. Ratnam Aiyar, Ś. Vāsudevachārya, and V. Śaṅkara Śāstri.

Before the text of Manu has been bound up in this volume the first 12 pp. of an English commentary on the Uttararāmacharita.

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## University of Madras (continued).

Complete Sanskrit Text for the F.A. Examination, 1901. [Comprising the Raghuvamśa, *sargas* i.-v., and the Mālavikāgnimitra.] With full notes, translations, explanations, references, allusions, grammatical glosses, synonyms, paraphrase, &c., by T. V. Vaidyanatha Aiyar. pp. i. 34, 82, 202, 44, 80. Madras, 1900. 8°.

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## MUNICH.

## Koenigliche Akademie der Wissenschaften.

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## PARIS.

## Académie des Inscriptions et Belles-Lettres.

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R.R. Bar T.

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Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, etc. 1836, etc. Fol.

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PARIS (continued).

## Société Asiatique.

Journal Asiatique, ou recueil de mémoires, d'extraits et de notices relatifs à l'histoire, à la philosophie, aux langues, et à la littérature des peuples orientaux, etc. Paris, 1822, etc. 8°.

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## Société de Linguistique de Paris.

Mémoires, etc. Paris, 1868, etc. 8°. Ac. 9810.

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## ST. PETERSBURG.

## Academia Scientiarum Imperialis.

Bibliotheca Buddhica. [A series of Sanskrit and other Buddhist texts.] 1897, etc. 8°.

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For works published in this series see under the headings:—

1. Śāntideva.
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## Eberhard-Karls-Universitaet.

Verzeichniss der Doktoren welche die philosophische Fakultät . . . im Dekanatsjahre 1898—1899 ernannt hat. Beigefügt ist ein Verzeichniss der indischen Handschriften der Königlichen Universitäts-Bibliothek, Zuwachs der Jahre 1865—1889, von Richard Garbe. pp. i. 5, i. 114. Tübingen, 1899. 8°.

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Denkschriften . . . Philosophisch-historische Classe. Wien, 1850, etc. Fol.

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Sources of Sanskrit Lexicography. Edited by order of the Imperial Academy of Sciences of

Vienna. Vienna, Bombay [printed], 1893, etc.  
4°. 14090. e. 23.

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Works issued in this series since the publication of Professor Bendall's Catalogue are catalogued under the headings:—

Vol. 2, 4. Hemachandra.  
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**ĀCHĀRA, Ū**, Gaṇāchariya, of Talókpīn, Dambhu. ကကြီးဝေးဒီကာဝါဒိနိဿယ etc. [Ka-kyī-hka-kwe-ṭikā, or Akkharavaṇṇanāṭikā. A Pali dissertation on the functions of the letters, with Burmese commentary. Preceded by the Nannobuddhāya-ṭikā, a Pali dissertation on the phrase *namo buddhāya*, also with Burmese commentary, and followed by the Goṇamātikā-ovādakathā, a Burmese homily upon a series of Pali quotations.] pp. vi. 250. ၁၇၆၀ [Rangoon, 1898.] 8°. 14098. ecc. 12.(4).

**ĀCHĀRĀṆGA**. Ākāraṅga Sūtra. [Translated, with notes etc., by H. Jacobi.] 1884. See MUELLER (F. M.) The Sacred Books of the East, etc. Vol. xxii., pp. 1-214. 1879, etc. 8°. 2003. a. (vol. 22)

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**ACHYUTĀNANDA**, Commentator on the Ānandalahari. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. Ānanda Lahari. With . . . commentaries [based on those of Achyutānanda and others]. Translated into English, etc. 1899. 12°. 14048. b. 35.

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**ĀDINĀRĀYAṆA PĀTRO**, P., of Palakonda. The Hindu Law. Annotated and illustrated by Sanskrit texts[ viz. Manu and the writings of Devāṇḍa Bhaṭṭa, Jīmūtavāhana, Kamalākara Bhaṭṭa, Kuvera Upādhyāya, Mitra Miśra, Nanda Paṇḍita, Nilakaṇṭha Mīmāṃsakabhaṭṭa, Pratāparudra Deva, Vijñāneśvara, Yājñavalkya, etc.,] and leading cases of all the High Courts and of the Privy Council. By P. Adinarayana Patro. pp. xv. 106, 482. Madras, 1899. 8°.

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**ĀDITYARĀMA BHATṬĀCHĀRYA**, Mahāmahopādhyāya. See ŚĀRṆGADHARA, son of Dāmodara. शान्तारसनिरदेशः etc. [Śāntarasanirdeṣa. With notes by Ādityarāma.] [1897.] 12°. 14070. b. 29.

**ADVAITĀNANDA SARASVATĪ**, disciple of Bhūmānanda and Rāmānanda. See BĀDARĀYAṆA. ब्रह्मविद्याभरणम् etc. [Brahmasūtra. With the commentary Brahmanvidyābharana of Advaitānanda.] 1894. 8°. [Advaitamañjarī.] 14048. e. 23.

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**AHOBALA**, son of *Krishṇa Paṇḍita*. संगीतपारिजातः । [Saṅgītapārijāta. A treatise on music.] pp. 18. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 24. [1890, etc.] 4°. 14133. g. 16. (pt. i. no. 24.)

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**AHOBILĀCHĀRYA**, *Vātsya*, son of *Rāghava*. See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀḌ. ப்ரபன்னபாரிஜாதம் etc. [Prapannapārijāta, etc. Edited with Tamil interpretations and commentary by Ahobilāchārya.] [1895.] 8°. 14028. d. 55.

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**AIYANGĀR**, *Chakranarti*. See CHAKRAVARTI AIYANGĀR.

**AJITANĀTHA NYĀYARATNA**, *Kavibhūshaṇa*. See KRISHṆĀNANDA SARASVATĪ, *Vāchaspatī*. अन्तर्व्याकरण-नाट्यपरिशिष्टम् etc. [Antarvyākaraṇanāṭya-pariśiṣṭha. Edited with a commentary styled Rājasaraṇī etc. by Ajitanātha.] [1894?—1899.] 8°. 14090. bb. 12.

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**AKALANKA KAVI.** ಅಕಲಂಕಾಷ್ಟಕಮೆತ್ತು ವ್ರತಫಲವರ್ಣನೆ *etc.* [Akalaṅkāśṭaka and Vrataphalavarṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. 14100. b. 3.(2.)

**AKHAṆḌĀNANDA**, disciple of Akhaṇḍānubhūti. See PADMAPĀDA. The Pañchapādikā of Padmapāda. [A commentary on Śārirakabhāṣya, I. i. 1-4] *etc.* (Part II. The Pañchapādikāvivarāṇa of Prakāśātman. With extracts from the [supercommentaries] Tattvadīpana [of Akhaṇḍānanda], *etc.*) 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

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**AKHAṆḌĀNANDA VARNĪ.** अथ . . . श्रीपुरुषोत्तम-कवचप्रारम्भः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *pari-chchheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] See BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeśa, *etc.*] pp. 197-221. [1896.] 12°.

14028. b. 83.

**ĀKHYĀTA-VARANĒGILLA.** අකුචන රූපමාලා. [Ākhyāta-varanēgilla, or °rūpamālā. A Pali tract on verbal conjugation, with Sinhalese translation and notes by K. Dhammārāma.] See PĀLI-NĀMA-VARANĒGILLA. ಕಾಕುಯಾನಾ ನಮಿಕಾ ರುಪಮಾಲಾ, *etc.* (Kaccayana Namika Rupamala, *etc.*) pp. 32-62. 1895. 8°.

14098. c. 42.(2.)

**ALAKA**, Rājānaka, son of Jayānaka. See RATNĀKARA, Rājānaka. The Haravijaya . . . With the commentary of . . . Alaka, *etc.* 1890. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 22.)

**ALAŚINGALA ĀCHĀRYA**, son of Tirumalai Āchārya, Pustakam. ಚಾನಿಕೈ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary, in 231 verses, of the plot of Viśākhadatta's

drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°.

14076. a. 21.

**ĀLAVANDĀR.** See YĀMUNA ĀCHĀRYA.

**ALLATA.** [For the portion of the Kāvya-prakāśa added to it by this writer:] See MAMMAṬA ĀCHĀRYA.

**ALMANACKS.** See EPHEMERIDES.

**ĀLOKĀBHIVARA SĀSANARAKKHA**, called MYA-DAUNG HSAYA. ဝိပဿနာနည်း *etc.* [Vipassanā-shu-naý, or °shuhbway-akyin. A Burmese guide to the attainment of spiritual insight, including a number of Pali texts and prayers.] pp. 24. Rangoon, 1880. 8°.

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**ALWAR.**—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts in the library of His Highness the Maharaja of Ulwar. By Peter Peterson. pp. ii. i. 101, 261. Bombay, 1892. 4°.

14096. dd. 4.

**ALWIS.** See DE ALWIS.

**AMALĀNANDA.** See BĀDARĀYAṆA. The Vedāntakalpataru of Amalānanda, *etc.* [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miśra.] 1895-1897. 8°.

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— See BĀDARĀYAṆA. The Vedāntakalpataru-parimala, *etc.* [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru.] 1895-1898. 8°.

14048. dd. 3.(vol. 12.)

**AMARA**, disciple of Jinadatta Sūri. See AMARA-CHANDRA SŪRI.

**AMARACHANDRA SŪRI**, *disciple of Jinadatta*. See ANISIMHA, *son of Āśaḍa*. काव्यकल्पता etc. [Kāvyakalpalatā. With the commentary Kavi-śikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.

14140. b. 24.

— The Bālabhārata of Amarachandra Sūri. [A poem in 19 *parvas* on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta... and Kāśināth Pāṇḍurang Parab. (बालभारतम्) pp. xvi. 491. 1894. See DURGĀPRASĀDA, *son of Vraja-lāla*, and KĀSĪNĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 45. 1886, etc. 8°.

14072. ccc. 12.(no. 45.)

*Appended is a prasasti of the poet.*

**AMARADĀSA**, *Udāsīna Sādhu*. See SVĀRĀJYA-SIDDHI. «स्वाराज्यसिद्धि» [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] obl. Fol.

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14028. bb. 9.

**AMARASIMHA**. अमरकोश etc. [Amarakoṣa.] pp. ii. 114. Cuttack, 1878. 8°.

14090. b. 39.

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14090. e. 20.(no. 1.)

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14093. b. 37.

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14092. a. 23.(2.)

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14092. a. 23.(1.)

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14090. bb. 14.

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14090. bb. 17.

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14090. bb. 18.

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14160. c. 40.

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14093. b. 31.



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*This volume forms the first āvāsa in the collection called Śṛiṅgārālaharī made by Chandraśekhara Śāstrī.*

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**AMRITĀNANDA**, Continuator of Aśvaghoṣa. [For this writer's supplement (Sargas xiv.-xvii.) to the Buddhacharita:] See AŚVAGHOṢA.

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14058. a. 18.(2.)

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**ĀNANDA BHATTOPĀDHYĀYA**, *son of Jataveda*. See UPANISHADS.—*Separate Upanishads*. ईशावास्योपनिषत् etc. ((1) Shri Īśāvāsyaopaniṣad with the Bhāṣya of . . . Ānandabhattopādhyāya, etc.) [1888.] 8°.

14003. ccc. (no. 5.)

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**ĀNANDABODHENDRA SARASVATĪ**, *disciple of Gaṅgādharendra*. See YOGAVĀSISHTHARĀMĀYAṆA. वासिष्ठमहारायणम् etc. [Yogavāsishtharāmāyaṇa. With Ānandabodhendra's commentary Tātparyaprakāṣa, etc.] [1893, etc.] 8°.

14049. a. 2.

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14060. b. 16.(1.)

**ĀNANDADHARA**, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. P. E. Pavolini. 1893. See ACADEMIES, etc.—Europe.—*International Congress of Orientalists*. Transactions of the Ninth International Congress, etc. Vol. i., pp. 430-453. 1873, etc. 8°.

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14004. b. 10.(vol. 2.)

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— See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्वाचस्पतिकम् etc. (Bṛihadāraṇyakopaniṣadbhāṣyavārtika . . . With its commentary by . . . Ānandajñāna[, styled Śāstraprakāṣikā,] etc.) [1892-1894.] 8°.

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**ĀNANDAJĪ KHETṢĪ**. श्री जैनप्रबोध पुस्तक *etc.* [Jaina-prabodha. A collection of Jain prayers, hymns, *etc.*, in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

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**ANANDALVAR**. See ANANTĀCHĀRYA, Maṇḍavya A.

**ĀNANDANĀTHA**. ज्ञानांगयोगमूलरहस्य अने . . . अष्टांग-योग मूलरहस्य *etc.* [Jñānāṅgayogamūlarahasya. A yogic commentary on the Gāyatrī, *etc.*, in Gujarati. Followed by Aṣṭāṅgayogamūlarahasya, a work comprising select Sanskrit stanzas bearing on Yoga with Gujarati commentaries, *etc.* Edited by Motābhāi Motilāl Deṣāī.] pp. 24. सुरत १९४३ [Surat, 1897.] 8°. 14048. cc. 10.

**ĀNANDANĀTHA KAVĪNDRASEKHARA**. Chhandasārahāravalī, or A Garland of Sanskrit rhythms, *etc.* [Comprising stanzas illustrating the different metres, with commentary, in Sanskrit.] (छन्दःसार-हारावली) pp. xii. 128, iv. Calcutta, 1890. 12°. 14053. b. 19.(2.)

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seven acts.] Edited by Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 27. 1886, *etc.* 8°. 14072. ccc. 12.(no. 27.)

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*Texts published in this series are to be found under the following headings. The titles of those that have been already described in Prof. Bendall's Catalogue, and hence are not reprinted in this Catalogue, are marked by an asterisk.*

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„ 2. <i>Khaṇḍadeva</i> .	„ 8. <i>Vimaladāsa</i> .
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„ 5. <i>Veikaṇātha Vedāntāchārya</i> .	„ 11. <i>Raghunātha Siromani</i> .
„ 6. <i>Mahābhārata</i> .— <i>Bhagavadgītā</i> .	„ 12. <i>Varadāchārya</i> .
	„ 13. <i>Srinivāsa Dikshita</i> .
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*This tract is identical with the A°-smṛiti or A°-dharma-śāstra published in Jivānanda Vidyāsāgara's Dharma-śāstra Saṅgraha, vol. i. (1876), but apparently differs considerably from the work generally known as A°-smṛiti.*

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**ANUKŪLA CHANDRA GUPTA KĀVYATĪRTHA,** *Kavirāja.* See SARVAVARMĀ. **कन|अ-व्य|करणम्** etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha. Edited by Anukūla Chandra Gupta.] [1895.] 8°.

14090. bb. 13.(4.)

**ANUNDA CHARLU.** See ĀNANDĀCHĀRYA VIDYĀVINODA.

**ANUPAMAVAJRA.** Ādikarmapradīpa. [A treatise on the esoteric rites of Northern Buddhism. With introduction, notes, etc.] See LA VALLÉE POUSSIN (L. DE). *Bouddhisme. Études et Matériaux, etc.* pp. 162-232. 1898. 4°.

14028. e. 32.

**ANŪP SINGH.** See PURĀNAS.—*Skandapurāṇa.* **निन्दित इमृचा** etc. [Nindita-bhrashtāchāra. With Panjabi translation and verses by Anūp Singh.] [1902.] 12°.

14033. a. 33.(4.)

**ANURUDDHA.** **အဘိဝဇ္ဇတ္ထသင်္ဂြိုဟ်ပါဠိနိဿယ**

**ဘားဝရာပူ** [Abhidhammatthasaṅgaha. Followed by the same in a Burmese *nissaya* by Tipiṭakālaṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 10.(1.)

— Abhidhammarthasangraha sanna. [Being the Abhidhammatthasaṅgaha with a word-for-word interpretation in Sinhalese.] Compiled by Sri Sariputra Sanagharaja [sic] . . . Edited by Rev. T. Pannamoli Tissa with the help of Rev. M. Dhammaratana Tissa. (අප්පබ්බාසන සන්ධි) pp. v. 204. *Peliyagoda*, 1897. 8°.

14098. ccc. 6.

— **ဋီကာကျော်ပါဠိနိဿယသင်္ဂြိုဟ်** etc. [Abhidhammatthasaṅgaha. Followed by Sumaṅgala-sāmi's Tīkā-kyaw or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the Tīkā-kyaw by Janindābhisiri of Sinde.] ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°.

14098. ccc. 15.

*In progress ?*

*The text of the Tīkā-kyaw ends with Part iii. § 156 (= § 119 of the other edition of Rangoon 1898, which continues to § 389).*

— **အဘိဝဇ္ဇတ္ထသင်္ဂြိုဟ်ပါဠိ** etc. [Abhidhammatthasaṅgaha. Followed by a Burmese exposition of the same entitled Thin-gyoh-than-pauk, mainly in catechetical form.] pp. 117. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 12°.

14098. a. 10.(2.)

— **အဘိဝဇ္ဇတ္ထသင်္ဂြိုဟ်ပါဠိပါးကရာနိဿယ** ပူပူနိ [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puññasettḥa.] pp. xxix. 280. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°.

14098. ccc. 10.(2.)

— [Another edition.] pp. 248. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14098. ccc. 10.(3.)

— **အဘိဝဇ္ဇတ္ထသင်္ဂြိုဟ်ချနက်** etc. [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* abridged from that of Tipiṭakālaṅkāra, and some short Burmese poems on the same





## ĀPASTAMBA.

DHARMASŪTRA (*continued*).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujvala of Haradatta Misra, and with 'bare text' separately added . . . Edited . . . by Pundit R. Halasyanatha Sastry of Malakudi. (श्रीमदापस्तम्बसंहिताप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. 14038. c. 45.

ధర్మసూత్రమ్ etc. [Dharmasūtra. With the commentary Ujvalā of Haradatta Miśra. Edited by Dēvanagudi and Dodḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు ౧౮౯౭ [*Bangalore*, 1897.] 8°. 14039. b. 24.

आपस्तम्बधर्मसूत्रम् . . . Āpastamba-Dharmasūtra, with Haradatta's Ujvalā. Edited [with an index of words] by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. vii. ii. 374, lxxii. 1898. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 15. 1893, etc. 8°. 14004. b. 9.

Āpastamba, Aphorisms on the Sacred Law of the Hindus. [Translated, with introduction and notes, by Georg Bühler. Second edition.] 1897. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. ii., pp. ix.-xlviii., 1-172. 1879, etc. 8°. 2003. a. (vol. 2.)

## GRIHYASŪTRA.

आपस्तम्बगृह्यसूत्रम् . . . The Āpastamba-Grihya-Sūtra, [the 27th *praśna* of the Kalpasūtra,] with the commentary [styled Tātparyadarśana or Grihyatātparyadarśana] of Sudarśanāchārya. Edited by A. Mahādeva Śāstri. pp. v. viii. ii. 314. 1893. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 1. 1893, etc. 8°. 14004. b. 1.

The Mantrapāṭha [or Mantrapraśna], or The Prayer Book of the Āpastambins. [Comprising the formulae used in the rites of the Grihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz . . . First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109.

1897. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. i., pt. 8. 1881, etc. 4°. 12204. f. 8.(vol. 1, pt. 8.)

See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, Ā. പ്രയോഗചിന്താമണി: etc. [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. 14033. aa. 22.

See VENKATĀRĀMA ŚĀSTRĪ, N. శ్రవణప్రయోగములు etc. [Āpastambinām Upākaraṇaprayoga. A manual of the *upākaraṇa* rite according to the school of Āpastamba.] [1901.] 8°. 14039. b. 26.(2.)

శ్రవణప్రయోగములు శ్రవణప్రయోగాలవ్యాఖ్య etc. [Āpastambagrihyaprayoga. A manual of domestic rites based on the Āpastambasūtra, and containing extracts therefrom, with *kūrikā*. Edited by Īṣvara Yajvā and Rāmakrishṇa Śāstrī of Kalpadi.] pp. 72. పాల్ఘాట్ వికాసీ [*Palghat*, 1899.] 8°. 14028. c. 80.

యజుర్వేదాధ్యయనానుపనయనప్రయోగః etc. [Upanayanaprayoga. Being the sections of the Sūtra treating of the *upanayana* rite (viz. iv. 10-11) with a *prayoga* or practical guide to this ritual. Edited with Telugu interpretations of the rubrics, etc., by A. Lakshmīnarasimha Somayājī.] pp. 54. *Vizagapatam*, 1901. 8°. 14033. c. 46.

## ŚRAUTASŪTRA.

॥ यज्ञपरिभाषासूत्रम् etc. [Yajñaparibhāśāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtasvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. 14010. c. 43.(vol. 1.)

आपस्तम्बपरिभाषासूत्रम् . . . The Āpastamba-Paribhāśā-Sūtra, with the commentaries of Kapardisvāmī and Haradattāchārya. Edited by A. Mahādeva Śāstri. pp. vii. vi. ii. 104. 1894. See MYSORE.—

*Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 2. 1893, etc. 8°. 14004. b. 2.*

అధానపాంచకము etc. [Ādhānapañchaka. Five chapters on the rites of the sacred fire, extracted from Āpastamba's Aphorisms, with a commentary. Edited by Vaṅgala Venkaiya.] pp. 78. కర్నూలు [Karnul,] 1898. 8°. 14028. d. 65.

See BHĀSKARA MIŚRA BHATṬA. त्रिकाण्ड-मण्डनम् । Trikaṇḍa-maṇḍanam . . . an exposition of the Soma-yāga Aphorisms of Āpastamba, etc. 1898, etc. 8°. 14002. a. (vol. 142.)

#### SŪLBAŚŪTRA.

Das Āpastamba-Śulba-Sūtra, [the 30th *praśna* of the Kalpasūtra,] herausgegeben, übersetzt und mit einer Einleitung versehen von Albert Bürk. 1901-1902. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft. Zeitschrift, etc. Bd. 55, pp. 543-591, Bd. 56, pp. 327-391. 1846, etc. 8°. Ac. 8815/2. (vol. 55, 56.)*

ĀPODEVA. See ĀPADEVA.

APPADĪKSHITA, son of Raṅgarāja. See APYAYA DĪKSHITA.

APPAYADĪKSHITA, son of Raṅgarāja. See APYAYA DĪKSHITA.

APPAYA DĪKSHITA, Pattamaḍai. See ANUBHŪTIMĪMĀSĀ. அநுபூதிமீமாंசை [Anubhūtimīmāṃsā. Edited by Appaya Dikshita.] 1897. 12°. 14048. a. 24.(1.)

— See GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠి, జ్ఞానకాండ etc. [Gurujñānavāsishṭha. Vol. i, edited by Appaya.] [1882]-1897. 4°. 14048. e. 8.

— బాలబోధిని etc. [Bālabodhinī. A Tamil treatise of 6 *prakaraṇas*, in catechetical form, with copious Sanskrit quotations, forming a digest of Advaita-Vedānta teachings.] pp. 128, i. తిన్నెవెల్లి [Tinneveli,] 1897. 8°. 14048. cc. 14.

APTE (H. N.) See HARI NĀRĀYAṆA ĀPTE.

APTE (M. S.) See MAHĀDEVA ŚIVARĀMA ĀPTE.

APTE (V. S.) See VĀMANA ŚIVARĀMA ĀPTE.

APYAYA DĪKSHITA. चित्रमीमांसा etc. [Chitramīmāṃsā. A treatise on style. Edited by Rāma Śāstrī Mānavallī.] 1891. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xiii. 1876, etc. 8°. 14096. d. 6.(vol. 13.)

— The Chitramīmāṃsā of Appadīkshita. And the Chitramīmāṃsā-khaṇḍana of Jagannāth Paṇḍit [in refutation thereof, with a commentary extracted from the Rasagaṅgādharamarmaparakāṣa, Nāgeṣa's commentary on the Rasagaṅgādhara.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (चित्रमीमांसा . . . चित्रमीमांसाखण्डनं च ।) pp. 104, 38. 1893. See DURGĀPRASĀDA, son of Vrajaśūla, and KĀŚINĀTHA PĀṇḍURĀṆGA PARAB. Kāvya-mālā. [No.] 38. 1886, etc. 8°. 14072. ccc. 12.(no. 38.)

— Jivachintāmaṇi. [An exposition of the principle of Life according to the Anubhavādvaita school. Translated by G. Kṛishṇa Śāstrī.] 1901. See PERIODICAL PUBLICATIONS.—Bombay. The Theosophist, etc. Vol. xxii, Nos. x.-xi. 1879, etc. 8°. P.P. 636. cm. (vol. 22.)

— Kuvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhara Vajapeyin. Edited with copious notes [in Sanskrit] giving a succinct [*sic*] view of other ancient rhetoricians where they differ from this work, as well as several readings of the text, and of [Jayadeva's] Chandraloka, its original, and published by . . . R. Halasyanatha Sastri, of Malakudi. (कुवलयानन्दः ।) pp. xvi. 284. Kumbhakonum, 1892. 8°. 14053. cc. 64.

— పంచాత్యుత్తిష్ఠిపురాణము etc. [Pañcharatnastuti. A hymn to Śiva in 5 stanzas, with commentary. Edited by Vāsudeva Śāstrī. Second edition.] pp. 8. నాడుక్కవేరి శ్రీధరమలంప [Nādukkaveri, 1897.] 8°. 14028. d. 59.(8.)

— सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम् etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata. With *vivaraṇas* by the author, and the Chakrāṅkitanigrabhaṣṭaka by the same. Edited with footnotes by Brahmānanda Tīrtha.] pp. ii. 90. प्रयाग १८५५ [Allahabad, 1895.] 8°. 14028. d. 54.

**APYAYA DĪKSHITA** (*continued*). The Siddhāntaleśa of Appayadīkshita. With extracts from the [commentary] Śrīkrishṇālaṅkāra of Achyutakrishṇānandatīrtha. Edited [with preface] by Mahāmahopādhyāya Gaṅgādhara Śāstrī Mānavallī. Vol. i. Part i. Sanskrit text. (सिद्धान्तलेखसंग्रहः i) pp. iv. i. viii. 116. 1890. 8°.

14048. dd. 3.(vol. 1.)

*Forms vol. i. of the Vizianagram Sanskrit Series. No more has been published in this series; the English translation appeared in the Pandit.*

— « सिद्धान्तलेखसंग्रहः etc. [Siddhāntaleśasaṅgraha. With the commentary Krishṇālaṅkāra of Achyutakrishṇānanda Tīrtha.] pp. ii. viii. ii. 472. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. « अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

— सिद्धान्तलेखसंग्रहः etc. [Siddhāntaleśasaṅgraha. Edited by Jīvananda Vidyāsāgara, with a commentary compiled by the same. Second edition.] pp. ii. 744. कलिकाता १८९७ [Calcutta, 1897.] 8°.

14048. cc. 31.

— The Siddhāntaleśa of Appayadīkṣita. Translated by Arthur Venis. 1899, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xxi.-. 1876, etc. 8°.

14096. d. 6.(vol. 21-.)

*In progress. This translation was originally intended for publication in the Vizianagram Sanskrit Series.*

— « शिखरिणीमाला etc. [Śikhariṇīmālā. A religious-philosophical poem addressed to Śiva as supreme deity. With the author's commentary styled Śivatattvaviveka.] pp. 142. 1895. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. « अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

— तन्त्रिकमिमंसा etc. [Tāntrikamīmāṃsā. A tract upon the religious and other studies appropriate to the higher castes.] pp. 24. చెన్నపురి १८९४ [Madras, 1894.] 8°.

14033. a. 28.

— ശ്രീവാരാജസ്തവഃ ... ജ്യോതിഷ-  
ഗാനവികപഞ്ചാശതോക്തം etc. [Varadarāja-  
stava. A hymn to Viṣṇu. Followed by the  
Mṛityumjayamānasikapūjāstotra ascribed to Śaṅ-  
kara and the Naṭarājapādadhūlīpāñchaka of Śrī-  
nivāsa Śāstrī.] pp. 28. നാഡുങ്കാവേരി മേലമലമ്പ  
[Naduṅkaveri, 1897.] 12°.

14076. a. 19.

**APYAYA DĪKSHITA** (*continued*). विधि-रसायनम् etc. (Vidhi-rasayana[, a treatise on the vidhis of the Pūrva-Mīmāṃsā system, as expounded by Kumārila.] ... Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. Benares, 1901. 8°.

14004. a. 13.

*Forms nos. 42-43 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.*

— अथ वृत्तिवार्तिकम् । [Vṛttivārttika. A tract on the principles of literary composition. Chapters i. ii. Edited by Rāma Śāstrī Mānavallī.] 1890. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xii. 1876, etc. 8°.

14096. d. 6.(vol. 12.)

— The Vṛttivārtika of Appaya Dīkshita. Edited by Pandit Śivadatta and Kāśināth Pāṇ-  
durang Parab. (वृत्तिवार्तिकम् i) pp. 27. 1893. See DURGĀPRASĀDA, son of Vraja-lāla, and Kāśi-  
NĀTHA PĀṇDURĀṅGA PARAB. Kāvya-mālā. [No.] 36. 1886, etc. 8°.

14072. ccc. 12.(no. 36.)

— See BĀDARĀYAṆA. The Vedāntakalpataru-  
parimala of Appayadīkshita. [Comprising the  
Brahmasūtra with the gloss of Apyaya upon  
Amalananda's supercommentary Vedāntakalpa-  
taru,] etc. 1895-1898. 8°. 14048. dd. 3.(vol. 12.)

— See BĀDARĀYAṆA. శ్రీరఘావమూర్తిలక్ష్మ-  
సంవాదత్వకే ... సురుజ్ఞానవాసిష్ఠే ... లక్ష్మ-  
మీమాంసా etc. [Brahmamīmāṃsā. Being the  
Brahmasūtra with the Jñānakāṇḍa of the Guru-  
jñānavāsishṭha, Pāda II. i.-xvii. Together with  
the commentary Adhikaraṇakañchuka of Apyaya.]  
1898. 12°.

14048. b. 32.

— See BĀDARĀYAṆA. అంబలకపాఠాగ్రయ-  
శాంతిప్రణీతశ్చింతాశాంతలక్షణాద్యం etc.  
[Brahmasūtra. With the exposition of Śrīkaṇṭha  
Śivāchārya, and footnotes based on Apyaya's com-  
mentary to the latter, styled Śivārkamanidīpikā.]  
[1899.] 8°.

14048. c. 72.(3.)

— See GURUJÑĀNAVĀSISHṬHA. సురుజ్ఞానవా-  
సిష్ఠే జ్ఞానకాండః etc. [Gurujñānavāsishṭha.  
Vol. i., including in Pāda II. i.-xvii. an ex-  
position of the Brahmasūtra, with the commen-  
tary Adhikaraṇakañchuka of Apyaya.] [1882]-  
1897. 4°.

14048. e. 8.

**APYAYA DĪKSHITA** (*continued*). [For the Sam-skṛitachandrāloka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Mahādeva.

— See TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākritamanidīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(8.)

— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [The Theosophist.] P.P. 636. cm. (vol. 20.)

**ĀRĀDHYA VĪREṢVARA.** See VĪREṢVARA ŚĀSTRĪ, Ārādhyā.

## ĀRANYAKAS.

### AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the commentary Vedārthaparakāṣa of Sāyaṇa. Edited by Bābā Śāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

*Forms no. 38 of the Ānandāśrama Sanskrit Series.*

[For Bk. ii. 4-7 of this Āranyaka, forming the Aitareyopanishad:] See UPANISHADS.

### KAUSHĪTAKYĀRANYAKA.

Der mahāvratā-Abschnitt des Çāṅkhāyana-Āranyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āranyaka, forming the Kaushitakyupanishad:] See UPANISHADS.

### ŚĀṆKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

### TAITTIRĪYĀRANYAKA.

தென்குதிரியாணையாவாயா பிரபுதேவபிரபா-ரணம் etc. [Taittirīyāranyaka, or Āruṇasākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Veṅkaṭakṛiṣṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. தென்குதிரியாணம் [Madras,] 1894. 8°. 14010. cc. 1.

*In this recension the text of the Āranyaka is divided into 8 prāṇas corresponding to the 10 prapāṭhakas of the Northern recension, the 8th prāṇa containing prapāṭhakas 7-9.*

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Śāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

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*Forms no. 36 of the Ānandāśrama Sanskrit Series.*

தென்குதிரியாணையாவாயா பிரபுதேவபிரபா-ரணம் etc. [Āruṇa. Being Taittirīyāranyaka, prāṇa i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. அஸ்வமேதம் ॥ [Aśvamedha, etc.] [1900.] 8°.

14007. cc. 28.

சாயஜி திருமலைபாளையம் 80-ஆம் ... வினோபபதி-வகுக்கவிதா ॥ [Trisuparnamantra. A lus-tratory ritual, extracted from the Nārāyaṇīyopani-shad or Prapāṭhaka x. (Khilakāṇḍa) of this Āraṇ-yaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. சிதம்பரம் [Chidambaram, 18] 96. 16°. 14028. b. 80.(2.)

*This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.*

त्रिसुपर्णी etc. [Trisuparnamantra. With the com-mentary of Sāyaṇa. Edited with a Marathi in-troduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lole.] pp. vii. 27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEṢVARA AIYAR, B. V. The Sandhyavān-danam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [San-dhyābhāṣyasamuchchaya. A collection of com-mentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kāṭha-Handschriften und ihre Beziehung zum Taittirīya-Āranyaka, etc. 1897. 8°. [Sitzungs-berichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

**ĀRANYAKAS** (*continued*).

See SUBRAHMANYA ŚĀSTRĪ, K., of *Uḍayārpūlayam*. *சூரபுரம் உடையார்புலயம் ஆரணியம்* etc. [Pañchāśadanukramanikā. An index of catchwords for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopaniṣad of the Black Yajurveda (Brihann°, or Nārāyaṇīyā Yājñiki), forming the 10th *prapāṭhaka* of this Āraṇyaka, and for the Taittirīyopaniṣad, comprising *prapāṭhakas* vii.-ix. thereof:] See UPANISHADS.

**ARAVINDĀNANDA YATI**, *disciple of Charaṇadāsa*. See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* *வिवேகசூதாமணி* etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, by Aravindānanda.] [1902.] 8°.

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**ARDSHER FRĀMJĪ MŪS.** See ACADEMIES, etc.—Bombay.—*Bombay Branch of the Royal Asiatic Society*. Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Ardaseer ... Moos. 1882. 8°.

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**ARISIMHA**, *son of Āsaḍa*. *काव्यकल्पलता वृत्तिमहित मूकप्रपाचै मराठी भाषांतर* etc. [Kāvyakalpalatā. Aphorisms of the Art of Poetry, with the commentary Kaviśikshāvṛitti and supplements of Amara-chandra disciple of Jinadatta Sūri. Translated into Marathi, but with the original Sanskrit stanzas and quotations retained, and edited with notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv. 376. मुंबई १८९१ [Bombay, 1891.] 8°.

14140. b. 24.

**ĀRIYAN**, *Pseud.* *பேதவாத திருஸ்காரம்* ... Bhêdavadā Tiraskaram, etc. [A series of texts, chiefly Sanskrit, in defence of monism, with Tamil dissertations and explanations, in refutation of the arguments of Śendinādaiyar.] pp. ii. 98, ii. சென்னை [Madras,] 1897. 8°.

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**ARIYAVAMSA**. *ဂန္ထာဘရာဏ* [Ganthābharāṇa. A Pali poem in 93 stanzas on the use of particles and prepositions. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] See SADDHAMMASIRI.

*သဒ္ဓတ္ထဘဒ္ဒစိန္တ* etc. [Saddatthabhedachintā, etc.] pp. 165-208. [1897.] 8°.

14098. ccc. 17.(2.)

— *ဂန္ထာဘရာဏ* etc. [Ganthābharāṇa. With Burmese commentary by Tipitakālāṅkāra Sirid-dhaja.] [1898.] See SADDĀ-NGAY. *သဒ္ဓါငယ်* etc. [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-1900.] 8°.

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— *ဂန္ထာဘရာဏပါဠိ* [Ganthābharāṇa.] See SADDĀ-NGAY. *သဒ္ဓါငယ်* etc. [Saddā-ngay.] pp. 104-109. [1898.] 8°.

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— [Second edition.] pp. 105-111. [1899.] 8°.

14098. ccc. 24.(1.)

**ARIYAVAMSA ĀDIHCHARAMSI**. *ကမ္မတ္တနိဝေသနာ* etc. [Kammattñānadīpaṇī. A treatise on the *kammattñāna* meditations. In Burmese, illustrated from Pali texts.] pp. 123. Rangoon, 1882. 8°.

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**ARJUNA MIŚRA.** See MAHĀBHĀRATA.—*Entire Work*. *महाभारतम्* etc. [Mahābhārata. With the commentary Bhāratārthadīpikā of Arjuna Miśra, etc.] [1897, etc.] 8°.

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**ARJUNASIMHA**, *Bāvā*, *Editor of the "Arya Patrika," Lahore*. See DAYĀNANDA SARASVATĪ SVĀMĪ. Vedant Dhvanti Niwaran ... Translated into English by B. Arjansingh. [1900.] 12°.

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**ĀRYA MUNI**, of Ranchi. See BĀDARĀYAṆA. वेदान्तार्थभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Ārya Muni, etc. 1895. 8°. 14048. cc. 4.

**ĀRYA SAMĀJ.** See BHĪMASENA ŚARMĀ. शास्त्रार्थ आगरा etc. [Śāstrārtha Āgrā. A correspondence between Bhīmasena and the Ārya Samāj, on the subject of *śrāddhas*.] [1901.] 8°. 14033. bbb. 10.(3.)

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Sanskrit *mantras*, transliterations thereof in the Persian script, and Hindi rubrics and notes.] pp. 12, 312, 58, *lith.* لاہور [Lahore, 1899.] 12°. 14154. cc. 4.

**ĀRYA ŚŪRA.** The Jātaka-Mālā, or Bodhisattvāvadāna-Mālā. [A collection of Sanskrit Buddhist birth-stories] by Ārya-Çūra. Edited by Dr. Hendrik Kern. (जातकमाला) pp. xii. 254. 1891. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series, etc. Vol. i. 1891, etc. 8°. 14003. d. 1.(vol. 1.)

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**AUPAPĀTIKASŪTRA**. Das Aupapātika Sūtra [or Uvavāī], erstes Upāṅga der Jaina. Einleitung mit Inhaltsangabe, Text, Anmerkungen und Glossar. I Theil, enthaltend Einleitung mit Inhaltsangabe und vom Texte §§1-38, der philosophischen Facultät der Universität Leipzig zur Erlangung der Doctorwürde vorgelegt von Ernst Leumann. pp. 50, i. *Leipzig, 1882.* 8°. 14100. b. 2.

*Identical with pp. 1-50 of the same work published in the Abhandlungen of the Deutsche Morgenländische Gesellschaft, 1883.*

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**AYODHYĀNĀTHA,** Assistant Deputy Commissioner of Gonda. श्रीभास्करमोक्षप्रकाश etc. [Bhāskaramo-kshaparakāṣa. A Hindi treatise on the worship of Śiva, with hymns, name-lists, and formulae in Sanskrit.] pp. 121. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14154. ee. 13.(2.)

**AYODHYĀPRASĀDA BHATTĀCHĀRYA.** भक्तमनोरञ्जनी । [Śivastotra, or Śambhustotra. A hymn to Śiva, in 22 stanzas. With a commentary styled Bhaktamanorāñjanī by Umādatṭa Tri-pāthī.] See UMĀDATṬA TRIPĀTHĪ. कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā.] pp. 70-85. [1899.] 12°. 14072. b. 24.

**BĀBĀ PADMANJĪ.** संस्कृत-मराठी कोश. A Sanskrit-Marathi Dictionary, for the use of schools & families, etc. pp. xiii. 340. Bombay, 1891. 12°. 14090. a. 17.

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**BĀBĀ ŚĀSTRĪ PHADKE.** See ĀRANYAKAS.—*Aitareyāranyaka.* ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With commentary of Sāyaṇa. Edited by Bābā Phadke.] [1898.] 8°. 14003. ccc. (no. 38.)

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**BĀDARĀYAṆA.** See KĀLĪVARA VEDĀNTAVĀGĪṢA. शिखण्डश्रुति etc. [Śhaddarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 1.)

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essay on the salvation gained by dying at Benares,  
by the latter.] pp. ii. 180. काशी १९५७ [Benares,  
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ಪುಸ್ತಕಾಲಯಂ [Bangalore, 1890.] 8°. 14048. e. 20.

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With the exposition of Śrīkaṇṭha Śivāchārya, and  
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14076. c. 59.

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14133. g. 16.(pt. i., no. 25.)

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14053. a. 5.(2.)

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xliv., l. Āpastamba.	lv. Annam Bhaṭṭa.
xlvi., li., liv. Kalkaṇa.	lvi., lvii. Bhaṭṭi.
xlvi. Patañjali.	lx. Hemachandra.
xlvi., xlviii., lix. Parāśara.	lxi.—lxii. Euclid.

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॥ आर्षेयब्राह्मणम् *etc.* [Ārṣheyabrāhmaṇa. An index to the sāmāni of the Sāmaveda. With the commentary of Sāyana. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

*This tract is fourth in Sāyana's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Samhitopanishad, and Vamṣa, as an anubrahmaṇa.*

#### CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad.] See UPANISHADS.

#### JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

#### SĀMAVIDHĀNABRĀHMAṆA.

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#### ŚATAPATHABRĀHMAṆA.

॥ शतपथब्राह्मणम् . . . The Śatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyana Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

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#### TAITTIRĪYABRĀHMAṆA.

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„ 25, 27. <i>Viśveśvara Bhaṭṭa.</i>	„ 51. <i>Utpala Devāchārya.</i>
„ 28, 29. <i>Pārthasarathi Miśra.</i>	„ 58. <i>Śaṅkara Bhaṭṭa.</i>
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14098. a. 29.(3.)

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The compiler is termed in the colophon on p. 111 Devidāsa.

**DEVAMITTA,** Heyiyantuduvū. See SUTTAPIṬAKA.—*Anguttara-Nikāya*. දෙවමත්ත ධර්මකොසො etc. (Anguttara Nikaya. Collated and revised by H. Devamitta, etc.) Pt. i. [1893.] 8°.

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14039. c. 17.

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**DEVAVIMALA GAṆĪ**, son of Śiva Sādhu and disciple of Sīhvimāla Gaṇī. The Hīrasaubhāgya of Devavimalagaṇī, a poem in 17 sargas, on the history of the Jain pontiff Hīravijaya Gaṇī, with his own gloss. Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇḍurang Parab. (होरसौ-भाग्यम्) pp. i. x. 918. 1900. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀSHĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvya-mālā. [No.] 67. 1886, etc. 8°.

14072. ccc. 12. (no. 67.)

Appended is a praśasti of the author and the line of teachers from Śrīpatī. Hīravijaya was born 1583, and succeeded to the śrīpāda in 1610 Samvat.

\* **DEVENDERNATH TAGORE**. See DEVENDRANĀTHA THĀKURA.

**DEVENDRA GAṆĪ**, disciple of Amradeva, also called NEMICHANDRA. चैत्यवन्दन भाष्य. (गुरुवन्दन भाष्य, पञ्चखलाय भाष्य, etc.) [Chaityavandana-bhāshya, Guruvandana-bhāshya, and Pachchakkhāṇa-bhāshya, three religious poems in Jain Prakrit, of respectively 63, 41, and 48 stanzas; and Dānakulaka, Śīlakulaka, Tapahkulaka, and Bhāvakulaka, likewise short religious poems in Prakrit. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaranamāla.] pp. 51-91, 149-165. [1901.] 8°. 14100. d. 11.

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14070. dd. 6.

**DEVĪPĀNCHASTAVĪ**. See DEVĪSTOTRAPĀNCHAKA.

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Forms no. 8 of the editor's Jain Religious Tracts Series.

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1886. Jagannātha Paṇḍitarāja. — *Sudhālahari, Prāṇabharaga, Karuṇālahari, Lakshmalahari, Sambhu, of Kashmir.* — *Rājendrakarṇapūra, Anyoktimuktā-latā.*  
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 1890. Viśvupādādikeśāntavarṇana, Śivakeśādīpādāntavarṇana [ascribed to Śaṅkara].  
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 Śrīnivāsa Āchārya. — *Jānakīcharaṇachāmara.*  
 Kshemendra. — *Darpadalana.*  
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 Vādirāja. — *Ekibhārastotra.*  
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Dhanapūla.—*Īśhabhapañchāśikā*.  
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1891. Kāraṇārjya.—*Sudarsanaśataka*.  
Viśveśvara Paṇḍe.—*Karīṇḍrakarṇābharāṇa*, Romāvali-  
sataka.  
Prabodhasudhākara [ascribed to Śaṅkara].  
Jalhana.—*Mugdhopadeśa*.  
Veṅkatanātha Vedāntāchārya.—*Subhāshitanirī*.  
1893. Anandavardhana.—*Devīśataka*.  
Avatāra Kavi.—*Isvaraśataka*.  
Madhusūdana, son of Padmānābha, Maithila.—*Anyāpadeśa*-  
sataka.  
Lakshmaṇa Venimādhava Sāmaga.—*Chandrikuchapañchā-*  
śikā.  
Vidya-vāṇesa, son of Mādhava.—*Kaunteyavṛitti*.  
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kara].  
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Chataḥśaṣṭītyupachārāpūjā [ascribed to Śaṅkara].  
1894. Lakshmanavaram [ascribed to Durvāsas].  
Rāmābhadrā Dikshita.—*Rāmāshṭaprasāda*.  
Vāsudava, Puruvanam.—*Vāsudevārjya*.  
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1895. Tripurāmāhīmāstotra [ascribed to Durvāsas].  
Khadgasruka.  
Dakṣiṇāmūrti Sūri.—*Lokoktimuktārālī*.  
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Lolimbārāja.—*Harivilāsa*.  
Janārdana Bhaṭṭa, Gosāmi.—*Śrīgārasataka*.  
Sūrya Kavi.—*Rāmākṣīśakāvyā*.  
1897. Rāmābhadrā Dikshita.—*Pāṇchāṅgaśataka*.  
Narahari.—*Śrīgārasataka*.  
Utprekshāvallabha.—*Bhikṣūśakāvyā*.

In 1892 occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [scil. Sanskrit inscriptions] . . . Edited by . . . Pandit Durgāprasād (Vol. II, by . . . Pandit Śivadatta) . . . and Kāśī-nāth Pāṇdurang Parab. (प्राचीनलेखमाला) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

**DURGĀPRASĀDA**, son of Vrajalāla, and others. The Abhidhāna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Pandit Durgāprasād, Kāśīnāth Pāṇdurang Parab and Pandit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः) 1) Bombay, 1889, etc. 8°.

14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

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| 1. Amarasiṃha.          | 6-10. Hemachandra.      |
| 2-5. Purushottama Deva. | 11. Jinadeva Munīśvara. |

**DURGĀPRASĀDA DVIVEDĪ**. Prasādaśataka, or The Life of Mahāmahopādhyāya Pandit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. Bombay, 1892. 8°. 14072. cc. 63. (1.)

**DURGĀPRASĀDA ŚUKLA**, of Agra. See YĀJÑA-VALKYA. [Dharmaśāstra.] निताद्वर etc. [Yājñavalkyasamṛiti. Āchārādhyaṇya and Vyavahārādhyaṇya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

**DURGASIMHA**, Commentator on the Kātantra. See SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasimha's vṛitti.] [1902, etc.] 8°. [Gāndharva-kalāpa vyākaraṇa.] 14053. dd. 2.

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with Durgasimha's vṛitti.] [1889.] 8°. 14090. c. 36.

— — [1895.] 12°. 14090. b. 45. (3.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1895.] 8°. 14090. bb. 13. (4.)

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— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपाणिजी etc. [Chatusṭayapañjī. A commentary on Durgasimha's Kātantravṛitti. Chapter ii.] 1893. 8°. 14090. bb. 13. (2.)

— कलाप-व्याकरणम् . . . चतुष्टयटीका etc. [Chatusṭayatīkā, or Kātantravṛittitīkā. Being Durgasimha's longer commentary on the Kātantra. Chapter II, pādas i.-ii. Edited by Rasikachandra Vidyāratna.] pp. 102. Dacca, 1893. 8°.

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— नमस्कारविवेकः etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and the first part of Trilochana-dāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Susheṇa's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūdāmaṇi.] pp. i. 70. नोवाखली १९०७ [Noakhali, 1900.] 12°.

14092. a. 24. (1.)

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**DUTT** (R. C.). See RAMESACHANDRA DATTA.

**DVĀRAKĀNĀTHA NYĀYABHŪSHANA**, of *Mīlānāpur*. See KRAMADĪṢVARA. लघुसंक्षिप्तमार्गः [Laghusaṅkshiptasāravayākaraṇa. A shorter recension of Kramadīṣvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— अव्ययकोषः बृहदेकाक्षरकोषश्च etc. [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekākṣharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

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„ 2. Upanishads. Mahābhārata. — Bhagavadgītā. Sādānanda Yogendra.	„ 3. Vālmiki. Murdock (J.). Purāṇas. — Vishṇu-purāṇa.

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**EPHEMERIDES**. श्रीसंवत् १९४७ शक्रः १९१२ . . . तिथिपत्रं etc. [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedī.] pp. 47. वाराणसी १८८९ [Benares, 1889.] obl. 8°.

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lxxxiii, the Agastimata and Ratnaparīkshā  
ascribed to Agastya, Nārāyaṇa Paṇḍita's Na-  
varatnaparīkshā, Ratnasāṅgraha, Laghu-ratna-  
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position by Raghunātha, and portions of the gloss  
upon the latter by Gadādhara, etc.] [1900, etc.]  
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14048. dd. 28.

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14048. dd. 14.

— కేవలన్వయి అనుమానమ్ etc. [Kevalānvayyanumāna. Being the sections of °pūrvapaksha and °siddhānta from the Anumānakhaṇḍa of the Tattvachintāmaṇi. With excerpts from commentaries—viz. Raghunātha Śiromaṇi's Śiromaṇi, Jagadīśa Tarkavāgīśa's supercommentary thereon called Jāgadīśi Vivṛiti, and a gloss upon the last, called Jāgadīśivādārtha, by the editor, Jivānanda Vidyāsāgara. Second edition.] pp. 63. కలికాతా ౧౮౯౭ [Calcutta, 1897.] 8°.

14048. bb. 45.(4.)

— పక్షతా etc. [Pakshatā. Being the two paragraphs styled Pakshatāpūrvapaksha and Pakshatāsiddhānta in the Anumānakhaṇḍa, with Raghunātha's Dīdhiti. Followed by the corresponding section of Gadādhara's Gādādhari upon the latter and Kṛishṇa Bhaṭṭa Ārḍe's gloss upon Gadādhara. Edited by Kastūri Raṅgāchārya.] pp. 278. మహేశ్వరం ౧౮౯౦ [Mysore, 1890.] 8°.

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Pp. 77—78 are missing.

— The Pramanyavadaha [*sic*] by Maha Mahopadyaya Sri Gadadara Bhattacharya, with [the corresponding part of the Pratyakshakhaṇḍa of the] Thathva Chintamani by Gangasopadyaya and Dīdhiti by Raghunātha Siromaṇi ...

Vol. 1 [comprising the Jñaptivāda.] (॥ प्रामाण्यवादः ॥) pp. iv. 262. 1901. See ANANTĀCHĀRYA, *Prativādibhayaṅkara*. शास्त्रमुक्तावली. The Śāsthamukthāvalī, etc. No. 4. 1899, etc. 8°.

14049. a. 1.(no. 4.)

— A Collection of Sadharana, Asadharana, Anupasamhari, and Virodha, Grandhas. [Extracted from the Gādādhari, a commentary to Raghunātha's Dīdhiti upon Gaṅgeśa's Tattvachintāmaṇi or Maṇi,] by ... Gadadhara Bhattacharya. With [the corresponding passages from the] Maṇi and Dīdhiti of Gangesopadhyaya and Raghunātha Siromaṇi. Edited by P. B. Anantha Chariar ... సాధారణసాధారణానుపసంహారి-విరోధగ్రంథః etc. pp. 90. 1900. See ANANTĀCHĀRYA, *Prativādibhayaṅkara*. Nyayarathnavali, etc. No. 2. 1900, etc. 8°.

14048. e. 31.(2.)

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14048. e. 31.(3.)

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**GAṆGEŚA UPĀDHYĀYA** (*continued*). सिद्धान्तलक्षणम् etc. (Siddhantalakshana ... With the commentaries[, respectively styled Śiromaṇi and Māthurī,] of Raghunātha Siromaṇi, and Mathurānātha Tarkabagisha. With the gloss [upon the former] of Jagadīśa Bhattacharya[, styled Jāgadīśī]. Edited and published with questions and answers [entitled Phakkikāvivṛiti] by Pandit Jibananda Vidyasagara ... Second edition.) pp. 96. Calcutta, 1896. 8°. 14048. c. 79.(1.)

*English title taken from wrapper.*

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— See SAṄGAMEŚVARA ŚĀSTRĪ, Gummatūri. పంచలక్షణాధార సంక్షేపశ్చరీయము etc. [Saṅgameśvariya. A commentary upon Mathurānātha's commentary to the Pañchalakṣhaṇī.] [1896.] 12°. 14048. b. 33.(1.)

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**GAṆPAT-RĀU NĀRĀYANA KARVE.** श्रीगणपतमुखाचरित्र [Anusūyācharitra. A tract to propagate the worship of the goddess Devī-Anusūyā at the Anusūyākshetra and Atrītīrtha, comprising a Sanskrit hymn to the goddess, a poetical Hindi mātmya, and 15 Sanskrit stanzas describing the holy place.] pp. 15, 2. काशी [Benares, 1901.] 12°. 14154. d. 26.(3.)

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**GARALAPURĪṢA ŚĀSTRĪ, Sāsule.** చంపూరం-మాయామృతకాండ etc. [Champūrāmāyaṇa. A champū on the story of the Rāmāyaṇa. Yuddha-kāṇḍa, edited with a commentary called Madhumāñjarī by Periyasvāmi Tirumalāchārya.] pp. 253. ಮೈಸೂರು ೧೮೯೧ [Mysore, 1891.] 8°. 14072. cc. 52.

**GARBE** (RICHARD). See ĪṢVARA KṚṢṢṢYA. Der Mondschein der Sāṃkhya-Wahrheit, Vācaspati-miśra's Sāṃkhya-tattva-kaumudī, in deutscher Uebersetzung, nebst einer Einleitung ... von R. Garbe. 1892. 4°. [Abhandlungen der Kgl. Bayerischen Akademie der Wissenschaften.] Ac. 713/6. (vol. 19.)

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**GARGA.** ॥ अथ श्रीमद्भगवद्गीता etc. [Gargasamhitā. A poetical account, in 9 cantos, of the life of Kṛishṇa. Prefaced by the Gargasamhitāmāhātmya, an excerpt from the Sammohanatantra. With Hindi translation by Vamṣīdhara. Edited by Kanhaiyālāl Vamṣīdhara.] 9 pts. [Muttra, 1898.] obl. 4°. 14028. e. 34.

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— सामवेदीया लोमशशिक्षा ॥ [Lomaśi Śikshā. A Sāmavedī tract on Vedic phonetics, ascribed to Garga.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्भगवद्गीतादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 456-462. 1893. 8°.

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— See UPANISHADS. — *Separate Upanishads.* The Māndūkyaopaniṣad. With Gaudapāda's Kārikās . . . Translated into English, etc. 1894. 8°. 14007. cc. 24.

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**GAURAGOPĀLA ŚIROMANI.** काकदूतम् etc. [Kāka-dūta. A poem in 94 stanzas on the Kṛishṇa-legend, modelled upon Kālidāsa's Meghadūta. With a commentary styled Śabdārthadarṣanī by the author.] pp. ii. 81, vi. कलिकाता १८१२ [Calcutta, 1890.] 8°. 14072. cc. 62.(1.)

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**GAURAGOVINDA RĀYA,** Upādhyāya of the Navavidhāna-maṇḍalī. See KEṢAVACHANDRA SENA. नवसंहिता etc. [Navasamhitā. A metrical Sanskrit version of the "New Sambhita." Translated with Sanskrit commentary by Gauragovinda.] [1901.] 8°. 14033. aa. 15.

— See PURĀṆAS. — Bhāgavatapurāṇa. श्रीमद्गीता-प्रवृत्तिः etc. [Gītāprapūrti. By Gauragovinda Rāya.] [1902.] 8°. 14016. e. 44.

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**GAURĪNĀTHA ŚARMĀ,** of Avam. See VIṢUDDHĀNANDA SARASVATĪ. यतीन्द्रविशुद्धानन्दोक्ति प्रकाशः etc. [Yatindra-Viṣuddhānandoktiprakāṣa. Compiled and furnished with a commentary by Gaurīnātha.] [1891.] 8°. 14048. dd. 9.

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14144. d. 12.

**GAUTAMA.** Gautama, Institutes of the Sacred Law. [Translated, with introduction and notes, by G. Bühler. Second edition.] 1897. See MUELLER

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14093. b. 31.

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14144. gg. 1. (vol. 6.)

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14144. gg. 1. (vol. 1.)

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14028. b. 73. (5.)

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of the Gāyatrī to suit the worship of divers deities, etc.] ff. 30. *मुंबई १९४६* [Bombay, 1890.] obl. 12°.

14028. b. 70. (2.)

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14033. b. 33. (2.)

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14093. d. 21.

*In progress?*

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14053. e. 30.

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14144. g. 26.

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14072. b. 20.(2.)

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14096. c. 8.(vol. 5.)

*Incomplete, breaking off at iv. 3.*

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**GURUJÑĀNAVĀSISHTHA**. గురుజ్ఞానవాసిష్ఠే జ్ఞానకాండ etc. (ఉవాసనాకాండ, కర్మ కాండ) [Guruñānavāsishtha, or Tattvasārāyaṇa. A metrical exposition of Anubhavādvaita theory and practice, including discussions on the Upanishads, in a dialogue between Śiva and Brahmā, communicated by Vasishtha to Rāma. In 3 kāṇḍas, each containing 4 pāḍas, with 25 adhyāyas in each pāḍa. Vol. i., styled Jñānakāṇḍa, and including in Pāḍa II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakāñchuka of Apyaya Dikshita, edited by Pattamaḍai Appaya Dikshita; Vol. ii., styled Upāsanākāṇḍa, and including as Pāḍa II. i.-xviii. the Rāmāgītā, an account of the mystic doctrine and yoga of the Anubhavādvaita school, as expounded by Rāma to Hanumān; Vol. iii., styled Karmakāṇḍa, and treating of religious offices.] చెన్నపురి [Madras,] *Karvetnagar*, ౧౮౮౨ [1882-]1897. 4°. 14048. e. 8.

— శ్రీరక్షిణామూర్తిప్రహ్లాదసంవాదాత్మకే . . . గురుజ్ఞానవాసిష్ఠే . . . ప్రహ్లాదసంవాదాత్మకే . . . [Brahmamīmāṃsā. Being the Brahmasūtra with the section from the Jñānakāṇḍa (Pāḍa II. i.-xvii.) containing the exposition thereof. Together with the commentary Adhikaraṇakāñchuka of Apyaya Dikshita.] 1898. 12°. See BĀDARĀYAṆA. 14048. b. 32.

— Śrī Rāma Gītā. Forming part [viz. II. i.-xviii.] of 'Tattvasārāyaṇa,' the Occult Philosophy taught by the great Sage Śrī Vasishtha. The Samskrita text, with an appendix containing the table of contents and the teachings in brief of the three Kāṇḍas of Tattvasārāyaṇa. Edited by G. Krishna Śāstrī . . . श्रीवसिष्ठमहर्षिप्रोक्त तत्त्वसार-



यशान्तर्गता श्रीमद्भगवद्गीता etc. (Ātma Vidyā Series No. i.) pp. iv. i. iii. 103, xxxi. Madras, 1902. 8°. 14049. b. 2.

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14049. a. 7.

— See JĪVANĀTHA, son of Sambhūnātha. వాస్తురత్నావళి etc. [Vāsturātṇāvali. Edited with Telugu version by Guruliṅga.] [1897.] 8°. 14053. ccc. 16.

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14053. ccc. 38.

— See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitāśahasranāma.] శ్రీలలితౌరహస్యసామంతు [Lalitāśahasyanāmasāhasra. With a commentary in Telugu based upon that of Bhāskararāya, by Guruliṅga.] [1900.] 8°.

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14033. aa. 28.(2.)

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14033. aa. 28.(1.)

GURULIṆGA ŚĀSTRĪ, Nōri (continued). See VAIDYANĀTHA, son of Venkātādri. జాతకపారిజాతము etc. [Jātakapārijāta. With Telugu version by Guruliṅga.] [1897.] 8°. 14053. ccc. 9.

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14053. ccc. 15.

GURUNĀTHA VENKATEṢA KITṬŪR. శ్రీశంకర-విజయచూషికా etc. [Śaṅkaravijayachūṣikā. Comprising an essay discussing the chronology of Śaṅkara's life and another summarising the data of history and legend attaching to him; Maṭheti-vṛitta and Sampradāyachatusṭaya, two poems enumerating the maṭhs founded by him, their pontiffs, religious principles, etc.; a table giving a synopsis of the same, and another showing the succession from Maheṣvara to the 4 apostles of Śaṅkara.] pp. vi. i. 16, 53, 8, i. ముచ్చాపుర్యో ౧౯౨౦ [Bombay, 1899.] 8°. 14058. b. 41.

— వాక్యదోషాదర్శి: etc. [Vākyadoshādārṣa. Examples of mistakes ordinarily made in Sanskrit composition, followed by corrections and explanations in Sanskrit and English.] pp. ii. 25. వేగుపత్తన ౧౯౧౯ [Belgaum, 1896.] 12°.

14085. b. 42.

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**GURUSĀMI MUDALIYĀR**, *C. Tāta*. See MANU.—*Dharmaśāstra*. மதுதரும சாத்திரம் [Manudharmaśāstra. Edited with Tamil translation by Gurusāmi Mudaliyār. Followed by the Vyavahārasārasaṅgraha, in Tamil, edited by the same.] 1896. 8°. 14039. b. 23.

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— Halāyudha's Kavirahasya, in beiden Recensionen. Herausgegeben von Ludwig Heller. pp. viii. 101. 1900. See GELDNER (K. F.). Sanskrit-Drucke, etc. No. 1. 1900, etc. 8°. 14093. d. 21.(no. 1.)

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**HARADATTA MISRA.** See ĀPASTAMBA.—*Dharmasūtra*. आपस्तम्बीयधर्मसूत्रम् । Aphorisms on the Sacred Law . . . with extracts from the commentary [of Haradatta], etc. 1892-1894. 8°. 14038. d. 34.

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**HARALĀLA GUPTA KAVIRĀTNA,** Kavirāja. See GOVINDA SENA, son of Kṛishṇavallabha. পরিভাষা-অদীপ etc. [Paribhāshāpradīpa. Edited with Bengali paraphrase by Haralāla.] [1901.] 12°.

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**HARASUKHA RĀYA,** of Amritsar. See NITYAKARMA. پتری ترین الی [Pitritarpana. Compiled by Harasukha Rāya.] [1900.] 16°. 14028. a. 27.(2.)

**HARDY** (EDMUND). See ACADEMIES, etc.—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III ... Edited by Prof. E. Hardy. 1894. 8°. 14098. b. 35.

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— See BUDDHAGHOSA. [Manorathapūraṇī.] The story of ... Ghosaka ... in its twofold Pāli form, with reference to other Indian parallels. By ... E. Hardy. 1898. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3. and 2098. a, b.

**HARDYAL.** See HARIDAYĀLU.

**HARI,** disciple of Vajrasena. अथ ... कर्पूरप्रकरणं [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. See BHĪMASIMHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratnakōṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 stanzas, and an appendix contains 48 more.

— कर्पूरप्रकर etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. असदावाद १९०१ [Ahmadabad, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakōṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālikaniryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

— ॥ श्रीधर्मबिन्दु ॥ etc. [Dharmabindu. A compendium of the Jain doctrine, in 8 adhyāyas, comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛtti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. असदावाद १८९३ [Ahmadabad, 1894.] obl. 4°.

14100. f. 13.

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14100. d. 11.

— श्री लोकतत्त्व निर्णय ग्रंथ etc. [Lokatattvanirṇaya. A metrical Jain polemical work, chiefly in verse, and containing in all 145 stanzas. With Gujarati translation.] ff. 34. भावनगर असदावाद १९५८ [Bhavnagar, Ahmadabad printed, 1902.] obl. 8°.

14100. d. 12.

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HARICHAṆA MAJUMDĀR, of Gayhat. ঘটপূজা etc. [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. গয়হাটা কলিকাতা ১৩০৯ [Gayhat, Calcutta printed, 1901.] obl. 8°.

14028. dd. 10.(3.)

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14028. d. 72.

No more has been registered.

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14072. cc. 57.

— तत्त्वसारविचारः ... Tattvasāra Vichāra. An examination of ... Paṇḍit Rākhāldās Nyāyaratna's Tattvasāra, etc. [With a preface in Bengali.] pp. viii. 31. Calcutta, 1891. 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ŚARMĀ, of Meerut. ॥ क्षत्रिय वर्ग कोषः ... Kshatriya varga-kōṣh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Paṇḍit Hardyāla Sarma for the good of Kshatrias. pp. 22. Meerut, 1895. 8°.

14160. c. 36.

HARI DĪKSHITA, grandson of Bhaṭṭojī. See BHAIṚAVA MIŚRA. भैरवी कारकान्ता ... Karakanta-Bhairavi or commentary ... on Laghu Śabdaratna of ... Hari Dikshita, etc. 1896. 8°.

14090. d. 32.

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14093. d. 22.

HARIHARA, Agnihotrī. See KĀṬYĀYANA. परिशिष्टकण्डिका [Paṛiśiṣṭakāṇḍikā, etc. Followed by the Snānasūtra, with Harihara's vyākhyā and Snānapaddhati, etc.] [1896.] 4°. [Pāraskara-grihyasūtra.]

14010. f. 10.

**HARIHARA**, *Agnihotrī* (continued). See PĀRA-SKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Harihara's *vyākhyā* and Prayogapaddhati, etc.] [1896.] 4°. 14010. f. 10.

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**HARIHARADATTA ŚĀSTRĪ TRIPĀTHĪ**. See BHĀRAVI. The Kirātārjunīya ... With ... commentary of Mallinātha. Edited by ... Hariher Datta. 1899. 8°. 14072. ccc. 25.

**HARIHARĀNANDA**, Sāṅkhyayogāchārya. ॐ ... सांख्यतत्त्वलोकाः तत्त्वनिदिध्यासनगाथा-महायोगेश्वरस्तोत्रादिसमेतः ... सांख्यवाद सांख्यतत्त्वलोकाः etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhyā philosophy. Followed by Tattvanididhyāsanagāthā and Mahāyogeshvarastotra, short philosophical hymns, likewise by Hariharānanda. Edited with Bengali translation, notes, and appendices by Sachchidānanda Aranya.] pp. 160; 1 plate. कलिकाता १९०३ [Calcutta, 1903.] 8°. 14049. b. 14.

**HARIHARAPRASĀDA**, also called JĪTŪLĀL MUKH-TĀB. सनातनधर्मविजय etc. [Sanātana dharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बाँकीपुर १९०२ [Bankipur, 1902, etc.] 8°. 14154. c. 25.(2.)  
In progress.

**HARIHARA RĀYA**. See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता etc. [Pañcha-daśī. With a Marathi commentary in Ovi verse, styled Harigītā, by Harihara Rāya.] [1902, etc.] 8°. 14049. b. 1.

**HARIHARA ŚĀSTRĪ**, *Goshthīpuram*. See PURĀṆAS.—*Nārada purāṇa*. ഹരിഹരസ്തോത്രം etc. [Haribhaktisudhodaya. With the commentary of Śrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. 14016. c. 48.

**HARIHARA ŚĀSTRĪ**, *Goshthīpuram* (continued). See TYĀGARĀJA DĪKSHITA. ശ്രീകൃഷ്ണഗോഷ്ഠിപുരം etc. [Tyāgarājastava. Edited by Harihara.] [1894.] 8°. 14028. d. 58.(2.)

**HARIHARA ŚĀSTRĪ**, *Goshthīpuram*, and others. "चद्वैतमञ्जरी" etc. [Advaitamañjarī. A series of works on the Advaita philosophy, published monthly.] Kumbakonam, 1892-1895. 8°. 14048. e. 23.

**HARIHARA UPĀDHYĀYA**, of Mithilā. The Bhar-tṛharinirveda of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भर्तृहरिनिरवेदम्) pp. 28. 1892. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḍURANGA PARAB. Kāvya-mālā. [No.] 29. 1886, etc. 8°. 14072. ccc. 12.(no. 29.)

**HARI KAVI**, son of Nārāyaṇa Sūri, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracarita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Petersbourg. VIII<sup>e</sup> série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Petersbourg, 1900. 8°. Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

**HARIKRISHṆA VENKATĀRĀMA JYOTIRVID**, of Aurangabad. अथ बृहज्ज्योतिषाष्टौवधर्मस्कंधान्तर्गतं हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaśtabaka in the 8th *skandha* of the author's Bṛihajjyotishārṇava.] ff. ii. 242. मुद्रया १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's Bṛihajjyotishārṇava. With a Hindi version.] pp. viii. 258; 1 plate. मुद्रया १९५५ [Bombay, 1901.] 8°. 14053. d. 62.

**HARILĀLA HARSHADARĀYA DHURVA**. See EUCLID. The Rekhāganita ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

**HARIMOHANA PRĀMĀNIKA.** কনকাকরুণাবিলাসে।  
নাম শুভাঙ্কঃ etc. [Kamalākaraṇāvilāsa. An *aṅka*  
or drama in one act, with Bengali translation.  
Edited, with notes, by Yaśodānanda Prāmānika.]  
pp. v. v. 96. কলিকাতা [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

**HARIMOHANA VIDYĀBHŪṢAṆA.** See NĀGĀR-  
JUNA. মাধ্যমিকাবৃত্তি। Mādhyamikā Vritti ...  
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1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. সমাধিরাজসূত্রম্।  
Samādhirāja-sūtram ... edited by ... Harimohan  
Vidyābhūṣaṇa, etc. 1896, etc. 8°. [Buddhist  
Texts.]

14004. c. (vol. 1, no. 2.)

**HARINĀMADATTA MIŚRA,** Sārasvata, son of  
Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical  
Poems, etc. ॥ अथ ... विवेकचूडामणि° [Viveka-  
chūdāmaṇi. With the commentary Subodhinī  
of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

**HARINĀRĀYAṆA,** son of Lālā Amīr Chānd of  
Jalandhar. See UPANISHADS.—Separate Upani-  
shads. The Vedic Philosophy ... Māndukya  
Upanishad ... with ... translation and com-  
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14010. cc. 2.

**HARI NĀRĀYAṆA ĀPTE.** See ĀNANDĀŚRAMA  
SANSKRIT SERIES. The Ānandāśram Sanskrit  
Series. [Published under the direction of Hari  
Nārāyaṇa Āpte.] 1888, etc. 8°.

14003. ccc.

**HARINĀRĀYAṆA JYOTĪRATNA.** See SĀMUDRIKA.  
মহাবাদ রহস্য মায়ুজিক etc. [Bṛihat-sāmudrika. With  
Bengali introduction, translation, etc. Edited by  
Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

**HARINĀRĀYAṆA ŚARMĀ,** of Jaipur. See RATNĀ-  
KARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-  
kalpadruma. Edited by Harinārāyaṇa.] [1903.]  
8°.

14033. c. 47.

**HARINĀTHA TARKASIDDHĀNTA.** See GADĀ-  
DHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda.  
With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

**HARINĀTHA TARKASIDDHĀNTA** (continued).  
See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana.  
The Aphorisms, with a commentary by Hari-  
nātha and Āśutoṣha.] [1894, etc.] 8°.

14048. dd. 21.

**HARIPADA MUKHOPĀDHYĀYA.** ধর্ম বোধশকং  
নাম ত্রিভুজামালপুৰেশ্বৰ বুড়ারাজমাহাৰাষ্ট্ৰোত্তম। [Dhar-  
mashoḍaśaka, or Jāmālpuresvara-burārāja-māhāt-  
myastotra. A poem of 16 stanzas in praise of  
Śiva, worshipped as a healing deity under the  
title of Burā-rāja or 'Venerable King' at Ja-  
malpur. Preceded by a maṅgalāccharaṇa of 8  
stanzas, and accompanied by a commentary,  
with Bengali translations.] pp. i. 28. দাঁইহাট  
[Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

**HARIPRASĀDA,** Paṇḍitasrāmī, disciple of Ātmā-  
rāma and Jauhar-dās. মূর্তিপূজা etc. [Mūrtipūjā.  
A treatise on the worship of images and other  
symbols of deity.] pp. iv. 99, i. মুদ্রণী ৭৭৭৮  
[Bombay, 1902.] 8°.

14033. aa. 32.

**HARIRĀMA ŚĀSTRĪ,** Gūḍapalli. See INDRA-  
KANTHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc.  
[Vaidyachintāmaṇi. Edited with Canarese trans-  
lation by Harirāma.] 1897. 8°.

14043. c. 47.

**HARIRĀYAJĪ,** Gosvāmī. गोस्वामी श्रीहरिरायजीकृत-  
ग्रंथाः। [Miscellaneous religious writings in verse  
on the doctrine of Vallabhāchārya.] pp. 242.  
See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-  
सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii.  
[1892.] 12°.

14033. a. 27.(vol. 2.)

**HARIŚAṆKARA KĀLIDĀSA.** See HARI, disciple  
of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara.  
With gloss by Jinasāgara. Edited with Guja-  
rati translation by Hariṣaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥  
[Sulasācharita. With Gujarati version by Hari-  
ṣaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मो चरित्र  
etc. [Guṇavarmacharitra. With Gujarati trans-  
lation by Hariṣaṅkara.] [1901.] obl. 8°.

14100. c. 21.

**HARIŚAṆKARA ŚĀSTRĪ,** of Hardwar, son of  
Kundanalāla. See AVADHŪTALAKSHAṆA. सबधूत-

लक्ष्मणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRṆĀNANDA GOSVĀMĪ, disciple of Brahmanānanda. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, Jain Poet. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in champū form, versified from the Śṛeṇikapraśna.] [1893-1896.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyāmbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraḍeva who composed the Devaśarmābhijyāda (Peterson, Second Report, p. 77).

HARIṢCHANDRA, Bābū, son of Gopālachandra, of Benares. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, son of Rāmādhana. See KUMDARAṆJANA VANDYOPĀDHYĀYA. इन्द्रिच्छ कुलदीपिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १८०८ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारितीतयशःशाला etc. [Hārīta-dharmaśāstra. The shorter recension, in seven adhyāyas.] pp. 16. मद्रास १८९४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितीतसंहिता etc. [Hārītasamhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called TOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṁskāramārtanḍa. Rules for the domestic lustratory rites, adapted from the Gṛhyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṁskāramārtanḍa, under the title Garbhādhānādi-navasaṁskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, Brahman. See GAṆGĀDATTA, Upretī. लोकद्वयोपदेश Precepts ... Translated from the Sanscrit [of Harivaṁṣa and others,] etc. 1892. 8°.

14085. d. 30.

HARIVAMṢA GOSVĀMĪ, called HITAPRABHUJĪ, Founder of the Rādhā-vallabhī sect. See MOHANA-LĀLA PRIYĀLĀLA, Gosvāmī. ॥ अथ श्री ॥ हितशिक्षा सार



etc. [Hitaṣikshāsāra. An exposition of Vaiṣṇava doctrines according to the teachings of Harivaṃṣa, etc.] [1897.] 8°. 14028. c. 75.

**HARLEZ** (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [Babylonian & Oriental Record.]

P.P. 3780. d. (vol. 2-4.)

—— See K'ANG-HE. Vocabulaire Bouddhique Sanscrit-Chinois ... Han-Fan Tsih-yao ... [Edited and translated] par C. de Harlez. 1897. 8°. 11098. b. 37.

—— See VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite ... par M. C. de Harlez. 1891. 8°. [Journal Asiatique.]

Ac. 8808. (ser. viii., 18.)

—— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, etc. pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

**HĀRPAKĀ MADANASENA.** See MADANASENA, Hārpākā.

**HARSHA,** author of the *Naishadha*. See ŚRĪHARSHA, son of Hīra Paṇḍita.

**HARSHADEVA,** King of Thanesar. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

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14144. gg. 1.(vol. 1.)

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14065. b. 15.

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14038. b. 9.

*The editor of the Jinapūjāmahodadhi (Bombay, 1902) speaks, in his preface, of an Arhannīti by Jinadatta Sūri, which is perhaps the book from which this Dāyabhāga is extracted. By Hemāchārya Hemachandra may be meant.*

**HEMĀD PANTA**. See HEMĀDRI.

**HEMĀD PANTA**. See NĀNĀBHĀI SADĀNANDAJI RELE.

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Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the Prāṇābharaṇa in the Kāvya-mālā, 1886.

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**JĀGARĀBHIDDHAJA**, *Saddhammavaṃsa* (continued). ကလျာဏဝိတ္တိ etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. Rangoon, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

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## JAIMINI.

### GRIHYASŪTRA.

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### JYOTISHASŪTRA.

जैमिनिज्योतिषम् etc. [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by

Rasikamohana Chatṭopādhyāya.] pp. 38. कलिकाता १२९१ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪPĦAŚĀSTRA. ဇာနည်ပညာစာ etc. [Ārūpḥaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

### MĪMĀṆSĀSŪTRA.

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Çloka-vārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarita [sic] Miśra, the Kācīkā, and Pārtha-sārathi Miśra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

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14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संकर्ष-काण्डम् . . . Sankarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstri. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādībhāṣaṇikara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsā-nyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana[, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāḍ-darṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsā-sūtra. Parichchheda i.] 1900. 8°. [Śāstra-muktāvalī.]

14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHATTA, son of Nārāyaṇa. ॥ मीमांसा-वाट्टप्रकाशः etc. (Mīmāṃsābālaprakāṣa, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHATTA, also called GĀGĀ BHATTA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmaṇi, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदलवल १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i, comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. मुंबई १८८४ [Bombay, 1894.] 16°.

14144. c. 9.

— जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. अमदलवल १८८४ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SAṆGRAHA. श्री जैन कोहिनूर संग्रह [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. अमदलवल १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. जय जैननित्यपाठसंग्रहः [Jainanityapāthasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛiṣṭāśṭaka, Adyāśṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekibhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandraji, and Bhāgachandra's Mahāvīrāśṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

**JAINASTOTRATNĀKARA.** जैनस्तोत्ररत्नाकर etc. [Jainastotratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatīhuanastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrādhirājastotra.] pp. ii. 112. मुद्रई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

**JAINASTOTRASANGRAHA.** जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekibhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुद्रया १९१७ [Bombay, 1890.] 12°. 14100. a. 13.

**JAMBHA.** जम्भसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

*The devotee Jambha was a reputed incarnation of Viṣṇu, born at Pipasar in Marwar, Samvat 1508.*

**JAMBUDDHAJA,** of Nyaunggan. ရုပ်ဝေဒသနာ etc. [Rūpabhedappakāsani. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

**JĀMĪ.** See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

**JĀMĪ** (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

**JAMMU.**—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunātha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

**JANINDA, Ū,** of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝဘ်ဝိက္ခဝေ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝိသုဒ္ဓိဝဂ္ဂဝိသုဒ္ဓိ etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṆKĀRA. သဒ္ဓါပုဒ်ဝေဒါအကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမ္ပယုဒိယဝိသုဒ္ဓိဝဂ္ဂ etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

**JANINDĀBHSIRI PARAMADDHAJA,** of Sinda. See SUMAṆGALASĀMI. (ဇိကကောရ်နိဿယ) [Ṭikā-kyaw-nissaya. Being sect. ii.-iv. of the Ṭikā-kyaw, with Burmese nissaya by Janindābhsiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကကောရ် etc. [Ṭikā-kyaw. Parts i.-iii. (§§1-156). With Burmese nissaya by Janindābhsiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.] 14098. ccc. 15.

**JĀTAKA.** See SUTTAPIṬAKA.—Khuddakanikāya.



**JATĀSANKARA LĪLĀDHARA.** See PURĀṆAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālanā-hātmya. With Gujarati translation, etc., by Jātāsankara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

**JAVANA, of Male.** See MINGUN-ALAY HSAYA. ပဉ္စမတ္တလိသုတ္တံ etc. [Pañchachattālīsa-puch-chhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samanapaṭirūpa, 9 gāthās from the Theragāthā, and Samanabhadhrakathā, 8 gāthās from the Sopajātaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိသောသနကျမ်း etc. [Gativisodhana-kyau and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

**JAVANA, of Min-ywa, Alon.** မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝိသုဒ္ဓိနာ။ ၃ ဇောဝိသုဒ္ဓိကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

**JAYACHANDRA, of the Ārya Samāj, Lahore.** See VĀLMĪKĪ.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Rāmāyaṇa ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

**JAYACHANDRA SĪTĀRĀMA ŚRĀVANE.** See NEMICHANDRA BHANDĀRĪ. उपदेशसिद्धान्तमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

**JAYADATTA ŚARMĀ, Jyotirvid, of Almora.** धर्मनोति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. चम्पोज १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

**JAYADEVA, son of Bhojadeva.** See RATIMAÑJARĪ. रतिमञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थान् गीतगोविन्द संस्कृत और भाषा प्रतिबिम्ब [Gitagovindādarśa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామసంకీర్తనము . . . యాత్రాంధము etc. [Gitagovinda. With Telugu glosses of every word. Edited by Vaidīpuraṇa Rāmākṛishṇam Āchārya and Sarasvatī Tīruveṇkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharanīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोदं etc. [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Anṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmāchandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुम्बई १८९८ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gītagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काशी [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् ।) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीगीतगोविन्दम् etc. [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— वसन्तरास etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°. 14070. dd. 21.(2.)

— Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°. 14070. b. 32.

*Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.*

JAYADEVA, son of Mahādeva. चन्द्रालोकद्वार-समाख्या चन्द्रालोकव्याख्या etc. [Chandrālōka. A treatise on poetics, in 10 mayūkhās. With a commentary by Sūryabalarāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంక్షిప్త-చంద్రాలोकము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

*This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).*

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇḍurang Parab. (प्रसन्नराघवम्) pp. 140, vi. *Bombay*, 1893. 8°. 14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharām Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṆGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°. 14093. b. 34.

JAYADRATHA, Rājānaka, son of Śringārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [sic]. [A cycle of Śaiva legends, in 32 prakāśas.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. [Followed by an index of the names of tīrthas, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḍURĀṄGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°. 14072. ccc. 12.(no. 61.)

*The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.*

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°. 14092. c. 18.

— अथ सुबोधिनी प्रारम्भते ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°. 14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

*Issued as appendix to ch. iii. 2 of Bhaṭṭojī's Śabdakauṣṭubha in fasc. 14 of the Chowkhambā Sanskrit Series.*

**JAYAKRISHṆA**, son of *Vidyānanda*. See **PURU-  
SHOTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA**. অয়োগ-  
রত্নমালা etc. [Prayogaratnamālā. With the  
commentary *Prabhāprakāṣikā* by Jayakrishṇa.]  
[1890-1893.] 4°. 14090. e. 22.

**JAYAKRISHṆA GAṄGĀDĀSA BHAKTA**. Guide  
to [R. G. Bhāṇḍārkar's] Sanskrit Second Book.  
Part I. With rules, translations, copious notes,  
solutions of compounds, extracts from Kaumudī,  
etc., etc. . . . By Jayakrishṇa Gangadas Bhakta.  
pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

**JAYAKRISHṆA ŚRĪKRISHṆA GHĀṬE**, *Bhaṭṭa*.  
See **BHAVABHŪTI**. The Uttara Rāma Charita . . .  
With Sanscrit commentary by . . . Bhaṭṭji Shastri  
Ghate, etc. 1895. 8°.

14080. d. 25.

**JAYAMAṆGALA**, the Commentator. See **BHAṬṬI**.  
ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with  
the commentary of Jayamaṅgala, etc.] [1895-  
1896.] 8°.

14076. d. 49.

**JAYAMAṆGALAGĀTHĀ**. အောင်ခြင်းဂါး . . .  
နဝတာရ . . . ရတနာရွှေပြိုင် . . . ပရိတ္တော်ကြီး  
etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-  
aung-hkyin. A Pali poem on the 8 'outward'  
victories of the Buddha. Followed by the Nama-  
kāra, Ratanapañjara, and Paritta. With Burmese  
translations and commentaries.] pp. 120. Ran-  
goon, 1874. 8°.

14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယမဂ္ဂရောဂါဒ-  
ဂတာကျမ်း etc. [Apyin-aung-hkyin. With  
Burmese version by Vimalālaṅkāra Kaviddhaja.  
Followed by Madhurovādakathā, a Burmese  
homily by the same, with illustrations from  
Pali texts, and a Burmese dissertation by  
Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,]  
1893. 8°.

14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-  
jayamaṅgala and Ajjhata-jayamaṅgala, see under  
the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THON SAUNG TWÈ.

**JAYANTA BHATṬA**, son of *Chandra*. See **GOTAMA**.  
The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Com-  
prising the Nyāyasūtra with commentary by  
Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

**JAYANTA SVĀMĪ**. See **KĀTYĀYANA**. अथ कात्यायनी-  
शिक्षा etc. [Kātyāyanī Śikshā. With commentary  
by Jayanta.] 1893. 8°. [Śikshāsaṅgraha.]

14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā.  
25 stanzas on Vedic phonetics, of the Mādhyam-  
dina school.] See **YUGALAKIṢORA VYĀSA PĀTHAKA**.  
श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection  
of Śikshās, etc. pp. 161-163. 1893. 8°.

14093. b. 31.

**JAYANTĀBHIVAMSA**. သဒ္ဓပ္ပပါဝဝေဒနိကျမ်း  
[Saddhammapāḷamedhanī. A general review of  
the Buddhist faith, in Burmese, illustrated from  
Pali writings. Preceded by a number of short  
excerpts from Pali texts with Burmese para-  
phrase, including the Gōṇ-taw, Rāhulasutta,  
Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon,  
၁၈၇၂ [1872.] 8°.

14300. d. 28.(1.)

**JAYĀPĪDAKAVI**, author of the *Kuṭṭanāmata*. See  
DĀMODARAGUPTA.

**JAYARĀMA**, Astrologer. अथ श्री ग्रहाचार सटीक  
ज्योतिष ग्रंथ etc. [Grahagochara. An astrological  
work in verse, probably to be attributed to  
Jayarāma. With a Gujarati translation by Gaurī-  
śaṅkara Lalu Mehtā.] pp. 28. अमदाबाद १८९८  
[Ahmadabad, 1892.] 12°.

14053. b. 17.(4.)

*The attribution rests on Dr. Bühler's Cat. of Skt. MSS.  
in Gujarat, iv. 124, where a work of the same name and con-  
taining in all the same number of verses (54) is attributed to  
this writer.*

**JAYARĀMA**, *Āchārya*. See PĀRASKARA. पारस्कर-गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jayarāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

**JAYARĀMA**, *disciple of Viprarājendra*. श्रीविप्र-राजेन्द्रदिव्यजयः etc. [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. काशी १९३९ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

**JAYARĀMA RAGHUNĀTHA**. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

**JAYARATHA**, *son of Śrīngārāratha*. See RUY-YAKA. The Alankārasarvasva . . . With the commentary [Alankāravimarṣinī] of Jayaratha, etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

**JAYATILAKA** (D. B.). See PERIODICAL PUBLICATIONS.—*Colombo*. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

**JAYATILAKA SŪRI**, *Āgamika*. «अथ श्रीसुलसाचरितम्» [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bombay, 1899.] obl. 8°.

14100. d. 8.

**JAYINĀRĀYAṆA DEVA**. See PURĀṆAS.—*Bhāgavatapurāṇa*. ରାସପାଞ୍ଚାଦ୍ୟ etc. [Rāsapañchādhyāyī. With a prose Oriya translation by Jayinārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

**JENNINGS** (JAMES G.), *Professor at Muir Central College, Allahabad*. Sakuntala. A play [based upon the drama of Kālidāsa,] etc. pp. i. 210. Allahabad, 1902. 12°.

11779. ff. 9.

**JĪMŪTAVĀHANA**. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[ viz. the writings of Jīmūtavāhana and others,] etc. 1899. 8°.

14039. c. 17.

**JĪMŪTAVĀHANA** (*continued*). दायभागः etc. [Dāyabhāga. With the commentary Dāyabhāgaprabodhanī of Kṛishṇa Tarkālaṅkāra. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 233. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14038. c. 48.(1.)

— दायभागः etc. [Dāyabhāga. Edited by Śāttanūru Kalyāṇasundara Śāstrī.] pp. 88. चंडी १८९७ [Madras, 1897.] 8°.

14039. b. 22.

— জীমূতবাহনকৃত-দায়ভাগঃ। etc. [Dāyabhāga. With Kṛishṇa Tarkālaṅkāra's commentary and a Bengali translation of the text. Edited by Nilakamala Vidyānidhi.] pp. i. 276. কলিকাতা ১৮৯৩ [Calcutta, 1898.] 8°.

14038. c. 49.

— কালবীকেকঃ। The Kāla-viveka. [A work on auspicious times for religious ceremonies.] Edited [with a commentary] by Paṇḍit Madhusūdana Smṛtiratna. 1897, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 136.] 1848, etc. 8°.

14002. a. (vol. 136.)

*In progress.*

**JINABHADRA GAṆĪ**, *Kṣhamāśramaṇa*. Jinabhadra's Jitakalpa, [a list of penances for Jain friars,] mit Auszügen aus Siddhasena's Cārṇi. Von Ernst Leumann. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin . . . 22. December. 1892.) pp. 16. Berlin, 1892. 8°.

14100. d. 2.

**JINADATTA SŪRI**, *disciple of Rāsila and Jivadeva*. विवेक-विलास etc. [Vivekavilāsa. Jain precepts religious and ethical, in 12 *ullāsas*. With a Gujarati translation by Dāmodara Govindāchārya.] pp. iv. 256. अमदावाद १९५३ [Ahmadabad, 1898.] 8°.

14100. c. 20.

**JINADEVĀ MUNĪŚVARA**. The Abhidhāna-chintāmaṇi-śilonchchha of Jinadeva Munīśvara. [A supplement, in 139 stanzas, to Hemachandra's Abhidhānachintāmaṇi.] Edited by Paṇḍit Śivādatta and Kāśīnāth Pāndurang Parab. (अभिधान-चिन्तामणिशिलोच्छः) pp. 5. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and others. The Abhidhāna-sangraha, etc. No. 11. 1889, etc. 8°.

14090. e. 20.(no. 11.)

**JINADEVA MUNĪSVARA** (*continued*). शिलोच्छः [Śiloūchha.] pp. 19. See HEMACHANDRA, *disciple of Devachandra*. अभिधानचिंतामणिः etc. [Abhidhānachintāmaṇi, etc.] [1900.] 12°. 14090. b. 46.

**JINAKĪRTI SŪRI**, *disciple of Somasundara*. धन्ना-शालिभद्रनो रास etc. [Dhannā-Śālibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satīo-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāi Gopāladāsa.] pp. iv. 212. અમદાવાદ ૧૮૮૪ [Ahmadabad, 1894.] 8°. 14144. f. 26.

**JINAPRABHA SŪRI**. See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. શોભનસ્તવનાવલી etc. [Śobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°. 14100. a. 17.

— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. See ACADEMIES, etc.—Vienna.—Kaiserliche Akademie der Wissenschaften. Sitzungsberichte, etc. Band 137. 1849, etc. 8°.

Ac. 810/6.(Bd. 137.)

**JINAPŪJĀ**. શ્રી જિન પૂજા મહોદધિ etc. [Jinapūjā-mahodadhi. A collection of Jain ritual poems, by various authors of the Kharatara Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāmalāla Gaṇī and others.] pp. x. 418. મુંબઈ ૧૯૫૮ [Bombay, 1902.] 8°. 14144. gg. 5.

**JINARĀJADĀSA**, C. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist ... Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājādāsa, vol. 11, no. 7-12.) 1888, etc. 8°. P.P. 636. cn.

**JINARATANA**, Hiṅgulvaḷa. Dhātuvattha Dīpanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] ... බොහෝමයින් etc. pp. v. iii. 173, xiii. Colombo, 1895. 8°. 14098. b. 19.

**JINARATANA**, Talavatuḡoḡa. See CHAKRAPĀNIDATTA. Chakradatta, etc. [With Sinhalese interpretation by Jinaratana.] 1893. 8°.

14043. d. 47.

**JINASĀGARA SŪRI**, *disciple of Jinachandra*. See HARI, *disciple of Vajrasena*. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°. 14100. b. 12.

**JINASENA ĀCHĀRYA**. जिनसहस्रनाम स्तोत्र । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandī's Jinasnapanā or stanzas on the washing of the statues of Jinas.] pp. 22. मुंबई १९५५ [Bombay, 1899.] 12°. 14076. a. 23.(3.)

— अथ सहस्रनामप्रारम्भते [Jinasahasranāma.] See DAŚALAKṢHAṆĪ. दशलक्षण्यादि पूजनसंग्रह etc. [Daśalakṣhaṇyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] obl. 8°. 14100. b. 7.

— श्रीजिनसहस्रनामस्तोत्रम् । [Jinasahasranāmastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] obl. 16°. 14100. a. 27.

— (सहस्रनाममन्त्रः) [Sahasranāmamantrāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [Bangalore, 1898.] 16°. 14100. a. 18.

No title-page.

— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. See UMĀSVĀTĪ. अथ तत्त्वार्थसूत्रं [Tattvārthasūtra, etc.] obl. 16°. 14100. a. 28.

— ಶ್ರೀಮದ್ಭಗವದ್ಜಿನಸೇನಾಚಾರ್ಯಕೃತಮಹಾಪುರಾಣಂ etc. [Mahāpurāṇa, or Mahāpurāṇasaṅgraha. A poetical account of the Jain tīrthāṅkara Rishabha, etc. Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896, etc.] 4°. 14100. e. 6.

Contains only the first two parts; apparently no more has been published. The first portion of this work (Ādipurāṇa) is for the most part the work of Jinasena; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta. As embodied [in the form of samasyā] in the Pārśvābhyudaya [of Jinasena,] etc. 1894. 8°. 14076. b. 32.

— पार्श्वभुदयकाव्यम् [Pārśvābhyudaya. A poem on the tīrthāṅkara Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] See PADMARĀJA PAṆḌITA, son of *Brahma-sūri*. काव्याम्बुधि: etc. [Kāvyaṃbudhi.] pts. 1-4. [1893-1896.] 8°. 14028. c. 64.

Not completed.

**JINAVAMSA PAÑÑĀSĀRA**, of *Kosgoda*. See SUTTAPIṬAKA. — *Khuddakanikāya*. [Petavatthu.] පෙටවත්තු etc. [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. 14098. c. 63.(2.)

**JINAVARAVAMSA**, P. C., Prince of *Siam*. See SUBHŪTI, *Vaskaḍuvē*. The Siam Standard Paritta. ... Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. 1897. 8°. 14098. b. 22.

**JINAVARDHANA SŪRI**, disciple of *Jinarāja*. See VĀGBHATA, son of *Soma*. अलंकारशास्त्रम् । [Alaṅkāraśāstra. With commentary of Jinavardhana.] [1889-1890.] 8°. [Gṛantharatnamālā.] 14096. c. 8.(vol. 3.)

**JINAVIJAYA MAHĀRĀJA**. See JINAKĪRTI SŪRI. धन्नाशालिभद्रनो रास etc. [Dhannā-Śālibhadra-no Rās. Translated into Gujarati by Jinavijaya.] [1894.] 8°. 14144. f. 26.

**JĪTŪLĀL MUKHTĀR**. See HARIHARAPRASĀDA.

**JĪVA GOSVĀMĪ**. See RŪPA GOSVĀMĪ. মটীক ... শ্রীসুবপুষ্পাঞ্জলি: etc. [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, etc.] [1902.] 8°. 14072. ccc. 34.

— See RŪPA GOSVĀMĪ. উজ্জ্বলনীলমণি: etc. [Ujjvalanīlamanī. With the commentary Lochanarochoṇī by Jīva, etc.] [1889.] 8°. 14053. d. 49.

— বহুসন্দর্ভপরিণামা শ্রীভাগবতসন্দর্ভ: etc. [Shat-sandarbhā, or Bhāgavatāsandarbhā. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbhā, Bhāgavatsandarbhā, Paramātmā°, Śrīkṛishna°, Bhakti°, and Prītis°, with annotations upon the Tattvasandarbhā by Baladeva Vidyābhūṣaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. কলিকাতা ১৩০৮ [Calcutta, 1899-1901.] 8°. 14016. d. 62.

**JĪVANĀCHĀRYA VALLABHA**, *Gosvāmī*. ॥ शुक्र यजुर्वेदीय ॥ ॥ वैष्णवद्विजाहिकम् etc. [Vaishṇavadvijā-

hnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṃhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५७ [Bombay, 1901.] 8°. 14154. ee. 12.

**JĪVANADĀSA**, *Lālā*, of *Lahore*. See GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi ... Revised and edited by Lala Jivan Das, etc. 1897. 8°. 14010. dd. 11.

— — [Another edition, with biography.] 1902. 8°. 759. c. 20.

**JĪVANAJĪ**, son of *Gokulotsava*, *Gosvāmī*. मुंबईस्य ... श्रीजीवनजीकृतग्रंथाः । [Miscellaneous writings in verse on the doctrine of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

**JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA**.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Āpadeva.  
Bhāva Miśra.  
Brahmānandagiri Tīrtha.  
Chakrapāṇidatta.  
Dallāṇa Miśra.  
Hārīta.  
Indrajālavidyāsaṅgraha.  
Jīmūtavāhana.  
Kramadīśvara.  
Mahādhara, son of Rāmabhakta.

Nāgeṣa Bhaṭṭa.  
Pūrṇānanda Gosvāmī.  
Raghunandana Bhaṭṭāchārya.  
Sārasvatasūtra.  
Śūlapāṇi, Sāhūriyān.  
Tantras.  
Tārānātha Tarkavāchaspati.  
Vāṅgasena.  
Vedas.—Sāmaveda.  
Vopadeva.

— See APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रह: etc. [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

— See ASHṬĀVAKRA. Ashtabakra-saṃhitā ... Edited ... with a full commentary by ... Jīvananda Vidyasagara. 1901. 8°. 14048. dd. 34.(2.)

— See BĀṆA. हर्षचरितम् etc. (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jīvananda Vidyasagara.) [1892.] 8°. 14070. dd. 16.

— See BHOJARĀJA. सरस्वतीकाण्ठाभरणम् etc. [Sarasvatīkaṇṭhābharṇa. With Ratneśvara's commentary. Edited with a commentary upon Sections iv.-v. by Jīvānanda.] [1894.] 8°. 14053. cc. 68.

**JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA** (*continued*). See GAṆGEŚA UPĀDHYĀYA. केवलान्वयि अनुमानम् *etc.* [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, Jagadīśa's Jāgadiśi, and a gloss upon the last, called Jāgadiśivādārtha, by the editor, Jivānanda.] [1897.] 8°.

14048. bb. 45.(4.)

— See GAṆGEŚA UPĀDHYĀYA. पक्षता *etc.* [Pakshatā. With commentaries of Raghunātha, Jagadīśa, and Mathurānātha, and the Jāgadiśivādārtha, a gloss on Jagadīśa by Jivānanda. Edited by the last.] [1897.] 8°.

14048. bb. 45.(5.)

— See GAṆGEŚA UPĀDHYĀYA. सिद्धान्तलक्षणम् *etc.* (Siddhāntalakṣhaṇa . . . With . . . commentaries . . . Edited and published with questions and answers [entitled Phakkikāvivṛiti] by . . . Jībananda Vidyasagara, *etc.*) [1896.] 8°.

14048. c. 79.(1.)

— See GAṆGEŚA UPĀDHYĀYA. व्याप्तिपञ्चकम् *etc.* [Vyāptipañchaka, *etc.* Edited, with notes styled Phakkikā upon Mathurānātha's commentary, by Jivānanda.] [1896.] 8°.

14048. e. 28.

— See GOPĀLAKRISHṆA, Kavirāja. रसेन्द्रसारसंग्रहः *etc.* [Rasendrasārasaṅgraha. Edited with notes by Jivānanda.] [1896.] 8°.

14043. cc. 12.

— See HANUMĀN. महानाटकम् *etc.* (Mahana-taka . . . Edited with a full commentary by . . . Jībananda, *etc.*) [1890.] 8°.

14079. c. 70.

— See NĀPĪVIJÑĀNA. नाडीविज्ञानम् [Nāḍivijñāna. Edited with a commentary by Jivānanda.] [1897.] 8°.

14043. c. 37.(3.)

**JĪVANARĀMA KĀLIDĀSA GONDLEKAR.** See PURĀṆAS.—Varāhapurāṇa. अथ श्रीमद्भाराहमहापुराणं *etc.* [Varāhapurāṇa. With index by Jīvanarāma.] [1903.] Fol.

14016. f. 16.

**JĪVANA ŚARMĀ**, son of Vanamālī Jhā, of Haripur, Darbhanga. शृङ्गारसागरः *etc.* [Śṛiṅgārasāgara. A metrical treatise, in 7 *taraṅgas*, upon the literary expression of amorous emotion.] pp. 21. वाराणस्य १९०२ [Benares, 1902.] 8°.

14053. cc. 17.(2.)

**JĪVANĀTHA**, son of Śambhunātha, Maithila. भावकुतूहल *etc.* [Bhāvakutūhala. A metrical

manual of astrology. Edited with a Sinhalese word-for-word gloss and notes by B. L. Sarnēlis.] pt. 1. [Colombo,] 1897. 8°.

14053. ccc. 4.

*Breaks off at vii. 47.*

— अथ दिनचर्यापञ्चखरोदाहरणम् । प्रारभ्यते ॥ [Dinacharyāpañchasvarodāharṇa. A treatise on the magic values of the vowels. Edited by Baladevaprasāda Bhaṭṭa.] ff. 21. Benares, [1901.] obl. 8°.

14053. d. 60.

— వనమాలా సటీకా *etc.* [Vanamālā. A tract on divination, in 5 *adhyāyas*. With Telugu translation.] pp. 30. చెన్నపురి ౧౮౯౩ [Madras, 1893.] 12°.

14053. b. 31.(2.)

— వాస్తురత్నావళి *etc.* [Vāsturātṇāvali. A collection of rules for the religious rites, *etc.*, connected with building. Edited with a Telugu version by N. Guruliṅga Śāstrī.] pp. ii. 91. చెన్నపురి ౧౮౯౭ [Madras, 1897.] 8°.

14053. ccc. 16.

**JĪVANĀTHA MIŚRA NYĀYATĪRTHA.** See GIRIDHARA BHATṬĀCHĀRYA. विभक्त्यर्थनिर्णयः *etc.* (Vibhaktiyarthanirnaya . . . Edited by . . . Jivānātha, *etc.*) [1902.] 8°.

14004. a. 12.

**JĪVARĀMA LALLURĀM RAIKVĀL.** See PĀṆINI.—Siddhāntakaumudī. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī. Edited by Jīvarāma.] [1895.] 12°.

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14090. e. 22.

**JĪYĀRĀM ŚĀSTRĪ**, son of Ravidatta, of Beri, Rohtak. See GAṆGEŚA, son of Keśava. ग्रहालघवम् *etc.* (Grahālaghava . . . With Hindi translation by . . . Jiyā Rām Shāstrī, *etc.*) 1899. 8°.

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**JÑANACHANDRA**, *Bābū, of Lahore (continued).* See GUṆABHADRA ĀCHĀRYA. श्री आत्मानुशासनग्रन्थ etc. [Ātmānuṣāsana. Edited with Hindi translation and commentary by Jñānachandra.] [1898.] obl. 8°. 14100. c. 19.

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14079. b. 40.(2.)

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14072. b. 22.

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14079. b. 41.

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14076. a. 16.(5.)

#### KUMĀRASAMBHAVA.

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14070. c. 57.(2.)

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14070. c. 56.

Incomplete, breaking off after Canto IV, 31.

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14076. cc. 1.

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14079. c. 66.

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**MEGHADŪTA.**

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The Meghadūta. As embodied [in the form of samasyā] in the Pārśvabhūdaya [of Jinasena Āchārya] with the commentary of Mallinātha . . . and a literal English translation, various readings, critical notes, and an introductory essay, determining the date of Kālidāsa . . . Edited by Kashinath Bapu Pathak. pp. xvi. iv. 106, i. xxvi. Poona, 1894. 8°. 14076. b. 32.

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यक्षसंदेश स्रष्टा मेघदूताचें समवृत्त व समश्लोकी मराठी भाषांतर etc. [Yakshasandēṣa. Being the Meghadūta with a metrical Marathi version by Bhālachandra Śaṅkara Devasthālī.] pp. ii. 64. मुंबई १९०२ [Bombay, 1902.] 16°. 14076. a. 20.(2.)

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**RAGHUVAMŚA.**

॥ रघुवंशम् ॥ [Raghuvamśa. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—*Poona. The Kavi, etc.* Vol. i., pts. 1-7. 1895. 8°. 14070. c. 56.

The Raghuvansā of Kālidāsa . . . with the commentary of Mallinātha, edited with a literal English

translation, with copious notes in English intermixed with full extracts . . . from the commentaries of Bhatta Hemādri, Chāritravardhana, Vallabha, Dinakaramiśra, Sumativijaya, Vijayagani, Vijayānandasūriśvaracharanasevaka and Dharmameru, with various readings &c., &c., by Gopal Raghunath Nandargikar. Third edition. Revised and enlarged. pp. i. x. xviii. 202, 600, cccclxxiv. xi. *Poona*, 1897. 8°. 14072. c. 53.

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*Contains only Cantos i. and ii.*

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*In progress?*



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వింశతాంతసమగ్రగ్రంథః etc. [Raghuvamśa,  
xi.-xxi. With the commentary of Mallinātha.]  
pp. 260. మహిశూరుఁ ౧౮౯౦ [Mysore, 1890.]  
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lation by Vrajaratna Bhaṭṭāchārya.] pp. ii. iii. 94.  
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troduction, by Keshav Balkrishna Paranjpe. pp.  
i. xli. 149, xx. xviii. xiii. xi. xi. Bombay, 1898.  
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The Vikramorvaśīyam . . . Edited with English  
notes, containing extracts from two commentaries,  
[scil. of Kāṭayavema and Raṅganātha,] by Shankar  
Pāṇḍurang Paṇḍit. Revised and improved, by  
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a biography and critique in Bengali. To which  
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various authors and some Hindi *dohās* by Tulasī-  
dāsa, with Bengali translations. Compiled and  
edited by Vaishṇavacharāṇa Basāk.] pp. 132,  
46. কলিকাতা ১৩০৩ [Calcutta, 1897.] 12°. 14127. aa. 14.(1.)

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kavitā, or miscellaneous verses, and the second being the cycle known as Kavitā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৯০৮ [Calcutta, 1901.] 12°. 14076. b. 26.(2.)

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KĀLIDĀSA, Pseud., author of the Nalodaya. নলোদয়ঃ। [Nalodaya. With the commentary Subodhinī of Prajñākara Miśra and a Bengali version.] See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 2.] pp. 1273—1402. [1895.] 8°. 14070. d. 34.(vol. 2.)

— নলোদয়কাব্যম্ etc. [Nalodaya. With Prajñākara's commentary Subodhinī. Edited by Nandalāla Śāstrī.] pp. i. 150. মুদ্রিত ১৮৭৭ [Bombay, 1899.] 8°. 14070. dd. 11.

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KĀLIDĀSA GOVINDAJĪ, Śāstrī, of Jamnagar. See KAMALĀKARA BHATṬA, son of Rāmākṛishṇa. নিখৈয়সিंधु etc. [Nirṇayasindhu. With Gujarati translation by Kālidāsa.] [1901.] 4°. 14028. dd. 11.

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— See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.] ত্রিঐকণ্ঠী etc. [Chandī. Edited by Kālīpada.] [1900.] 16°. 14028. a. 29.

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14033. aa. 34.

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14053. b. 35.

**KANHAIYĀLĀL ŚARMĀ**, son of Bhagavāndāsa, of Reti, Moradabad. See UPANISHADS.—Separate Upanishads. अथर्व वेदान्त-गोपालतापनीउपनिषद् etc. [Gopālātāpanyupanishad. With gloss. Edited with Hindi version by Kanhaiyālāl.] [1898.]

14010. c. 51.(4.)

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14033. bb. 7.(2.)

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14033. bbb. 6.

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14033. a. 37.

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14053. b. 36.

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14039. b. 39.(2.)

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**KANHAIYĀLĀL VAMŚĪDHARA**, Bhārgava, of Muttra. See GARGA. ॥ अथ श्रीमद्गर्गसंहिता etc. [Gargasamhitā. Edited by Kanhaiyālāl.] [1898.] obl. 4°.

14028. e. 34.

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14033. a. 46.

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14004. b. 2.

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14048. cc. 21.(4.)

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14048. cc. 21.(5.)

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4503. bb. 43.

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14049. b. 14.

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14085. c. 45.(vol. 1.)

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14033. a. 26.(2.)

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14033. bb. 45.(4.)

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14093. b. 31.

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— [For the *vārttikas* of Kātyāyana upon the aphorisms of Pāṇini:] See PĀṆINI.

— [For the Kṛitprakarana ascribed to Kātyāyana and incorporated in the Kātantra:] See SARVAVARMĀ.

**KĀTYĀYANĪ ŚĀNTI.** "अथ कात्यायनी शान्ति" [Kātyāyanī Śānti. A collection of charms, etc.] pp. 40. लाहौर [Lahore, 1900.] obl. 12°. 14028. b. 101.(2.)

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14048. cc. 34.

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the Vaiyākaraṇabhūṣhaṇasāra of Kaunda Bhaṭṭa, an abridgment of his Vaiyākaraṇabhūṣhaṇa.] [1901.] 8°. 14003. ccc. (no. 43.)

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- Ac. 944. 3. (Nieuwe Reeks, Deel 3.)

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*Forms no. 1 of the Tattvāmbudhi series.*

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*Stated on the title-page to form the second volume of the Dhanurveda.*

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*In progress?*

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Vishṇu. Followed by a Prātaḥsmaṛaṇa.] pp. 24. [Benares, 1890.] obl. 12°. 14028. b. 81.(1.)

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The Bhagavadgītā with the Sanatsugātīya and the Anugītā. Translated by the late Kāshināth Trimbak Telang. Second edition. pp. 446. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. 1879, etc. 8°. 2003. a.(vol. 8.)

पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata, etc., on wifely virtues.] [1899.] 16°. See SATYĀNANDA AGNIHOTRĪ. 14076. a. 24.

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites . . . par A. Roussel. 1900-1901. 12°. See PURĀṆAS.—Bhāgavatapurāṇa. 14065. b. 20.

Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sautikap., Aishikap., Strīp., and Śāntip.] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. See ACADEMIES, etc.—Goettingen.—Koenigliche Gesellschaft der Wissenschaften. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, etc. 4°. 14065. e. 29.

## ĀDIPARVA.

On the South-Indian Recension of the Mahābhārata. [Comprising specimens from the Ādiparva.] By M. Winternitz. 1898. See PERIODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. Vol. xxvii., pp. 67-81, 92-104, 122-136. 1872, etc. 4°. 14096. e.(vol. 27.)

Vyasa. Sakountala. Traduction libre de P.-F. Foucaux, etc. pp. 137, i.; 7 plates. Paris, 1894. 16°. 14060. a. 13.

Forms part of the Petite Collection Guillaume.

## MAHĀBHĀRATA (continued).

## ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिशती ॥ [Bhāratī Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VEṆKATĀRĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nīlakantha's commentary. English translation, by R. Ananta-krishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणभाष्य-निर्वचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadgūṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇuṇṇ by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṅKARĀ ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

श्रीविष्णुसहस्रनामस्तोत्रम्. [Vishṇusahasranāma.] See SAHASRANĀMASTABAKA. श्रीसहस्रनामस्तोत्रम्. [Sahasranāmastabaka.] pp. 1-32. [1902.] obl. 16°.

14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

## ĀRANYAPARVA.

See VANAPARVA.

## AṢṬAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

2003. a.(vol. 8.)

## BHAGAVADGĪTĀ.

## Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°.

14004. b. 6.

श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgītā with the Bhāṣya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kāśīnātha Śāstrī Āgāsé.) pp. xii. 545, vii. xli. viii. Poona, 1897. 8°.

14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishṇatoshinī of Yādavendra.] pp. 159. कुम्भकोण १८९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमद्भगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdāna Sarasvatī.] ff. i. 190; 1 plate. मुंबय्याख्यां राजधान्यां १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdāna Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. ii. 519. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 45.)

Forms no. 45 of the Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paiśāchabhāṣya, ascribed to Hanumān. Edited by Kāśinātha Śāstrī Āgāṣe and Bābā Śāstrī Phaḍke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

Forms no. 44 of the Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayanāhara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1. (no. 6.)

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīṃśatī-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

#### Sanskrit and Vernaculars.

यथायैदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°. 14140. b. 23. (vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vāmana Paṇḍita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dājī Ok. (यथायैदीपिका.) Bombay, 1896, etc. 8°. 14140. aa. 16.

In progress. Forms no. 28, etc., of the Kāvyaśaṅgraha.

श्रीमद्भगवद्गीता समष्ट्योकी. [Bhagavadgītā. With the Marathi samasloki version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23. (vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Ṭhākura.] pp. i. iv. xv. 143, 574. कलिकाता १८१७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतेवरील खंभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Ṭhākuraḍāsa.] See ṬHĀKURADĀSA, the Marathi Poet. ठाकुरदास बाबांचे उपलब्ध ग्रंथ. [Ṭhākuraḍāsa-Bāvānchen Upalabdh Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chatto-pādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.).] pp. i. 121. [1897.] See RAMESACHANDRA DATTA. हिन्दूशास्त्र etc. [Hindu-śāstra.] Pt. viii. [1895-1897.] 8°. 14085. c. 45. (vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°. 14065. c. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°. 14065. c. 49.

लक्ष्मीनारायण सरोवर . . . لکشمی ناراين سروزور etc. [Laksh-mīnārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmī-nārāyaṇa of Agra.] pp. iv. 506, lith. अगरा १८९८ [Agra, 1898.] 8°. 14065. d. 39.

**MAHĀBHĀRATA.**—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବତ୍‌ଗୀତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaśaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°.

14065. c. 14.(1.)

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. 14048. cc. 19.

ಶ್ರೀಭಗವತ್‌ಗೀತೆ etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāśṭottaraśātanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāśṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmī Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°.

14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

ಶ್ರೀಭಗವತ್‌ಗೀತಾ ಸ್ವಾರ್ಥದೀಪಿಕೆ etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Śaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°.

14065. c. 50.

ಭಗವತ್‌ಗೀತಾ ತಾತ್ಪರ್ಯ ತಿಳಿಪಿಕೆ etc. [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [Madras,] 1900. 32°.

14068. a. 10.

ಶ್ರೀಭಗವತ್‌ಗೀತಾ ರಹಸ್ಯಾರ್ಥಬೋಧಿನಿ etc. [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [Madras,] 1900, etc. 16°.

14065. b. 22.

*In progress?*

भगवद्गीता सटीक etc. [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Zālīm

Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [Lucknow, 1901.] 8°.

14065. c. 54.

శ్రీభగవద్‌గీతార్థబోధిని etc. [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Veṅkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras*, 1901. 12°.

14065. b. 27.

श्रीमद्भगवद्गीता सान्त्वयपदबोध, सार्थ खाणि सटीक etc. [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷūskar.] pp. i. ii. 1117. मुंबई १९०२ [Bombay, 1902.] 8°.

14065. bbb. 10.

અથ સપ્તશ્લોકી ગીતા [Saptasloki Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] See PURĀṆAS.—*Skandapurāṇa*. શ્રીસુદામમહાત્મ્ય etc. [Sudāma-māhātmya, etc.] pp. 84-89. [1898.] 16°.

14016. a. 30.

#### *Sanskrit and English.*

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhyaya [sic]. pp. 32, 402. *Calcutta*, 1902. 8°.

14065. c. 52.

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and explanations [sic]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras*, 1897. 12°.

14003. c.

Forms no. xv. of the editor's Hindu Excelsior Series. The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.

#### *English.*

The Bhagavad Gītā, or The Lord's Song. Translated by Annie Besant. pp. 168. *London*, 1895. 16°.

14060. a. 14.

Forms no. 2 of the series Lotus Leaves.

**MAHĀBHĀRATA.**—BHAGAVADGĪTĀ.—*English (continued).*

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. 14065. a. 6.

*Forms part of Dutt's Cheap Sanskrit Translation Series.*

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

The Bhagavad Gītā, or The Divine Ode. Translated by Pramādādāsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. 14060. a. 15.

The Bhagavad-gītā, with the commentary of Śhrī Shankarāchārya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahādeva Śāstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. 14048. cc. 25.

*This volume is no. i. of the Vedic Religion Series, and contains the whole text of the Gītā and the commentary in translation.*

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viṣishtādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. 14048. cc. 26.

Bhagavadgītā. [Translated, with an introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. pp. 1-131. 1879, etc. 8°. 2003. a. (vol. 8.)

The Young Men's Gītā. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. 14065. a. 6. (2.)

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] See HOLME (T.). *Sakuntala*, etc. pp. 159-240. [1902.] 8°. 012208. ee. 117.

*German.*

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins

Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig*, 1892. 12°. 14060. b. 13.

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig*, *Ellrich a. Harz* [printed], 1904. 12°.

14060. c. 34.

BHAGAVADGĪTĀ.—*Appendix.*

See BĀLĀSUBRAHMAṆYA BRAHMASVĀMĪ, *Paramahansa*. శ్రీభగవద్గీతా శ్లోకానుక్రమణిక, etc. [Bhagavadgītāślokanukramanikā. An index of the catchwords of the Gītā.] [1900.] 8°.

14065. bbb. 5.

See HARTMANN (F.). Die Erkenntnislehre der Bhagavad Gita, etc. [1897.] 8°. 14048. b. 31.

See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*. गीतासारोद्धारः etc. [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavadgītā.] [1892.] 8°. 14028. d. 50. (2.)

See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*. अथ कैवल्यगाथा° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] obl. 12°. 14048. b. 42.

See NĀRĀYAṆA GAJAPATI RĀYA, *Goḍē*. భగవద్గీతా-పాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°.

14065. bbb. 4.

— [Another copy.] 14174. g. 38. (vol. 3.)

See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद्गीताप्रपूर्तिः etc. [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā.] [1902.] 8°. 14016. e. 44.

[For editions of the Gītārthasaṅgraha, or metrical summary of the Gītā:] See YĀMUNA ĀCHĀRYA.

**MAHĀBHĀRATA** (*continued*).**BHĪSHMAPARVA.**

[For the Bhagavadgītā contained in this section:]  
See above, BHAGAVADGĪTĀ.

**HARIVAMŚA.**

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**MAHEŚVARA.** See MUDGALA BHATṬA. मुद्गलाचार्य ... आर्याः [Āryāḥ. With commentary by Maheśvara.] [1839.] 8°. [Gruntharatnamālā.] 14096. c. 8.(vol. 2, 3.)

**MAHEŚVARA, Vaishṇava Poet.** लक्ष्मीविलासः । [Lakshmīvilāsa. A poem in 4 sargas, describing the attainment and quality of heavenly bliss and the incarnations of Viṣṇu. With notes.] pp. 20. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 6. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

**MAHEŚVARA RĀMACHANDRA SUKHTHĀṆKAR.** See RAGHUNĀTHA DAIVAJÑA, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. With the commentary Saundaryabodhinī by Maheśvara.] [1892.] 8°. 14053. c. 62.

**MAHEŚVAR-BAKHSH SINGH,** Thākura, Raja of Rampur, Mathura. महेश्वरस्मृति सटीक etc. [Maheśvarasmṛiti. A collection of codes of law. Compiled with metrical Hindi paraphrases, etc., by Maheśvar-bakhsh Singh.] लखनऊ कानपुर १८९९ [Lucknow, Cawnpore, 1899, etc.] 8°. 14039. a. 17.

In progress? The collection down to the present comprises the codes of Manu (vol. 1) and Yājñavalkya (vol. 2). In vol. 1 the general series-title Maheśvarasmṛiti is given to the Manusmṛiti.

**MAHIDĀSA.** See MAHĪDHARA.

**MAHĪDHARA**, son of *Rāmabhakta*, also called MAHIDĀSA. See CHARAṆAVYŪHA. श्री ... चरणव्यूह° [Charaṇavyūha. With commentary of Mahīdhara.] [1902.] 8°. 14093. d. 16.(2.)

— See PURUSHOTTAMA, son of *Vishnu*. The Vishṇubhaktikalpalatā ... With the commentary of Mahīdhara. 1892. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 31.)

— मन्त्रमहोदधिः । नौकाख्यटीकासमलङ्कृतः etc. (Mantra-mahodadhi. A treatise on Tantra Sastra. With the commentary [Naukā] of Mahīdhara. Edited ... by Pandit Jibananda Vidyasagara ... Second edition.) pp. 399. Calcutta, 1892. 8°. 14033. bbb. 18.

The English title is from the wrapper.

**MAHĪDHARA ŚARMĀ**, of *Tihari*. See VIDYĀSUNDARA. विद्यासुन्दर etc. [Vidyāsundara. Followed by Chaurapañchāṣikā. With Hindi translation of both by Mahīdhara.] [1894.] 12°. 14070. b. 23.

**MAHTĀB-SINGH**, Ūmat, Raja of Narsingharh. See YAMUNĀDĀSA ŚAṆḌILYA. महावदिवकर etc. [Mahtāb-divākara. Preceded by verses panegyrising Raja Mahtāb-singh; and followed by a poem upon the history of Narsingharh.] [1895.] 8°. 14154. c. 20.

**MAJJHIMANIKĀYA**. See SUTTAPIṬAKA.

**MALLĀCHĀRYA**, son of *Mādhava*, Śākulla. उदारराघवः । [Udārārāghava. A mythological poem in 9 sargas, with notes.] pp. 136. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 4, 5.)

**MALLAMALLA**. See MALLĀCHĀRYA, son of *Mādhava*.

**MALLANĀGA**. See VĀTSYĀYANA.

**MALLA ŚARMĀ**, son of *Khagapati*, of *Ghatampur*. अथ मन्त्रशस्त्रकृता शिक्षा etc. [Svaraprakriyā. 65 stanzas of the Mādhyandina school on Vedic accentuation.] See YUGALAKṢHORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 153-160. 1893. 8°. 14093. b. 31.

**MALLIKĀRJUNA ŚĀSTRĪ**, Mallampalli. See ŚIVĀDVAITAPAÑCHAKA. शिवोद्वैतपाञ्चक etc. [Śivādvaitapañchaka. Edited by Mallikārjuna.] [1897.] 8°. 14048. cc. 8.(4.)

**MALLINĀTHA**, Kolāchala. See BHĀRAVI. The Kirātārjunīya ... With Ghantāpatha commentary of Mallinātha, etc. 1899. 8°. 14072. ccc. 25.

— See BHĀRAVI. किरातार्जुनीयम् etc. [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary.] 1900. 8°. [University of Madras: B.A. Sanskrit Text 1901.] 14060. c. 30.(4.)

— See BHĀRAVI. किरातार्जुनीयम् etc. [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary, etc.] 1900. 8°. [University of Madras: B.A. Sanskrit Text 1901.] 14060. c. 30.(4.)

— See BHATṬI. The Bhaṭṭi-kāvya ... with the commentary of Mallinātha, etc. 1898. 8°. 14072. c. 54.

— See KĀLIDĀSA.—Collected Works. महाकवि कालिदासेन ग्रन्थावली etc. [Granthāvalī. Comprising the Raghuvamśa and Meghadūta, with commentaries of Mallinātha; Kumārasambhava, with that of Mallinātha on i.-vii., etc.] [1895.] 8°. 14070. d. 34.(vol. 1-3.)

— See KĀLIDĀSA.—Meghadūta. The Meghadūta ... With the commentary of Mallinātha, etc. 1894. 8°. 14076. c. 63.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta ... with the commentary of Mallinātha, etc. 1894. 8°. 14076. b. 32.

— See KĀLIDĀSA.—Meghadūta. मेघदूतम् ... The Meghadūta ... With the commentary of Mallinātha, etc. 1894. 8°. 14072. cc. 58.(1.)

— See KĀLIDĀSA.—Meghadūta. Exhaustive Notes on the Meghadūta ... text with the commentary of Mallināth, etc. 1894. 12°. 14076. a. 15.

— See KĀLIDĀSA.—Meghadūta. Kalidasa's Meghadūta [I. 1-38]. Containing ... Mallinātha's commentary, etc. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—Raghuvamśa. The Raghuvamśa ... with the commentary of Mallinātha, etc. 1897. 8°. 14072. c. 53.

**MALLINĀTHA**, *Kolāchala (continued)*. See KĀLIDĀSA.—*Raghuvamṣa*. Raghuvamṣam. Cantos I-VI. Containing ... Sanjivani, etc. 1901. 8°. 14085. c. 50.

— See KĀLIDĀSA.—*Raghuvamṣa*. Il Laménto dél Ré Àgia ... Cōi comméti di Mallināta, etc. 1899, etc. 4°. 14070. e. 20.

— See KĀLIDĀSA.—*Raghuvamṣa*. ರಘುವಂಶ [Raghuvamṣa, xi.-xxi. With the commentary of Mallinātha.] [1890.] 8°. 14072. cc. 53.

— See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing ... Mallinatha's Sarban-kasa, etc. [1901.] 8°. 14085. c. 49.(2.)

— See VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The Tārṅikarakṣā and Sārasaṅgraha ... With the glosses Niṣkaṇṭakā of Mallinātha Kolācala, etc.) 1903. 8°. [The Pandit.] 14096. d. 6.(vol. 21-25.)

**MALLISHENĀ SŪRI**, of the Nāgendra-gachchha. See HEMACHANDRA. स्याद्वदमञ्जरी etc. (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemachandra [or rather, of Mallishenā] etc.) [1900.] 8°. 14004 a. 9.

— सज्जनचित्तवल्लभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९३९ [Delhi, 1893.] 8°. 14076. d. 48.

— « सज्जनचित्तवल्लभ » [Sajjanachittavallabha. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. 14100. d. 11.

**MAMMAṬA ĀCHĀRYA**. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamano-rañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The Kāvya-prakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxii. ff.

— The Kāvya-pradīpa of Govind [with the aphorisms of the Kāvya-prakāṣa]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (काव्यप्रदीपः १) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 24. 1886, etc. 8°.

14072. ccc. 12.(no. 24)

— The Kāvya-prakāṣh of Mammata, Ullāsa x. With the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited by Dinkar Trimbak Chandorkar ... With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. Poona, 1896. 8°.

14053. ccc. 6.

— The Kāvya-prakāṣa of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 18-21.)

— See MOREŚVARA RĀMACHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Mammata, etc. Pt. 1. 1891. 12°. 14053. a. 13.

**MĀNATUṅGA ĀCHĀRYA**. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṅGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha.] pp. 1-13. [1890.] 12°.

14100. a. 13.

— भक्तामर स्तोत्र etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—Jaina Saṅgīta-Maṇḍalī. श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. 14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanitya-pāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°. 14100. a. 27.

— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmarāṇa:] See NAVASMARĀṆA.

**MĀNAVAGRIHYASŪTRA**. See MANU.—Grīhya-sūtra.

**MAṆAVĀLA MĀMUNI**, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നഖവന് etc. (The Vedānta-tattvatraya ... with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya ... translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

**MĀNAVAŚRAUTASŪTRA**. See MANU.—Śrautasūtra.

**MĀNAVEDA**, Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ...ശംകുസന്ദേശം [Śukasandēṣa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീരാമവേഷ. ചംപുഹാരതെ ശൃംഗ-ശൃംഗവേഷം [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] See MĀNAVIKRAMA, Rājakumāra. ശ്രീരാമവിക്രമകവிரാജകുമാരേണ ... ഗുതാഃ സംഗ്രഹിതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

**MĀNAVIKRAMA**, Rājakumāra, of Calicut. See BĀṆA. പാർവതീപരിണയം etc. [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. « श्री: ... घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°.

14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi, and VĀSUDEVA ŚARMĀ, V. കൃഷ്ണസഞ്ജയ-സജാഗമഃ etc. [Tṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°.

14070. dd. 9.(2.)

— — — തുരീയസഹൃദയസമാഗമഃ etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

**MĀNAVIKRAMA**, Rājakumāra, of Calicut (continued). ശ്രീരാമവിക്രമകവീരാജകുമാരേണ കുതുബഹുവോ ഗുതാഃ സംഗ്രഹിതാഃ...ശൃംഗ-മാരാജ്ഞീമന്ദിരം...രഞ്ജനീംചരിതം...കൃഷ്ണനവരതരാതികാശ്വവഃ...രാജശൃംഗ-രാജഗുപ്ത...പത്യാപത്യാവിവേചിതം...കേ-രളവിശ്വാസഃ...പാതുകാശ്വം...ജ്ഞാന-പ്രദീപികാ...ചംപുഹാരതം etc. [Essays and poems collected and edited by Mānavikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Śṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nilakaṇṭha, on the same topic; (3) the Maṇḍana of Deśamaṅgalam Bāla-kṛishṇa, on the same topic; (4) Raṇaṣiṅgurāja-charita, an incomplete heroic poem, by the editor; (5) Pratiśrutadaśaka, Kṛishṇastavanavaratnamālikā, Rāmastavaratnatrayī or Rāma-bhaktisevāstava, and Dhanyādhanyavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshu-gītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvyā, a poem on Kṛishṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Śaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahābhārata, by Mānaveda, canto vi., with an account of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9. ൧൦൯൫ [Calicut, 1890.] 8°. 14072. d. 35.

— കേരളവിലാസഃ etc. [Keralavilāsa. Ullāsa i.] pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

**MAṆḌANA**, son of Kshetra, of Chittor. राजवल्लभ अथवा शिल्पशास्त्र etc. [Rājavallabha. A metrical treatise on architecture, in 14 adhyāyas. Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhāratī Yaśavanta-Bhāratī.] pp. iv. i. x. iv. 240, ix. चडोदर १८९१ [Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

**MĀṆDAVYA**. अथ माण्डव्यमहर्षिप्रणीता शिक्षा etc. [Māṇḍavī Śikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] See YUGALAKIṢORA VYĀSA

PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 72-92. 1893. 8°. 14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°. 14093. b. 31.

MAṆḌĀLA, author of the *Buddhaghosuppatti*. See MAHĀMAṆḌĀLA.

MAṆḌĀLADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaiṣṇava sage Nimbārka. Followed by the Pañchadhātīstotra of Viṣva Āchārya and a Dvaitādvaitavivaraṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मयुरा [Muttra, 1901.] obl. 12°. 14033. a. 19(6).

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṇḍaladāsa. See *Aufrecht's Leipzig Catalogue*, p. 245.

MAṆḌĀLA THERA, of Ayadi. (ဝန္တဝိဇ္ဇာတရ) [Ganthatthippakaraṇa. A Pali lexicographical treatise.] See SADDĀ-NGAY. ဝဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 110-123. [1898.] 8°.

14098. ccc. 23(1).

— — — pp. 112-125. [1899.] 8°.

14098. ccc. 24(1).

MAṆḌĒṢA RĀMAKRISHṆA TELANG. See BĀṆA. The Pārvatīpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. 14079. b. 29(1).

— See BHAVABHŪTI. The Mālatīmādhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. 14079. c. 61.

— See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

— See ŚĀRṆGADEVA, Niḥṣaṅka, son of Soḍhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara ... with its commentary by ... Kallinātha ...

Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. 14003. ccc. (no. 35).

MANGROL. — *Jaina Saṅgīta-Maṇḍalī*. श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, etc., viz. Mānatuṅga's Bhaktāmarastotra, Muni Haṁsa-vijaya's Chaturviṃsatījinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. मुंय १८८५ [Bombay, 1895.] 8°. 14144. ggg. 4.

MĀNIKYASUNDARA SŪRI, of the *Añchala-gachchha*. गुणवर्मा चरित्र etc. [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. अमदावाद २४२८ [Ahmadabad, 1901.] obl. 8°. 14100. c. 21.

Composed in Samvat 1484. The author also wrote a *Śukarājakathā* and *Prithvīchandracharitra*.

MĀNIKYA SŪRI, of *Añchala-gachchha*. See MĀNIKYASUNDARA SŪRI.

MANILĀLA NABHUBHĀI DVIVEDI. See PATANJALI. — *Philosophical Works*. The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890?] 8°. 14048. cc. 33.

— — — [1904?] 8°. 14049. b. 22.

— See SAMĀDHIŚATAKA. श्री ... श्रीसमाधिस्तकम् etc. (The Samādhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°. 14048. b. 29.

— See ŚAṆKARA ĀCHĀRYA. — *Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. [scil. the Aparokṣhānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedi, etc.] 1901. 8°. 14048. bb. 53.

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14140. aa. 17.

*In progress. Forms no. 29 etc. of the Kāvya-sangraha.*

— रामस्तवः etc. (शंकरस्त<sup>०</sup>, अज्ञानपंक्तजमालाबंधपंचकं etc.) [Rāmastava, Śaṅkarastava, Amlānapaṅkajamālābandha, 4 Pāṇḍuraṅgastotras, Gaṅgāvijñapti, Harisambodhanastotra, Daśamaskandha-gīti, Muktāmālā, and other religious poems.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 118-158. 1888. 8°. [Kāvyeṭihāsasāṅgraha, Vol. X, no. 2-5.] 14072. d. 37.(vol. 10.)

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*The author is described on the title-page as a Malabari Brahman. The Catalogue of Books Registered (1897, i., p. 28) mentions Namburi, apparently as the traditional author.*

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- „ 2. „ —*Śrautasūtra*.
- „ 3, 23, 24, 31. Pāṇini.—*Appendix*.
- „ 4, 5, 7, 9, 12-14, 16-18. Vedas.—*Yajurveda*.
- „ 6, 11. Śaṅkara Āchārya.—*Doubtful and Supposititious Works*.
- No. 8. Mahābhārata.—*Bhagavadgītā*.
- „ 10. Upanishads.—*Separate Upanishads*.
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The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of *Legadha*, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

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**JAYAMAṅGALAGĀTHĀ**.

**KO SAUNG TWÈ**.

**NGĀ SAUNG TWÈ**.

**TA-HSÈ-HNIT SAUNG TWÈ**.

**TA-HSÈ-THŌN SAUNG TWÈ**.

**NĀMA-VARANĒGILLA**. See **PĀLI-NĀMA-VARANĒGILLA**.

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Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°.

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14098. b. 18.(3.)

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**NARASIMHĀCHĀRYA**, *Tirumaṅgalam Naḍḍur*. See **RĀMĀNUJĀCHĀRYA**, *Kandāḍai Varadārya*. श्रीमद्देवपादरामायणम् etc. [Vedapāda-rāmāyaṇa. Edited by Narasimhāchārya.] 1902. 8°. 14072. b. 31.

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NĀRĀYAṆA AIYAṆGĀR, Retired Assistant-Commissioner. See VEDAS.—Rigveda.—Single Hymns and Verses. An Essay on the Vrishākapi Hymn, etc. 1899. 8°. 14010. c. 35.(2.)

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NĀRĀYAṆA BĀLAKRISHṆA GODBOLE. See BRĀHMANAS.—*Taittirīyabrāhmaṇa.* தைத்திரியப்ராஹ்மணம் etc. [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa. Edited by Nārāyaṇa Godbole.] [1898.] 8°. 14003. ccc. (no. 37.)

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— See ŚŪDRAKA. The Mṛichchhakatika . . . Vol. I. Containing two commentaries . . . Edited by Nārāyaṇa . . . Godbole. 1896, etc. 8°. 14079. c. 63.

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14072. cc. 60.(3.)

This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHATṬA, Kerala. பாதகாவ்யம் etc. [Dhātukāvya. A poem in 3 sargas, treating of the legends of Kṛishṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [Pattambi,] 1893. 8°. 14070. c. 50.

This work was written to form a supplement to the Vāsudevavijaya of Puruṇam Vāsudeva, published in the Kāvyaṃālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikshita, according to tradition.

— ശ്രീഭക്തകോശ-നാരായണചരിത്രകാവ്യം പാതകാവ്യം [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീഭാഗവതകൃത-കവിരാജക-ഭാഗവത . . . ഗുട്ടാ: ഡെഗുജീതാ: etc. [Essays and poems.] [1890.] 8°.

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— Stanzas from Venī Samhāra Nāṭaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. *Calcutta*, 1893. 8°. 14080. c. 17.(2.)

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**NĀRĀYAṆA GAJAPATIRĀYA**, Godē. భగవద్గీతా-పాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the stanzas of the Bhagavadgītā.] pp. 48. *Vizagapatam*, 1896. 8°. 14065. bbb. 4.

— [Another copy, without title-page.] See PERIODICAL PUBLICATIONS. — *Vizagapatam*. సకల-విద్యాభివృద్ధి etc. [Sakalavidyābhivardhanī.] Vol. III, pt. v. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 3.)

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**NĀRĀYAṆA HEMACHANDRA** (*continued*). See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections*. The Light of India . . . Compiled [*sic*] by Narayana Hemchandra. [1895.] 16°. 14065. a. 8.

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**NĀRĀYAṆA NARASIMHA BEDARKAR.** See ŚRĪHARSHA, son of *Hira Paṇḍita*. Śrīharsha's Naishadhīyacharita, with the commentary Naishadhīyaprakāśa of Nārāyaṇa, *etc.* 1894. 8°.

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**NĀRĀYAṆAPRASĀDA MIŚRA** and **MUKUNDA-RĀMA MIŚRA**, sons of *Sobhārāma*. विनयपंचाशिका *etc.* [Vinayapañchāṣikā. Stanzas to be used as forms of complimentary address, *etc.*, at weddings. With Sanskrit gloss and Hindi translations, *etc.*] pp. 68. *Moradabad*, १९१५ [1899.] 8°.

14028. c. 44.(2.)

—— विज्ञप्तिशतकम् । अर्थात् विवाहविनय पद्यावली *etc.* [Vijñaptiśataka, or Vivāhavinayapadyāvalī. An amplified edition of the preceding, comprising 100 stanzas, with further matter.] pp. ii. 107. मुंबय्यां १९१९ [Bombay, 1902.] 8°. 14028. c. 44.(3.)

**NĀRĀYAṆA SAKHĀRĀMA PAṆṢE.** See JAYADEVA, son of *Mahādeva*. Prasanna Rāghava . . . Edited with an introduction and notes . . . by Shivaram . . . Paranjpe . . . and Narayan Sakhamam Panse. 1894. 8°.

14079. c. 62.

**NĀRĀYAṆA ŚĀSTRĪ**, T. S. Sriharsha the Dramatist. A dissertation on the age and identity of the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* pp. i. 21. *Madras*, [1902.] 8°.

14058. b. 40.(2.)

*Dissertation for the M.A. Degree Examination, 1902.*

**NĀRĀYAṆA ŚĀSTRĪ**, son of *Anantakṛishṇa*, of the *Zamorin's College, Calicut*. Anandavalleesatakam. Sivavimsati. Bhagavannamabbhajanam. Being adorations, in homely Sanskrit verse, to Bhagavati, Siva and Vishnu, *etc.* (ഭവപീഠസ്തോത്രം ശിവവിംശതിഃ ഭഗവന്നാമകീർത്തനമിതിഭം ൫൦൦) pp. 40. *Calicut*, 1902. 8°.

14072. ccc. 22.(4.)

—— नीतिकथामंजरी. [Nītikathāmañjarī, or Kathāmañjarī.] Being a collection of [twelve] puranic tales wretten [*sic*] in homely sanskrit for use in High Schools, *etc.* pp. 70. *Pattambi*, 1902. 8°.

14072. ccc. 22.(5.)

**NĀRĀYAṆA ŚĀSTRĪ**, *Dēvanagudī*. See ĀPASTAMBA. — Dharmasūtra. ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With commentary. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

14039. b. 24.

—— See PURĀṆAS.—*Skandapurāṇa*. శ్రీకాశికాంధ్రము [Kāśikhaṇḍa. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

14016. c. 57.

**NĀRĀYAṆA ŚĀSTRĪ**, *Doḍḍabeli*. See ĀPASTAMBA.—*Dharmasūtra*. ధర్మసూత్రమ్ etc. [Dharmasūtra. With commentary. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

14039. b. 24.

— See KĀLATATTVAVIVEKAVALLARI. ಶ್ರೀ ... ಸ್ವಪ್ನವಿಮಂಜರಿಯು etc. [Svapnamañjari. Edited with Canarese translation by Nārāyaṇa.] [1896.] 8°.

14053. ccc. 10.

— See PURĀNĀS.—*Skandapurāṇa*. ಶ್ರీಕಾಶీಖण्ड || [Kāśikhaṇḍa. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

14016. c. 57.

**NĀRĀYAṆA ŚĀSTRĪ**, *Rādhāmaṅgalam Vaidyanātha*, also called VĀSUDEVA. || శ్రీ వ్రవగవతి: etc. [Plavagashashtī. A poem of 68 stanzas, setting forth religious and philosophic doctrines in an allegory typifying the heart as an ape.] pp. 32. Coleroon, 1904. 16°.

14076. a. 16.(6.)

**NĀRĀYAṆA ŚĀSTRĪ**, *Śvetāranyam*. See HARSHADEVA. Rathnavali. With Sanskrit commentary by . . . Narayana Sastriar. 1903. 8°.

14080. c. 45.

— See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA. Hamsasandesa. With Sanskrit commentary, English notes and translation, by . . . Narayana Sastriar, etc. 1902. 8°.

14072. cc. 63.

**NĀRĀYAṆA ŚĀSTRĪ GODBOLE**. See NĀRĀYAṆA BĀLAKRISHṆA GODBOLE.

**NĀRĀYAṆA ŚĀSTRĪ PAṬAVARDHANA**. See GADĀDHARA BHATṬĀCHĀRYA. || व्युत्पत्तिवादः etc. [Vyutpattivāda. Edited by Nārāyaṇa.] [1899.] 8°.

14093. b. 27.(2.)

— See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्त-कौमुदी . . . तत्त्वबोधिनी etc. [Tattvabodhinī. Followed by the Subodhinī. Edited by Nārāyaṇa.] 1897. 8°.

14090. e. 25.

— See NĀGEṢA BHATṬA. [Paribhāshendu-ṣekhara.] परिभाषेन्दुशेखरः etc. [Paribhāshendu-ṣekhara. With commentary. Edited by Nārāyaṇa.] [1897.] 8°.

14090. d. 33.

**NĀRĀYAṆA ŚĀSTRĪ PURANDARE**. See NĀRĀYAṆA VIṬṬHALA PURANDARE.

**NĀRĀYAṆA SOMAYĀJĪ**, *Kalvakūrtipalli*. శ్రీ . . . శ్రీరామోత్సవరత్నాక్షరం etc. [Rāmotsavaratnākara. A compilation treating of the cult of Rāma and Sitā. Comprising (1) Navaratnamālikā, lections from various Purāṇas and the Tattvasaṅgraharāmāyaṇa, upon the Rāmāyaṇa and rituals connected with it; and (2) Navarātrakalpavallī, chapters on the rituals of the cult, compiled from the Ānandarāmāyaṇa of the Śatakoti-rāmācharita, Purāṇas, and cognate works.] pp. 380, ii. iv. చంద్రశుభి రుచిలు [Madras, 1898.] 8°.

14028. d. 66.

**NĀRĀYAṆAŚRAMA**, *disciple of Nṛisimhāśrama*. See NṚSIMHĀŚRAMA, *disciple of Jagannāthāśrama*. अथ सटीकभेदधिकारः etc. [Bhedadhikkāra. With the commentary Bhedadhikkārasatkriyā of Nārāyaṇaśrama.] [1891.] obl. 4°.

14048. f. 22.

**NĀRĀYAṆA SUDARŚANA**, *Bālasarasvatī*. See SHAKSPERE (W.). Vasantikaswapnam, etc. [Edited with English introduction by Nārāyaṇa Sudarśana.] 1892. 8°.

14080. c. 34.

— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayantī,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (कलिविधूननम्) pp. viii. 141. Kumbhakonam, 1891. 8°.

14079. b. 37.(2.)

**NĀRĀYAṆASVĀMI AIYAR, K.** See YOGAVĀSISHTHABĀMĀYAṆA. A translation of Yoga-Vāsishṭha Laghu . . . by K. Narayanswami Aiyer. 1896. 8°.

14048. cc. 5.

**NĀRĀYAṆASVĀMI AIYAR, M.** See ĀGAMAS. [Mṛigendrāgama.] The Mṛigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

**NĀRĀYAṆA TĪRTHA**, *Paramahansa Parivrājā-kāchārya*. श्रीकृष्णलీलाचरं etc. [Kṛishṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛisimha Bhāgavata.] pp. 134, ii. శ్రీకృష్ణ లీలచరిత్ర [Madras,] 1901. 8°.

14072. ccc. 30.

**NĀRĀYAṆA TĪRTHA**, *disciple of Rāmāgovinda*. See ĪṢVARA KṚISHṆA. Sāṅkhyā Kārikā. With [a

translation of] ... Nārāyaṇa's gloss [called Sāṅkhyachandrikā]. 1898. 8°. [*Sāṅkhya Philosophy*.] 14048. b. 34.(fasc. 1)

**NĀRĀYAṆA TĪRTHA**, *disciple of Śivarāma Tīrtha, and son of Nīlakaṇṭha*. भाट्टभाषाप्रकाशः etc. [Bhāṭṭa-bhāṣhāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra. Edited with preface by Svāmī Bhāgavatāchārya.] pp. ii. 61. काश्याम् १९०० [Benares, 1900.] 8°. 14004. a. 4.(2.)

*Forms part of no. 26 of the Chowkhambā Sanskrit Series.*

**NĀRĀYAṆA VIDYĀVINODA ĀCHĀRYA**. See BHATṬI. ভট্টিকাব্যম্ etc. [Bhāṭṭikāvya. With Vidyāvinoda's gloss, following the Saṅkshipta-sāra grammar, etc.] [1902, etc.] 8°.

14070. dd. 24.

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**NĀRĀYAṆA VIṬṬHALA PURANDARE**, *Vaidya*. See DHANVANTARI. राजनिघण्टुसहितो धन्वन्तर्यनिघण्टुः etc. (The Rājanighanta and the Dhanvantari-nighanta ... Edited [with indices] by ... Nārāyaṇa Shastri Purandare.) [1896.] 8°. 14003. ccc. (no. 33.)

**NARENDRAKRISHṆA ŚIROMAṆI**. ধর্ম-জীবন etc. [Dharmajīvana. A treatise on the religious life. In 2 parts, the first, entitled Nityakṛityaprakaraṇa, being a compendium in Bengali of rules for the practice of religion, copiously illustrated from Sanskrit texts, and the second, styled Stavakavachaprakaraṇa, a collection of Sanskrit hymns and metrical incantations from Purāṇas, Tantras, and other sources. With an appendix containing various *dhyānas*, *prāṇāmas*, and incantations for the worship of Śiva and Pārvatī.] pp. ii. viii. 312. কলিকাতা ১৩০৬ [Calcutta, 1899.] 12°.

14028. bb. 2.

**NARENDRANĀTHA DATTA**. See VIVEKĀNANDA.

**NARINDA**, Ū, of *Pupphārāma*, *Thabyu-zeik*. သဒ္ဓဒါနာဒိဝိမ္ဗိယဝဂ္ဂဝသနိကျမ်း [Saddhadā-nādivinichchhayappakāsaṇī. Burmese homilies on charity and other virtues, illustrated from Pali texts.] pp. 99. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 17.(6.)

**NARMADĀŚAṆKARA BHATṬA**. See GOVINDA ŚĀSTRĪ, *Bhāradvāja*. लघुजटाजूटः ... Laghu Jata-joota, etc. [Edited by Kṛishṇa and Narmadā-śaṅkara.] 1899. 8°. 14092. b. 45.(1.)

**NARMADĀŚAṆKARA DĀMODARA ŚĀSTRĪ**, of *Bhaṇmagar*. See HEMACHANDRA, *disciple of Devachandra*. अभिधानचिंतामणिः etc. [Abhidhāna-chintāmaṇi, etc. Edited by Narmadāśaṅkara.] [1900.] 12°. 14090. b. 46.

**NAROTTAMADĀSA**, the *Bengali Poet*. ত্রিভিখেম-ভক্তিচন্দ্রিকা etc. [Premabhaktichandrikā. A Bengali Vaishṇava poem. Edited by Rāmadayālu Ghosha, with Sanskrit commentary by Viṣṇvanātha Chakravartī and Bengali notes by Rādhikānātha Gosvāmī.] pp. 4, 161. কলিকাতা [Calcutta, 1896.] 12°. 14123. e. 20.

**NAROTTAMA THĀKURA**. See NAROTTAMADĀSA, the *Bengali Poet*.

**NASARVĀNJĪ**, P. S., of *Guntur*. శ్రీ ... శ్రీరామ-జననము. [Rāmajanana. A Vaishṇava devotional work, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. గుంటూరు యేలూరు [Guntur, Ellore printed,] 1901. 8°. 14175. a. 3.(10.)

**NAŚĪR al-DĪN** (MUHAMMAD ibn MUHAMMAD), *al-Ūsī*. See EUCLID. The Rekhāgaṇita, or Geometry in Sanskrit. Composed [*i.e.* translated from the Arabic version of Naśīr al-Dīn] by Samrāḍ Jagannātha, etc. 1901-1902. 8°. 14053. ccc. 36.

**NATEṢA ŚĀSTRĪ**, *Saṅgēndi Mahāliṅgam*. See BĀṆA. Harshacharita ... Translated ... by ... Natesa Sastri, etc. 1901. 12°. 14060. b. 16.(2.)

— See SADĀŚIVA BRAHMENDRA. Ātmavidyāvilāsa, etc. [Edited with English translation by Nāṭeṣa.] 1899. 8°. [The Brahmapūdin.] 14048. g. 1.(vol. 4.)

— — The Ātmavidyā Vilāsa ... [Edited with biography and translation] by ... Natesa Sastriar. New edition. 1901. 8°. 14048. bb. 42.(4.)

— A Review of Sakuntala of Kalidasa. By Pandit S. M. Natesa Sastri. pp. i. i. 74. Madras, 1897. 8°. 14079. b. 41.

**NATHU BHAGAVĀN DHOLKIĀ.** See AMARĀJĪ HARIṢAṆKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ. « प्रपन्न शिक्षामृत etc. [Prapannaśikṣhāmṛita.] [1897.] 12°. 14028. bb. 9.

**NATHURĀM, of Gīrnar.** See PATAÑJALI.—*Philosophical Works.* श्रीपतञ्जलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the Padabodhinī and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations.] [1901.] 12°. 14048. b. 40.

**NAVADVĪPACHANDRA VIDYĀRATNA, Gosvāmī.** श्रीगौराङ्ग-मङ्गल-सङ्गीत लीला-रस-तत्त्व-सार-संग्रह etc. [Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] कलिकाता १००८ [Calcutta, 1902.] 12°. 14123. e. 30.

*In progress.*

— वैष्णवाचारदर्पण etc. [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकाता १२७१ [Calcutta, 1860.] 8°. 14123. f. 5.(2.)

— वैष्णवाचारदर्पण । वैष्णवसर्वस्व etc. [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. कलिकाता १८०२ [Calcutta, 1880.] 8°. 14123. f. 27.

— [Third edition.] pt. i. कलिकाता १८२० [Calcutta, 1901.] 8°. 14123. f. 56.

**NAVARĀTRA.** अथ समवनवरात्रपद्धतिः सोद्धाराकथासंहिता प्रारं [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुद्र १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

**NAVASMARAṆA.** अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Bṛīhachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°. 14100. a. 20.

— नव स्मरण तथा ग्रहशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhīrājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhaī.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°. 14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°. 14100. a. 26.

— ११ ... यू००११२३१२० [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpālī-Pārṣvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghvajitaśāntistava, and Jayaśekhara Sūri's Bṛīhadajitaśāntistava.] See GHEĪLĀBHĀI LĪLĀDHARA. जैन विवेक ११७१ etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°. 14144. g. 26.

**NAVATATTVA.** « अथ श्री नवतत्त्व » [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. सौम्यायिकसूत्र etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°. 14100. a. 25.

*This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaśyakamir-yukti and Achārāṅgavṛitti), with some original additions, by Manirātna (Manirayana) Sūri, satirhya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Manirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).*

— « नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 13-32. [1901.] 8°. 14100. d. 11.

**NAVĪNACHANDRA DĀSA.** See KṢHEMENDRA. Legends and Miracles of Buddha ... Part 1. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

*Issued as a supplement to the Journal of the Buddhist Text Society.*

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, *Bābū*. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् etc. (Kalidasa's *Abhijnana Sakuntalam*. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, etc.) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's *Meghadutam* [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhavam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (*continued*). See MĀGHA. Magha's *Shishupal badham*. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's *Sarbankasa* ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. अब खेटकौतुक अर्थात् नवाबखानखानाका ज्योतिष etc. [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

*This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.*

NĀYĀDHAMMAKAHĀ. See JĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEŚA. Lo Hito-padeṣa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, etc. 8°. 14098. dd. 8.

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Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°. 14137. d. 20.

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**NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA.** See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāṃṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. 14137. d. 20.

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**NGĀ SAUNG TWÈ.** ဂါးဝေဝေဝေ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhata-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 11.(1.)

**NIGAMĀNTAMAHĀDEŚIKA.** See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

**NĪLĀGĪTĀ.** ନିଳାଗିତ etc. [Nīlāgītā. A poem in 30 pāsurams, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil tiru-pāvai hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 pāsurams, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. బెంగళూరు ౧౮౯౮ [Bangalore, 1898.] 12°. 14076. a. 22.(2.)

**NĪLAKAMALA DEVA.** See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

**NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.** See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nilakamala.] [1898.] 8°. 14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহ-তত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nilakamala.] [1896.] 8°. 14033. bb. 42.

— See RĀMAŚAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nilakamala.] [1892.] 8°. 14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. দীপিকা etc. [Śuddhidīpikā. With Bengali translation by Nilakamala.] [1901.] 8°. 14053. ccc. 23.

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**NĪLAKANTHA,** of Rājamaṅgalam. മാതംഗലില etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārāthadīpikā by Pālōḷi Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°. 14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

**NĪLAKANTHA,** son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্রম্ etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nilakanṭha.] [1884.] 8°. 14053. dd. 6.

**NĪLAKAṆṬHA**, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nilakanṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nilakantha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्षधर्म etc. [Mokshadharma. With commentary of Nilakanṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभावदीपः etc. [Bhāratabhāvadīpa. Nilakanṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

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**NĪLAKAṆṬHA**, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nilakanṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

**NĪLAKAṆṬHA** DĪKSHITA, son of Nārāyaṇa. कलिविडम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविडम्बनम् [Kalividambana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 231-238. 1888. [Kāvyeṭihāsasaṅgraha, Vol. X, no. 10, 12.] 14072. d. 37.(vol. 10.)

**NĪLAKAṆṬHA** MAJUMDĀR. विवाह ও নারীধর্ম etc. [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [Calcutta, 1901.] 12°. 14125. e. 43.

**NĪLAKAṆṬHA** MĪMĀMSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nilakanṭha and others,] etc. 1899. 8°. 14039. c. 17.

**NĪLAKAṆṬHA** MĪMĀMSAKABHAṬṬA, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

**NĪLAKAṆṬHA** MUNI, disciple of Bāla Muni. The Advitha Pārijātha of Nīlakandha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śivapañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

**NĪLAKAṆṬHA** ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nilakanṭha.] [1901.] 8°. 14053. ecc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

**NĪLAKAṆṬHA** ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHATṬA. सुभद्राहरणम् [Subhadraharana. Edited with glosses and notes by Nilakanṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यम् [Kolāpurakṣetramāhātmya. Edited by Nilakanṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAŚAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nilakanṭha.] [1903.] 8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ ९९७ कोऊलपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñ-nāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्पि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायस्तवः etc. [Īhāpurāyāstava. A hymn in 115 stanzas to Devī-Īhāpuresvarī.] pp. 40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

**NĪLAKAṆṬHA ŚARMĀ**, *Punnacheri-nambi (continued)*. മണ്ണുകൾ [Maṇḍana, or Ṣṛiṅgāramaṇjariṃ°. Studies in style, relative to the Ṣṛiṅgāramaṇjari of Mānavikrama.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീ രാമവിക്രമകവിയർ രചനാശാസനം ... ഗുരുഃ ശംഭുജിതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— കൃത്യശബ്ദശാസ്ത്രം etc. [Tri-  
tiya-sahṛidayasamāgama. A collection of stanzas  
composed by divers poets at the Sahṛidayasamā-  
gama or third Congress of Wits held under the  
presidency of Rājakumāra Mānavikrama at Calicut  
in 1897. Edited by Nīlakaṇṭha and Vāsudeva.]  
pp. i. 66. പട്ടാമ്പി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— തുര്യസഹൃദയസമാഗമഃ etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. പട്ടാമ്പി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

**NĪLAKAṆṬHA ŚIVĀCHĀRYA**. See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

**NĪLAMANI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA**. উদ্ভট কবিতা-কৌমুদী etc. [Udbhaṭakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

**NIMBĀDITYA**. See NIMBĀRKA.

**NIMBĀRKA**, also known as NIYAMĀNANDA. See MAṆGALADĀSA. নিম্বার্ক স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— श्रीभगवन्नियमानन्दविरचित । वेदान्तकामधेनु etc. [Vedāntakāmadhenu, or Daśasloki. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. श्रीबृन्दावन १९५९ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

**NIRBHAYARĀMA BHATṬA**. « तत्र व्रतोत्सवपर्वादि-  
निर्णयः » [Vratotsavaparvādinirṇaya. A tract on  
the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪ-  
DĀSA. बृहत्स्तोत्रसरितागर etc. [Bṛihat-stotrasarit-  
sāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

**NIRVĀṆAKĀṆḌA**. निर्वणकारण भाषा और प्राकृत दोनों  
[Nirvāṇakāṇḍa. A Jain Prakrit poem of 27  
stanzas, on the release from life of the Jain  
saints, etc. Preceded by a Hindi metrical  
version.] pp. 15. लखनऊ १९०१ [Lucknow, 1901.]  
12°. 14100. a. 21.(4.)

**NIRVĀṆASVARŪPA SŪRI**. See SVARŪPA SŪRI.

**NIŚCHALA DĀSA**. « श्रीविचारसागर . . . तथा . . .  
श्रीवृत्तिरत्नावलि etc. [Viśhārasāgara. A Hindi  
work on Vedānta, annotated by Pītāmbara Puru-  
shottama. Followed by Vṛittirātṇāvali, an  
abstract of Pītāmbara's Hindi commentary on  
Niśchala Dāsa's Vṛittiprabhākara, and the 10th  
prakaraṇa of Sāyaṇa's Pañchadaśī with the  
commentary of Rāmākṛishṇa and Hindi notes  
by Pītāmbara. Edited with preface by Śālih  
Muḥammad. Fourth edition.] pp. xii. xxxiv.  
378, 673-690; 1 plate. मुंबई १९०० [Bombay, 1900.]  
8°. 14154. ff. 1.

**NĪTIPRAKĀŚIKĀ**. नीतिप्रकाशिका Nītiprakāśikā.  
[A treatise on polity, with especial reference to  
the military art.] Edited [with introduction]  
by Gustav Oppert. pp. i. 83. Madras, 1882.  
8°. 14038. c. 28.(2.)

The work is ascribed to Vaiṣampāyana.

**NĪTISĀRA**. നീതിശാസനം നൂകം [Nitisāra. 100  
stanzas on moral topics. With a Malayalam  
translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൮൩൯  
[Cochin, 1863.] 8°. 14072. b. 26.(1.)

**NITYABODHA BHATṬĀCHĀRYA**, son of Jīvānanda  
Vidyāsāgara. See NARAHARI. राजनिघण्टुः etc.  
(Rajanighantu . . . Edited . . . with . . . modifi-  
cations and notes . . . by Ashu Bodha . . . and  
Nitya Bodha, etc.) [1899.] 8°. 14043. cc. 15.

**NITYAKARMA**. See BODHĀNANDA GIRI. मरघ  
मामर मरमर्गपुः [Sarvaśāstrasārasaṅgraha.]  
[1900.] 4°. 14154. gg. 3.

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— See RĀMAKRISHṆA PAṆḌITA, Writer on Dharma. नित्यकर्मचन्द्रिका etc. [Nityakarmachandrike.] [1901, etc.] 8°. 14033. aa. 33.

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— See VĀSUDEVA BHATTĀCHĀRYA. अह्निकामृता etc. [Āhnikāmṛita.] 1900. 8°. [Pāramātmikopanishad.] 14033. bbb. 13.

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**NITYAKARMA** (*continued*). अह्निकम् ॥ १०८१-१०८२ etc. [Āhnikā. The daily ritual of the Vāḍagalai Vaiṣṇavas. Followed by a Śrāddhaprayoga, or ritual for śrāddhas, of the same sect. Edited by Tirukudandai Deṣika.] pp. 128. काञ्ची [Conjevaram,] 1893. 12°. 14028. b. 82.(3.)

— नित्य कर्मचूडान पद्धति etc. [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, etc. Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. कलिकाता १९०५ [Calcutta, 1898.] 8°. 14028. bb. 7.

— ॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥ [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहनग्या १८९० [Bombay, 1898.] obl. 8°. 14028. d. 59.(10.)

— यजुर्वेदाह्निकम् ॥ यजुर्वेदाह्निकम् etc. [Yajurvedāhnikā. A manual of daily religious rites for Taittirīya Yajurvedis.] pp. i. 70. मद्रास [Madras,] 1899. 12°. 14028. b. 108.

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No further numbers have been registered.

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— ಶ್ರೀಮಃ ಮಹಾರಾಜಾಧಿರಾಜ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಪಡೆಯರವರ ಸೌ|| ವಾಸವ ಪ್ರತಾಪಕುಮಾರೀ ಬಾಯಿ ಮಹಾದೇವಿಯವರ ಪರಿಣಯವು etc. [Śrīman-mahārājādhirāja - śrīkṛṣṇarājavadēyaravara - saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. A Sanskrit poem, with Canarese translation, upon the wedding of the Maharaja of Mysore with the Princess Pratāpakumārī Bāi, and containing an account of the kings and kingdom of Mysore.] pp. ii. 24. ಚಾಮರಾಜ ನಗರ ೧೯೦೦ [Mysore, 1900.] 8°. 14076. c. 76.

**PADMAVIJAYA GAṆĪ**, disciple of *Uttamarijaya*. See GAUTAMA, the Gaṇadhara. अथ . . . गौतमकुलक etc. [Gautamakulaka. With Gujarati interpretation and commentary by Padmavijaya.] 1891. 8°. [Jainakathāratnakōṣa.] 14144. gg. 1.(vol. 6.)

**PAĪNNĀ**. See PRAKĪRṆAKA.

**PAKSHADHARA**, Logician. See JAYADEVA MIṢRA.

**PAKSHILASVĀMĪ**. See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

**PĀLAKĀPYA**. हस्त्ययुर्वेदः etc. (The Hastyāyurvēda by Pālakāpya Muni. [A work on the medical treatment of elephants, in 4 *sthānas*.] Edited by

Pandita Śivadatta of Jeypore.) pp. ii. ix. 717. पुष्पाख्यपत्रने १८९४ [Poona, 1894.] 8°. 14003. ccc. (no. 26.)

Forms no. 26 of the Ānandaśrama Sanskrit Series. The English title is taken from the cover.

**PĀLĀRĀM**, Munshi, son of *Sarmukh Rāi*. See VIṢVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viṣvakarmaparakāṣa. With a Hindi translation made for Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] [1896.] 8°. 14053. ccc. 7.

**PĀLI-NĀMA-VARANĒGILLA**. ಪಾಲಿ ನಾಮವಿರಣಿ-ಕಿಲ್ಲೆ . . . ಛಂದಶವಿರಣಿ etc. (Kaccayana Namika Rupamala [or Pāli-nāma-varanēgilla,] and Akhyata Rupamala. Treatises on Pali Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable Sri Dharmarama.) pp. i. 62, i. Kelani, 1895. 8°. 14098. c. 42.(2.)

**PALI TEXT SOCIETY**. See ACADEMIES, etc.—London.

**PALLIPATANA**. ಬಲ್ಲಿಪತನಮು. ಬಲ್ಲಿಪಲುಕು. [Pallipatana. 78 stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's cry, by Chilakapāṭi Venkatarāmānuja.] pp. 31. చెన్నపురి [Madras,] 1898. 16°. 14053. a. 12.(2.)

**PAÑCHADAŚĪMANTRA**. ॥ श्रीविद्या दीपिका etc. [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra or mystic formula of the Śrīvidyā school.] See PURĀṆAS.—Brahmaṇḍapurāṇa. [Lalitātriṣaṭī.] Triṣaṭī, etc. pp. 111-117. 1902. 12°. 14033. a. 45.(1.)

**PAÑCHĀNANA RĀYA CHAUDHURĪ**. See PRĀṆAHARI YOGA VIŚĀRADA. কামশাস্ত্র etc. [Kāmaśāstra. With Bengali translation by Pañchānana.] [1901.] 12°. 14053. b. 40.

**PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA**, of Bhatpalli. See PURĀṆAS.—Bṛiḥan-nārādīya-purāṇa. ব্রহ্মব্রহ্মদীপপুরাণম্ etc. [Bṛiḥan-nārādīya-purāṇa. Edited with Bengali translation by Pañchānana.] [1895.] 12°. 14016. b. 19.

**PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA**, of Bhatpalli (continued). See PURĀṆAS.—*Padma-purāṇa*. পদ্মপুরাণ etc. [Pātālakhanda. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. 14018. b. 20.

— See PURĀṆAS.—*Skandapurāṇa*. উৎকলখণ্ড etc. [Utkalakhanda. Edited with Bengali translation by Pañchānana.] [1902.] 8°. 14016. dd. 5.

— See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*. রামায়ণ etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana.] [1904.] 8°. 14068. c. 18.

**PAÑCHARĀTRA**. See YĀMUNA ĀCHĀRYA. আগমপ্রামাণ্য . . . Āgamaprāmāṇyam. [A dissertation on the authority of the Pāñcharātra,] etc. 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 22.)

— গায়ত্রীকবচ [Gāyatrikavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the *Vasishṭhasamhitā* of the Pāñcharātra.] pp. 14, lith. অমৃতসর [Amṛitsar, 1902.] obl. 12°. 14028. b. 73.(5.)

— শ্রীপাদরাশ্রী দেবালয় প্রতীক্ষাদুষ্ক-  
বাস্ত কল্পপ্রতিপাদিকা কপিঞ্জল সংহিতা etc. [Kapiñjalasamhitā. One of the 108 *samhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishnavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ১৮৯৬ [1896.] 8°. 14028. d. 59.(5.)

— শ্রীমতি বাজুরাশ্রী . . . বাদ্ধতন্ত্রম্ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. মৈসুরু [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasamhitā* known to form part of the Pāñcharātra.

— শ্রী বাজুরাশ্রী . . . ধরদ্ব্যজসংহিতা-  
ক্ষত প্রপত্তি প্রবন্ধবৃত্তিস্বরূপনিরূপিকা  
অষ্টাধ্যায়ী etc. [Prapattiprapannavṛittisva-  
rūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the *Bharadvāja-samhitā* of the Pāñcharātra. With the com-  
mentary *Śrutārthadīpikā* of Jagannātha Āchārya,  
and an introduction by M. Ch. Periyasvāmi  
Tirumalāchārya. Edited by the latter and M.  
Ā. Aiyanaiaṅgār.] pp. xiv. iv. ii. xl. 104, 133,  
iv. মৈসুরু ১৮৯৪ [Mysore, 1894.] 8°.

14028. d. 62.

The last 4 *adhyāyas* belong to the *Parīṣiṣṭa* of this *Samhitā*.

— ত্রিবিধিকা সহস্র নাম etc. [Rādhikāsahasra-  
nāma. The thousand names of Rādhikā, ex-  
tracted from the Nārada-pāñcharātra, V. v.-vi.  
Edited by Chandraśekhara Baruwā.] pp. i. 30, i.  
গুৱাহাটী ১৮৭৯ [Gauhati, 1879.] 12°.

14028. c. 76.(1.)

— শ্রীপ্রাশ্নাসংহিতা etc. [Śrīpraśna-  
samhitā. A compendium of Pāñcharātra religious  
rituals and philosophical doctrines, in 54 chapters,  
purporting to be revealed by Vāsudeva to Śrī.  
Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii.  
188, 152. কুম্ভকোণম || [Kumbakonam,]  
1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasamhitā* I. 17 in the list of canonical Pāñcharātra texts.

— বাজুরাশ্রী . . . শ্রীবিশ্বতিলকাখ্যো-  
ক্ত্যন্তঃ etc. [Vishṇutilaka, or Vishṇusiddhānta-  
tilaka. A Pāñcharātra *samhitā*, in 8 chapters,  
upon religious and social principles and practice.  
Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavā-  
chārya.] pp. xvi. 231. Bangalore, 1896. 8°.

14028. d. 63.

The name Vishṇusiddhāntatilaka is that given in the *Kapiñjalasamhitā* I. 16.

**PAÑCHATANTRA**. A Popular Edition of the First  
(Second and Third, Fourth and Fifth) Tantra of  
Vishṇuśarman. Containing a full glossary [or  
rather, glossarial notes, in English,] and a literal  
translation of the verses occurring in the text.  
By Mahadeva Shivarāma Āpte. Poona, 1893-  
1894. 12°. 14070. b. 21.

— The Pañchatantraka of Vishṇuśarman.  
Edited by Kāśīnāth Pāṇḍurang Parab. (पञ्चतन्त्रकम्) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With  
a [Hindi] commentary [or rather, paraphrase,



of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေဝ်း ဘျဲဝ် [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

**PANDIT (S. P.).** See ŚAṆKARA PAṆḌURĀṆGA PAṆḌIT.

**PANDITADDHAJA**, known as MAINGKAING HSAYA. ဝိပဿနာဝိသုဒ္ဓိယကျမ်း etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Dīṭṭhi-bhedavibhāvanī, on heresies, Vesārajjādīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-paṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေဝ်း [Mandalay,] 1900-1901. 8°. 14302. i. 19.

**PANDITADDHAJA SĪLĀLAṆKĀRA**, of Mabe. ဝန္တလေဝ်း အကျယ်ကျဉ်း etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nānābhīdhammāṇkārā's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ဝန္တလေဝ်း ရန်ကုန် ၁၈၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

**PAṆḌITARĀJA.** See JAGANNĀTHA PAṆḌITARĀJA.

**PANDITASARVASVA.** ဥဒ္ဓိရဓိရဓိ etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

*This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.*

**PĀṆINI.** ASHTĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See Jvālādatta Śarmā, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See Jvālādatta Śarmā, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9\*.

*In progress?*

॥ अथ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अथ . . . पटङ्गः [Shadaṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshināth Paṇḍurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धान्तसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, Liṅgam. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. శ్రీ . . . శ్రీమత్సూర్యసింహాశ్రమ-శిష్య etc. [Nandikesvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmādhātuvṛtti:] See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPARĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

#### KĀṢIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्ग्रहम् etc. [Bhāṣyasaṅgamaṇī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśa Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛtti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebhich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

#### MAHĀBHĀSHYA.

[For the Mahābhāṣya and works based thereon:] See PATAÑJALI.—*Grammatical Works.*

#### MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Pāṇini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15. The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

Incomplete. Re-issued and continued in the Benares Sanskrit Series (no. lxxvi., etc.).

#### PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदीः [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

Incomplete, breaking off at the end of the Sandhiprakaraṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. Cuttack, 1902, etc. 8°. 14090. bb. 19.

In progress.

#### SIDDHĀNTAKAUMUDĪ.

Balamānorama sahitha. Sidhantha Kowmuthi. "ஸித்தாந்தகௌமுகீ" . . . "வாமானராமா" . . . ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bālamānoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. Tiruvadi, நடிகாவரம் [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

সিদ্ধান্তকৌমুদী . . . . . Siddhanta Kaumudi . . . . . With a commentary entitled the "Tattvabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, ১৮৮২-১৮৮৪ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattvabodhinī commentary of Jnānendra Sarasvatī and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Līṅgānuśāsana.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudev Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛiṣṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्या १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4.)

See JAYAKRISHṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGESA BHATTA. [Śabdendusekhara.] « लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdendusekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

#### APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्या १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

*A reprint from the Pandit.*

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, *Kerala*.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचविहार १८९१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhattojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhattojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[Śikshā.] ॥ अथ शिक्षा° [Śikshā.] ff. 4. See VEDAS.—Appendix. ॥ अथ . . . षडङ्ग° [Shadaṅga.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāṣa, in which the Śikshā is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीनद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [Śikshā.] See above, SIDDHĀNTA-KAUMUDĪ. The Siddhānta-kaumudī, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the Vajirārāma. ဒွတ္တိယာတာရဒီပတကျမ်း [Dvattimsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1.)

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්තිවිධානය) pp. ii. ii. 51, i. Ambalangoda, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, Bākliwāl, of Sujangarh. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāṃpitāsāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकराण्डश्रावकाचार etc. [Ratnakaraṇḍa-śrāvakāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLĀNKĀRA, of Maṅgalārāma Kyaung, Maungdarung. See MOGGALLĀNA. အဘိဝိသုဒ္ဓိ-ဝဂ္ဂိ etc. [Abhidhānakkharāvalī. A compilation by Paññālānkāra, comprising an index to the Abhidhānappadīpikā, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမမာလာကျမ်း etc. [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavā-lānkāra.] pp. ii. v. 268. မန္တလေး [Mandalay,] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipīṭaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLĀNKĀRA, Mahādhammarājādhirājaguru. သင်္ခေပဂုတက္ကဝိနိစ္ဆယကျမ်း etc. [Saṅkhepa-garubhaṇḍavinichchaya, Vitthāra-g°, and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese nissaya, the others in Burmese with Pali quotations.] See VINAYAPIṬAKA.—Appendix. ဝိနယ-သမူဟဝိနိစ္ဆယကျမ်း etc. [Vinayasamūhavinichchaya-kyan.] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, Toṭagamuvē. See ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, etc. 1897. 8°. 14098. ccc. 6.

— See MOGGALLĀNA. Sinhalese Translation of Abhidhanapradīpikā . . . Edited by . . . Pannamolitissa, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of Thaye-khetta. ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [Rangoon, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of Vijayārāma-vihāra. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ဇိမနိကာယ etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññāratana.] 1895. 8°. 14098. dd. 11.

**PAÑÑASĀMI.** *Sāsanavamsa* (a history of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. 1897. 8°. See *ACADEMIES, etc.*—London.—*Pali Text Society.* PAÑÑASĀMI.

14098. b. 37.

**PAÑÑĀSĀRA**, of *Kosgoda*. See *JINAVAMSA PAÑÑĀSĀRA*.

**PAÑÑĀSEKHARA**, *Kōdagoḍa*. See *ÑĀṆAKITTI*. අනිඨම සමමානවිනෝදනීයකොප්පනා etc. (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°. 14098. dd. 5.(2.)

— බුද්ධපටිපත්තිදීපනිය . . . Buddha Patipattidīpaniya. Or Buddhist Service. Second edition. pp. ii. 43. [Galle,] 1893. 16°.

14098. a. 26.

**PAÑÑĀSĪHA**, *Mahāsaddhammasāmi*. සච්ඡායාපිටක [Chhappachchayadīpaka. A commentary on the Vuttodaya.] See *SAṄGHARAKKHITA*. ඉද්දායාපිටක etc. [Vuttodaya.] pp. 51-173. [1899.] 8°. 14098. ccc. 27.(3.)

**PAÑÑĀSĪHA SĀSANĀLĀNKĀRA**, of *Mahākhemikāra*. See *VINAYAPIṬAKA*. විනයපිටක etc. [Vinaya-piṭaka. Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°.

14099. aa. 7.

**PANSE** (N. S.). See *NĀRĀYAṆA SAKHĀRĀMA PANSE*.

**PANSIKAR** (V. L.). See *VĀSUDEVA LAKSHMAṆA ŚĀSTRĪ PAṆŚIKAR*.

**PANTULU** (M. B.) See *BUCHCHAIYA PANTULU*.

**PARAB** (K. P.). See *KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB*.

**PARAHITARAKSHITA**. See *NĀGĀRJUNA*. Études et Textes Tantriques. Pañcakrama [with the gloss of Parahitarakshita] etc. 1896. 8°.

Ac. 2647/3. (fasc. 16.)

**PĀRALIṆGA PRABHU AIYĀ**. See *PARAMARAHASYA*. « अथ श्री परमरहस्य » [Paramarahasya. With paraphrase in Marathi. Edited by Pāraliṅga Aiyā.] [1887.] obl. 4°. 14048. e. 24.

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**PARAMĀNANDA**, Pandit, of *Narnaul*. See *DHANAMJAYA*, Jain writer. विद्यापहार etc. [Vishū-pahāra. With a rendering in Hindi verse by Paramānanda.] [1900.] 12°. 14100. a. 21.(2.)

**PARAMĀNANDA**, *Svāmī*, of *Peshawar*. पितापुत्र-धर्मप्रकाश etc. [Pitāputradharmapraṇkāśa. A Hindi lecture on parental and filial love, with an anthology of Sanskrit verses.] pp. 102. काशी १९०१ [Benares, 1901.] 8°. 14156. d. 21.

**PARAMĀNANDA**, J. N. See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works*. Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [Compendium of the Rāja Yoga Philosophy.] 14048. bb. 53.

**PARAMARAHASYA**. « अथ श्री परमरहस्य » [Paramarahasya. A metrical work in 17 *adhyāyas* on the Vīraśaiva doctrines. With an expanded metrical paraphrase in Marathi. Edited by Pāraliṅga Prabhu Aiyā.] 17 pts. बार्सी १८०९ [Barsi, 1887.] obl. 4°. 14048. e. 24.

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**PARAMEŚVARA JHĀ**, of *Tarauni*. See *GADASIṂHA*. ऊष्मविवेक etc. [Ūshnaviveka. With commentary by Parameśvara.] [1890.] 8°. 14093. b. 17.(2.)

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**PARAMESVARA JHĀ**, of *Tarāuni* (continued). मिथिलेशप्रशस्ति: etc. [Mithileśapraśasti. An account of the late Maharaja of Darbhāṅgah, Lakshmī-svarasimha, and the accession of the present chief, Rameśvarasimha.] pp. 14. द्रुमङ्गा १८९९ [Darbhāṅgah, 1899.] 12°. 14058. a. 17.

**PARANJPYE** (K. B.). See KEŚAVA BĀLAKRISHṆA PARĀNJPYE.

**PARANJPE** (S. M.). See ŚIVARĀMA MAHĀDEVA PARĀNJPYE.

**PARĀSARA**. [Horā.] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] See UPUDĀYAPRADĪPA.

— [Śikshā.] अथ . . . पाराशरी शिक्षा etc. [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 52-71. 1893. 8°. 14093. b. 31.

— [Smṛiti.] ପରାଶର-ସ୍ମୃତି etc. [Parāśara-saṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālāṅkāra.] pp. i. iv. iii. 121. Cuttack, 1887. 8°. 14038. c. 44.(1.)

— — ಪರಾಶರಮಾಧವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāśara-mādhavīya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheñchōlī Veṅkaṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೯೯೦ [Bangalore, 1890.] 8°. 14038. d. 31.

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— — श्रीपराशरसंहिता अथवा ५१२१२-५१२१२. [Parāśarasamhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nṛi-

simha Śarmā. Edited by Kahānjī Dharmasimha.] pp. i. i. i. vii. 117, i. मुं०१८: १८८८ [Bombay, 1899.] 8°. 14038. c. 48.(2.)

— — সাহসাদ পরাশরসংহিতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. ii. ii. v. 100. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(3.)

— — பராசரஸ்மருதி etc. [Parāśara-samhitā. The Sanskrit text in both Grantham and Tamil characters. Edited with Tamil translation by Āḍūr Īchambāḍi Deśikāchārya.] pp. 2, viii. 80, 68. சென்னை [Madras,] 1902. 8°. 14039. b. 30.

— See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti. శ్రీ . . . వ్యవహారకాండః etc. [Mādhavīya-vyavahārakāṇḍa. Sāyaṇa's commentary upon the Vyavahārakāṇḍa of the Parāśarasamhitā.] [1898.] 8°. 14039. c. 16.

**PARĀSARA BHATṬA**, son of Śrīvatsāṅka Kūrattārṇvān, also called RAṅGANĀTHA. See MAHĀBHĀRATA.—Anuśāsanaparva. भगवद्गुणदर्पणख्यभाष्य . . . श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa.] [1894.] 8°. 14065. e. 27.

— శాస్త్రాష్టశ్లోకీ [Ashtaśloki. A Vaiṣṇava religious poem in 8 stanzas. With Tamil version, analysis, and commentary.] See VARADĀCHĀRYA, Vātsya, called NAḍĀDŪR AMMĀḸ. பரபன்னபாரிஜாதம் etc. [Prapannapārijāta.] pp. 128-147. [1895.] 8°. 14028. d. 55.

**PĀRASKARA**. See BHĪMAŚENA ŚARMĀ. अथ स्मार्त-कर्मपद्धतिः etc. [Smārtakarmapaddhati. Liturgies on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. 14033. c. 45.(2.)

— See BHĪMAŚENA ŚARMĀ. अथ-उपनयनपद्धतिः etc. [Upanayanapaddhati. Directions for investiture with the sacred cord, etc., on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. 14033. c. 45.(1.)

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**PĀRASKARA** (*continued*). पारस्करगृह्यसूत्रम् etc. [Pāra-skaragrihyasūtra, or Kātiyagrihyas°. With 4 commentaries, viz. Karka Upādhyāya's Grihyabhāṣya; Jayarāma's Sajjanavallabhā; Harihara's vyākhyā, with his Prayogapaddhati; and Gadādhara Dīkshita's Grihyasūtrabhāṣya. Followed by the Pariśiṣṭakandikā and other ritual tracts ascribed to Kātyāyana, with commentaries and prayogas by Kāmadeva Dīkshita, Harihara, Karka, and Gadādhara. With introduction by Gaṇeśadatta Tripāthī. Edited by Devanātha Śarmā and Bālamukunda Bhaṭṭa Gaṇurkar.] pp. xvi. xliii. 639. काशी १९५२ [Benares, 1896.] 4°.

14010. f. 10.

**PARAŚURĀMA NĀRĀYAṆA PĀTANKAR.** See KĀLIDĀSA.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . The purer Devanagari text. Edited with . . . translation, various readings, a preface . . . notes and . . . appendices. By P. N. Patankar. 1902. 8°.

14080. d. 26.

**PARIMALA.** See PADMAGUPTA, also called PARIMALA.

**PARITTA.**

BURMESE EDITIONS.

မဟာပရိတ်တော်ကြီး [Mahā-payēik-hmūn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lections, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°.

14098. ccc. 41.

မဟာပရိတ်တော်ကြီး ဝါဠု etc. [Mahāparitta, including the Machchhaparitta. Edited by the Sein-pan-gon-ôk Hsaya.] pp. 31. မန္တလေး [Mandalay,] 1898. 12°.

14098. a. 33.

ဝေရနပရိတ်တော် etc. [Dhāraṇaparitta, or Avadhāraṇap°. With Burmese version, etc.] See ĀSABHA, Ū. အာရုံဝေရနပရိတ်တော်ဝိနိစ္ဆယျကျမ်း [Ājivatṭhamakādisīlavinichchaya.] pp. 98-106. [1900.] 8°.

14300. d. 4.(3.)

[For Burmese collections of Pali-Burmese texts including editions of the Paritta, see under the following headings:]

HSAY SAUNG TWÈ.

JAYAMAṆGALAGĀTHĀ.

SĀDHUNARADHAMMA-SĀ-TAN.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

14098. d. 42.(2.)

පිරුවනාපොත්මහත්සේ චතුසාණ්ඩාර පාලි etc. [Piruvānā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

14098. c. 70.

— [Another edition.] pp. 115, 44. [Colombo,] 1891. 8°.

14098. ccc. 7.

**PARIVĀRA.** See VINAYAPIṬAKA.

**PĀRTHASĀRATHI AIYĀṆGĀR.** See LOKĀCHĀRYA PILLAI. Tattva-traya . . . translated by Śrī-Pārthasārathy Aiyangar. 1900. 8°.

14170. ee. 17.

**PĀRTHASĀRATHI DĀSA.** See PĀRTHASĀRATHI AIYĀṆGĀR.

**PĀRTHASĀRATHI MIŚRA.** See JAIMINI.—*Mīmāṃsāsūtra*. मीमांसाश्रौतसामुक्तम् etc. (The Mīmāṃsāśloka-vārtika . . . With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra, etc.) 1898-1899. 8°.

14004. a. 3.

— See JAIMINI.—*Mīmāṃsāsūtra*. Çlokavārtika. Translated . . . with extracts from the commentaries of . . . Pārthasārathi Miśra, etc. 1900, etc. 8°. [Bibliotheca Indica.]

14002. a. (vol. 146.)

— न्यायरत्नमाला etc. (Nyāyaratnamālā. [A summary of the Tantravārttika.] By Pandit Śrī Partha Sārathi Miśra. Edited by Mahāmahopādhyāya Pandit Gangadhar Shastri.) pp. i. i. ii. 212. काशी १९०० [Benares, 1900.] 8°.

14004. a. 7.

Forms nos. 28-29 of the Chowkhambā Sanskrit Series. The English title is taken from the wrapper.

**PATAÑJALI.** [*Life.*] See RĀMABHADRA DĪKSHITA. The Patañjali-charita, etc. 1895. 8°. [*Kāvya-mālā.*] 14072. ccc. 12.(no. 51.)

## GRAMMATICAL WORKS.

The Vyākaraṇa-mahābhāṣya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay*, 1892, etc. 8°. 14090. d. 28.

*In progress.*

See NĀGEṢA BHATṬA. [*Mahābhāṣyapradīpoddya.*] Mahābhāṣya Pradīpoddya[, a commentary on Kaiyyāṭa's commentary to the Mahābhāṣya] etc. 1901, etc. 8°. [*Bibliotheca Indica.*] 14002. a. (vol. 140.)

भाष्यसङ्ग्रहमनी तत्त्वसङ्कलनीसहिता । [Bhāṣyasaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] (Samanvaya Series.) कलिकाता १८२५ [Calcutta, 1903, etc.] 8°. 14090. bb. 22.

*In progress.* The publication of this work began originally in the Śrutaprakāṣa and Śabdaprakāṣa, Calcutta 1886.

## PHILOSOPHICAL WORKS.

योगदर्शनम् etc. [Yogadarśana. Being the Yoga-sūtra with the bhāṣya ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miśra called Yogatattvavaiśārādī, and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १८८७ [Calcutta, 1890.] 8°.

14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the bhāṣya ascribed to Vyāsa, the vṛitti of Bhojarāja styled Rājamārtanḍa, the ṭīkā of Vāchaspati Miśra, and the ṭīkā Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

*Imperfect, extending only to I. xxxii.*

Patañjalasūtrāṇi. With the scholium of Vyāsa and the commentary of Vāchaspati [and as an

appendix the text of the Aphorisms alone]. Edited by Rājārām Shāstrī Bodas. (पातञ्जलसूत्राणि ।) pp. v. 230, ii. *Bombay*, 1892. 8°.

14048. dd. 10.

*Forms vol. xlv. of the Bombay Sanskrit Series.*

योगसूत्रम् [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—Viśagapatam. సకలవిద్యాభివర్ధన etc. [Sakalavidyābhivardhanī.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1.)

*Not completed.*

पातञ्जलदर्शनप्रकाश etc. [Pātañjaladarśanaprakāṣa. Being the Aphorisms with a Hindi translation and commentary by Bālarāma Udāsīna. Preceded by commendatory verses by divers authors. Edited with Hindi annotations by Ātmasvarūpa Udāsīna.] pp. ix. xi. 16, 10, 16, 406, 10; 2 plates. Bankipure, १८९७ [1897.] 8°.

14048. d. 59.

पातञ्जलयोगशास्त्राचासभिप्राय etc. [Pātañjala-yoga-śāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Sadānandajī Rele.] pp. viii. 162; 4 plates. मुंबई १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(1.)

पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. The Aphorisms, with the bhāṣya ascribed to Vyāsa and a Marathi translation of the whole by Nānābhāi Sadānandajī Rele.] pp. ii. iv. 194. मुंबय्याम् १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(2.)

पातञ्जल दर्शन etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the bhāṣya ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. कलिकाता १८९८ [Calcutta, 1898.] 8°.

14048. cc. 23.

योगदर्शनम् etc. [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [Moradabad, 1898.] 8°.

14048. cc. 21.(3.)

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

*This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.*

अपान्तजलयोगदर्शन etc. [Pātāñjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. अमरावती १८०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99, vii. *Bombay*, [1890 ?] 8°. 14048. cc. 33.

— [A reprint of the preceding.] *Bombay*, [1904 ?] 8°. 14049. b. 22.

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. *Yoga Philosophy, etc.* pp. 95-234. 1896. 8°. 4503. b. 22.

— — pp. 81-194. 1897. 8°. 14048. cc. 2.(1.)

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. *Vedānta Philosophy, etc.* pp. 95-228. 1897. 8°. 4503. b. 31.

Raja-Yoga, or Conquering the internal Nature, [scil. the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta*, 1901. 8°. 14048. bb. 54.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāddarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See VIJÑĀNABHIKṢU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. *The Sacred Books of the East Described and Examined.* Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). See KĀṢĪNĀTHA BĀPŪ PĀTHAKA.

PĀTIMOKKHA. See VINAYAPIṬAKA.

PAṬISAMBHIDĀMAGGA. See SUTTAPIṬAKA.

PATṬĀBHIRĀMA DĪKSHITA, D. Uḍḍi. See VEDĀNTASAṆJĪNĀPRAKARAṆA. ವದಂತಸಂಜ್ಞಾ ಪ್ರಕರಣम् etc. [Vedāntasañjñāprakaraṇa. Edited by Patṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PATṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಶೃಂಗಪುರಾಣವು etc. [Rishyaṣṇṅopākhyāna. The tale of Rishya Ṣṇṅa, as recounted in the Skanda and Bhaviṣyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmārāmāyaṇa, and Saṅgrahārāmāyaṇa. Compiled and edited with Canarese translation and preface by Patṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

PATṬHĀNA. See ABHIDHAMMAPIṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

— পবন-বিজয় স্বরোদয় শাস্ত্রম্ etc. [Pavana-vijaya-svarodayaśāstra, or Brihat-svarodayatantra. Another recension of the preceding in 433 verses (36 chapters). With Bengali translation and notes.] pp. 118. *Calcutta*, [1901.] 12°. 14033. a. 41.(4.)

— পবনবিজয় স্বরোদয়ঃ etc. [Pavanavijaya-svarodaya. A similar treatise in 21 adhyāyas. Edited by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 116. কলিকাতা ১২৯৮ [Calcutta, 1892.] 12°. 14028. b. 72.(2.)

**PAVOLINI** (PAOLO EMILIO). See ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists*.] Ac. 8806. (Session 9.)

— See BHARATAKADVĀTRIMṢIKĀ. Bharataka-dvātrimṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica*.] P.P. 4884. da. (vol. 1.)

— See DEVENDRA GAṆĪ. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyaṇa.] 1892. 8°. 14100. c. 18.

— See DEVENDRA GAṆĪ. La Novella di Brahmadatta. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the Uttarādhyaṇa.] 1892. 8°. [*Giornale della Società Asiatica Italiana*.] Ac. 8804. (vol. 6.)

— See KUNDAKUNDA ĀCHĀRYA. Il Compendio dei Cinque Elementi . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana*.] Ac. 8804. (vol. 14.)

— See RASAVĀHINĪ. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana*.] Ac. 8804. (vol. 8, 10.)

— See ŚAṆKARA ĀCHĀRYA. — *Commentaries*. [*Upanishads*.] La introduzione del commento di Ṣaṅkara alla Kāthakopaniṣad. [With translation and notes] per P. E. Pavolini. 1892. 8°. 14010. dd. 5. (3.)

— See SOMAPRABHA ĀCHĀRYA. Gli Scritti di Somaprabhācārya. [With translation of his Sindūraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica*.] P.P. 4884. da. (vol. 2.)

— See VIMALACHANDRA SŪRI. Una Redazione Pracrita della Praṇottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana*.] Ac. 8804. (vol. 11.)

**PAYĀ-SHI-HKO.** ဘုရားရှိခိုးအမျိုးမျိုး မူပွန်။ [Payā-sbi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1895.] 8°. 14098. ccc. 16. (3.)

**PEILE** (JAMES BRAITHWAITE). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. Bombay, 1869. 8°. 14096. ccc. 6.

*Continued in the form of quarterly lists, in accordance with the Act of 1867.*

— [Another copy.] 752. e. 15.

**PERERA** (N. A.). Basaga Sangrahava. ဓမ္မဗေဒစာမဂ္ဂ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. Colombo, 1892. 8°. 14043. c. 43. (2.)

#### PERIODICAL PUBLICATIONS.

##### ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

##### BANGALORE.

Kāvyaakalpadrūmā. ಕಾವ್ಯಕಲ್ಪದ್ರೂಮ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Śrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. Bangalore, 1897. 8°. 14076. cc. 1.

*Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harṣa's Naiṣadha appeared here.*

##### BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. Bellary, Madras, 1895, etc. 8°. P.P. 1560. m.

*In progress. Vol. iv. and following volumes have been published at Madras.*

## PERIODICAL PUBLICATIONS (continued).

## BENARES.

काशीविद्यासुधानिधि: The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

## BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

## BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málā, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

अपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रय्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

## CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chattopādhyāya.] Vol. I-V. iii. कलिकाता १२९९ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९९ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpiśali.

Brāhmaṇas.—Mantrabrāhmaṇa.

Madhusūdana, Guru.

Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

In progress.

14096. cc.

## CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

## COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Bultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Bultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cn.

*In progress.*

#### FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

*In progress.* P.P. 4884. da.

#### KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbhakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

*In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.*

#### LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

*In progress.*

#### LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

*In progress.*

#### MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmavādin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

*In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.*

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

*In progress.*

### PERIODICAL PUBLICATIONS (continued).

#### MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . கோமரவி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

*In progress.*

#### MYSORE.

ವಿರಚೈವಮತವ್ರಹ್ಮಶಿಕೆ [Vīraśaivamataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [Mysore, 1892-1895.] 8°. 14028. d. 39.

*The chief Sanskrit texts published are catalogued under the headings:*

Basavapurāṇa.

Śaṅkara Ārādhyā.

#### PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

*In progress.*

P.P. 4168. d.

#### PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

*In progress.*

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

*In progress. Forms part of the Annales du Musée Guimet.*

#### POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsasaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८९८-१८८८ [Poona, 1878-1888.] 8°. 14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९९ [Poona, 1895.] 8°. 14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghu-vamṣa of Kālidāsa.

#### PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBAKONAM. 14096. ccc. 1.

#### VIZAGAPATAM.

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*Dated in a chronogram 1388 Śaka. Incomplete.*

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PRAŚASTAPĀDA. The Bhāṣhya of Praśastapāda [upon the Vaiśeṣhika Aphorisms], together with the [commentary upon it entitled] Nyāyakandalī of Śrīdhara. Edited by Vindhyeśvarīprasāda Dvivedin. (প্রশস্তপাদভাষ্যম্ ।) pp. xxiv. xxx. i. ix. ii. 331. Benares, 1895. 8°. 14048. dd. 3.(vol. 4.)

*Forms vol. 4 of the Vizianagram Sanskrit Series.*

PRĀTAHSMARANA. প্রাতঃস্মরণমু প্রাতঃস্মরণমু etc. [Prātaḥsmarana. The morning

offices, with Telugu translation.] (Vaksudha Series No. II.) pp. 70. Madras, ८८०८ [1901.] obl. 16°. 14028. a. 27.(5.)

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— The Hindu Law of Inheritance, according to the Sarasvatī-vilāsa : translated from the original Sanskrit, by . . . Thomas Foulkes. [With the Sanskrit text appended.] (सरस्वतीविलासे व्यवहारकाण्डे दायभागः) pp. xxviii. 194, i. 162. London, 1881. 8°. 14039. a. 16.

**PRATĀPASIMHA**, *Shāh Bahādur, Maharaja of Nepal*. Puraścaryārṇava. [An encyclopædia of ritual.] Compiled by H.H. the Maharaja Pratapa Sinha Shah Bahadur of Nepaul. Part i. (Part ii., etc.) . . . Edited by Shri Pandita Murali Dhara Jha. (पुरश्चर्यार्णवः) Benares, 1901, etc. 8°. 14033. bbb. 14.

*In progress.*

**PRATIKRAMAṆASŪTRA**. लोकगच्छीय श्रीपञ्चसुखार्थं पञ्च प्रतिक्रामणसूत्र etc. [Pañcha-pratikramana-sūtra. The sāmāyika and paḍikamaṇa rituals, according to the Lokāgachchhiya sect of the Śvetāmbaras, with annotations etc. in Gujarati and an appendix of Gujarati hymns. Edited by Kalyāṇchandjī Jaichandjī. Second edition.] pp. vi. 236, lith. मोडुमयी १८३८ [Bombay, 1883.] 8°. 14144. g. 18.

— अथ . . . प्रतिक्रामणसूत्र [Pratikramana-sūtra. With notes etc. in Gujarati.] See GHELĀBHĀI LILĀDHARA. जैन विवेक वार्ता etc. [Jainavivekavāṇī.] pt. i., pp. 8-75. [1888.] 8°. 14144. g. 26.

— *Begin.* ॥ श्रीनवकारमंत्र etc. [Sāmāyikasūtra and Pratikramana-sūtra. With rubrics, commentaries, etc., in the Marwari dialect of Gujarati.] See TILOK RISHJĪ. अथ ज्ञानप्रदीपक° [Jñānapradīpaka.] ff. 1-37. [1890.] obl. 8°. 14144. g. 37.

— श्री पंचप्रतिक्रमण सूत्र. अर्थ सहित [Pañcha-pratikramana-sūtra. Comprising the Sāmāyika-sūtra, Chaityavandana, Pratikramaṇa, Navasmarana, and Ratnākara-pachīsī, with Gujarati

translations, explanations, rubrics, etc., and a series of Gujarati hymns. Second edition.] pp. xvi. 438; 3 plates. अमदावाद १८९७ [Ahmadabad, 1897.] 12°. 14100. a. 20.

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— અથ . . . વંદિત્તાસૂત્ર અથવા પ્રતિક્રમણ સૂત્ર etc. [Śrāddhapratikramana-sūtra, or Śrāvaka-pr°, here also styled Vandittā-sūtra. A metrical version of the lay Confessional, in 50 Prakrit stanzas. With a Gujarati translation of Ratnaśekhara Sūri's Sanskrit commentary and other explanatory matter.] 1890. See BHĪMASIMHA MĀṆAKA. જૈનકથારત્નકોષ etc. [Jainakathāratnakoṣa.] Vol. iv., pp. 1-459. [1890-1893.] 8°. 14144. gg. 1.(vol. 4.)

— [For the Vandittā-sūtra, as included in the paḍikamaṇa ritual:] See above.

— [For the Sāmāyikasūtra published as a separate ritual:] See SĀMĀYIKASŪTRA.

**PRAVARAIṢVARYĀLAṆKARAṆA**. See PAÑNAGGA.

**PRAVARASENA**. The Setubandha [or Rāvaṇa-vadha] of Pravarasena. [With the commentary Rāmasetupradīpa of Rāmadāsa Bhūpati.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (સેતુવન્ધ) pp. v. 497. 1895. See DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḍURAṆGA PARAB. Kāvya-mālā. [No.] 47. 1886, etc. 8°. 14072. ecc. 12.(no. 47.)

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and commentaries. With portrait and obituary account of the compiler. Second edition.] pp. xvii. 82, 229, 13. १८८० [Bombay, 1890.] 8°. 14085. d. 29.

**PREMACHANDRA TARKAVĀGĪṢA.** See JĀNĀCHANDRA CHAUDHURĪ. সমস্যা[কপলতা] etc. [Sama-syākalpalatā. Impromptu verses by Premachandra and others.] [1900.] 8°. 14079. c. 72.

— প্রেমচন্দ্র তর্কবাগীশের রচিত কবিতা। [Kavitā. Selections from the poetical works of Premachandra.] See RĀMĀKSHAYA CHATTOPADHYĀYA. ৩ প্রেমচন্দ্র তর্কবাগীশের জীবনচরিত etc. [Premachandra Tarkavāgīṣer Jīvanacharita o Kavitāvalī.] pp. 129-183. [1901.] 12°. 14127. aa. 16.

**PREM SHAMSHER,** *Thāpā Kshatriya.* See TATTVABODHA. तत्त्वबोधः etc. [Tattvabodha. With translation in Nepali by Prem Shamsheer.] [1891.] 12°. 14048. b. 23.(3.)

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**PRITHUYAŚAS,** son of Varāhamihira. षट्पञ्चाङ्गिका etc. [Ṣaṭpañchāṣikā. With the Hindi paraphrase by Badarīnātha.] pp. 40. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14053. ccc. 21.(2.)

**PRITHVĪDHARA,** *Courtier of Rāmasimha Deva of Mithila.* See ŚŪDRAKA. The Mṛichchhakatika ... Containing ... a vṛitti or vivṛiti by Prithvīdhara, etc. 1896, etc. 8°. 14079. c. 63.

— See ŚŪDRAKA. The Mṛichchhakatika ... with the commentary of Prithvīdhara, etc. 1900. 8°. 14079. c. 60.(2.)

**PRIYĀDĀSA ĀCHĀRYA,** *Gosvāmī.* सुसिद्धान्तोत्तमः etc. [Susiddhāntottama. An exposition of Vaishṇava doctrine. With commentary by the author.] pp. 516, viii. ii. xiv. प्रयागे १९५८ [Allahabad, 1901.] 12°. 14033. a. 48.

**PRIYATAMADHARMA-SABHĀ.** See HARIVALLABHA ŚARMĀ. संस्कारमार्तण्डः etc. [Saṃskāramārtanḍa. Rules for rites of the Priyatamadharmas-Sabhā of Shikarpur.] [1901.] 8°. 14033. bbb. 10.(1.)

**PROME HSAYA.** ব্রহ্মবিহারসংগাহা etc. [Brahmavihārasaṅgaha. A compendium of dicta

on the condition of *brahmavihāra*, compiled from Pali literature, with Burmese commentaries, etc., by a Prome Hsaya. Followed by the Chatudhamma-dīpanī, a Burmese tract on the terms *khandha*, *āyatana*, *dhātu*, and *sachcha*, by the same author; and the Vipassanā-shuhbway-akyin, a Burmese lectionary by Ālokābhivara.] pp. 34. Moulmein, 1882. 8°. 14300. d. 9.(2.)

**PRUSSIA.** Verzeichniss der Handschriften im Preussischen Staate. I. Hannover. 3. Göttingen 3. (Sanskrit-Handschriften [in the Universitäts-Bibliothek of Göttingen]. Beschrieben von ... Franz Kielhorn.) pp. viii. 551, 244. Berlin, Göttingen [printed], 1894. 8°. 011901. g.

**PUGGALAPANÑATTI.** See ABHIDHAMMAPIṬAKA.

**PULLÉ** (FRANCESCO LORENZO). See PERIODICAL PUBLICATIONS.—Florence. Studi Italiani di Filologia Indo-Iranica. Diretti da F. L. Pullé. 1897, etc. 8°. P.P. 4884. da.

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## PURĀNAS.

### SELECTIONS.

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See LAKSHMĪNṚSĪMHA ŚĀSTRĪ, *Challā-nāgalinga.* పురాణోక్తకర్మాప్రకాశికా etc. [Purāṇoktakarmaprakāṣika. Rules for divers rites, compiled from Purāṇas, etc.] [1899.] 8°. 14028. c. 79.

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## SELECTIONS (continued).

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हिन्दूशास्त्र ... अष्टोदश पुराण । [Aṣṭādaśa-purāṇa. Selections from the 18 Purāṇas, with Bengali translations and prefaces. Compiled by Āṣutoṣa Śāstrī and Hṛishikeṣa Śāstrī.] pp. i. 325. [1897.] See RAMESACHANDRA DATTA. हिन्दूशास्त्र etc. [Hindu-śāstra.] Pt. ix. [1895-1897.] 8°. 14085. c. 45. (vol. 2.)

अथ जयन्तीसहितं षड्विंशत्येकादशीमाहात्म्यं प्रा० [Ekādaśī-māhātmya. Being the lections for each of the 26 Ekādaśī festivals, extracted from various Purāṇas. Preceded by an Ekādaśīnirṇaya, and followed by the Rāmanavamīvrata-māhātmya from the Skandapurāṇa, the Nṛsiṃhajayantikathā from the Nṛsiṃhapurāṇa, and the Kṛishṇajayantikathā and Vāmanajayantikathā from the Bhavishyottarapurāṇa. With Gujarati translations of all but the first.] ff. 189. मुंबई [Bombay, 1899.] obl. 8°. 14016. d. 55.

॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रबंधः ॥ [Ekādaśī-māhātmya. A somewhat different recension. With a Nepali translation by Harihara Śarmā.] ff. 270. बनारस [Benares, 1903.] obl. 8°. 14016. dd. 11.

*This recension agrees with that of the Bombay editions of 1858 and 1863.*

कैवल्यरत्नम् etc. [Kaivalyaratna. An exposition of monism, compiled from the Upapurāṇas, etc., by Vāsudevajñāna Muni. Reprinted from "The Pandit" (new series, vols. v.-vi.), and edited by Rāma Śāstrī Mānavallī.] pp. ii. xxiii. 120. काश्याम् १९०१ [Benares, 1901.] 8°. 14016. d. 57.

श्रीलक्ष्मीनृसिंहसहस्रनाम सहास्रनामप्रसादप्रसादम्. (श्री-रामसहस्रनाम श्रीनृसिंहसहस्रनाम) [Lakṣmīnṛsiṃhasahasranāma, from the Nṛsiṃhapurāṇa; Rāma-sahasranāma, from the Śivapurāṇa; and Gopikā-gītā, i.e. Bhāgavatapurāṇa X. xxxi. 1-19.] See SAHASRANĀMASTABAKA. श्रीसहास्रनामस्तवकम् [Sahasranāmastabaka.] pp. 33-106, 385-9. [1902.] obl. 16°. 14033. a. 52.

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॥ शाकद्वीपीय कुलभास्करः etc. [Śākadvīpiya-kula-bhāskara. A work, composed chiefly of Puranic extracts, upon the origins of the Śākadvīpiya Brahmins. Compiled by Kāśinātha Pāṭhaka.] pp. 33. गयायां १९५८ [Gaya, 1901.] 8°. 14058. b. 45.

श्रीवेङ्कटचलमहापद्मस्तोत्रसंग्रहः etc. [Veṅkatachalamāhātmyagrantha. A series of excerpts from the Purāṇas, etc., on the legends of the Tirupati hill sacred to Viṣṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāma-kīṣoradāsa, and edited by Tekkuḷūru Śrinivāsa Raṅgāchārya.] 15 pts. 4 plates. చెన్నపురి १८८८ [Madras, 1896.] 8°. 14016. c. 50.

*The following works are quoted:—Ādityapurāṇa, Bhavishyottarap., Brahm., Brahmāṇḍap., Garuḍapurāṇa, Harivamṣa, Mārkaṇḍeyap., Padmap., Skandap., Vāmanap., Varāhap.*

श्रीवेङ्कटेश्वर महापद्मस्तोत्रसारसंग्रहः etc. [Veṅkaṭeṣvaramāhātmyasārasaṅgraha. A collection of hymns and other religious poems bearing on the cult of Viṣṇu-Veṅkaṭeṣvara at Tirupati.] pp. iii. 126; 1 plate. చెన్నపురి [Madras, 1895.] 12°. 14028. b. 100.

## ĀDIPURĀṆA.

आदिपुराणम् etc. [Ādipurāṇa. An upapurāṇa in 29 adhyāyas. With a Bengali translation.] 2 pts. pp. 182, 254. Calcutta, 1891. 8°. 14016. c. 47.

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अग्निपुराणम् etc. [Agnipurāṇa, or Āgneyapurāṇa. An encyclopædia of mythology, religious doctrine, ritual, science, and art, in 383 adhyāyas.] pp. xix. 484. पुण्याख्यपत्रने १९०० [Poona, 1900.] 8°. 14003. ccc. (no. 41.)

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अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 plate. Bombay, १९५८ [1902.] obl. Fol. 14018. e. 4.

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## AGNIPURĀṆA (continued).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, etc. 2 vols. pp. vii. xviii. 1346. 1903-1904. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. viii. 1892, etc. 8°.

14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णयः etc. [Prāyaścittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāṇa.] pp. 35. मुद्रया १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(2.)

अथ श्री राजगृह माहात्म्यम् [Rājagrihamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. प्रयाग १८९८ [Allahabad, 1898.] obl. 12°.

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अथ श्रीराजगृह माहात्म्यम् etc. [Rājagrihamāhātmya. With a Hindi translation by Balli Miśra. Second edition.] pp. 111. पटना [Patna,] 1904. obl. 12°.

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अथ शकुनमञ्जरी etc. [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. मुद्रया १९५८ [Bombay, 1902.] 12°.

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## BHĀGAVATAPURĀṆA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुंबई [Bombay, 1891.] obl. Fol.

14018. c. 30.

अथ प्राकृत श्रीमद्भागवतार्थदर्शन etc. [Bhāgavatārthadarśana. Being the Bhāgavatapurāṇa, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. मुंबई १८९४ [Bombay, 1892.] 8°.

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Begin. श्रीमद्भागवतसुबोधिनी प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] See PERIODICAL PUBLICATIONS. — Bombay. श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaprakāṣa.] Vol. I, pt. 2 ff. [1893, etc.] 8°.

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In progress?

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[Bhāgavatapurāṇa. With a Gujarati translation of the Subodhinī of Vallabhāchārya.] [1893, etc.] See PERIODICAL PUBLICATIONS.—Bombay. श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaprakāṣa.] Vol. I, pt. 2 ff. [1893, etc.] 8°.

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॥ श्रीभागवतं भक्तवत्सलकोषेण प्रारभ्यते ॥ [Bhāgavatapurāṇa. With the commentary Bhaktamanoranjanī or Bhaktarājanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmī-nārāyaṇī sect. Edited with introduction, biography of Sahajānanda, and annotations by Vi-hārīlāla Āchārya.] 13 pts. मुद्रया १८९९ [Bombay, 1897.] obl. Fol.

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॥ अथ गूर्जरभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deśai.] 13 pts. मुंबई १८९९ [Bombay, 1899.] obl. Fol.

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॥ श्रीमद्भागवतसंहिता etc. [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Giridharalāla Amṛitalāla Nyāyā.] 14 pts. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 4°.

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अथ श्रीमद्भागवतं पद्यभाषानंदीवुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghu-rājasimhajū Deva.] 12 pts. मुद्रया १९५६-१९५७ [Bombay, 1899-1900.] obl. Fol.

14018. cc. 3.

अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ प्रारभ्यते (द्वितीयं etc.) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāṣikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya etc. prefixed.] 12 pts. Kalyan, [1901.] obl. Fol.

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An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

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॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣīnātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

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ಭವಿಷ್ಯೋತ್ಕರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಬಾಷ್ಪಶೃಂಗ-ಗೋಪಾಷ್ಪನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in the Tuṅga-bhadrākhaṇḍa, *adhyāya* 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗಗೋಪಾಷ್ಪನವು *etc.* [Rishyaṣṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

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BRAHMAṆḌAPURĀṆA (continued).

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— रामगीता सटीक [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [Lucknow, 1898.] 8°. 14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [Rāmagītāpañcharatna. Five lectures for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrayāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the *Adhyātmarāmāyaṇa*; (4) Rāmānusmṛiti, from the Brahmāṇḍapurāṇa, Brahmanāradasaṃvāda; (5) Śabarīmoksha, i.e. *Adhyātmarāmāyaṇa*, Aranyakāṇḍa, sarga x. Prefaced by appropriate mantras, etc.] ff. 42. [Bombay, 1899.] obl. 16°. 14028. a. 25.

[*Ādipuramāhātmya*.] பேரூர் [sic] ஸ்தலபுராணம் . . . உதாரணபுராணத்தூஷம் புராணாக்கம் etc. [*Ādipuramāhātmya*, in Tamil Pērūrsthālapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakāṇḍa, in 27 *adhyāyas*. Edited by N. Kṛishṇa Śāstrī, K.

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Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் கக௦௨ [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామసాహస్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra*. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°. 14016. e. 41.

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— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī*.] Trīṣatī with Śrī Śaṅkrāchārya's Bhāṣya [called Trīṣatīnāmārthaprakāṣikā. Being Śaṅkara's commentary on the 300 names of Lalitā-Devī contained in the Trīṣatī or Lalitātriṣatīstotra in the Stotrakāṇḍa of the Uttarakāṇḍa of this Purāṇa. Followed by the] Panchadaśī Mantra with Agastya's Bhāṣhya and Trīṣatī text[, scil. the complete Lalitātriṣatīstotra]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°. 14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహరౌపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the Skandabādarāyaṇasaṃvāda in the *uttarabhāga* of this Purāṇa.] pp. i. 41. Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— महारोपाख्यानम्. [Malaharopākhyāna.] pp. 51. Vizagapatam, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il “Nāsiketopākhyānam” secondo i MSS : “1253” e “916 c” dell’ “India Office,” preceduto da una notizia sulle “Visioni indiane.” [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

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[*Rāmānusmṛiti*.] अथ रामानुस्मृति° [*Rāmānusmṛiti*. An excerpt from the dialogue of Brahma and Nārada.] See above, [*Adhyātmarāmāyaṇa*.] रामगीतापञ्चरत्न प्रा° [*Rāmagītāpañcharatna*.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā*.] [For the *Uttaragītā*, sometimes alleged to form part of this *Purāṇa*.] See UTTARAGĪTĀ.

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ब्रह्मपुराणम् etc. (The *Brahma-purāṇa* by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

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भृगुविष्णुचरितम् etc. [Hastigirimāhātmya. Eighteen *adhyāyas* from the Bhrigunāradasaṃvāda, treating of the legends of the Vaiṣṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇi-pravālam* style.] pp. ii. ii. 255. काञ्ची [Conjevaram,] 1898. 8°. 14016. c. 51.

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॥ कर्मविपाक संहिता etc. [*Karmavipākasaṃhitā*. With a Nepali translation by Sadāṣiṣa Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°. 14053. dd. 3.

## BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [Bṛihan-nāradyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १८९० [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धे पुरुषोत्तममाहात्म्यम् प्रा° [Purushottamamāhātmya. A Vaiṣṇava excerpt, in 31 chapters. With a

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Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

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## DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nīlakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakṣhmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāśīnātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled *Purāṇādarśa*. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता° [Devīgītā. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27.(vol. 1.)

सावित्र्युपाख्यान etc. [Sāvitrīyupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this *Purāṇa*. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ समन्वयनवरात्रपद्धतिः etc. [Navarātrapaddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5.(2.)

## GAṆESAPURĀṆA.

अथ . . . गणेशपंचरत्न° [Gaṇeśapañcharatna. Comprising the Gaṇeśakavacha, Gaṇeśasahasranāma, and Gaṇeśagītā from this *Purāṇa*; Gaṇeśastavarāja from the Bhaviṣyottarapurāṇa; and Gaṇeśahṛidaya from Mudgaleypurāṇa.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27.(vol. 1.)

## PURĀṆAS (continued).

## GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32. (vol. 9.)

*In progress. The title is from the wrapper.*

[For the Ratnaparikshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथगरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garudapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

*Inside the last leaf are printed 15 stanzas styled Garuḍapurāṇasraṇaphala.*

## KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [Calcutta, 1899.] 8°. 14016. d. 36. (2.)

## LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44. (4.)

## MĀRKANDEYAPURĀṆA.

The Mārkandeya Purāṇam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32. (vol. 5.)

## PURĀṆAS (continued).

## MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

*A reprint of the preceding edition.*

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaiṣṇavikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशी १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथ सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kilakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaiṣṇavikar°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीसप्तशती etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kilakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaiṣṇavikar°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaśāpavimochana, Vāchanakrama, Aparādhakshamāpanastotra, Kāmyaprayogavidhi, Samputīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— చీచీచీ etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kilakast°,

## PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *saṅkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— «अथदुर्गासप्तशती» [Durgāsaptasatī. Preceded by the appropriate rituals, the Aṅgāstotra, Kīlakaṣṭ°, Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandroṣākhyaṇa*.] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Harīṣchandroṣākhyaṇa. With notes.] See NṚSĪMHA RĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

## MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की *etc.* [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

## NĀRADAPURĀṆA.

हारीश्चन्द्रोपाख्यानम् *etc.* [Haribhaktisudhodaya. An exposition of the Vaiṣṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthīpuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. कूम्भकोणम् [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Bṛīhan-nārādīyapurāṇa, as distinct from the Nārādopapurāṇa:] See above, BṚIHAN-NĀRĀDĪYAPURĀṆA.

## PURĀṆAS (continued).

## PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Mandlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

«अथ त्रयोपायं महापुराणं प्रारभ्यते» [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

अगौडप्रकाश *etc.* [Gaudaparakāṣa. An excerpt, purporting to be from the Pātālakhanda, on the settlement in Gujarat of Gauda Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, *etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gaudas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कृत्तिकार शालाहृत्कृत्तिकार *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Venkatāchala Śāstrī of Kalpadi.] pp. viii. 66. पालघाट १८९८ [Palghat, 1898.] 8°. 14016. c. 60.

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnanaphala-prabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa cccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanji Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

पद्मपुराणम् । पतञ्जलिखण्डम् । अमृतसर १९५८ *etc.* [Pātālakhanda. With a Bengali translation by

## PURĀṆAS (continued).

Jagannātha Vidyāṇava, Vīreṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. कलिकाता १७१० [Calcutta, 1903.] 8°. 14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°. 14016. d. 51.

Different from the passage in the Śṛiṣṭikhaṇḍa xix.

मञ्जि रतिशास्त्र etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Mañindralāla Ghosha. Third edition.] pp. 135; 11 plates. कलिकाता १९०८ [Calcutta, 1901.] 12°. 14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasra-nāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°. 14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. 14033. a. 27.(vol. 1.)

Sivageetha ... శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°. 14016. c. 55.

পদ্মপুরাণম্। উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyāratna.] মুর্শিদাবাদ ১৩০৫ [Murshidabad, 1899, etc.] 4°. 14016. e. 45.

In progress ?

ব্রন্দাবন প্রাপ্ত্যুপায় etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhāṇḍa xcix.-cviii. and a metrical Bengali

## PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. कलिकाता १७०७ [Calcutta, 1900.] 8°. 14076. c. 75.(1.)

Quite different from the editions of the Pātālakhāṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

## PARĀṢARAPURĀṆA.

శ్రీ ... శ్రీమద్రామాయణమాహాత్మ్యే ॥ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. 14065. d. 37.

## ŚIVAPURĀṆA.

శ్రీకాళహస్తిస్థలమాహాత్మ్యే ప్రంథః [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°. 14016. c. 41.

## SKANDAPURĀṆA.

అర్బుదమాహాత్మ్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. ముద్రయ్యామ్ १౯౪౦ [Bombay, 1894.] 8°. 14016. c. 42.(3.)

అర్ధాగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°. 14016. dd. 2.

## PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

अभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुचई १८१५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

உஉ...விளாசெனாதுராதக... [Bilvā-shṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. நெய்காவேரி [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

अगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣikhāṇḍa. Edited by Rāmakrishṇa Śāstrī Thatte.] pp. 69. आकाश्या १८५५ [Benares, 1899.] obl. 32°. 14016. a. 26.

क़ाशीखण्डम् अयम् १०८६ etc. [Kāṣikhāṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doddabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کینڈ [Kāṣikhāṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इदं किल ... आकाश्यापक्षेत्रस्य माहात्म्यम् ॥ काचाकुरुचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgolakhāṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यम् etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhāṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakanṭha Śarmā.] pp. iv. 135. पट्टम् १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

## PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ஸ்...நாகபிரிதாஹாத்தும் நாக வரணாத்தும் ... ஸ்ரீநாகஸம்ஸம்யஸ்தாநி தரிதும் etc. (நாககிரி மாஹாத்யம்) [Nāgagiri-māhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Jñānasambandhar, by Mahādeva Śāstrī, and Ardhanaṛiṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸೃಷ್ಟಿಕಲ್ಪವೃಕ್ಷಾದಿವಿವರಣಾ ನಾಗರ ಖಂಡ. [Nāgarakhāṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viśvakarmā Brahmans.] See below, VASISHTHAPURĀṆA. ಗೋತ್ರ-ಖಂಡವೂ etc. [Gotrakhāṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhāṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दित इमृचात भरषात उमाल निधेय etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhāṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दित इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಣವಕಲ್ಪಃ etc. [Pranavakalpa. An excerpt from the Mantraprastāva of the Vaiṣṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the



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1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋನ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಷ್ಪಶೃಂಗೇಶ್ವರ ಪಾಠ್ಯಾನವು. [Rishya-  
ṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as  
recounted in 11 *adhyāyas* of the Tuṅgabhadra-  
khaṇḍa. With Canarese translation.] See PAṬṬA-  
BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೇಶ್ವರ ಪಾಠ್ಯಾನವು  
etc. [Rishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.]  
8°.

14016. c. 45.

ಶ್ರೀಮದೇವನಕೋಪ ಶೃಂಗಾಕ್ಷರ etc. [Śamī-  
vanakshetramāhātmya. 12 *adhyāyas* from the  
Sanatkumārasaṁhitā, on the local legends of  
Śamīvana or Kovilur district. Edited by Para-  
meśvara Dikshita.] pp. 50. ಚಿದಂಬರ || ಚಿಕಾರಿ  
[Chidambaram, 1899.] 12°.

14016. a. 29.

अथ सत्यनारायण व्रत etc. [Satyanārāyaṇavrata-  
kathā. The legend of the god Satyanārāyaṇa  
and his worship, in 5 chapters, from the Revā-  
khaṇḍa.] See RASIKACHANDRA VASU. रत्नोद्धार etc.  
[Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

॥ अथ सत्यनारायण कथा ॥ [Satyanārāyaṇakathā. With  
the preliminary rituals. With Gujarati trans-  
lation, and a Gujarati *ārti* appended.] ff. 57.  
अमदाबाद १८९९ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated  
with notes by Rāmakrishṇa Mādhavarāu Chonkar.]  
pp. 37, 32. [Bombay, 1897.] 32°.

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ശിവതത്ത്വസുധാൻവിഃ etc. [Śivatattvasudhā-  
nidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa  
of the Sanatkumārasaṁhitā, on Śaiva doctrine.  
With the commentary Chintāmaṇi of Śrīnivāsa  
Dikshita.] pp. 152. [Chidambaram,] 1898. 8°.

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சிவதத்துவசுதாநிதி etc. [Śivatattvasudhānidhi.  
With a Tamil version of Śrīnivāsa Dikshita's  
commentary Chintāmaṇi.] pp. 191. சிதம்பரம்  
[Chidambaram,] 1898. 8°.

14016. d. 54.

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ಸೋಮವಂಶಾರ್ಪಣತ್ರಯ ಪುರಾಣವು etc. [Soma-  
vaṁṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96  
in the Varnavivaraṇakhaṇḍa of the Sanatkumāra-  
saṁhitā, descriptive of Brahmanic cosmology and  
policy, the Solar and Lunar dynasties, and myths  
and morals chiefly relating to the latter. With  
Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು  
೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

श्रीमदपुराण अथवा स्कंदपुराण मांहेतु श्रीमदमहात्म्य etc.  
[Śrīmālamāhātmya, or Śrīmālapurāṇa. The  
legend of Śrīmāla as contained in the Brāhmya-  
vibhāga, *paricheheda* iii. With Gujarati trans-  
lation, preface, and appendices, etc., by Jaṭā-  
śaṅkara Līlādhara and Keśavajī Viṣvanātha.]  
pp. x. 684. અમદાવાદ ૧૮૯૯ [Ahmadabad,  
1899.] 8°.

14016. c. 62.

श्रीसुदाममहात्म्य etc. [Sudāmamāhātmya. An account  
of the religious claims of the Kedāraṇḍa and  
river Aśmavati, excerpted from the Prahlāda-  
saṁhitā. Followed by a life of the Vaiṣṇava  
saint Sudāmā and a hymn to Śiva, in Gujarati,  
and the Chatuṣṣloki Bhāgavata and Saptasloki  
Gītā. Edited with Gujarati paraphrases of the  
Sanskrit and annotations by Motīchand Kapur-  
chand Gāndhī.] pp. x. 116; 1 plate. મુંબઈ ૧૮૯૮  
[Bombay, 1898.] 16°.

14016. a. 30.

సుజ్ఞానదీపమను-గురుగీతలు etc. [Sujñānadīpa,  
or Gurugītā. Four *adhyāyas* in the Uttara-  
khaṇḍa, upon the Advaita teachers. Followed  
by the Gurvashṭaka and Bhrāntirahitaṣloka, short  
popular religious poems. With Telugu glosses  
and translation to each verse by Phīlkhānā  
Śaṅkara Rāu, and a Telugu poem called Guru-  
sevāpaddhati.] pp. ii. 152. మద్రాసు ౧౮౯౮  
[Madras, 1898.] 8°.

14016. c. 54.

ശൃംഗതത്ത്വസംഹിത etc. [Sūtasamhitā. With  
the commentary Tātparyadīpikā of Sāyaṇa.] pp.  
492. ചിദംബരം ൧൮൯൨ || [Chidambaram,  
1892.] 4°.

14016. e. 42.

सूतसंहिता। श्रीमधवाचार्यप्रणीतताम्रयर्दीपिकाव्याख्यासमेता etc.  
(The Sūtasamhitā. With the commentary of ...

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Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০২ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्यं प्रारम्भः ॥ [Vaiṣākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 plate. मुंबय्यां १९१५ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

மதுரைக் கிளையாண்டிவாணானந்தம் வடாரணய-  
தாரணயம் etc. (வடாரணயமாண்டியம்.) [Vaṭā-  
raṇyamāhātmya. 11 *adhyāyas* from the Kshetra-  
vaibhavavistāra, Uparibhāga, on the legends of  
the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil  
version by Rāmasvāmi Aiyar of Enaṅguḍi.]  
pp. 112, 66. நடுக்காவேரி [Nadukkaveri,] 1898.  
16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ... వీరశైవధర్మనిర్ణయే... శీతీశతమో-  
ధ్యాయః [Vīraśaivadharmānirṇaya. An exposi-  
tion of the principles of the Vīraśaiva-Advaita  
school, from the Śaṅkaraśaṃhitā, *adhyāyas* 180-  
185.] See ŚIVĀDVAITAPĀṆCHAKA. శివాద్వైతపంచక  
etc. [Śivādvaitapāṇchaka.] pp. 2-39. [1897.]  
8°. 14048. cc. 8.(4.)

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SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:]  
See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa  
xiii.) as prefixed to the text of the Bhagavadgītā:]  
See MAHĀBHĀRATA.—Bhagavadgītā.

[For the Rāmāyaṇamāhātmya in the Uttara-  
khaṇḍa of this Purāṇa, which is sometimes pre-  
fixed to the Rāmāyaṇa:] See VĀLMĪKI.—Rāmā-  
yaṇa.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmana-  
purāṇa. Edited with a Hindi translation by  
Śyāmasundaralāla Tripāṭhī of Bans Bareilly.]  
ff. iii. 278; 1 plate. Bombay, १९६० [1904.] Fol.  
14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited  
by Śyāmasundaralāla Tripāṭhī.] ff. iv. 102; 1 plate.  
मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa.  
With an index by Jīvanarāma Kālidāsa Goṇḍ-  
lekar.] ff. ix. 197; 2 plates. Bombay, १९१९  
[1903.] Fol. 14016. f. 16.

दुर्गाकवच । अर्गुला कीलक् सहित etc. [Durgākavacha,  
or Devīkavacha. A magic ritual of Devī. Fol-  
lowed by the Argalāstotra from the Mārkaṇḍeya-  
purāṇa, the Durgākīlakastotra, and the Durgā-  
navārṇa. Edited with Nepali translation by  
Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates.  
काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as  
preface the Bhagavadgītāmāhātmya from this  
Purāṇa:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For editions of the Devīmāhātmya containing  
also the Devīkavacha from this Purāṇa:] See  
above, MĀRKAṆḌEYAPURĀṆA. [Devīmāhātmya.]

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## VĀSISHTHAPURĀṆA.

ಗೋತ್ರ, ಖಂಡವೊ, ಸ್ಕಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-  
ಖಂಡವೊ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.  
*adhyāya* 6 f., descriptive of Viṣvakarmā and the  
Brahman races claiming descent from him; with  
short hymns, Canarese explanations and notes  
on the genealogies of the Viṣvakarmā Brahmins  
and on the rites connected with them, etc.  
Followed by the Nāgarakhaṇḍa of the Skanda-  
purāṇa, on Brahmanic cosmology and ceremony  
in the same reference; with an appendix of  
quotations from various Purāṇas and the Mahā-  
bhārata. Compiled by Subbannāchārya son of  
Hirannaiyan.] pp. 120. *Bangalore*, 1897. 8°. 14016. c. 52.

## VISHNUPURĀṆA.

A prose English translation of Vishnupuranam,  
based on Professor H. H. Wilson's translation,  
etc. 1894. pp. i. xii. 464. See MANMATHA-  
NĀTHA DATTA. The Wealth of India, etc. Vol. i.  
1892, etc. 8°. 14085. d. 32.(vol. 1.)

A prose English translation of Vishnupuranam . . .  
Edited . . . by Manmatha Nath Dutt. pp. i. xii.  
464. 1896. 8°. 14016. d. 31.

*A reprint of the preceding edition.*

The Vishnu Purana: an abridgment is given,  
*verbatim*, from the English translation of H. H.  
Wilson . . . with an examination of the book in  
the light of the present day. pp. viii. 80. 1895.  
See EAST. The Sacred Books of the East  
Described and Examined. Hindu Series. Vol.  
III, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life  
and teachings. [An English study, based on the  
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°. 10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.  
With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA.  
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-  
76. 1898. 12°. 14065. b. 18.

## PURĀṆAS (continued).

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legend of Yama, purporting to be from this  
Purāṇa. Edited with a translation into easy  
Gorkhali by Raṅganātha Rimol.] pp. 24.  
*Benares*, 1889. 8°. 14016. c. 42.(1.)

## APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.  
अस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based  
on the Purāṇas and giving an account of places  
of pilgrimage and of the origins of the Udīchya  
Brahmins.] [1898.] 8°. 14058. b. 38.

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-  
parīkshā. A proof that the Purāṇas are un-  
canonical and modern.] [1898.] 12°. 14154. cc. 5.

See WRIGHTSON (R.). An introductory treatise  
on Sanscrit Hagiographa . . . Part II.—The Veda  
and Puranas, etc. 1859. 12°. 4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See  
PURĀṆAS.—*Bhavishyottarapurāṇa*. « अथ ऋषिपञ्चमो  
व्रत कथा » [Rishipañchamīvratakathā. With Guja-  
rati translation by Pūrṇachandra.] [1899.] obl.  
8°. 14028. d. 37.(2.)

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ  
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.  
Edited with Gujarati version by Pūrṇachandra.]  
[1900.] 16°. 14048. a. 27.

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See  
HARSHAKĪRTI SŪRI. अयोगचिन्तामणि etc. [Yoga-  
chintāmaṇi. With Gujarati version by Pūrṇa-  
chandra.] [1898.] 8°. 14053. cc. 20.

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀN-  
KHYABHŪSHANA, of Berhampur. See ĪṢVARA  
KṚISHṆA. সাংখ্যতত্ত্ব-কৌমুদী etc. [Sāṅkhyatattva-  
kaumudī. With Sanskrit grammatical explana-  
tions and Bengali translations and notes by the  
editor, Pūrṇachandra.] [1901.] 8°. 14048. dd. 34.(1.)

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**PŪRṆAKALAṢA GAṆĪ**, disciple of Jineśvara. See HEMACHANDRA, disciple of Devachandra. The Kumārapālacharita . . . with a commentary by Pūrṇakalaśagaṇi, etc. 1900. 8°. 14100. c. 23.

**PŪRṆĀNANDA**. See UPANISHADS.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

**PŪRṆĀNANDA**, Brahmanishṭha Brahmachārī, of Inunavara. See UPANISHADS.—*Separate Upanishads*. শ্রী নিরালম্বোপনিষৎ etc. [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] obl. 12°. 14010. b. 3.(2.)

**PŪRṆĀNANDAGIRI**, Paramahansa. See PŪRṆĀNANDA GOSVĀMĪ.

**PŪRṆĀNANDA GOSVĀMĪ**, disciple of Brahmānanda. ষট্চক্র-নিরূপণঃ । [Shatçhakranirūpaṇa, or Shatçhakrabheda. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগীকুর etc. [Yogāṅkura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

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The pages are numbered 46—83.

—— শ্রী . . . ষট্চক্রনিরূপণচিত্রম্ . . . Shatçakra Niroopan Chittra. [Being the Shatçhakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhashya and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and

Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°. 14033. d. 25.

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—— ষ্যামারহস্যম্ etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara Śāstrī.] pp. i. 338. Moradabad, ১৮৯৯ [1899.] 8°. 14033. c. 41.

**PŪRṆENDU NĀRĀYAṆA SIMHA**. See PURĀṆAS.—*Bhāgavatapurāṇa*. A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

**PURUSHOTTAMA**, son of Pitāmbara. ॥ अथ द्रव्यशुद्धिः ॥ [Dravyaśuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

**PURUSHOTTAMA**, son of Viṣṇu. The Viṣṇu-bhaktikalpalatā of Purushottama. [A cycle of religious poems.] With the commentary of Mahīdhara. Edited by . . . Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (विष्णुभक्तिकल्प-लता) pp. i. i. 86, i. 1892. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀSĪNĀTHA PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

**PURUSHOTTAMA BHATṬA**, son of Lakṣmīnātha. नीतिमनोरमा . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

**PURUSHOTTAMA DEVA**, Grammarian. The Tri-kāṇḍāśeṣha, the Hārāvalī, the Ekākṣharakoṣha, and the Dvirūpakoṣha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇ-  
durang Parab and Paṇḍit Śivadatta. (त्रिकावशेष-  
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,  
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-  
lāla, and others. The Abhidhāna-sangraha, etc.  
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of  
Sanskrit words of two different forms of spelling,  
extracted from Purushottama's Dvirūpakōṣa.]  
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chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

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See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pra-  
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

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unfinished.

— एकाक्षरकोशः । [Ekāksharakōṣa. With a  
Bengali translation.] See GOPĪRAMAṆA TARKA-  
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.  
25-37. [1893.] 12°.

14090. b. 44.(1.)

— लघुरत्नकोषः । [Laghu-ratnakōṣa. A vocabu-  
lary in 60 stanzas ascribed to Purushottama  
Deva.] pp. 5. See GADASIMHA. ऊष्मविवेकः etc.  
[Ūshmaviveka.] [1890.] 8°.

14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-  
MANĀTHA, son of Mudgala. रागविवोधः etc. [Rāga-  
vibodha. Edited by Purushottama.] [1894.] 8°.

14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः  
etc. [Tulasīmālādhāraṇavāda. A tract on the  
wearing of the tulsī or basil-plant by Vaiṣṇavas.  
With a Braj-bhāṣhā translation by Ratnagopāla  
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई  
१९०९ [Bombay, 1902.] 8°.

14028. d. 69.

PURUSHOTTAMA MIŚRA, of Outtack. See PURU-  
SHOTTAMA TARKĀLANKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.  
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,  
also called Udīchyaprakāṣa and Purāṇasārasaṅ-  
graha. A work in 41 adhyāyas or marīchis based  
upon the Purāṇas and giving an account of the  
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-  
mans from the time of Raja Mūladeva. Edited  
with Gujarati translation by Amṛitarāma Karuṇā-  
saṅkara Thākura, and supplemented by a Gujarati  
treatise on the modern history of Udīchya Brah-  
mans by Prāṇagovinda Rājārāma Thākura.] pp.  
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,  
1898.] 8°.

14058. b. 38.

PURUSHOTTAMA TARKĀLANKĀRA. See PĀṆINI.  
—Prakriyākaumudī. प्रक्रियाकोमुदी . . . Prakriya  
Kaumudy . . . With a commentary entitled the  
“Bimala” and an Oriya translation by . . . Puru-  
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ -  
CHĀRYA. प्रयोगरत्नमाला व्याकरणम् । समग्रम् etc.  
[Prayogaratnamālā. A metrical grammar. With  
the commentary Prabhāprakāṣikā of Jayakṛishṇa  
son of Vidyānanda on the samāsa and ākhyāta  
sections, the Pañjikā of Jīveśvara on the taddhita,  
and the Kṛitpradīpikā of Mahendra on the kṛit.  
Edited with a second commentary upon the whole  
work, styled Gūḍhaprakāṣikā, by Siddhanātha  
Vidyāvāgīṣa. Followed by Purushottama's Pari-  
bhāṣhāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.  
iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८९२-  
१८९५ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Śaka 1490 in the  
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who  
had brought Purushottama into his country. Jayakṛishṇa  
in his introductory stanzas pays his respects to Prāṇa-  
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-  
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed  
his “Prāṇābharana.”

PUSHKARA ŚARMĀ, of Mirganj. ब्राह्मणदर्शनी etc.  
[Brāhmanādarṣa. A treatise on Brahman gotras,  
showing the Veda, pravara, śākhā, and sūtra of  
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.

14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnā-  
stotra, or Śivamahimastotra. Followed by Upa-  
manyu's Śivastotra.] pp. 6. मथुरायाम् [Muttra,  
1892.] obl. 12°.

14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-  
stotra. With commentary.] pp. 32. [1892.]  
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-  
माला etc. (Granth Ratna Mālā, etc.) Vol. V,  
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

**PYAW, Ū**, of *Taungdwin*. See *ÑĀṆĀBHIDHAMMĀ-LAṆKĀRA*.

**R . . . K . . . KAVIBHŪSHAṆA**. See *KAVIBHŪSHAṆA* (R. K.).

**R . . . N . . . SAMĀDDĀR**. See *SAMĀDDĀR* (R. N.).

**RABHASANANDĪ**. षट्कारकम् । [Shatkāraṇa. A tract in 14 verses on the usage of cases. With a prose commentary.] See *RAMĀNĀTHA RĀI*. शब्दरत्नम् etc. [Śabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

**RĀDHĀKĀNTA DEVA**, *Raja*. শব্দকল্পদ্রুমঃ . . . সংস্কৃতমহাকোষ etc. [Śabdakalpādruma. Edited by Kṛṣṇāgopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

*In progress.*

**RĀDHĀKRISHṆA MIṢRA**. See *AMBIKĀDATTA*. द्रव्यस्तोत्रम् etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. 14072. b. 4.(4.)

**RĀDHĀKRISHṆA ŚARMĀ**. See *ŚAṆKARA ĀCHĀRYA*. —*Doubtful and Supposititious Works*. गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpatāpañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

**RĀDHĀKRISHṆA ŚĀSTRĪ**, of *Pudukottai*. « नैति-दशप्रबन्धौ . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Śamyākamālā, i.e. Avvaiyār's Konraivendan; (3) Bālanīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍam or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nanneri; (9) Nitipañchāṣaṭ, by Rādhākṛishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivilakkam of Kumaragurupara.] Edited by Radhakrishna Sas- triar. 10 pts. *Kumbakonam*, 1894. 8°. 14085. c. 46.

**RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA**. See *GOTAMA*. न्यायसूत्रविवरणम् । [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

**RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA** (continued). See *RAGHUNANDANA BHATṬĀCHĀRYA*. মলমাসতত্ত্ব etc. [Malamāsataṭṭva. With commentaries of Rādhāmohana, etc.] [1900.] 8°. 14033. bbb. 5.

— See *RAGHUNANDANA BHATṬĀCHĀRYA*. প্রায়-শ্চিত্ততত্ত্ব etc. [Prāyaścittatattva. With commentary of Rādhāmohana.] [1903.] 8°. 14033. bbb. 20.(1.)

**RĀDHĀNĀTHA**, *Rāi, Rāi Bahādur, Inspector of Schools*. See *KĀLIDĀSA*.—*Selections*. কালিদাস-মূক্যঃ Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. 14085. b. 23.(2.)

— Indian edition. [1903.] 12°. 14085. b. 23.(3.)

**RĀDHĪKĀPRASĀDA ŚARMĀ**. বৈষ্ণবসদ্ধর্মভাস্করঃ । [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First prakāśa.] pp. 7. রাণাগহাট [Ranaghat, 1892.] 12°. 14028. b. 82.(2.)

**RĀGHAVA ĀCHĀRYA**, *Astrologer*. See *ŚRĪNIVĀSA ĀCHĀRYA*, *Astrologer*. দীপিকা etc. [Suddhidīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. 14053. ccc. 23.

**RĀGHAVA BHATṬA**, *Rhetorician*. See *KĀLIDĀSA*.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . With the commentary styled 'Arthadyotanika of Rāghavabhattacha, etc. 1898. 8°. 14080. c. 37.

**RĀGHAVĀCHĀRYA**, *Kaṭattūri*. See *BHĀRADVĀJA*. ঞ্চরদ্ব্যজ . . . ঞ্চর " [Bhāradvājaśikṣhā. With the commentary Rāghaviya of Rāghavāchārya.] 1893. 8°. 14092. a. 27.

**RĀGHAVĀCHĀRYA**, *Koṇḍamūr Kōyal Iyannī*. See *PĀNCHARĀTRA*. শ্রী . . . ঞ্চরদ্ব্যজ সঙ্কীর্ণ etc. [Kapiñjalasamhitā. Edited by Rāghavāchārya, etc.] [1896.] 8°. 14028. d. 59.(5.)

— See *PĀNCHARĀTRA*. বাঙ্গুরাশ্রম etc. [Vishṇutilaka. Edited by Rāghavāchārya.] 1896. 8°. 14028. d. 63.

**RĀGHAVAJĪ KARṢANJĪ**. See *VALLABHĀCHĀRYA*. શ્રીમદ્ભગવાદગીતા વિરચિત શોડશ ગ્રંથ [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations etc. by Rāghavajī.] [1899.] 8°. 14033. aa. 25.

**RĀGHAVĀNANDA**, *Astronomer*. *দিনচন্দ্রিকামতে পঞ্চাঙ্গসাদন। অর্থাৎ পঞ্জিকাগণনা।* [Pañchāṅga-sādhana, or Pañjikāganaṇā. A treatise on the calculation of the calendar, comprising Rāghavānanda's Dinachandrikā with Bengali version, notes, etc.] pp. 22. [1890, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 3. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 3.)

**RĀGHAVĀRYA**, *son of Pāṭṭarārya*. See VENKATĀRYA YAJVĀ. *అశ్వమేధము* etc. [Lakṣmī-sahasra. With the commentary Gūdhārthavivaraṇa of Rāghavārya.] [1892.] 8°.

14028. d. 49.

**RĀGHAVENDRA GURU**. See KRISHNĀCHĀRYA, *Sārvabhauma*. *অথ শ্রীরাঘবেন্দ্রগুরোস্তুতঃ* etc. [Rāghavendratarāhāra and Rāghavendraprārthanāvalī. Poems in praise of Rāghavendra.] [1892.] obl. 16°.

14028. b. 80.(1.)

**RĀGHAVENDRA RĀU**, C. See MAHĀBHĀRATA.—*Vanaparva*. University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriyaachar. 1891. 8°.

14060. c. 30.(2.)

**RĀGHAVENDRA SAKHĀJĪ**, *Gosvāmī*. *সাক্ষেতাধীশযুগলরহস্যস্তোত্রম্* etc. [Sāketādhīṣayugalarahasyastotra. A hymn of 12 stanzas to Rāma as king of Ayodhyā. With Hindi translation by Pandit Sītārāmaṣaraṇa.] pp. 16. কানপুর [Cawnpore, 1901.] obl. 12°.

14033. a. 19.(5.)

**RAGHUDEVA SARASVATĪ**, *son of Viṣveṣvara*. *মৈথিলবর-পণ্ডিতরানন্দঘোষদেবসরস্বতীবিরচিতা বিরূদাবলী* etc. [Birudāvalī. A series of model poetical panegyrics. Edited with a commentary styled Vibudharājirañjinī by Chakradhara Jhā of Sagarpur.] pp. iii. 113. কাছিয়া ১৯৬০ [Benares, 1904.] 8°.

14076. d. 57.

**RAGHUNANDANA BHATṬĀCHĀRYA**, *son of Harihara*. *স্মৃতিতত্ত্বস্য প্রথমো ভাগঃ (দ্বিতীয়ভাগঃ)* [Smṛititattva. A digest of religious law. Terminated by the ritual of Durgā styled Śārādīyā Mahāpūjā-paddhati. Edited by Jivānanda Vidyāsāgara. Second edition.] 2 vols. কলিকাতা ১৮৯৫ [Calcutta, 1895.] 8°.

14033. aa. 9.

**RAGHUNANDANA BHATṬĀCHĀRYA**, *son of Harihara* (continued).

— See ŚIVANĀTHA VIDYĀVĀCHASPATI. *স্মৃতিবিচারসারকৌমুদী* etc. [Smṛitivichārasāra-kaumudī. Disquisitions on points in the writings of Raghunandana.] [1897.] 8°.

14033. bb. 45.(1.)

— *মহামহোপাধ্যায় শ্রী শ্রীরঘুনন্দন ভট্টাচার্য্য-বিরচিত তিথ্যাহতত্ত্বম্*। *আক্ষেপ-সমাধানম্* etc. [Ākshepasamādhāna. An interpretation by Ānandaachandra Bhaṭṭāchārya Vidyābhūṣaṇa of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] pp. i. 85. ঢাকা ১২৯৯ [Dacca, 1893.] 12°.

14033. a. 31.

*The work seems complete, although the wrapper-titlepage bears the note prathamakhaṇḍam.*

— *মলমাসতত্ত্বম্* etc. [Malamāsattattva. The 6th section of the Smṛititattva, treating of the observances connected with intercalary months. With the commentaries of Kāṣirāma Vāchaspati and Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. iv. 402. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14033. bbb. 5.

— *প্রায়শ্চিত্ততত্ত্বম্* etc. [Prāyaścittattattva. The 4th section of the Smṛititattva, on lustration. With commentary of Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa.] pp. ii. 226. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14033. bbb. 20.(1.)

— *তিথিতত্ত্বম্* etc. [Tithitattva. The first section of the Smṛititattva, on the religious calendar. With the commentary of Kāṣirāma Vāchaspati. Edited with annotations by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. vi. 460. কলিকাতা ১৩০৮ [Calcutta, 1901.] 8°.

14033. bb. 45.(3.)

— *উদ্বাহতত্ত্বম্* etc. [Udvāhatattva. The 9th section of the Smṛititattva, treating of marriage. With the commentary of Kāṣirāma Vāchaspati. Edited with a Bengali translation of the text by Nīlakamala Vidyānidhi.] pp. ii. 140. কলিকাতা ১৩০২ [Calcutta, 1896.] 8°.

14033. bb. 42.

— *উদ্বাহতত্ত্বম্। দেবপ্রতিষ্ঠাতত্ত্বম্* etc. [Udvāhatattva. With the commentary of Kāṣirāma.

Followed by the Devapratishṭhātattva (pt. 17 of the Smṛititattva) and a ritual for reconsecrations. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. 80, 12, 2. कलिकाता १९०८ [Calcutta, 1902.] 8°. 14033. bb. 45.(4.)

**RAGHUNĀTHA**, son of Devakīnandana, Gosvāmī. गोस्वामीश्रीरघुनाथजीकृतग्रंथाः ॥ [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 32. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotra-saritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

**RAGHUNĀTHA**, son of Vināyaka, Nāgara. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣhya of Raghunātha.] [1901.] 8°. 14093. b. 44.

**RAGHUNĀTHA DAIVAJĀNA**, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. A metrical work, in nine chapters, on astrologically auspicious moments. With the commentary Saundarya-bodhinī by Maheṣvara Rāmachandra Sukhṭhāṅkar. Edited by Rāmachandra Vāmana Karaṇḍe.] pp. ii. 15, 218. मुद्रया १८९३ [Bombay, 1892.] 8°. 14053. c. 62.

**RAGHUNĀTHADĀSA GOSVĀMĪ**. मणिक... श्रुतिव-  
पूजाञ्जलिः etc. [Stavapushpāñjali. A series of Vaishṇava lyrics compiled from the Stavamālā of Rūpa Gosvāmī and Raghunāthadāsa's Stavāvali. With commentary, etc.] [1902.] 8°. See RŪPA GOSVĀMĪ. 14072. ccc. 34.

**RAGHUNĀTHAPRASĀDA SUKALA**, son of Sītārāma. అనుపానతరంగిణి etc. [Anupānatarāṅgiṇī. A metrical treatise on Materia Medica. With Telugu translation by Puṣpavāda Rāmachandra Rāu.] pp. iii. 79; 1 plate. Madras, ౧౯౦౫ [1895.] 8°. 14043. c. 46.

— వాజీకరకల్పద్రుమము etc. [Vājīkara-kalpadruma. A treatise on aphrodisiacs. With Telugu translation by S. Subbarāmaia.] pp. iii. 73. Madras, ౧౯౦౦ [1901.] 8°. 14043. cc. 18.

**RAGHUNĀTHA RĀMAKRISHṆA BHĀGAVATA**. See ВИТХОВІ АННІ. विठोबा चरितकृत पदसमूह etc. [Padasamūha. Edited by Raghunātha.] [1890.] 8°. 14140. b.

**RAGHUNĀTHA ŚARMĀ**, Tāntrika. See ĀGAMA-SĀRA. अथ महामारी कल्पः etc. [Mahāmārīkalpa. With Hindi translation by Raghunātha.] [1901.] 8°. 14033. b. 42.(4.)

**RAGHUNĀTHA ŚĀSTRĪ PARVATE**. See GAṆGEṢA UPĀDHYĀYA. హెత్వబ్ధాసామాన్యనిర్ముక్తి etc. [Hetvābbhāsasāmānyanirukti. Followed by Gadādhara's Gādādhari and Raghunātha's gloss Nyāya-ratna upon Gadādhara.] [1893.] 8°. 14048. dd. 14.

**RAGHUNĀTHA ŚIROMAṆI**. See GAṆGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi, etc. (Part IV, Çabda-khaṇḍa... with the Ākhyātavāda and the Naṇvāda of... Raghunātha, etc.) 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

— See GAṆGEṢA UPĀDHYĀYA. హెత్వబ్ధాసామాన్యనిర్ముక్తి etc. [Hetvābbhāsasāmānyanirukti. With the Dīdhiti of Raghunātha, Gadādhara's commentary upon the latter, etc.] [1893.] 8°. 14048. dd. 14.

— See GAṆGEṢA UPĀDHYĀYA. కేవలన్వయి అనుమానమ్ etc. [Kēvalānvayyanumāna. With Raghunātha's Śiromaṇi, etc.] [1897.] 8°. 14048. bb. 45.(4.)

— See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakṣatā. With Raghunātha's Dīdhiti. Followed by Gadādhara's Gādādhari upon the latter.] [1890.] 8°. 14048. e. 19.

— See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakṣatā. With the Śiromaṇi of Raghunātha, etc.] [1897.] 8°. 14048. bb. 45.(5.)

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of *Bhojadeva*. శ్రీగీతగోవిందం [Gītāgovinda.] pp.  
174-186. [1891.] 8°.

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1896. 8°. 14010. cc. 6.

— *Begin.* अथ वेदपरिभाषामूत्रशिक्षां व्याख्यास्यामः ॥  
[Vedaparibhāṣhāsūtraśikṣhā. A skeleton of the  
paṭas of the White Yajurveda in the Mādhyaṇdina  
school, giving the catchwords and mnemonic  
signs indicating the chief characteristics of the  
text. Followed by the Vedaparibhāṣhākārikā-  
śikṣhā, in explanation thereof, by the same  
author.] See YUGALAKIṢORA VYĀSA PĀTHAKA.  
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*Imperfect, breaking off in v. 45.*

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**RĀMACHANDRA PAṆḌITA,** Commentator on Upanishads. See RĀMACHANDRA, son of Siddheśvara.

**RĀMACHANDRA RĀU,** *Purvāḍa.* See RAGHUNĀTHAPRASĀDA SUKALA. అనువాసతరంగిణి etc. [Anupānatarāṅgiṇī. With Telugu translation by Rāmachandra Rāu.] [1895.] 8°. 14043. c. 46.

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**RĀMACHANDRA TARKĀLAṆKĀRA.** See ŚĀTĀTAPA. শতাতপীয়-কর্মবিপাক etc. [Śātātapiya-karmavipāka. With Bengali translation by Rāmachandra.] [1902.] 8°. 14033. aa. 28.(3.)

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**RĀMACHANDRA VĀMANA KARANDE**. See RA-  
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**RĀMADĀSA BHŪPATI**, *Raja of Bonli, Jaipur*.  
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[Naini Tal, 1899.] obl. 4°. 14033. c. 42.

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[1894.] obl. 4°. 14053. e. 30.

**RĀMADATTA THAKKURA**, *son of Gaṇeṣvara*.  
End. इति ... वाजसनेयिनीविवाहादिपद्धतिः समाप्ता ॥ [Vāja-  
saneyinām Vivāhādi-saṃskārapaddhati. A treatise  
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With notes by Parameṣvara Jhā.] pp. 104. See  
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etc. [Chhandogānām Vivāhādi-saṃskārapaddhati,  
etc.] [1902.] obl. 4°. 14033. c. 31.(3.)

**RĀMADAYĀLU**, *Jyotirvid, of Anritsar*. ॥ अथ सटीकः  
संकेतनिधिः प्रारम्भते ॥ [Saṅketanidhi. A metrical  
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the Vedānta system, preceded by a selection of  
Sanskrit Vedantic hymns by Ṣaṅkara and others.  
Followed by the Vedāntastotrāvalī, Sanskrit  
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266. कलिकाता १९०८ [Calcutta, 1901.] 12°. 14123. e. 22.

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SON (G. A.). Curiosities of Indian Literature ...  
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of 351 stanzas, describing the principality of Nar-  
singhar and its history, down to the present  
ruler, Mahtāb-singh. With Hindi prose para-  
phrase.] See YAMUNĀDĀSA ṢĀṆḌILYA. महाभारतदिव्यकर  
etc. [Mahtāb-divākara.] pp. 509-560. [1895.] 8°. 14154. c. 20.

**RĀMAKARṆA**, *son of Baladeva*. See MURĀRIDĀNA:  
॥ जयवन्तजसोभूषण° [Yaṣavantayaṣobhūṣaṇa. Edited  
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vantayaṣobhūṣaṇa. Edited by Rāmakarṇa.]  
[1901.] 4°. 14053. g. 17.

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**RĀMAKRISHNA ŚĀSTRĪ THATTE**, of Benares. See PURĀNAS.—*Skandapurāṇa*. श्रीगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. Edited by Rāma-kṛishṇa.] [1899.] obl. 32°. 14016. a. 26.

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**RĀMA MIŚRA ŚĀSTRĪ**, Svāmī, of the Sanskrit College, Benares. See JAIMINI.—*Mīmāṃsāsūtra*. संकष-काण्डम् ... Sankarsha Kāṇḍa ... with the commentary ... of Bhāskara, edited with notes by ... Rāma Miśra Śāstrī. [1894.] 8°. [The Pandit.] 14096. d. 6.(vol. 14, 15.)

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— See **PATAÑJALI**. — *Philosophical Works*. योगदर्शनम् etc. [Yogadarśana. Edited by Rāmasvarūpa.] [1898.] 8°. 14048. cc. 21. (3.)

— See **PURĀṆAS**. — *Bhāgavatapurāṇa*. श्री... श्रीमद्भागवतम् [Bhāgavatapurāṇa. Edited with Hindi translation by Rāmasvarūpa.] [1901.] 8°. 14018. a. 2.

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— See **UTTARAGĪTĀ**. उत्तरगीता etc. [Uttaragītā. With Hindi version by Rāmasvarūpa.] [1900.] 12°. 14065. b. 24.

— See **VEDAS**. — *Yajurveda*. — *Vājasaneyi-samhitā*. शुक्लयजुर्वेद etc. [Vājasaneyisamhitā. Edited with Sanskrit glosses, analyses, and a Hindi commentary by Rāmasvarūpa.] 1899, etc. 8°. 14007. b. 15.

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**RĀMA TARKAVĀGĪṢA**. See **VOPADEVĀ**. मुग्धबोध etc. [Mugdhabodha. With commentaries of Rāma, etc.] [1891.] 8°. 14092. b. 44.

**RĀMA TARKAVĀGĪŚA** (*continued*). See VOPADEVA. मुग्धबोध etc. [Mugdhabodha. With Durgādāśa's commentary as far as the end of the *kṛidantā-dhyāya* and Rāma's commentary thence to the end.] [1894.] 8°. 14090. e. 24.

**RĀMATĪRTHA YATI**, *disciple of Kṛishṇatīrtha*. See SADĀNANDA YOGĪNDRA. The Vedāntasāra ... with the commentaries[, called respectively Subodhinī and Vidvanmanoranjanī,] of Nṛisimhasarasvatī and Rāmatīrtha, etc. 1894. 8°.

14048. dd. 15.

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14004. b. 10.(vol. 3.)

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14004. b. 5.

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14033. aa. 3.

**RĀMAVALLABHĀ ŚARAṆA**, *of Faizabad*. See HANUMATSAMHITĀ. अथ श्रीहनुमत्संहिता etc. [Hanumatsamhitā. Edited by Rāmanārāyaṇa Dāsa and Rāma Vallabhā Śaraṇa.] [1900.] obl. 8°.

14033. c. 44.(3.)

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14043. c. 41.

**RĀMA VARMĀ**, *son of Himmat Varmā*. See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātmārāmāyana.] অধ্যাত্মরামায়ণম্ etc. [Adhyātmārāmāyana. With the commentary Setu of Rāma Varmā.] [1901, etc.] 8°.

14016. d. 61.

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14072. ccc. 12.(no. 40.)

*Vañchi (i.e. the Tamil Vañjai) is the modern Karur.*

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14028. b. 81.(3.)

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14058. b. 47.

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14098. a. 22.(2.)

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14065. c. 45.

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14065. c. 47.

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2318. h. 9.

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**RĀMUṆṆI VAIDYAR**, *Māḍavil*. See KALYĀṆASAUGANDHIKA. *വടക്കൻ കല്യാണസൗഗന്ധികം* etc. [Vaḍakkan Kalyāṇasaugandhikaṁ. Edited, with Malayalam glossary, etc., by Rāmuṇṇi Vaidyar.] 1895. 8°. 14072. cc. 60.(2.)

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**RANESINGHE**. See RANASIMHA.

**RĀṆGĀCHĀRULU**, M. Life and Teachings of Ramanuja, or The Spirit of Visistadwītism, etc. [Including a translation of and commentary upon the "Eighty-two Aphorisms" ascribed to Rāmānuja.] pp. ix. 93. Madras, 1895. 8°. 14048. dd. 20.

**RĀṆGĀCHĀRYA**, S., of Srirangam. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary of Vīrarāghava. Edited by . . . S. Rangachariar, etc. 1892. 8°. 14080. c. 32.

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14076. a. 22.(2.)

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14048. cc. 29.

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14096. ccc. 4.

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14065. bbb. 9.

**RAṄGĀCHĀRYA**, Paṇḍitaratna Tarkatīrtha Kāstūri. See GAṆGEṢA UPĀDHYĀYA. పండుతొ etc. [Pakṣhatā. Edited by Raṅgāchārya.] 1890. 8°.

14048. e. 19.

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14004. b.

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14058. b. 32.(3.)

**RAṄGĀCHĀRYA**, Paravastu. See JAGANNĀTHA PAṆḌITARĀJA. శ్రీ ... పండితరాజ్ శతకశ్లోకములు [Paṇḍitarātsatakaśloka. Edited by Raṅgāchārya.] [1899.] 12°.

14070. b. 28.

**RAṄGĀCHĀRYA**, Tekkulūru Śrīnivāsa. See ŚRĪNIVĀSA RAṄGĀCHĀRYA, Tekkulūru.

**RAṄGĀCHĀRYA SVĀMĪ**, of Venkatagiri. కుద్రీశ్వర-నాథేయః । तत्र प्रथमो मयूखः (२।३।११ मयूखाः ।) [Kudrīśvāntamārtanḍa. A reply to criticisms upon the Viśiṣṭādvaita system of Rāmānuja.] 2 vols. मुंबापुरी १९५६ [Bombay, 1900.] 8°. 14048. bb. 41. In progress?

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**RAṄGANĀTHA**, son of Bālakrishṇa. See KĀLIDĀSA. — Vikramorvaṣīya. The Vikramorvaṣīyam ... with English notes, containing extracts from two commentaries, [scil. of Kāṭayavema and Raṅganātha,] etc. 1901. 8°.

14080. c. 42.

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14133. g. 16.(pt. i., no. 5.)

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**RAṄGANĀTHĀCHĀRYA**, Paravastu Veṅkaṭa. See VEṆKĀṬARAṆGANĀTHA ĀCHĀRYA.

**RAṄGANĀTHĀCHĀRYA**, Śrīpuram Naḍādūr. See VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA. వేదాంతాచార్య-విజయము [Vedāntāchāryavijaya. Edited by Raṅganāthāchārya.] [1892.] 8°.

14048. dd. 17.

**RAṄGANĀTHA RIMOL**. See PURĀṆAS.—Vishṇu-purāṇa. यमगीता etc. [Yamagītā. Edited with a translation into Gorkhali by Raṅganātha.] 1889. 8°.

14016. c. 42.(1.)

**RAṄGANĀTHA SAKHĀRĀMA LĀLE**, of Kikwi. आरोग्यसिंधु. शुक्रसंहिता किंवा कामशास्त्र etc. [Ārogya-sindhu, also termed Śukrasamhitā and Kāma-śāstra. A treatise on sexual disorders, with Marathi translation and notes, etc. Edited by Gaṇeṣa Raṅganātha Lāle.] pp. iii. 131. पुणे १९०० [Poona, 1900.] 8°.

14043. cc. 14.

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14043. c. 45.(3.)

**RAṄGANĀTHASVĀMĪ**, Paravastu Veṅkaṭa. See VEṆKĀṬARAṆGANĀTHA SVĀMĪ.

**RĀṄGARĀJĀCHĀRYA**, *Vātsyana Naḍūdūr, Mahāma-hopādhyāya. See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.* श्री: . . . हंससन्देशः (Hamsa Sandesa . . . With . . . [Sanskrit] commentary [called Hamsasandēṣa-prakāṣa by Rāṅgarājāchārya], etc.) 1903. 12°.

14060. b. 19.

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14033. aa. 27.

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14048. e. 26.

*The title-page ascribes the annotations to Lakshmaṇa Āchārya.*

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14039. b. 21.(1.)

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14028. b. 66.(4.)

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14033. c. 48

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**RATANAJOTI**, Gīrīdhara. See BUDDHAGHOSA. [Papañchasūdanī.] පපාඤ්ඤසුදනි *etc.* [Papañchasūdanī. Edited by Ratanajoti.] 1898. 8°. 14098. ccc. 8.

— See SUTTAPIṬAKA.—Majjhimanikāya. Angulimala Suttaya, *etc.* [With interpretation *etc.* in Sinhalese. Edited by Ratanajoti.] 1891. 8°. 14098. c. 53.(3.)

**RATANAPĀLA**, Gammullē. See SUTTAPIṬAKA.—Khuddakanikāya. [Vimānavatthu.] විමානවත්තු *etc.* [Vimānavatthu. With paraphrastic Sinhalese commentary by Ratanapāla.] 1890. 8°. 14098. c. 63.(1.)

**RATANAPAÑJARA**. [For Burmese collections of Burmese-Pali texts including editions of the devotional Pali poem called Ratanapañjara or Ratanā-shwe-hkyaing, with its Burmese translation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

**RATIMANJARĪ**. রত্নমঞ্জরী বা রমনীরঞ্জ *etc.* [Ratimanjari, or Ramanīraṅga. A poetical manual of the Art of Love, based upon the works of Jayadeva and Kavikarṇapūra and the Smara-

dīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14053. b. 41.(1.)

**RATISĀSTRA**. রতি-শাস্ত্র *etc.* [Ratisāstra. An Ars Amoris in 17 cantos. With Bengali translation by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 176; 7 plates. কলিকাতা ১৩০১ [Calcutta, 1895.] 12°. 14053. b. 28.

**RATNACHANDRA GAṆĪ**, disciple of Śāntichandra. See SAMYAKTVASAPTATIKĀ. স্বয়ং সংকল্পসিদ্ধার্থী *etc.* [Samyaktvasaptatikā. With Gujarati commentary by Ratnachandra.] [1890.] 8°. [Jainakathāratnakoṣa.] 14144. gg. 1.(vol. 3.)

**RATNAGOPĀLA BHATṬA**, of Benares. See PURU-SHOTTAJĀI, Gosvāmī. তুলসীমালানুসংগ্ৰহাবাদ: *etc.* [Tulasīmālādhāraṇavāda. With Braj-bhāṣhā translation by Ratnagopāla.] [1902.] 8°. 14028. d. 69.

**RATNAKANṬHA**, Rājānaka, son of Śaṅkarakanṭha. See JAGADDHARA, grandson of Gauradhara. The Stutikusumāñjali ... With the commentary [Laghupañchikā] of ... Ratnakanṭha, *etc.* 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 23.)

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**RATNĀKARA**, Rājānaka, son of Amṛitabhānu. The Haravijaya of Rājānaka Ratnākara. [A mythological poem in 50 cantos.] With the commentary of Rājānaka Alaka. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. [With an index of the verses by G. A. Jacob.] (हरविजयम्) pp. ii. iv. 708, lviii. 1890. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 22. 1886, *etc.* 8°. 14072. ccc. 12.(no. 22.)

**RATNĀKARA DĪKSHITA**, Samrāt Paṇḍarikayājñi, son of Deva Bhaṭṭa. जयसिंहकल्पद्रुमः । सफलव्रतकल्प-महीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasimbhakalpadruma, or °kalpadrumoddyota, or Vratakalpadruma. A treatise on the celebration of festivals, in 19 stāvakas, composed by order of the Maharaja Jaisingh of Jaipur. Edited by Harinārāyaṇa Śarmā.] pp. xx. 912; 1 plate. मुद्रया १९५९ [Bombay, 1903.] 8°. 14033. c. 47.

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**RATNAMĀNA,** of Kathmandu. मू [leg. भू] शरनवेन्द्र १९५१ व्दीयं ... पञ्चाङ्गम् [Almanack for Samv. 1951. Compiled by Ratnamāna.] [1893.] obl. 16°. See EPHEMERIDES. 14096. a. 3.

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art, sometimes alleged to form part of Nārāyaṇa Paṇḍita's Smṛtisāroddhāra. With French translation.] See FIXOT (L.). Les Lapidaires Indiens, etc. pp. 141-178. 1896. 8°. Ac. 8929.(fasc. 111.)

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**ROZ-PĀṬHA**. रोजपाठ [Roz-pāṭha. Daily prayers, hymns, and lections of the Svāmī-Nārāyaṇī sect, in Gujarati, including also the Śikṣhāpatrī of Sahajānanda with the Gujarati *ṭikā* of Nityānanda.] pp. vi. 416. अमदावाद १९३४ [Ahmadabad, 1888.] 12°. 14144. c. 3.

**RUCHAKA**. See RUYAKA.

**RUCHIRĀMA SAHNI**, of Government College, Lahore. See DAYĀNANDA SARASVATĪ SVĀMĪ. The Niyoga Doctrine of the Arya Samaj ... With some remarks by Ruchi Ram Sahni. 1897. 12°. 14033. a. 33.(1.)

**RUDRADATTA ŚARMĀ**. पुराण परीक्षा etc. [Purāṇa-parīkṣhā. A proof that the Purāṇas are uncanonical and modern. In Hindi, with Sanskrit quotations.] pp. 66. दीनापुर १९५५ [Dinapur, 1898.] 12°. 14154. cc. 5.

**RUDRADHARA MAHOPĀDHYĀYA**, brother of Haladhara, son of Lakṣmīdhara. वर्षकृतम् । etc. [Varṣhakṛitya. A manual for the holy days of the year. Edited with supplements by Jagaddhara Śarmā Mīmāṃsaka of Gangauli.] pp. xiii. 228. काशी १८२५ [Benares, 1903.] 8°. 14033. bbb. 24.

**RUDRANĀRĀYAṆA SHADAṆGĪ**. See NṚSIṂHA MIṢRA, *Ujāyeyī*. श्रद्धांशुश्रद्धा etc. [Pārvaṇa-śrāddhakārikā. Compiled and edited by Rāmachandra and Rudranārāyaṇa.] 1900. 12°. 14028. b. 61.(6.)

— See RĀMACHANDRA CHATUṢPĀTHĪ and RUDRANĀRĀYAṆA SHADAṆGĪ. श्रद्धाव्यवस्था उ प्रयोग etc. [Śrāddhavyavasthā o Prayoga.] 1899. 12°. 14028. b. 61.(5.)

**RUDRA NYĀYAVĀCHASPATI**, son of Vidyāvilāsa. See BHAVĀNANPA SIDDHĀNTAVĀGĪṢA. কারকচক্রম্ etc. [Kārakachakra. With the commentaries of Rudra called Raudrī, etc.] [1900.] 8°. 14090. bb. 15.(1.)

**RUDRĀSHTĀDHYĀYĪ.** See VEDAS.—Yajurveda.—*Vājasaneyīsamhitā*.

**RUDRA TARKAVĀGĪṢA.** See RUDRA NYĀYA-VĀCHASPATI.

**RUDRĪ.** [For the Rudrī, Rudrajapa, or Śata-rudrīya of the Yajurveda according to both the Taittiriya and Vājasaneyī schools:] See VEDAS.—*Yajurveda*.

—— [For the Rudrī of the Sāmaveda:] See VEDAS.—*Sāmaveda*.

**RŪPADEVA GOSVĀMĪ.** See RŪPA GOSVĀMĪ.

**RŪPA GOSVĀMĪ.** চাটুপুষ্পাঞ্জলিঃ । (যুকুন্দযুক্তাবলী ।) [Chāṭupushpāñjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] See VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী । [Bhavasindhutarāṇī.] pp. 92-94, 123-129. [1902.] 8°. 14033. bbb. 17.

—— হৃৎসদূতা etc. [Hamsadūta. A Vaishṇava poem on the legend of Rādhā and Kṛishṇa, in imitation of the Meghadūta. With metrical translation in Oriya by Kapileśvara Vidyābhūṣaṇa.] pp. 33. *Cuttack*, 1894. 12°.

14070. b. 24.

*The present recension contains 100 verses only; the last verse corresponds to v. 99 of the edition in Haeberlin's Anthology, which contains 142 in all.*

—— হংসদূতম্ etc. [Hamsadūta. With Bengali translation.] pp. 46. কলিকাতা ১৩০৫ [Calcutta, 1898.] 12°.

14060. b. 17.

*Forms part iii. of the series Vaishṇava-Granthāvalī, and contains 101 vv.*

—— লঘুভাগবতামৃত etc. [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūṣaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. কলিকাতা ১৩০৪ [Calcutta, 1897.] 8°.

14016. c. 58.

—— শ্রীলঘুভাগবতামৃতম্ । সঠিম্পণ-ভাষ্যানুবাদ শ্রী রামায়ণ etc. [Laghu-bhāgavatāmṛita. With the Sanskrit commentary of Baladeva Vidyābhūṣaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. বম্বই ৭৭৭৭ [Bombay, 1903.] 8°.

14076. d. 55.

—— সটীক ও সান্নিবাদ শ্রীমদ্বৈকুণ্ঠাঞ্জলিঃ etc. [Stava-pushpāñjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvalī. With commentary and Bengali translation. Edited by Batudāsa Gosvāmī.] pp. ii. ii. 538. ব্রন্দাবন ১৯৫৮ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— উজ্জ্বলনীলমণিঃ etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [Murshidabad, 1889.] 8°.

14053. d. 49.

**RŪRMALL ŚARMĀ,** of Khetri. অজিতপ্রকাশপঞ্চাঙ্গম্ etc. [Ajitaparakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

**RUSSICK LAL GUPTA.** See RASIKALĀLA GUPTA.

**RUYYAKA,** Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (অলংকারসমীক্ষম্ ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

*In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.*

S. A. See A., (S.).

**ŚABARASVĀMĪ,** Mīmāṃsaka. [For editions of Kumārila's commentary upon Śabarāsvāmī's Mīmāṃsāsūtrabhāṣya:] See JAIMINI.—*Mīmāṃsā-sūtra*.

**SABARASVĀMĪ**, son of *Dīptasvāmī*. See HARSHAVARDHANA, son of *Śrīvardhana*. « अथ ... लिङ्गानुशासनम् » [Liṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [Die Indischen Genuslehren.] 14093. d. 19.

**SABBATHIER** (P.). See ĀṢVALĀYANA. Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āṣvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [Journal Asiatique.] Ac. 8808. (Ser. viii., tom. 15.)

**ŚABDARŪPĀVALI**. एकाक्षरकोशसमेता शब्दरूपावलिः [Śabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38. (2.)

**ŚABDASAṆGRAHA**. अथ शब्दसंग्रहः [Śabdasaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŚABDĀRTHASAṆGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-śabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

**SACHCHIDĀNANDA ARANYA**, *Svāmī*, of *Kāpilāśrama*, *Hugli*. See HARIHARĀNANDA. ॐ ... सांख्यतत्त्वालोकः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

**SACHCHIDĀNANDA YOGĪ**. See ŚIVAŚAṆKARA PAṆḌYĀJĪ.

**SADĀNANDA GAṆĪ**. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराङ्कः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

**SADĀNANDA YOGĪNDRA**. « वेदान्तसार भाषाटीका » (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27. (3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— अद्वैतवेदान्तसारः [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివర్ధనా etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38. (vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanoranjanī,] of Nṛsiṃhasarasvatī and Rāmārtīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— বেদান্তসারঃ [Vedāntasāra. With Bengali translation.] [1895.] See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45. (vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. અમદાવાદ ૧૮૮૮ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— মঙ্গল মাহাবাদ বেদান্ত-সার etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgiṣa. Edited by Hīrālāl Dhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৯০৯ [Calcutta, 1903.] 12°. 14048. b. 41.

Forms section 3 of the series Vidyākālpadruma, and part 2 of the series Śāṅkaradaśana.

— The Vedānta-sara : translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

— Vedānt Sāra of Sadānanda Swāmī. Translated by Mr. W. Ward. See ŚAṆKARA ĀCHĀRYA.—Two or More Works. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.



**SADĀŚIVA**, called YUVARĀJA KAVI, of *Kōṭilingapuram*, *Malabar*. अथ . . . सादाशिवी० (मुरिपुस्तोत्रम् etc.) [*Sādāśivī* or *Sphuṭaślokaprakaraṇa*, *Murari*pustotra, *Hetvābhāsodāharaṇaślokaḥ*, *Sudhānandalaharistotra*, *Tripuradahanacharita*, etc. Miscellaneous short poems.] 1881-1882. See *LAGHUKĀVYĀNI*. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvye-tihāsasaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The *Rasasadana Bhāṇa* of Yuvarāja. [A dramatic monologue.] Edited by Pandit Śivadatta and Kāśināth Pāṇdurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See *DURGĀPRASĀDA*, son of *Vraja*lāla, and KĀŚINĀTHA PĀṆDURĀṄGA PARAB. *Kāvya*mālā. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

**SADĀŚIVA ĀCHĀRYA DĪKSHITA**, son of *Śiromaṇi*. See *HEMĀDRI*. The . . . *Dānakhaṇḍa* . . . Revised and enlarged by . . . *Sadāśhiva Āchārya*, etc. 1902, etc. 8°. 14033. bbb. 16.

— आचार्यवंशावली । etc. [*Āchāryavaṃśāvalī*. A history, in prose and verse, of the author's family in *Nepal*, and a biography of his father *Śiromaṇi*.] pp. ii. vii. iii. 79 ; 2 plates. काश्याम् १९१९ [*Benares*, 1903.] 8°. 14058. b. 50.

**SADĀŚIVABHAṬṬA SAKHAMBHAṬṬA VAIŚAMPĀYANA**. See *SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA*.

**SADĀŚIVA BHĪMARĀU BHĀGAVATA**. See *KĀLI-DĀSA*. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by *Sadāśiv* . . . *Bhāgwat*, etc. 1897. 8°. 14079. c. 66.

**SADĀŚIVA BODHENDRA**. See *SADĀŚIVA BRAHMENDRA*.

**SADĀŚIVA BRAHMENDRA**, disciple of *Paramaśivendra*. जगद्गुरुरत्नमालास्तवः । (बोधार्थी०, गीति रत्नमाला, आत्मविद्याविलासः etc.) [*Jagadgururatnamālāstava*, or *Gururatnamālikā*. 87 stanzas on the pontiffs of the *Śārādā* monastery at *Conjevaram*, with the commentary *Sushumā* of *Ātmabodhendra*. Preceded by *Bodhāryā*, a Vedantic poem in 158 stanzas, also by *Sadāśiva*, and followed by other religious-philosophic poems by him, viz. *Gītiratnamālā* (6 lyrics), *Ātmavidyāvilāsa* (64 stanzas),

*Śivamānasikapūjā* (30 stanzas), and *Saparyāparyāyastava* (27 stanzas), with a biography of *Sadāśiva*.] See *SVĀMINĀTHA ŚRAUTĪ*. ॥ वेदान्तपञ्च-प्रकरणौ etc. [*Vedāntapañchaprakaraṇī*.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैततारवलि [Advaitatārāvali. A philosophical poem in 28 stanzas.] See *LIKSH-MĪDHARA*. श्री . . . अद्वैतमकरन्द [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— *Ātmavidyāvilāsa* of *Sadāśiva Brahma*. [Edited with English translation by S. M. Nāṭesa Śāstrī.] 1899. See *PERIODICAL PUBLICATIONS*. — *Madras*. The *Brahmavādin*. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The *Ātmavidyā Vilāsa* . . . [Edited with a biography of *Sadāśiva* and translation] by Pandit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— बोधार्य-वैष्णव-वेदान्त-तन्त्र-संग्रहः etc. [*Bodhāryā*. In 160 stanzas. Followed by the *Gaṅgādharaśṭaka*, a hymn to *Śiva*, by *Sudarśana Āchārya*. Edited by *Śrīnivāsāchārya*.] pp. 22. श्री २० भाग [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to *Śaṅkara*.

— पुण्याश्लोकमञ्जरी ३० अंश etc. [*Puṇyaśloka*mañjarī. Epitaphs on the pontiffs of the *Kāmakoti pīṭha* founded by *Śaṅkara* at *Conjevaram*, from *Śaṅkara* to *Arunagirī Chandrachūḍendra*; with biographical notes. Followed by a supplement to the same, by *Ātmabodhendra*; *Mahādevendra Sarasvatī's Jagadguruparamparāstuti* and *Rāma Brahmendra's Jagadguruparamparānāmamālā*, commemorating the pontifical successors of *Śaṅkara*; and the *Āmnāyavistara* from the *Maṭhāmnāyasetu*, ascribed to *Śaṅkara*, on clerical discipline.] pp. 38. कूम्भकण्ठ [Kumbakonam,] 1895.] 8°.

14048. bb. 42.(2.)

The *Puṇyaśloka*mañjarī is wrongly ascribed on the title-page to *Śaṅkara*.

**SADĀŚIVA DĪKSHITA**, of *Alsur*. अक्षपतिपञ्चम-पदिक etc. [*Āgamikaśivapūjāvidhi*. A *Śaiva* liturgy based on the *Śaiva Āgamas*. Followed

by the Āgamasāratrīṣatī Nāmāvalī, 300 names of Śiva; Devyaṣṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛishṇa. Compiled by Sadāśiva, and edited by Viśveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬಾಂಗ್ಲೂರು ಒರ್ವೆ [Bangalore, 1893.] 12°. 14028. b. 85.

**SADĀŚIVA MIŚRA.** চন্দনচম্পু কীর্ত্তন [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

**SADĀŚIVA MIŚRA,** of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhataṁ Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

**SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA.** স্বপ্নসদাশিব প্রসাদ প্রারম্ভ: [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

**SADĀŚIVA ŚAṆKARA ŚĀSTRĪ.** See PURĀṆAS.—Skandapurāṇa. অরুদমাহাত্ম্যসার: etc. [Arbuda-māhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

**SADĀŚIVA ŚARMĀ,** Pandit. See PURĀṆAS.—Brahmapurāṇa. কৰ্মবিপাক সংহিতা etc. [Karmavipākasaṁhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

**SADĀSUKHA,** Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvākāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. « तत्त्वार्थसूत्र » [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

**SADĀSUKHA DĀSA.** See SADĀSUKHA, Terah-panthī.

**SADĀSUKHA LĀLA.** See KOṢARATNĀKARA. कोशरत्नाकर etc. [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

**SADĀTEJA,** disciple of Saddhammañña. (ဝတ္ထု-ဝတ္ထု) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a ṭīkā or vaṇṇanā by Saddhammanandi.] See SADDHAMMASIRI. ဝတ္ထုဝတ္ထုဝတ္ထု etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝတ္ထုဝတ္ထု [Vachchavāchaka.] See SADDĀ-NGAY. ဝတ္ထုဝတ္ထု etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝတ္ထုဝတ္ထု etc. [Vachchavāchaka. With Burmese commentary by Tipitakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. ဝတ္ထုဝတ္ထု etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

**SADDABINDU.** ဝတ္ထုဝတ္ထု [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. ဝတ္ထုဝတ္ထု etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavyāsa and Sāsanavyāsa to Kyu-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝတ္ထုဝတ္ထု etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. ဝတ္ထုဝတ္ထု etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

**SADDĀ-NGAY.** ဝတ္ထုဝတ္ထု etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañña's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavyāsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsānī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၅ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

**SADDHAMMAGURU, Mahāthera.** သဒ္ဓါဝုတ္တိပါဌ်။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓါဝုတ္တိ etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

**SADDHAMMAKITTI, Mahāthera.** ဧကကုဋ္ဌရကောသပါဌ်။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1.)

**SADDHAMMAKITTI, Mahāthera (continued).** ဧကကုဋ္ဌရကောသပါဌ်။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

**SADDHAMMĀLĀṆKĀRA.** See KACHCHĀYANA. — Chūlanirutti. နုဇာနည် စုဇာနည် etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

**SADDHAMMAÑĀṆA.** ဝိဘတ္တိပါဌ်။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတ္တိပါဌ် etc. [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

**SADDHAMMANANDI THERA, of the Khemāvātāra Vihāra.** See SADĀTEJA. (ဝဇ္ဇဝါစကသဒ္ဓိကော) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

**SADDHAMMASIRI.** သဒ္ဓါဝုတ္တိတဒ္ဓါဝုတ္တိ etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

**SADDHAMMASIRI** (*continued*). သဒ္ဓတ္ထဘိက္ခဝါဒ-  
စိန္တာပါဠိ။ [Saddatthabhedachintā.] See SADDĀ-  
NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25.  
[1898.] 8°. 14098. ccc. 23.(1.)

—— — pp. 1-25. [1899.] 8°. 14098. ccc. 24.(1.)

—— သဒ္ဓတ္ထဘိက္ခဝါဒစိန္တာ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

—— သဒ္ဓတ္ထဘိက္ခဝါဒစိန္တာ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadipikā.] pp. 118, viii. ဝတ္ထုငယ်: [Mandulay,] 1903. 8°. 14099. bb. 2.

**SADDHĀNANDA**, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ပေတဝါဒသုတ္တံ *etc.* [Petavatthu. With commentary by Paṇḍāsāra. Edited by Saddhānanda.] 1893-1896. 8°. 14098. c. 63.(2.)

**SĀDHANA**. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. P.P. 4453. (nouvelle sér., vol. 4.)

**SĀDHUNARADHAMMA-SĀ-TAN**. သာသနာရဓမ္မ-  
ဝါတန: [Sādhunaradhamma-sā-tan. A lectionary of divers Pali suttas and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14098. ccc. 26.(4.)

**SĀGARA**, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္ထပရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattimsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. 14098. ccc. 26.(6.)

**SĀGARADDHAJA**, of Weyan-hbón-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

*etc.* [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. 14099. aa. 1, 2.

**SAHAJĀNANDA SVĀMĪ**, also called Svāmī NĀRĀYAṆA. See PURĀṆAS.—*Bhāgavatapurāṇa*. ॥ श्रीभा-  
गवतं *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol. 14018. cc. 2.

—— शिक्षापत्री. [Śikshāpatrī. A poem on Vaiṣṇava ethics and religion, in 212 stanzas. With Gujarati ṭīkā by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. 14144. c. 3.

—— See DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वान्तनिवारणः *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. 14028. c. 25.(2.)

**SAHASRANĀMASTABAKA**. శ్రీసహస్రనామ-  
స్తవకమ్. [Sahasranāmastabaka. A series of Vaiṣṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakṣmīnṛsiṁhas°, from Nṛsiṁhapurāṇa; Rāmas°, from Śivapurāṇa; Gopālas°, from Sammohanatauttra; Hayagrīvas°,; Kṛishṇas°, from Vishṇudharmottara; and Lakṣmīs°, from Sanat-kumārasamhitā; together with the Mukunda-mālā, Gopikāgitā, Stotratatna, and other lists of names, mantras, and hymns.] pp. iii. 420. చెన్నపురము ౧౯౦౦ [Madras, 1902.] obl. 16°. 14033. a. 52.

**SĀHIBAHĀDURĀŚRITA**. See MAHEṢA ŚARMĀ, of Srinagar.

**SAILAJĀNANDA OJHĀ**. Begin. অগণন-গুণবিমূষণ-  
রাজমন্ত্রিপরাযণ-ভারতজনগণ-সমীপে সাদরমাবেদনम् । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

**SAINT JOHN** (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

**ŚAKATĀYANA.** प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śakātāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

*In progress? This volume contains the Sūtrapāṭha.*

— « अथ . . . लिङ्गानुशासनम् » [Līṅgānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

*The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭakalāṅka's Karṇāṭakaśābdānuśāsana he is called Gaṅgeśa.*

**ŚAKTIDHARA SUKULA,** son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatayākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराद्वै: etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°. 14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. « अथ . . . रामायणम् » [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIŚVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viśvakarmaprakāśa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

**ŚĀLAGRĀMA MIŚRA,** son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

**ŚĀLAGRĀMA ŚUKLA,** son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtikarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

*The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.*

**ŚĀLAGRĀMA VAIŚYA,** of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

— See RĀJAVALLABHA. राजवल्लभनिघण्टु: etc. [Rajavallabhanighaṇṭu. Edited with a Hindi translation by Śālagrāma.] [1896.] 8°. 14043. cc. 7.

— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyaguṇaśataka. With Hindi translation by Śālagrāma.] [1897.] 12°. 14043. b. 13.

— See VOPADEVA, son of Keśava. वोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakāśataka. With Hindi translation by Śālagrāma.] [1896.] 8°. 14043. c. 42.(2.)

**ŚĀLIGRĀMA.** See ŚĀLAGRĀMA.

**ŚĀLĪH MUHAMMAD,** Sharīf. See NIṢCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālīh Muḥammad.] [1900.] 8°. 14154. ff. 1.

— See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. « श्रीपंचदशी etc. [Pañchadaśī. With commentary. Edited by Śālīh Muḥammad.] [1897.] 8°. 14048. e. 25.

**SĀMA BHAGAVĀN.** See ŚYĀMA BHAGAVĀN, Sādhu.

**SAMĀDDĀR (R. N.).** Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

**SAMĀDHIRĀJASŪTRA.** समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 2, no. 2.)

*In progress?*

**SAMĀDHIŚATAKA.** श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhiśataka] translated into English, with



160. અમદાવાદ ૧૮૦૦ [Ahmadabad, 1900.]  
16°. 14100. a. 25.

*The Prakrit is printed in the Gujarati script.*

**SĀMBAŚIVA GHANAPĀTHĪ**, *Mañjakudī*. See *BRĀHMAṆAS.—Taittirīyabrāhmaṇa*. *தெத்திரியப் பௌவாபாஷணை ப்ரபாஷகூஜ* etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaśiva.] 1900, etc. 8°. 14007. cc. 30.

**ŚAMBHU MIŚRA**. *क्रमकारिकाशिक्षा* ॥ [Kramakārikāśikṣhā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] See *YUGALAKIŚORA VYĀSA PĀTHAKA*. *શ્રીમદ્યાજ્ઞવલ્ક્યાદિ . . . શિક્ષા-મદ્યહઃ* . . . A collection of Śikṣhās, etc. pp. 369-377. 1893. 8°. 14093. b. 31.

**ŚAMBHURAHASYA**. *શ્રીચંદુરહસ્યાશ્વપુર-ણાંતર્ગતં ચંદ્રાવાદિપ્રશંસાપરમપદ્ય-યંચલુપ્તયમં* etc. [Kavikāvyaḍipraśamsā, four *adhyāyas* from the so-called Śambhurahasya-purāṇa in exposition of poetry and commendation of Prakrit, etc. Followed by the Prakṛitaśabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kāṅkāṇphallī Nṛsiṃha Śāstrī, and the Rāghavayādavīya, an artificial poem by Venkātārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. *ಮಹಾಶೂರ* ॥ ೧೮-೯೦ [Mysore, 1890.] 8°. 14053. ccc. 31.

*A sheet (pp. 5-12 of the last work) is missing.*

**SAMRĀḌ JAGANNĀTHA**. See JAGANNĀTHA, *Samrāḍ*.

**SĀMUDRIKA**. *သမုဒြိကလက္ခဏာ* etc. [Sāmu-drikalakkhaṇa. A Pali version of the Sāmu-drika, with Burmese version by Yan Hnin.] See *HITOPADEŚA*. *ဟိတဝါဒ* 300 etc. [Hitopadeśa.] pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.*

— *ব্রহ্মসামুদ্রিক* etc. [Sāmudrika, or Brihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. 160. *কলিকাতা ১২৯৯* [Calcutta, 1892.] 8°. 14053. cc. 66.

**SĀMUDRIKA** (continued). *ব্রহ্মসামুদ্রিক* etc. [Brihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harinārāyaṇa Jyotīratna.] pp. ii. 152. *Calcutta*, [1902.] 8°. 14053. ccc. 4.(4).

**SAMYAKTVASAPTATIKĀ**. *अथ . . . सम्यक्सित्तरी* etc. [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. See *BHĪMASIMHA MĀṆAKA*. *જૈનકથારત્નકોષ* etc. [Jainakathāratnakōṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. 14144. gg. 1.(vol. 3.)

*The commentary was composed Samv. 1676.*

**SAMYUTTANIKĀYA**. See *SUTTAPIṬAKA*.

**SANANDANA**. See *PADMAPĀDA*, son of *Vimala*.

**SANĀTANA GOSVĀMĪ**. *वैष्णवसङ्गीतिकानि* । [Vaishṇavasāṅgītikāni. Vaishṇava devotional songs.] 1895. See *PERIODICAL PUBLICATIONS.—Calcutta*. *विद्योदयः* etc. [Vidyodaya.] Vol. xxiv. 1874, etc. 8°. 14096. cc. (vol. 24.)

**SANATKUMĀRA**. *गृहवास्तुदर्पण*. [Gṛihavāstudarpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanatkumāra. Edited with a Canarese paraphrase by Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98. *ಬೆಂಗಳೂರು* [Bangalore,] 1894. 8°. 14053. ccc. 17.

**SANATKUMĀRASAMHITĀ**. ॥ *श्रीरामस्तवराज* ॥ भावप्रकाशिका टीका सहित etc. [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-saraṇa.] pp. 186, vi. *Moradabad*, 1901. 8°. 14028. c. 66.(2.)

**SANDHYĀVANDANA**. *अथर्व वेदनी वेदोक्त त्रिकाली संध्या*. [Trikālī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. *અમદાવાદ ૧૮૮૧* [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ *श्री ऋग्वेदोक्त त्रिकाल संध्या* etc. [Trikāla-sandhyā. The sunrise, noon, and sunset prayers of the Rīgveda. With a Gujarati explanation of the rites connected with them and their mystic significance.] pp. 36. *અમદાવાદ ૧૮૫૩* [Ahmadabad, 1897.] 16°. 14010. b. 13.

**SANDHYĀVANDANA** (*continued*). ஆரியர் சந்திராவந்தநம் etc. [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyadu.] pp. 8. Coimbatore, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. Madras, 1898. 12°. 14028. b. 97.(2)

*Reprinted from the Sanskrit Journal, vol. 1.*

— **सन्ध्याभाष्यसमुच्चयः** etc. [Sandhyābhāṣya-samuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dikshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyā-paddhatibhāṣya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantra-vṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāṣya; (5) Bhaṭṭojī Dikshita's Taittirīyasandhyābhāṣya; (6) Sāyaṇa's Taittirīyasandhyābhāṣya. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

*Forms no. 40 of the Ānandāśrama Sanskrit Series.*

— **अथ सन्ध्याविधिः** etc. [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— సంధ్యవందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñopavitadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, etc.] pp. 12. Madras, 1899. 12°. 14028. b. 61.(4.)

— **त्रिवर्णीकर्मपद्धतिः** etc. [Trivarnakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas*, (2) the *sandhyāprayoga*, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १९५६ [Muradabad, 1899.] 12°. 14028. bb. 4.(2.)

**SANDHYĀVANDANA** (*continued*). त्रिकाल संध्या etc. [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Lilādhara Vyāsa. Second edition.] pp. 11. अमदाबाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते** । [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काशी १९५६ [Benares, 1900.] obl. 12°. 14028. b. 102.(3.)

— **सन्ध्यादर्पणः** etc. [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர் வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . தீஸா . . . நாராயணஸ்துத்தம் etc. [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmaśeṣika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

— **अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या** [Śukla-yajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the *tarpaṇa*.] ff. 17. Benares, [1901.] obl. 12°. 14033. a. 19.(3.)

**त्रिकुटीविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः** । [Bṛihatsandhyāvidhi, or Vaidika-bṛihatsandhyā. A compendium of *sandhyā* ritual by Svāmī Haṃsa-svarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, etc.] pp. v. 208, iv. मुजफ्फरपुर १९५९ [Muzaffarpur, 1902.] 12°. 14033. a. 51.



**SANDHYĀVANDANA** (*continued*).

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14028. c. 68.

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— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. Jessore, 1898. 12°.

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**SĀNDRĀNANDA ĀCHĀRYA.** See UPANISHADS.—Separate Upanishads. কৃষ্ণ-যজুর্বেদীয়-উপনিষদঃ etc. [Taittirīyopanishad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°.

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**SĀNGHĀNANDA,** Kaṇburugamuve. පදවිති නාම-නිකාය සහ නවකාලප්‍රතිපදාව etc. [Padaviti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagoḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°.

14098. a. 29.(1.)

**SĀNGHARAKKHITA.** ආර්ථසාමුදායනිවේදි-දීපා etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

— သပ္ပန္နိဝိက္ခာ etc. [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. 14098. ccc. 22.

The author is said in the Gandhavaṃsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိဝိက္ခာ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— pp. 82-96. [1899.] 8°. 14098. ccc. 24.(1.)

— အလင်္ကာနိဿယ etc. [Subodhālankāra, or Alaṅkāra, in Burmese called Alīṅkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wūn.] pp. 363. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14302. i. 16.

— အလင်္ကာ ဝါဂ္ဂိ etc. [Subodhālankāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝာနိ etc. [Abhidhānappadīpikā.] pp. 98-123. [1898.] 8°. 14098. ccc. 23.(2.)

— pp. 93-123. [1899.] 8°. 14098. ccc. 24.(2.)

— သဒ္ဓါသုရာဇိပ္ပိယဝကောသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsani, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [Mandalay,] 1897. 8°. 14098. ccc. 27.(1.)

The Gandhavaṃsa (§ ii.) ascribes the Vuttodaya to a vutto-dayakāro nāmāchariyo, distinct from Saṅgharakkhita.

— ဝုတ္တောဒယသနိး ကျမ်း etc. [Vuttodaya. With a commentary, styled Vachanattthajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsiha Mahā-saddhammasāmi.] pp. 173. ၁၉၁၀: ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

— သန်း နိဿယိ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālaṅkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ၁၉၁၁: ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. c. 74.

— ၁၉၁၁: ၁၂၆၂ [Vuttodaya.] See SADDHAMMASIRI. သဒ္ဓတ္ထာဘိဓိန္ဒြိယ etc. [Saddatthabhedachintā, etc.] pp. 33-39. 1903. 8°. 14099. bb. 2.

SAN HTŪN AUNG, Maung. See ZIN-PYU-MYA-SHIN. ကိုးဝေင်ချုပ်ဝေင်ဝေင် etc. [Ko-saung-hkyōk-dhammathat. Section viii. Edited, with Burmese translations, by San Htūn Aung and Kyaw Zan Ū.] [1894.] 8°. 14098. ccc. 20.

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ŚAṆKARA, Āchārya-Ścāmī, Pontiff of Dwarka. « त्रिदण्डमतविभेदिनी etc. [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Śāstri.] Vol. i. pp. ii. iii. 191, 14. वाराणस्यां १९५६ [Benares, 1899.] 8°. 14048. e. 33.

— « विमर्शः » [Vimarṣa. A treatise on the nature of time and māyā, the incarnations culminating in the birth of Śaṅkara, history of the latter with lists of his apostolic successors, and divers other topics of philosophy and religion. With a biographical preface by Viṣṇu Śāstri.] pp. iv. 89. वाराणस्यां १९५५ [Benares, 1898.] 8°. 14048. cc. 21.(2.)

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Śrī-Śaṅkarāchārya's Miscellaneous Works . . . श्रीशङ्करभगवत्पादोपक्रमप्रवचनावलि: [Vol. I, the commentaries on the Viṣṇusahasranāma and Sanatsujātīya with the original text; Vol. II, Aparokshānubhūti and Śataślokī, with commentaries ascribed respectively to Sāyaṇa and Ānandagiri, and Haristuti and Daśaślokī with the commentaries of Svayamprakāśa and Madhusūdana respectively, called Haritattvamuktāvalī and Siddhāntabindu; Vol. III, Upadeśasahasrī, with Rāmatīrtha's commentaries called Upadeśārthavibhāga and Padayojanikā; Vol. IV, Ātmabodha, Vivekachūḍāmaṇi, Vākyaṁvṛitti, Svātmanirūpaṇa, Yogatārāvalī, and Sarvavedāntasiddhāntasāra-saṅgraha.] . . . Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rāṅgāchārya. 1898-1899. See Mysore.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. Nos. 19-22. 1893, etc. 8°. 14004. b. 10.

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Ātmānātma-viveka, or Discrimination of Spirit and Not-Spirit . . . and Ātmabodha . . . Translated . . . by Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. pp. 66. Bombay, [1904.] 16°. 14048. a. 30.

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## COMMENTARIES (continued).

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14010. b. 12.

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—— See UPANISHADS.—*Small Collections.* The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], etc. (Vol. II, The Katha and Prasna Upanishads, etc. Vol. III, IV, The Chhāndogya Upanishad, etc. Vol. V, The Aitareya and Taittiriya Upanishads, etc.) 1898, etc. 12°.

14010. b. 20.

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—— See UPANISHADS.—*Selections.* ॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. With commentaries of Śaṅkara.] 1892. 8°. [*Ushā.*] 14010. c. 43.(vol. 2.)

—— Aitareyopaniṣad. Sankara's Introduction [in English]. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahṁavādin, etc. Vol. III, pp. 480-488. 1895, etc. 8°. 14048. g. 1.(vol.3.)

—— See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopaniṣadbhāṣya-

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## COMMENTARIES (continued).

vārtika . . . [A commentary upon the Bṛihadāraṇyakopaniṣad as expounded by Śaṅkara,] etc.) [1892-1894.] 8°. 14003. ccc.(no. 16.)

—— Translation of [passages from] Sankara's commentary on the Chāndogya Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahṁavādin, etc. Vol. III, pp. 440-451. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

—— See UPANISHADS.—*Separate Upanishads.* ईशावास्योपनिषद्° ((1) Shri Īśāvāsyopaniṣad with the Bhāṣhya of . . . Śaṅkarāchārya and Commentary by . . . Ānandaḍṇyāna, etc.) [1888.] 8°. 14003. ccc. (no. 5.)

—— See UPANISHADS.—*Separate Upanishads.* ईशोपनिषद् etc. (Isa-Upanishad. With the Bhāṣyas of Baladeva Vidyabhūṣana, Sri Sankaracharya, etc.) 1895. 8°. 14010. cc. 3.(1.)

—— See UPANISHADS.—*Separate Upanishads.* The Īśāvāsyopaniṣad. Translated . . . with the commentaries of Sri Sankaracharya and Sri Anantacharya, etc. 1896. 8°. 14010. cc. 6.

—— La introduzione del commento di Čaṅkara alla Kāthakopaniṣad. [With translation and notes] per P. E. Pavolini. pp. 7. Roma, 1892. 8°. 14010. dd. 5.(3.)

Extracted from the Rendiconti of the Reale Accademia dei Lincei, session of Feb. 21, 1892.

—— See UPANISHADS.—*Separate Upanishads.* केनोपनिषद्° (The Kenopaniṣad with the Pada and Vākya Bhāṣhyās of . . . Śaṅkarāchārya and commentary of . . . Ānandaḍṇyāna, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

—— Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahṁavādin, etc. Vol. III, pp. 99-103, 182-185. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

—— See UPANISHADS.—*Separate Upanishads.* The Māndūkyaopaniṣad. With . . . the Bhāṣhya

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## COMMENTARIES (continued).

of Śaṅkara. Translated into English, etc. 1894. 8°. 14007. cc. 24.

— See UPANISHADS.—*Separate Upanishads.* मुण्डकोपनिषत्<sup>०</sup> [Mundakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, etc.] [1889.] 8°. 14003. ccc. (no. 9.)

— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmayādin, etc. Vol. III, pp. 360-365. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* नृसिंहपूर्वोत्तरतापनोयोपनिषत् etc. [Nṛsiṃhatāpaniyo-panishad. Parts i. and ii., the former with the commentary of Śaṅkara.] [1895.] 8°. 14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads.* प्रश्नोपनिषत्<sup>०</sup> (Śrī Praśnopanishad with the Bhāṣya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

— [Translation of Śaṅkara's commentary on] Prasnopanishad vi. 3. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmayādin, etc. Vol. III, pp. 57-62. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— Brahmānandavalli of Taittiriya Upanishad. [Selections] translated from Sankara's commentary. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmayādin, etc. Vol. II, no. 25, 26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—*Anuśāsanaparva.* श्रीविष्णुसहस्रनाम<sup>०</sup> [Vishṇusa-ahasranāma. With commentary of Śaṅkara.] 1898. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuśāsanaparva.* The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English, etc. 1901. 8°. 14048. bb. 52.

## SĀṆKARA ĀCHĀRYA (continued).

## PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyaṇṛitti. With Gujarati translation.] [1892.] 12°. See above, Two OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa ; Daśaślokī, with that of Madhusūdana ; Upadeśa-sahasrī, with that of Rāmatīrtha ; and the Ātma-bodha, Vivekachūḍāmaṇi, Vākyaṇṛitti, and Svātma-nirūpaṇa.] See above, Two OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II-IV. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philo-sophy ... [scil. the Aparokshānubhūti and Vākyaṇṛitti, with translation by Maṇilāla Dvivedī ; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chāttopādhyāya ; Ātmabodha, translated by B. Narasimhaiyā, etc.] 1901. 8°. See above, Two OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaślokī* version of Vāmana.] [1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānu-bhūti. Edited with Marathi translation and com-mentary by Viṣṇu Vāmana Bāpaṭ, calling himself Āchāryabhakta Viṣṇu.] pp. ii. 123. मुंबई १८२५ [Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.] 1901. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmayādin, etc. Vol. VI, no. 5. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಮೃತಕರಣಂ [sic] etc. [Ātma-bodha. With Canarese translation and com-

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PHILOSOPHICAL POEMS, ETC. (continued).

mentary by Vedānta Venkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmapādin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meierane [printed, 1895.] 8°. 14048. bb. 9.(3.)

অজ্ঞানবোধিনী। হরিতত্ত্বাবলী etc. [Ajñāna-bodhinī, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īdestuti.] pp. 28, 8. কলিকাতা ১২৮০ [Calcutta, 1874.] 8°. 14048. bb. 45.(1.)

ಅಯಂ ಸಿದ್ಧಾಂತಬಿಂದುಃ etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalaśloka.] pp. 36. చెన్నపర్తి ౧౮౯౦ [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तविन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

## SANKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Goshṭhīpuram, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°. [Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Mānasollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

— Svātmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmapādin, etc. Vol. VI, no. 1-4. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. 14048. b. 15.(2.)

श्री . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°. 14048. cc. 37.

దృగ్ద్రష్టవైవేకము etc. [Vākyasudhā, here called Drigdrīṣṭyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvyaṅkhyā of Brahmānanda Bhāratī, by Aparokṣhānubhavī Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపర్తి [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

దృగ్ద్రష్టవివేకః ప్రకరణం. శీకాభయస. మలంకరం బాహుల్యబాలసహితం చ. [Vākyasudhā, or Drigdrīṣṭyaviveka. With two commentaries. Edited with a Malayalam translation by

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## PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmanya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడమణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెళ్లూరి పెళ్లంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काशीयां १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmrītabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लहपुरे १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. Leipzig, Meerane [printed, 1895.] 8°. 14048. bb. 9.(4.)

## DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. শ্রীবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyaṇa and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

মোহমুহুর: । (বতিপঞ্চক ও সাধনপঞ্চক) [Mohamudgara, Yatipañchaka, and Sāḍhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত etc. [Pañchāmrīta.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

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## DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀŚIVA DĪKSHITA, of Alsur. ఆగమికపంచరత్నాంబధిః etc. [Āgamiśaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prasnottarī and Sāḍhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, Prājña. ॥ ब्रह्म विलासं etc. [Brahmavilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śaṅkarāchārya with Lakshmīdhara's commentary, Bhāvanopanishad with Bhāskararāja's commentary, and Devī-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajananīstotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Hari-stuti, with the commentary of Svayamprakāśa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయం etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmīnṛsiṃhastotra, Govindadvāḍaśamañjarikāst.° or Bhajagovinda, and Govindachaturdaśamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. Madras, 1899. 16°. 14028. a. 28.

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## DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokṣhānubhūti, and Vākyaṁbhūti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Māhāmāyasetu ascribed to Śaṅkara:] See below.

श्री अन्नपूर्णा देवी की स्तुति [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. कान्ची [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpatapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందాద్వైతమజ్జరికాష్టకమ్. [Govindadvādaśamañjarikā. A recension of the Charpatapañjarī in 12 stanzas.] See above. మణిక్రయ etc. [Manitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāṣṭaka, or Charpatapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

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Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रया १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रम् [Charpatapañjarikā. In 16 stanzas.] ff. 7. रावलपिन्डी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] ... translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् ... The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛttānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmaṇan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణామూర్తిస్తోత్రాష్టకమ్ [Dakṣiṇāmūrtistotra, or °aṣṭaka.] See VEDAPĀDASTAVA. వేదపాదస్తవమ్ [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)



## SAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର୍ୟାଭାଞ୍ଜନାଷ୍ଟକ [Dāridryabhañjanāṣṭaka.] See KRITTIVĀSAS. ବାଲୁକେଶ୍ୱରଙ୍କ ଜଣାଣ etc. [Bāluṅkeṣ-varaṅka Janāṇ.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the *Bṛihat-stotraratnākara* °dahanastotra.

ଶ୍ରୀଗୋବିନ୍ଦଚତୁର୍ଥମୁଦ୍ଧାରକାବ୍ୟମ୍. [Govindachaturdaśamañjarikā.] See above. ମନିତ୍ରୟ etc. [Manitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

ହରିତତ୍ତ୍ୱମୁକ୍ତାବଳୀ । [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāṣa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. ଅଜ୍ଞାନବୋଧିନୀ etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീശಂಕರಾചാര്യ-കൃതജ്ഞാനപ്രദീപിക. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീജാനലിക്രമകവീരാജകൗമാരേണ ... ഗുരോഃ ശബ്ദഗ്രന്ഥാഃ etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

ശ୍ରୀലକ୍ଷ୍ମୀନṛసింహസ്തോତ୍ରମ୍. [Lakshmīnṛsiṃhastotra, or Lakshmīnṛsiṃhakarāvalambast°.] See above. ମନିତ୍ରୟ etc. [Manitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmīnṛsiṃhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापंचकम्. [Manīṣhāpañchaka. With the *īkū* of Bālagopālandra.] See NITYĀNANDA SARASVATĪ.

## SAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

श्री ... मठाज्ञायः etc. [Maṭhāmṇāya, or Maṭhāmṇāya-setu. A short work in verse ascribed to Śaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dājī Nāgeṣa Dharmādhikārī.] pp. xi. 23. मुंबई १९२८ [Bombay, 1892.] 16°.

14048. a. 9.(3.)

मठाम्नायसेतुः [Maṭhāmṇāyasetu. A portion, styled Āmnāyavistara, in another recension.] See MAṬHĀMNĀYA. श्रीमठाम्नायः etc. [Maṭhāmṇāya, etc.] pp. 11-16. 1894. 8°. 14048. bb. 42.(3.)

अथ ... अमनोभाष्येण ॥ [Āmnāyavistara.] See SADĀŚIVA BRAHMENDRA. पञ्चश्लोक-शंख etc. [Punyaṣṭlokamañjarī.] pp. 34-38. [1895.] 8°. 14048. bb. 42.(2.)

The Moha-mudgara ... With its translation into English and Hindustani verse by Dīna Nātha Deva. pp. i. 8. Calcutta, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. II, pt. i., pp. 4-6. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

श्रीकृष्णभक्त्यानुभवादिशतश्लोकस्तोत्रम् [Mṛityumjayamānasikapūjāstotra.] See APYAYA DĪKSHITA. श्रीवाराहनाथस्तोत्रम् etc. [Varadarāja-stava.] pp. 20-27. [1897.] 12°. 14076. a. 19.

अथ निर्वीणपंचकम् [Nirvāṇapañchaka. With the *vivṛiti* of Nityānanda Sarasvatī.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 79-92. [1891.] 12°. 14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 11-12. 1898, etc. 8°. Ac. 8825. b.(vol. 1.)

## SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ etc. [Prabodhasudhākara. A poem in 254 stanzas on Vaiṣṇava monism. With a Hindi translation by Rāmasvarūpa Śarmā.] pp. 83. मुरादाबाद १९५८ [Moradabad, 1901.] 8°. 14049. b. 5.

संयमिनाममालिका ॥ [Samyamināmamālikā. A list of the names of Rishis, in 17 stanzas, ascribed to Śaṅkara.] 1896. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 12.] 1895, etc. 8°. 14003. c. 2.(12.)

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarśanasamgraha . . . II. Sarvasiddhāntasamgraha[, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. See SĀYANA ĀCHĀRYA.—Works on Philosophy, etc. 14048. e. 35.

शतश्लोकीयपरनामा वेदान्तकेसरी . . . सटीकः etc. [Śataślokī, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bālājī Moḍak. [1885-1886.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास-संग्रह [Kāvyeitihāsaṅgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°. 14072. d. 37.(vol. 8, 9.)

श्री . . . श्रीसान्दर्यलहरी etc. [Saundaryalaharī. With the commentary Lakshmīdhara of Lakshmīdhara Deśika.] pp. 145. कार्वैतनगर [Karvaitnagar,] 1892. 8°. 14028. c. 67.

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धान्तदर्शन etc. [Siddhāntadarśana.] [1898.] 12°. 14048. b. 33.(5.)

The Ānandalaharī, often confused with the Saundaryalaharī, consists of vv. 1-41 of the latter.

सौख्यं लेखनी तथा आङ्गिकानां गायनो [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

## SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

of worshippers of Jagadambā Devī.] pp. i. 72. अहमदाबाद १८८८ [Ahmadabad, 1899.] 8°. 14048. cc. 9.(4.)

Ānanda Lahari [i.e. Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Dīṇḍima, etc.] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. Palghat, 1899. 12°. 14048. b. 35.

षट्पदमञ्जरी etc. [Ṣaṭpadamañjarī. Being the Ṣaṭpadī, a hymn to Viṣṇu, with a commentary by Śaṅkarānanda Tīrtha.] pp. 35. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 5. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

ஸ்ரீ . . . ஸ்ரீலாநகரேஸ்வரீ. ஸ்ரீசிவஸ்தோத்ரம் etc. [Śivānandalaharī. A century of Śaiva verses. With word-for-word interpretations and paraphrases in Tamil. Edited by Lakṣmīnārāyaṇapuram Mṛityuṃjaya Śāstrī and Veṅkaṭasvāmī Aiyar of Mysore.] pp. i. 122, iv. Madras, 1904. 12°. 14048. b. 48.

Revised by Muddu Śāstrī of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతిః [Śivasuvarṇamālāstuti.] See VEṆKATARATNA ŚARMĀ, Kōkkōṇḍa. భగవద్నామసంకీర్తన రత్నావళి. [Bhagavannāmasaṅkīrtana-ratnāvalī,] etc.) pp. 33-34. 1886. 8°. 14003. c.

ஸ்ரீஸுப்ரஹ்மண்யபூஜஸ்தோத்ரம் etc. [Subrahmaṇya-bhujāṅgastotra. A hymn of 33 stanzas in the bhujāṅgaprayāta metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēlmaṅgalam M. N. Subrahmaṇya Śāstrī.] pp. viii. 105. நடுக்காவேரி [Nadukkaveri,] 1902. 16°. 14028. a. 30.

The wrapper bears a corresponding title in Tamil.

## SANKARA ĀCHĀRYA (continued).

## DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śankara's Veda-vedānta-sara. Text and translation by A. W. Smart. 1896. See PERIODICAL PUBLICATIONS.—Madras. The Brahmapādin, etc. Vol. I, pp. 209, 210. 1895, etc. 4°. 14048. g. 1.(vol. 1.)

यागतारावलि [Yogatārāvalī. 29 stanzas on Rājāyoga philosophy. With Marathi prose translation.] pp. 2, 6. १८११ [Bombay, 1896.] 8°. 14048. cc. 9.(3.)

*This poem is sometimes ascribed to Nandikeśvara.*

[For the Amarūṣataka:] See AMARU.

[For the Hastāmālakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SANNYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupaniṣad:] See UPANISHADS.

[For the Rājāyogabhāṣya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANISHADS. — Separate Upaniṣads.

## APPENDIX.

See GURUNĀTHA VENKATEṢA KITṬUR. श्रीशङ्कर-विजयचूषिका etc. [Śaṅkaravijayachūṣikā. Comprising chronology of Śaṅkara's life; Maṭhetivṛitta and Sampradāyachatusṭaya, poems enumerating the maṭhs founded by him, etc.] [1899.] 8°. 14058. b. 41.

See KRISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. श्री-भरद्वाजसामय etc. [Śaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Śaṅkara's life.] [1898.] 8°. 14146. gg. 4.

See RĀMA MIṢHA ŚĀSTRĪ. तुरीयमीमांसा ... Turiyamīmāṃsā [a treatise upon the fundamental Vedic principles underlying Śaṅkara's teaching.] etc. [1901.] 8°. 14058. b. 46.

## SANKARA ĀCHĀRYA (continued).

## APPENDIX (continued).

See ŚAṅKARA, Āchārya-Svāmī, Pontiff of Dwarka. ॥ विमर्शः ॥ [Vimarṣa. A treatise on the incarnations culminating in Śaṅkara, history of the latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

See ŚAṅKARADĀSA, P.K. Sankara, or A brief sketch of Sankara Acharyar's history, etc. 1897. 16°. 14028. b. 95.

[For editions of Sāyaṇa's Śaṅkaradigvijaya:] See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

See SĪTĀNĀTHA DATTA. Sankaracharya. His life and teachings, etc. 1897. 12°. 14048. a. 22.

ŚAṅKARA ĀCHĀRYA, styled ABHINAVA-ŚAṅKARĀCHĀRYA. See VEDAS.—Yajurveda. — Taittirīya-saṃhitā. २२.१... श्रीगुरुभक्त्याऽर्चयन्त्याह्वयः. [Śatarudrīya. With commentary by Abhinava-Śaṅkarāchārya.] 1903. obl. 16°. 14010. a. 8.

ŚAṅKARA ĀRĀDHYA, Pramathakavi. ಸರ್ವೇ ಕ ಏಕಮೇವೇವಮೇವ etc. [Basaveśavijaya. A poem in 43 adhyāyas on the Vīraśaiva saint Basava. With Canarese paraphrase.] pp. 761. [1892-1894.] See PERIODICAL PUBLICATIONS.—Mysore. ವಿರಶೈವಮತವ್ಯಾಕಾಶಿಕೆ [Vīraśaivismataprakāśikā.] Vol. I-III. [1892-1895.] 8°. 14028. d. 39. (vol. 1-3.)

ŚAṅKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः ॥ जैमिनीयद्वादशाध्यायाद्यै-संग्रहः etc. (Mīmāṃsābālaprakāśha, [a commentary on Jaimini's Mīmāṃsāsūtra,] by Śree Bhaṭṭa Shankar. Edited by Paṇḍit Mukunda Shāstri.) pp. ii. iii. 183. Benares, 1902. 8°. 14004. a. 16.

Forms nos. 58 and 59 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

ŚAṅKARA BHATṬA, son of Nīlakaṇṭha. ॥ अथ सटीकः कुंडार्कः प्रारभ्यते ॥ [Kuṇḍārka. A tract on the modes of making sacrificial trenches. With the commentary Kuṇḍārkamarīchīmālā of Raghu-vīra Dikṣhita. Edited by Yadurāma Śukla.] ff. 17, lith. मुंबय्यां १८९३ [Bombay, 1893.] obl. 8°. 14028. dd. 5.(1.)

**ŚAṆKARA DĀJĪ ŚĀSTRĪ PADE.** See CHARAKA. सार्धे श्रीचरक संहिता. Shree Charaka Sanhita. With translation & . . . notes in Marathi. A quarterly journal. [Edited by Śaṅkara Pade.] [1897-1898.] 8°. 14043. cc. 8.

**ŚAṆKARADĀSA, P.K.** Sankara, or A brief sketch of Sankara Acharyar's history, [in English,] by a Devotee. (Sankara Vilas Series.) pp. v. 35. Madras, 1897. 16°. 14028. b. 95.

**ŚAṆKARAIYA DEVĀṆGA, Yajamāna,** also called ŚIVAŚAṆKARA YOGĪ. See ĀGAMAS. [Siddhāgama.] ದೇವಲಬ್ರಹ್ಮಬೋಧಕ . . . ಮೂಲಸ್ತಂಭನ etc. [Devalabrahmabodhaka-vedokta-mūlastambhana. Edited with Canarese translations and commentaries by Śaṅkaraiya.] [1898.] 8°. 14058. b. 37.

**ŚAṆKARA KAVI, of Mithila.** See ŚAṆKHADHARA.

**ŚAṆKARALĀLA, Śrotriya, of Bijnaur.** वर्णव्यवस्था etc. [Varṇavyavasthā. An anthology from scriptural and other literature bearing upon caste duties. Compiled with a Hindi commentary by Śaṅkaralāla.] pp. 33. Meerut, [१८९९] [1899.] 8°. 14058. cc. 1.

**ŚAṆKARALĀLA, son of Lālā Bhojadeva.** See GORAKSHANĀTHA. कामशास्त्र etc. [Kāmaśāstra. Edited with Hindi version by Śaṅkaralāla.] [1899.] 8°. 14053. d. 61.

**ŚAṆKARALĀLA, son of Māheṣvara.** श्रीमच्छंद्रप्रभाचरितम् etc. [Chandraprabhācharita, or Chandraprabhābhūdaya. An episode from the author's romance styled Pārvatipariṇaya.] pp. ii. iii. iv. 164. संवत्समुवेदनेंदुं [Morvi ? 1891.] 12°. 14070. b. 26.

**ŚAṆKARALĀLA VARMA.** संस्कृत वाक्यभानु " [Saṃskṛitavākyabhānu.] A light to Sanskrit conversation. [Being English-Sanskrit phrases and sentences] by Shankara Lala Varma. pp. i. 46. Lahore, 1896. 8°. 14093. b. 38.

**ŚAṆKARA MIŚRA, son of Dineṣvara.** See JAYADEVA, son of Bhojadeva. The Gita-govinda . . . With the commentaries Rasikapriya of King Kumbha and Rasamanjari of . . . Shankara Mishra, etc. 1899. 8°. 14070. dd. 3.

**ŚAṆKARĀNANDA, disciple of Ānandātmā.** See UPANISHADS.—General Collections. उपनिषदां समुच्चयः

etc. (Thirty two Upaniśads. With Dipikās by . . . Shankarānanda, etc.) [1895.] 8°.

14003. ccc. (no. 29.)

— See UPANISHADS.—Small Collections. उपनिषदवली etc. [Upanishadāvalī. Ten Upanishads, including the Kaivalyop°. with the commentaries of Śaṅkarānanda and Nārāyaṇa.] [1896.] 12°. 14010. b. 12.

— See UPANISHADS.—Small Collections. Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Śaṅkarānanda and others,] etc. 1898. 12°. 14010. b. 19.

— See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत्° ((1) Shri Íśavāsyopanishad with . . . (5) The Dipika by . . . Śankarānanda, etc.) [1888.] 8°. 14003. ccc. (no. 5.)

— See UPANISHADS.—Separate Upanishads. The Íśavāsyopanishad. Translated . . . with . . . notes from the Tikas of . . . Sankarananda, etc. [1896.] 8°. 14010. cc. 6.

— See UPANISHADS.—Separate Upanishads. केनोपनिषत्° (The Kenopanishad . . . And the Dipikās of the same by . . . Śankarānanda and Nārāyaṇa, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

— See UPANISHADS.—Separate Upanishads. प्रश्नोपनिषत्° (Śrī Praśnopanishad with . . . Dipikā of the same by . . . Śankarānanda, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

**ŚAṆKARĀNANDA AVADHŪTA, disciple of Prakāśānanda.** See NĀNAK. श्रीमद्गुरुनानकगीता etc. [Nānakagītā. With Hindi version by Śaṅkarānanda.] [1901.] 8°. 14049. b. 4.

— See NĀNAK. अथ निराकारमीमांसादर्शनम् etc. [Nirākāramīmāṃsādarśana. With Hindi translation of Keṣavānanda's bhāṣya by Śaṅkarānanda.] [1903.] 8°. 14049. bb. 3.

**ŚAṆKARĀNANDA TĪRTHA, disciple of Śivanārāyaṇānanda.** See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. षट्पदमञ्जरी etc. [Ṣaṭpadamañjarī. Being the Ṣaṭpadī with commentary by Śaṅkarānanda.] [1889.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

**ŚAṆKARANĀTHA**, *Pandit, of Bhawanipur*. The Classification of Caste according to the Vedas and the Dhurma Shastras. Written by order of the Calcutta Arya Samaj by Pundit Shunker Nath. pp. 56. *Bhowanipore*, 1901. 16°.

4503. d. 3.

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4503. d. 4.

**ŚAṆKARA PĀṆDURĀṄGA PAṆḌIT**. See HEMACHANDRA, *disciple of Devachandra*. The Kumārapālacharita . . . Edited by Shaṅkar . . . Paṇḍit. 1900. 8°.

14100. c. 23.

— See KĀLIDĀSA.—*Mālavikāgnimitra*. The *Mālavikāgnimitra* . . . With the commentary of Kāṭayavema. Edited . . . by Shankar . . . Paṇḍit. 1889. 8°.

14080. c. 31.

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14080. c. 42.

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14010. ee. 1.

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14072. c. 52.(2.)

**ŚAṆKARA RĀMACHANDRA HATVAṆE**. See VARARUCHI. सार्धं प्राकृत प्रकाश etc. [*Prākṛita-prakāśa*. Edited with Marathi commentary by Śaṅkara Hatvaṇe.] [1900.] 12°. 14092. a. 26.

**ŚAṆKARA RĀU**, *Phīlkhānā*. See PURĀṆAS.—*Skandapurāṇa*. సుజ్ఞానదీపము-గురుగీతలు etc. [*Sujñānadīpa*, etc. With Telugu glosses and translation by Śaṅkara Rāu.] [1898.] 8°.

14016. c. 54.

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14090. b. 45.(4.)

**ŚAṆKARA SENA**. Science of Sphygmica, or Sage Kanād on Pulse, an English translation with Sanskrit passages [*i.e.*, a selection from the text of Śaṅkara's *Nāḍīprakāśa* with an explanatory paraphrase] by Kāvīrāj Russick Lāl Gupta. pp. xi. 105. *Calcutta*, 1891. 12°.

14043. b. 11.

**ŚAṆKARĀŚRAMASVĀMĪ**. See ŚAṆKARA, *Āchārya-Svāmī*, *Pontiff of Dwarka*.

**ŚAṆKARASUBRAHMANYA SŪRI**, of *Koduvayur*. തടാതകാപരിണയം നാമ കാവ്യം etc. [*Tatā-takāpariṇaya*. A romantic poem in 8 cantos upon a theme of local legendary history. With commentary styled *Prakāśikā* by Anantanārāyaṇa Śāstrī of Kudalur.] pp. i. 247, vi. *Palghat*, 1903. 8°.

14070. dd. 29.

**ŚAṆKARA TRYAMBAKA SAPTARSHI**. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* अष्टा-हरिगीता etc. [*Pañchadaśī*. With Marathi commentary, styled *Harigītā*, by Harihara Rāya. Edited by Śaṅkara Saptarshi.] [1902, etc.] 8°.

14049. b. 1.

**ŚAṆKARA VĀRIYAR**, R. See NĪLAKAṆṬHA MUNI, *disciple of Bāla Muni*. The *Advītha Pārijātha* . . . Published by R. Shankar Wariyer. 1901. 16°.

14048. a. 14.(2.)

**ŚAṆKHADHARA**. कविकर्षटिका etc. [*Kavikarpatikā*. A short *Gradus ad Parnassum*, or help to poetical composition, here attributed to Śaṅkara of Mithila.] pp. 19. *Durbhangah*, 1892. 8°.

14053. c. 58.(3.)

For the identification with the author of the *Latakamelaka*, compare *Aufrecht*, *Catal. Catalogorum*, and *Peterson*, *Third Report*, p. 21.

**ŚAṆKHĀRABHĀJANĪ**. သင်္ခါရဘာဇနီကျမ်း etc. [*Śaṅkhārabhājanī*. A Burmese-Pali philosophical treatise. Followed by the *Kammatthān-amyomyo*, Pali lists of religious and philosophical terms, with Burmese commentaries, etc.] pp. 88. ရန်ကုန် ၁၂၅၆ [*Rangoon*, 1894.] 8°.

14300. d. 22.(8.)

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the Sannyāsaprārthanāvidhi, or preliminary rules, and the Saptasūtra-sannyāsapaddhati.] ff. 35. अयोध्या १९५६ [Ajodhya, 1900.] obl. 8°.

14033. c. 44.(2.)

*Imperfect; ff. 31, 32 are missing.*

**ŚĀNTANAVA.** [For editions of the Phitsūtra included in those of the Siddhāntakaumudī:] See PĀṆINI.—*Siddhāntakaumudī*.

**ŚĀNTIDEVA.** बोधिचर्यावतारम् । [Bodhicaryāvatāra. A poem in 10 *parichchhedas* on Buddhist doctrine.] pp. 32. 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal, etc.* Vol. II, pt. i., ii. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

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14004. c. (vol. 1, no. 6.)

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14028. e. 32.

— [Another copy.] Ac. 985/6. (tom. 55.)

— Bodhicaryāvatāra (Bodhisattvacaryāvatāra) . . . Chapitres i. ii. iii. iv. (v.) et x. Texte et traduction [with introduction, by L. de la Vallée Poussin]. 1891-1896. See PERIODICAL PUBLICATIONS.—*Louvain. Le Muséon, etc.* Tome XI, XV. 1881, etc. 8°.

P.P. 4453. (tom. 11, 15.)

*The text has not been published in this Journal.*

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14003. dd. 1.

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to the planets. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pp. 32. कम्बकण्ठम् [Kumbakonam,] 1901. 16°.

14033. a. 47.(1.)

**ŚĀNTIPRABHA.** See ŚĀNTIDEVA.

**ŚĀNTIPRAKĀṢA.** अथ ज्ञानिप्रकाशान्तर्गत-विनायकशान्तिः । [Vināyakaśānti. A ritual for the propitiation of Vināyaka or Gaṇeśa, taken from the Śāntiprakāṣa.] pp. 21, iii. मुंबई १९५६ [Bombay, 1900.] 12°.

14028. b. 81.(4.)

**ŚĀNTI SŪRI.** ॥ अथ श्री जीवविचारः ० [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] See SĀMĀYIKASŪTRA. सौमयिकसूत्र etc. [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°.

14100. a. 25.

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**ŚĀNTI SŪRI,** *disciple of Sarvadeva and Abhaya-deva.* Le Novelline Prācite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories taken from the commentaries on the Uttarādhyaṇa composed respectively by Devendra and Śānti Sūri.] 1892. 8°.

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14028. a. 19.(7.)

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14028. b. 66.(5.)

**SARACHCHANDRA DĀSA,** Rāi Buhādur. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal . . .* Edited by Śarat Čandra Dās. 1893, etc. 8°.

14003. b. 19.

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14065. c. 52.

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14065. a. 7.

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14090. b. 42.

**ŚĀRADĀCHARAṆA SENA KAVIRATNA**. See MĀDHAVA, son of Indukara. मदीक-निदान etc. [Nidāna. With the Vyākhyāmadhukōṣa. Edited by Śāradācharaṇa Sena.] [1901.] 8°.

14043. c. 44.

**SARAṆA**. သရဏာဒိဝတ္တဂုဏ်ဒီပနီတုလ်း [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14300. d. 28.(5.)

**SARAṆĀṆKARA**, Bentara. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ඣිමනිකාය etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññaratana.] 1895. 8°.

14098. dd. 11.

**SARAṆĀṆKARA**, Veliviṭa. See ABHISAMBODHI-ALĀṆKĀRA. අභිසම්බෝධි අලංකාර etc. [Abhisambodhi-alāṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇāṅkara.] 1897. 8°.

14098. ccc. 2.

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14028. d. 59.(4.)

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14093. d. 17.

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14090. bb. 6.

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14093. b. 43.

*The English title is from the wrapper.*

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14090. c. 39.

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*English title taken from wrapper.*

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prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. कूगिल्ला १८०८ [Comillah, 1894.] 12°. 14090. b. 42.

*Extends to the end of the Taddhātādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the i. ii. iii. and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhāṇujī Dikshita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.*

— सिद्धान्तचन्द्रिकोत्तरार्द्धः etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of Kṛidantu stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लखनपुर १९०० [Lucknow, 1900.] 4°.

14092. c. 20.

— लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vamśīdhara of Nabha.] pp. ii. 460. मुद्रय्या १८२२ [Bombay, 1901.] 8°.

14093. b. 44.

**SARASVATĪNIGHANṬU.** සරස්වතී තීරණකුටුම [Sarasvatīnighanṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

*A reprint of the edition published at the Lankabhīnava-Tishrūta Press, Colombo, in 1865.*

**SARASVATĪŚEṢHA ŚĀSTRĪ,** of Venkatagiri. See ŚIṄGA BHŪPĀLA. రసార్ణవ సుధాకరం [Rasārṇavasudhākara. Edited by Sarasvatīśeṣha.] [1895.] 8°. 14053. ccc. 13.

**SARAT ĀNDRA.** See ŚARACHCHANDRA.

**SARATKUMĀRA SENA.** See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser



Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

**SARAYŪPRASĀDA MIŚRA**, of Allahabad. See ŚĀRŅGADHARA, son of Dāmodara. *ज्ञानरसनिर्देशः* etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

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**SARNĒLIS**, B. L. See JĪVANĀTHA, son of Sambhūnātha. *භාවකුතුහලය* etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

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*Forms no. 35 of the Ānandārama Sanskrit Series. The English title is that given on the cover of vol. 2.*

**ŚĀRŅGADHARA**, son of Dāmodara. *ज्ञानरसनिर्देशः* etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the *Vairāgyā-khyānaparichchheda* to the *Videhamuktikathanap°*. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. *प्रयागे १९५४* [Allahabad, 1897.] 12°. 14070. b. 29.

— Śārāṅgdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (*शाङ्गधरसंहिता*) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

**ŚĀRŅGADHARA**, Logician. See ŚEŚHAŚĀRŅGA-DHARA.

**SARVĀNANDA SŪRI**, disciple of Dhanaprabha Sūri. *जगद्गुणचरित* etc. [Jagadūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. *मुंबई १८८६* [Bombay, 1896.] 12°. 14100. b. 9.

*Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.*

**SARVAVARMĀ**. *कान्तन्याकरणम्* etc. [Kātantra. With the commentary *Kātantrarūpamāla* of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. *मुंबई १९५२* [Bombay, 1895.] 8°. 14090. bb. 9.

*The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.*

— *कलापसूत्रम्* etc. [Kalāpasūtra, or Kātantra. With the *Śikshāsūtra*, *Paribhāṣās°*, and *Balā-balas°*. Edited by Gurunātha Vidyānidhi.] pp. i. 64. *कलिकाता १३०८* [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of Durgasiṃha's *vritti*.] See ŚAURĪNDRA-MOHANA TĪHAKURA. *गान्धर्व-कलाप-व्याकरणम्* etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— *कलाप-व्याकरणम्* etc. [Kalāpavyākaraṇa. Section i., with Durgasiṃha's *vritti*, and notes and a Bengali translation by Chandrakānta Nyāyālankāra. Third edition.] pp. ii. i. i. 38. *ঢাকা ১৮১০* [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. *ঢাকা ১৮১৭* [Dacca, 1895.] 12°. 14090. b. 45.(3.)

**SARVAVARMĀ** (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিরতিঃ *etc.* [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyaṭīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14090. b. 32.(2.)

— See DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatusṭayatīkā, or Kātantra-vṛittīṭīkā. Chapter II, *pādas* i.-iii.] 1893. 8°. 14090. bb. 13.(1.)

— See DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochana-dāsa's Pañjikā and Sushena's Kalāpachandra thereupon.] [1900.] 12°. 14092. a. 24.(1.)

— See SUSENA. অখ্যাত-কবিরাজঃ *etc.* [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. 14093. b. 36.(2.)

— See SUSENA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ *etc.* [Chatusṭayakavirāja. Chapter II.] 1894. 8°. 14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatusṭayapañjī. Chapter II.] 1893. 8°. 14090. bb. 13.(2.)

#### APPENDIX.

— See CHAṆGADĀSA. The Sambandhopadesa, *etc.* [A tract forming a supplement to the Kātantra.] 1896. 12°. 14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা *etc.* [Gṇatattvadīpikā. The *dhātupāṭha* or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyaratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14093. b. 20.(3.)

**SARVAVARMĀ** [APPENDIX.] (*continued*). সঙ্গীত-কাতন্ত্র-গণমালা *etc.* [Kātantragāṇamālā. The Kālāpa *dhātupāṭha*, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [Calcutta, 1903.] 12°. 14092. a. 24.(3.)

**SARVEṢVARA ĀCHĀRYA.** See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. গুণগণিতবিদ্যা *etc.* [Śrīnivāsa-dīpikā. Edited by Sarveṣvara.] 1900. 12°. 14053. a. 5.(2.)

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**ŚAṢIBHŪSHANA CHAKRAVARTĪ.** See ŚIVA-CHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ *etc.* [Bhāgavata-vichāra. Edited by Śaṣibhūshana.] [1893.] 8°. 14016. c. 56.(1.)

**ŚAṢIBHŪSHANA MITRA MUSTAUPHĪ.** See KĀṢĪ-DĀSA MUSTAUPHĪ. শান্তিগীতা *etc.* [Śāntigītā. With Bengali commentary by Śaṣibhūshana.] 1897. 8°. 14076. b. 41.

**ŚĀSTRĪ (R. A.).** See ANANTAŚRĪṢṢHA ŚĀSTRĪ, R.

**ŚĀSTRĪ PĀNCH KAKKĀ.** শাস্ত্রী পাঁচ কক্কা અને વારાણસી [Śāstrī Pāñch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, *lith.* અમદાવાદ ૧૮૯૪ [Ahmadabad, 1894.] 12°. 14100. a. 12.(2.)

**SATAKOTI-RĀMACHARITA.** See NĀRĀYAṆA SOMA-YĀJĪ. શ્રી . . . શ્રી રામોત્સવચરિત-પ્રકરઃ *etc.* [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, *etc.*] [1898.] 8°. 14028. d. 66.

— « અથ શ્રીમદાનંદરામાયણપ્રારંભઃ » [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रयां १८२४ [Bombay, 1903.] Fol. 14018. c. 32.

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**ŚATĀNANDA**, son of Śaṅkarā. ভাস্বতীউদাহরণম্ । [Bhāsvatyudāharana. An astronomical tract, with the commentary Bhāsvativivarana of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i, no. 19. [1890, etc.] 4°. 14133. g. 16. (pt. i, no. 19.)

**SATARA-PĀRĀJIKĀ-VINIṢCHAYA**. සතරපාරාජිකා විනිශ්චය etc. [Satara-pārājikā-viniṣchaya. A Pali compilation on the four pārājikā or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Herana-sika, Dinachariyāva, and Satara-saṃvarasilaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [Colombo,] 1897. 8°. 14098. ccc. 3. (1.)

**SATARĀ-PARIVĒṆA-UPATAPASSI**. වෘත්තමාලය මේඛම්මපොත etc. [Vṛttamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [Colombo,] 1895. 8°. 14098. c. 42. (3.)

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**ŚATHAKOPĀCHĀRYA**, Iyyunni, son of Jagannāthachārya. See VENKATĀCHĀRYA, son of Govindāchārya. చాత్తాదాశ్రీవైష్ణవద్విజయశతకర్మాణి etc. [Chāttāda-śrīvaiṣṇava-dvija-shoḍaśakarmāṇi. Edited by Śathakopāchārya.] [1902.] 8°. 14170. ee. 47.

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With ... commentary, English translation and ... notes by ... M. C. Satakopachariar. [1896.] 8°. 14076. c. 67. (1.)

— « निरोक्ष्यरामायणसंग्रहः » « निरोक्ष्यदण्डकमण्डितः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshṭhyadaṇḍaka.] pp. 24. Kumbakonam, 1901. 8°. 14072. cc. 62. (2.)

**ŚATHAKOPA YATI**, Ādivan, of Ahobilam. వాసంతికాపరిణయము [Vāsantikāpariṇaya. A mythological play in 5 acts.] See BHAVABHŪTI. ఉత్తరారామచరితము [Uttararāmacharita, etc.] pp. 229-284. [1892.] 8°. 14080. d. 23.

**SATĪSACHANDRA ĀCHĀRYA**, Vidyābhūṣaṇa. See SATĪSACHANDRA VIDYĀBHŪSHANA.

**SATĪSACHANDRA VANDYOPĀDHYĀYA**. Sāṅkhyā Philosophy, by Satish Chandra Banerji ... Fasciculus I. Sāṅkhyā Kārikā with Gauḍapāda's scholia and Nārāyaṇa's gloss. pp. lvi. 300; 1 plate. Calcutta, 1898. 12°. 14048. b. 34.

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**SATĪSACHANDRA VIDYĀBHŪSHANA**. See ACADEMIES, etc.—Calcutta.—Mahābodhi Society. Kaccayana's Pali Grammar. Edited ... and translated into English by Satis Chandra Acharyya, Vidyabhusana. 1901. 12°. 14098. a. 39.

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**SATYACHARANA RĀYA**. See DAYĀNANDA SARASVATĪ SVĀMĪ. পঞ্চ মহাযজ্ঞবিধিঃ etc. [Pañchamahāyajñavidhi. With Bengali introduction and translations by Satyacharana.] [1898.] 16°. 14028. a. 26.

**SATYĀNANDA AGNIHOTRĪ.** पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi notes and paraphrases.] pp. 63. लाहौर १९५५ [Lahore, 1899.] 16°. 14076. a. 24.

Forms no. 3 of the Jātiya-śikṣhā Series.

— चृषि-वाक्य संग्रह etc. [Rishivākya-saṅgraha. An anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [Lahore, 1901.] 12°. 14085. b. 31.(2.)

Forms no. 6 of the Jātiya-śikṣhā Series.

**SATYĀNANDA MUHAMMAD.** See UPANISHADS.—Separate Upanishads. ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad. With Hindi verse-translation by Satyānanda.] [1890.] 8°. 14010. c. 52.(2.)

**SATYĀSHĀDHA.** See HIRANYAKEŚĪ.

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— See RAMEŚACHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra. Pt. i, ii, and iii, edited and translated by Rameśachandra Datta and Satyavrata Sāmaśramī.] [1895-1897.] 8°.

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— ॥ त्रयीपरिचयः etc. [Trayīparichaya. Vedic studies.] pt. i. pp. 130. 1893. See PERIODICAL

PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. vii.-viii. [1889]-1893. 8°.

14010. c. 43.(vol. 2.)

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**ŚAUKHODANI.** The Alankāraśekhara of Keśava-miśra[, comprising the Alankārasūtra or aphorisms of Rhetoric ascribed to Śaughodani with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta ... and Kāśināth Pāṇḍurang Parab. (अलङ्कारशेखरः) pp. 84. 1895. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 50. 1886, etc. 8°. 14072. ccc. 12.(no. 50.)

**SAUER (WILHELM).** See MAHĀBHĀRATA.—Vana-parva. Mahābhārata und Wate ... von W. Sauer[, comprising translations from the Vana-parva with corresponding Germanic legends]. 1893. 4°. 11840. m. 39.(6.)

**ŚAUNAKA.** [For the Charaṇavyūha ascribed to Śaunaka:] See CHARAṆAVYŪHA.

— Brihad-devatā, or An Index to the Gods of the Rigveda ... To which have been added Arshānukramāṇi Chhandonukramāṇi and Anuvākānukramāṇi in the form of appendices. Edited by ... Rājā Rājendralāla Mitra. (बृहदेवता) pp. 333. 1893. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 127.] 1848, etc. 8°.

14002. a. (vol. 127.)

— महर्षिशौनकप्रणीतम् चक्रप्रातिशाख्यम् । .... Śaunaka's Pratisākhya of the Rigveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakīśora Vyāsa ... and his esteemed pupil Paṇḍit Prabhudatta Śarmā. pp. 399, ii. Benares, 1903. 8°. 14090. c. 40. Forms no. 48, 59, 64, and 79 of the Benares Sanskrit Series.

**ŚAURĪNDRAMOHANA THĀKURA, Sir.** See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKṢHMĀ. Stanzas

from Veni Samhāra Nāṭaka, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. 14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, etc. (Indian Music's Address to Empress Victoria.) pp. 51. Calcutta, 1892. 4°. 14053. e. 25.(2.)

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— Extracts from Vedāntic commentaries. Translated from Vidyāranya's Taittirīyaupanishad-Dīpikā [sic] [by S. Sītārāma Śāstri]. 1897. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmanvādin, etc. Vol. II, no. 11-17. 1895, etc. 4°.

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[*Vedas*.] See SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers, including Sāyaṇa's Taittirīyasandhyābhāshya.] [1899.] 8°.

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See JAIMINI.—Mīmāṃsāsūtra. जैमिनीयन्यायमाला etc. (Jaiminiyanyāyamālā or Pūrvamīmāṃsādbikarānanyāyamālā by Śrī Mādhavāchārya. With his own commentary, etc.) [1892.] 8°. 14003. ccc. (no. 24.)

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*Forms part of "Dhole's Vedanta Series."*

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**SIVAŚAṆKARA PAṆḌYĀJĪ, R.** The Hindu Excelsior Series. Edited by R. Sivasankara Pandiah. 1885, etc. 12° & 8°. 14003. c.

*Works published in this series which are not registered in Prof. Bendall's Catalogue may be found under the following headings:—*

Mahābhārata.—*Bhagavadgītā.*  
Sivaśaṅkara Paṇḍyā.  
Vālmiki.—*Rāmāyaṇa.*  
Venkataratna Śarmā.

— Upākhyāna Ratnāvalī: Aryan Anecdotes: containing excellent moral and religious anec-

dotes in English, from ancient Aryan books [viz. the Epics and Purāṇas]. Edited [*i.e.* translated] by R. Sivasankara Pandiyaji. pp. xii. 60. *Madras*, 1890. 12°. 14003. c.

*No. xii. of the editor's Hindu Excelsior Series.*

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*Ascribed to Rāvaṇa.*

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**SRĪNIVĀSĀCHĀRYA, disciple of Vaidyeśvara.** See SADĀŚIVA BRAHMENDRA. ବୋଧହାୟା etc. [Bodhāryā, etc. Edited by Śrīnivāsāchārya.] 1888. 12°. 14048. b. 38.(2.)

**SRĪNIVĀSĀCHĀRYA, K.N., of Conjeveram.** See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. సజ్జలపూర్ణోద్దయః etc. [Sāṅkalpasūryodaya. With commentary. Edited by Śrīnivāsāchārya.] [1904.] 8°. 14079. c. 73.

**SRĪNIVĀSĀCHĀRYA, Kōyil Iyūṇṇi, Bhāraṇvāja.** See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. సజ్జలపూర్ణోద్దయః etc. [Sāṅkalpasūryodaya. With a commentary called Prabhāvalī by Śrīnivāsāchārya.] [1904.] 8°. 14079. c. 73.

**SRĪNIVĀSĀCHĀRYA, Lakshmīpuram.** See GAṆGEŚA UPĀDHYĀYA. గాంధర్వీయ విద్యనైలయము etc. [Siddhāntalakṣhaṇa. Edited by Śrīnivāsāchārya.] [1893.] 8°. 14048. dd. 13.

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Gujarati translation.] pp. vi. 188. अमदावाद १९१८ [Ahmadabad, 1891.] 8°.

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**SRĪNIVĀSA TĀTĀCHĀRYA SVĀMĪ**, *Addaṅgi-tirumalai Lakshmīnṛisimha*, called KALYĀṆA. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. श्रीभगवद्गीता etc. [Bhagavadgītā. Edited and translated by Śrīnivāsa and Rāmasvāmi.] [1899.] 16°.

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14079. c. 65.(1.)

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14049. a. 1.(no. 7.)

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Vilaṅghyapr°, Naparapr°, Taparapr°, Avarṇipr°, Anīṅgyapr°. Edited with a commentary by Muḷḷaṅguḍi A. Vaidyanātha Śāstrī.] pp. 122. ಕುಂಬಕೋನಂ [Kumbakonam,] 1899. 8°.

14092. b. 43.

**SRUTADEVA.** See ŚRUTASĀGARA.

**ŚRUTAKĪRTI TRAIVIDYA.** See DHANAṂJAYA, son of Vasudeva.

**ŚRUTASĀGARA SŪRI.** See SOMADEVA SŪRI. The Yaśastilaka . . . With the commentary of Śrutadeva [i.e. Śrutasāgara] Sūri, etc. 1901-1903. 8°. [Kāvyamālā.] 14072. ccc. 12.(no. 70.)

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Ac. 8815/2. (Bd. 44.)

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**SUBBANĀCHĀRYA**, son of Hirannaiyan. See PURĀṆAS.—*Vasishṭhapurāṇa*. గోత్రకాండవై etc. [Gotrakhaṇḍa, etc. Compiled by Subbannāchārya.] 1897. 8°. 14016. c. 52.

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— The Siam Standard Paritta. Cularaja Paritta, Maharaja Paritta, &c. Adapted for religious rites in Siam for different occasions. Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. (මුලරජ මරිත සහ මහරජ මරිත.) pp. xi. 28; 4 plates. Colombo, 1897. 8°. 14098. b. 22.

**SUBRAHMANYA**, son of Deveṣa Śāstri of Mailattur, disciple of Kṛishṇa Paṇḍita. శ్రీకృష్ణార్యశతకం etc. [Śrīkṛishṇāryāśataka. A century of āryā verses upon Kṛishṇa. Edited by Rāmakṛishṇa Śāstri of Kalpadi.] pp. 24. పాల్గూర్చి [Palghat, 1899.] 16°. 14028. b. 102.(2.)

On the last page of the wrapper is a short commendatory poem.

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തേരുമലമ്പ [Nadukkaveri, 1897.] 12°. 14028. b. 78.(2.)

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**SUBRAHMANYA ŚĀSTRĪ**, V., of Bangalore. See  
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**SUBRAHMANYA ŚĀSTRĪ**, Mēlmaṅgalam M. N. See  
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bhisiri of Sinde.] See ANURUDDHA. ဇိကာကျော် etc. [Abhidhammatthasaṅgaha, etc.] [1898.] 8°. 14098. ccc. 15.

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**SUMATI-NĀGIL-CHARITRA**. सुमति नागिल चरित्र तथा संज्ञतासंज्ञत अने गद्यकुण्डनो अधिकार. [Sumati-Nāgil-charitra. A series of compositions consisting of select texts from Jain Sanskrit and Prakrit works with paraphrases, etc., in Gujarati verse, treating of the story of Sumati and of Jain religious duties.] pp. viii. 155. अमदावाद १९३३ [Ahmadabad, 1876.] 8°. 14144. g. 21.

**SUMATIVIJAYA**. See KĀLIDĀSA.—*Raghuvamśa*. The Raghuvamśa ... with full extracts ... from the commentaries of ... Sumativijaya, etc. 1897. 8°. 14072. c. 53.

**SUMEDHĀṆKARA**, *Bēruvala*. See DHAMMASIRI. Kudusika ... With paraphrase by ... Medhankara. Revised by ... Sumedhankara, etc. 1894. 8°.

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**SUNDARA**, of *Vijitārāma*, *Thanlan Cheti*. မဂ္ဂ-ဝေဒဇာတကကျမ်း etc. [Mañimedhajotakakyan. A Burmese treatise on Buddhist psychology, based upon the Abhidhammatthasaṅgaha, and illustrated from Pali texts.] pp. ii. 200. Moulmein, 1882. 8°.

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14053. c. 56.(4.)

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14058. b. 45.(2.)

**SUNDARAM AIYAR**, N., of *Shencottah*. Subhashita Ratnamala, or A Garland of the Gems of Sanskrit Poetry. Being an anthology consisting of about 3000 slokas under numerous subjects, alphabetically and metrically arranged, etc. (ஸ்ஹஷிதா ரத்னமலா) pp. i. ii. 263. Tiruvadi, 1894. 8°.

14076. c. 68.

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14048. e. 32.

**SUNDARARĀJA BHATTĀCHĀRYA**, *Elattūr Varadārāja*. See BĀDARĀYAṆA. லக்ஷ்மிவிஷ்ணுதீபநிஷ்டை etc.

[Brahmasūtra. With the Lakshmīviṣiṣhṭādvaitabhāṣya of Śrīnivāsa Dīkshita and the supercommentary Nigamachūḍādarpaṇa by Sundararāja.] 1896. 8°.

14048. dd. 29.(2.)

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14048. dd. 29.(1.)

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14070. dd. 9.(1.)

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14033. bbb. 13.

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14079. a. 8.(1.)

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14085. b. 44.

The English title is taken from the wrapper.

**SUNDARARĀMA AIYAR, K.** See SUNDARARĀJA ŚARMĀ, D. வ்யாஸ வாத்தல்யாயந . . . பார்யா-தருமம் etc. (Vyasa and Vatsyayana's Bharyadharma . . . with an [English] introduction by K. Sundararama Aiyer, etc.) 1901. 12°.

14085. b. 44.

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**ŚŪRA, Ārya.** See ĀRYA ŚŪRA.

**SŪRAIYA, Gorti, of Nedunur.** See UPANISHADS.—*Separate Upanishads.* சூ...ரீ...யா... [Taittirīyopaniṣad. With Sāyana's commentary. Edited by Sūraiya.] 1904. 8°.

14007. b. 20.

**SURENDRACHANDRA BAKHSHĪ.** নারায়ণী স্নান etc. [Nārāyaṇī-snāna. A Bengali tract, illustrated from Sanskrit texts, on the legends and rites connected with the custom of bathing in the Karatoya at Mahasthan and Siladvip, Bogra District, Bengal, on the lunar conjunction called Nārāyaṇīyoga.] pp. 9. বগড়া ১৩০৬ [Bogra, 1899.] 12°.

14028. b. 66.(3.)

**SURENDRALĀLA GOSVĀMĪ,** Tarkatīrtha Bhaṭṭāchārya. See GOTAMA. ন্যায়মূত্রবিবরণम् । [Nyāya-sūtra. With commentary of Rādhāmohana. Edited by Surendralāla.] 1901, etc. 8°. [The Pandit.]

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— See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of . . . Suresvarāchārya . . . Translated into English, etc. 1903. 8°.

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— नैष्कर्म्यसिद्धिर्नाम वेदान्तप्रकरणम् . . . Naishkarmyasiddhi. A treatise on Vedānta . . . with a commentary called Chandrikā by Jñānottama Miśra. Edited & annotated by Paṇḍit Rāma Śāstrī Mānavallī. Benares, 1890, etc. 8°.

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— पञ्चाश्रीसंवत् १९५३ etc. [Almanack for Samvat 1953. Compiled by Sūryanārāyaṇa.] [1896.] obl. 8°. See EPHEMERIDES. 14096. b. 10.(2.)

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*Imperfect, breaking off at ii. 7. An appendix, styled Sūryasiddhānta-udāharāṇa, follows.*

— সূর্যসিদ্ধান্ত অথবা খগোলবিদ্যা কা অতিপ্রাচীন সর্বমান্য আধ্যাত্ম্য ... Surya Siddhanta. An ancient astronomy of India. Compiled about 2165000 years ago and translated into Hindi and published [with the original Sanskrit text and an introduction] by Udaya Narain Singh. pp. xv. 149, 128. *Biddooper, Meerut* [printed], ১৯৬০ [1903.] 8°. 14053. dd. 8.

**SUSHENA**, *Kavirāja*. কলাপচন্দ্রঃ [The introductory stanza of Durgasimha's Kātantravṛitti.] See **DURGASIMHA**. নমস্কারবিবেকঃ etc. [Namaskāra-viveka.] pp. 29-70. [1900.] 12°. 14092. a. 24.(1.)

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*A reprint of the edition of 1890.*

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**SUSRUTA.** श्रीसुश्रुताचार्येण विरचिता सुश्रुतसंहिता ... Sushrut Sanhita. Taught by Dhanwanīari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 plates. *Muttra*, 1895. 8°.

14043. dd. 2.

*The outer title-page bears the date 1896.*

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— सुश्रुतसंहिता । The Suśruta-saṃhitā ... Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 139.] 1848, etc. 8°.

14002. a. (vol. 139.)

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14043. e. 32.

— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese sannaya, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, etc. (නිදන්-ස්ථානය.) pp. ii. 92. Colombo, 1891. 8°.

14043. e. 25.

*Uniform with a similar edition of the Śarīrasthāna issued from the same press.*

**SŪTRAKRIDAṅGA.** Sūtrakritāṅga. [The second aṅga of the Jain scriptures. Translated from the Prakrit, with notes, etc., by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlv., pp. 233-435. 1879, etc. 8°.

2003. b. (vol. 45.)

*The name of this Aṅga (in Prakrit Sūyagaḍaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tattvārthasūtrabhāṣya and other authorities.*

— महावीरस्तुति विगरे etc. [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Virastuti and Puchebhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daśavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., etc. Edited by Kachrābhāi Gopālādāsa.] pp. xvi. 88. અમદાવાદ ૧૮૯૨ [Ahmadabad, 1892.] 12°.

14100. a. 14.

— શ્રી મહાવીર સ્તુતિ etc. [Mahāvīrastuti. Followed by the Chhūtakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [Surat, 1893.] 12°.

14144. c. 8.(2.)

— પુચ્છસ્તુતિ (वीरस्तुति, महावीरनाम अष्ट-यन्त्रो . . . કથા) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ādrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. જૈન જ્ઞાન પ્રકાશ etc. [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°.

14100. a. 19.

**SUTTANIPĀTA.** See SUTTAPITAKA.—Khuddakanikāya.

## SUTTAPITAKA.

### ENTIRE TEXT.

සුත්තපිටක etc. [Suttapitaka, or Suttantapitaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ෧෮෯෪ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

*Forms part of the King of Siam's edition of the Tipitaka.*

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva ... Vol. 1 (2, etc.). Dīgha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්තය සඳහා පාලි ත්‍රිපිටක බසිය. දීඝනිකාය) Colombo, London, 2447, etc. [1903, etc.] 8°.

14099. bbb.

*In progress.*

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14099. aa. 8.

*In progress.*

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Unfinished.

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කාලකාරාමි සූත්‍රය [Kālakārāmasutta (i.e. Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°.

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14098. c. 73.(8.)

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14098. ccc. 4.(2.)

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with commentary and Burmese translation by  
Chakkindābhisiri; (2) the Ovāda-mettā-sā, a  
Burmese dissertation by the Shwegyin Hsaya on  
the *hammatṭhānas*, etc.; and (3) the Ngā-yan-  
min-payek or Machchharājaparitta, *i.e.* the  
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pp. 161. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

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[*Jātaka.*] The Jātaka together with its commentary: being tales of the anterior births of Gotama Buddha . . . Edited . . . by V. Fausbøll, etc. (Vol. vii. Index to the Jātaka and its commentary, containing a complete index of proper names and titles, together with a list of

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the "Jātakaṃ." Edited by James Gray ... With English translation. pp. 47. *Rangoon*, *Calcutta* [printed], 1901. 12°. 14098. a. 40.

*The English translation was published separately, and is not in this volume.*

—— Mahājanakajātakaṃ. Translation [by James Gray]. pp. 52. [*Rangoon*,] *Calcutta* [printed], 1901. 12°. 14098. a. 4.(3.)

—— သမ္မာဘူတဂါထာဝါရီဝါရီ [*Samaṇa-bhadrakathā-gāthā*. Eight stanzas from the *Sopajātaka* (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စမဝိသုဒ္ဓိဝါရီဝါရီ etc. [*Pañchachattālisa-puchchāvisajjanā*.] [1892.] 8°. 14300. d. 19.(4.)

—— Temiyajātakaṃ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṃ." Edited by James Gray. pp. 38. *Rangoon*, *Calcutta* [printed], 1900. 12°. 14098. a. 38.

—— Temiyajātakaṃ. Translation [by James Gray]. pp. 43. [*Rangoon*,] *Calcutta* [printed], 1900. 12°. 14098. a. 4.(2.)

[*Petavatthu.*] ප්‍රේතවස්තු ප්‍රකරණය etc. [*Petavatthu*, or *Pretavastuprakaraṇaya*. With Sinhalese commentary by Jinavamsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [*Colombo*,] 1893-1896. 8°. 14098. c. 63.(2.)

—— See ACADEMIES, etc.—*London*.—*Pali Text Society*. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the *Petavatthu*, etc. 1894. 8°. 14098. b. 35.

[*Suttanipāta.*] සුත්තනිපාතො etc. [*Suttanipāta*. With the commentary *Paramatthajotikā* of Buddhaghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [*Colombo*,] 1897. 8°. 14098. ccc. 5.

*Extends to the middle of the Khaggavisāṇasutta.*

—— The Sutta-nipāta ... Translated from Pāli [with an introduction] by V. Fausbøll. Second

## KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

edition. pp. xvii. 212. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. x., pt. 2. 1879, etc. 8°. 2003. a. (vol. 10.)

—— Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. Leipzig, 1905. 8°. 14098. dd. 29.

—— සමමා පරිබ්බාජනීය සූත්‍රය. (කලම චිමාද සූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūḷavyūhas°, Mahāvīyūhas°, Tuvāṭakas°, and Purābheda°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසමයසූත්‍රය etc. [Mahāsamayasutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

—— ආලවකසූත්‍රය etc. [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. Colombo, 1897. 8°. 14098. c. 73.(4.)

—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(6.)

—— ධම්මකසූත්‍රය etc. [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

—— කසිභාරද්වය සූත්‍රය etc. [Kasībharadvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(5.)

—— කායරිච්ඡිකිකදුත්තරාදිය [Kāya-vichchhindanikasutta, i.e. Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. යිලරිච්චාදිය etc. [Sīlavīsodhanī.] pp. 174-228. [1905.] 8°. 14099. b. 5.

—— මහාමංගලසූත්‍රය etc. [Mahāmaṅgala-sutta (Suttanipāta II. 4). With an ancient

## KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [Colombo,] 1894. 8°. 14098. d. 42.(3.)

—— မင်္ဂလာသုတ်တို့ကနှင့်... ငါးဌာနအဓိကရကထာကဏ္ဍခြောက်ပုဒ်တို့သဘော etc. [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, etc.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°. 14300. d. 22.(7.)

—— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 19.(8.)

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THON SAUNG TWÈ.

—— ပဝာနသုတ်ပါဠိ. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Nāṇalaṅkāra.] See TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း etc. [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. 14300. d. 28.(4.)

—— ရဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] See JAYANTĀBHIVAMSA. သဒ္ဓမ္မပါလမေဒနီ etc. [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

—— ရဟုလသုတ် [Rāhulasutta. With Burmese interpretation.] See PAYĀ-SHI-HKO. ဘုရားရှိခိုး etc. [Payā-shi-hko.] pp. 40-47. [1893.] 8°. 14098. ccc. 16.(2.)

—— [1895.] 8°. 14098. ccc. 16.(3.)

KHUDDAKANIKĀYA. [*Theragāthā*.]

[*Theragāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā*, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. *Berlin, Leipzig* [printed], 1899. 8°. 14098. dd. 16.

— ဘဝကပဋိရူပ *etc.* [*Samaṇapaṭirūpa*. Nine stanzas from Nipāta x. of the *Theragāthā*, with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထု-လိဝ္ဗုတ္တ *etc.* [*Pañchachattālisa-puchchhāvisajjanā*.] [1892.] 8°. 14300. d. 19.(4.)

[*Therīgāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā* . . . übersetzt von Karl Eugen Neumann. 1899. 8°. See above, [*Theragāthā*.] 14098. dd. 16.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the *Therīgāthā*, *etc.* 1893. 8°. 14098. b. 35.

[*Udāna*.] The *Udāna*, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. *London*, 1902. 8°. 14098. ccc. 36.

[*Vimānavatthu*.] විමානවත්තုපුකරණය *etc.* [*Vimānavatthu*. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Silānanda.] pt. 1-3. pp. 48. [*Colombo*,] 1890. 8°. 14098. c. 63.(1.)

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the *Vimāna-vatthu*, *etc.* 1901. 8°. 14098. b. 35.

## MAJJHIMANIKĀYA.

The *Majjhima-Nikāya*. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. See ACADEMIES, *etc.*—London.—*Pali Text Society*. SUTTAPITAKA. 14098. b. 25.

MAJJHIMANIKĀYA (*continued*).

මජ්ඣිමනිකාය *etc.* [*Majjhimanikāya*. Edited by Sarapaṅkara and Paṇḍārātana.] pt. 1. pp. i. 80. [*Colombo*,] 1895. 8°. 14098. dd. 11.

Die Reden Gotamo Buddho's aus der Mittleren Sammlung *Majjhimanikāya* des Pāli-Kanons. Zum ersten Mal neübersetzt von Karl Eugen Neumann. 3 vols. *Leipzig*, 1896-1902. 8°. 14098. dd. 13.

— [Another copy.] 4504. h.

See BUDDHAGHOSA. [*Papañchasūdanī*.] පපමසුදනි *etc.* [*Papañchasūdanī*. Being the commentary on the *Majjhimanikāya*.] 1898. 8°. 14098. ccc. 8.

The Nativity of the Buddha. [Being the text of the *Achchhariyabbhutasutta*, i.e. I. iii. (*Uparipannāsa*, *Suññatāvagga*), § 3.] By Robert Chalmers. 1895. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland*. The Journal . . . 1895. pp. 751-771. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

අච්ඡරියබ්බුතසුත්ත *etc.* [*Achchhariyabbhutasutta*. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [*Colombo*,] 1897. 8°. 14098. ccc. 4.(3.)

Angulimāla Suttaya [i.e. II. iv. (*Majjhimapannāsa*, *Rājavagga*), § 6]. අබ්බුලිමාල සුත්ත *etc.* [With an interpretation and the legend of Angulimāla Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo*,] 1891. 8°. 14098. c. 53.(3.)

බාලපඤ්චිතසුත්ත *etc.* [*Bālapaṇḍitasutta*, i.e. III. iii. (*Uparipannāsa*, *Suññatāvagga*), § 9, of this *Nikāya*. With a Sinhalese interpretation.] pp. 48, ii. [*Colombo*,] 1893. 8°. 14098. c. 53.(7.)

බ්‍රහ්මසුත්ත *etc.* [*Brāhmāyusutta* (i.e. *Majjhimapannāsaka*, *Brāhmaṇavagga* 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [*Colombo*,] 1896. 8°. 14098. c. 72.(1.)

Chetokhila Suttaya . . . චෙතොච්ඡල සුත්ත. [Comprising the *Chetokhilasutta* (i.e. *Mūlapannāsaka*, *Sihanādavagga* 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [*Colombo*,] 1897. 8°. 14098. c. 73.(1.)

MAJJHIMANIKĀYA (*continued*).

Chachakka Suttaraya . . . ඡජකකසුත්තය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipannāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රේන්ඩියවත්තේ [Brendiyavatta,] 1896. 8°. 14098. c. 72.(3.)

චූලපුඤ්ඤාසුත්තය *etc.* [Chūlapuṇṇāmasutta, or III.i. (Uparipannāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොලම්බෝ [Colombo,] 1893. 8°. 14098. c. 53.(8.)

චූලවේදලසුත්තය *etc.* [Chullavedallasutta (*i.e.* Mūlapannāsaka, Chūlayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Lepadora Dhammarakkhita.] pp. 32. කොලම්බෝ 2440 [Colombo, 1897.] 8°. 14098. c. 73.(2.)

ඝට්ඨකාර සුත්තය *etc.* [Ghaṭṭikārasutta (*i.e.* Majjhimapannāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [Colombo,] 1897. 8°. 14098. c. 73.(3.)

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapannāsa, Rājavagga), §4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 341-366. Ac. 8820/3 & 2098. a, b.

The Ratthapāla Sutta. [III. iv. (Majjhimapannāsa, Rājavagga), §2. With translation.] By Walter Lupton. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 769-806. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

Sankharuppatti Sutrāya. සංඝාරුප්පත්ති සුත්තය *etc.* [Comprising the Saṅkhārappattisutta (*i.e.* Uparipannāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. Colombo, 1896. 8°. 14098. c. 72.(2.)

Sālasuttra Sannaya. සෙලසුත්‍ර සන්තය *etc.* [Sālasutta (*i.e.* Majjhimapannāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

MAJJHIMANIKĀYA (*continued*).

and followed by a Sinhalese *sannaya*. Edited by Kollupitiyē Puññānanda.] pp. i. vii. i. 36. 2439 [Colombo, 1896.] 8°. 14098. d. 45.(3.)

වම්මිකසුත්තය *etc.* [Vammikasutta, or I. iii. (Mūlapannāsa, Opammavagga), §3. Followed by a Sinhalese interpretation.] pp. 16. [Colombo,] 1893. 8°. 14098. c. 69.(4.)

Weranjasutrāya . . . වෙරණ්‍යසුත්තය *etc.* [Verañjasutta, or I. v. (Mūlapannāsa, Chūlayamakavagga), §2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. Brandiyawatte, 1893. 8°. 14098. c. 69.(3.)

## SAMVUTTANIKĀYA.

මූලෝත්ථාන සුත්තය . . . මූලෝත්ථානසුත්තය *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasamyutta (sect. xlv. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiñhasutta with Burmese version.] pp. 45. මန္දලාය: [Mandalay,] 1904. 12°. 14098. a. 37.(2.)

අනමග්ගසුත්තය . . . අනමග්ගසුත්තය *etc.* [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] See VINANDASABHA. සීලවිධානසුත්තය *etc.* [Silavisodhanī.] pp. 229-277. [1905.] 8°. 14099. b. 5.

අනත්තකුසලසුත්තය . . . අනත්තකුසලසුත්තය *etc.* [Anattalakkhaṇasutta, also styled Pañchas°, from the Upāyavagga in the Khandhasamyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, lith. obl. Fol. 14098. a. 36.

*Without date or place of publication.*

ආශීර්වාදසුත්තය *etc.* [Āśīrviśhopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. §1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. Colombo, 1891. 8°. 14098. c. 69.(7.)

SAMVUTTANIKĀYA (*continued*).

ဒေဝသနာသိတ္တပရိဝတ္တဝါဒဝိနိစ္ဆယ [Devamanussachittaparivattavivādavinichchaya. Comprising the Daḥhadhammadhanuggahasutta (*i.e.* Nīdānavagga, Opammasamyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaikāra.] See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi*. အဘိဝိသုဒ္ဓါ:ဝေါဟာရတို့ကျမ်း *etc.* [Abhidhammā-ṅgasaung-twè-kyan.] pp. 382-413. 1900. 8°.

14300. c. 14.

ဝိမ္မိတနိဗ္ဗာန်ဝိသုဒ္ဓါ [Dharmachakkappavattanasutta (*i.e.* Mahāvagga, xii. 2). Preceded and followed by short excerpts from the Piṭakas on the cardinal doctrines of Buddhism. With Burmese *nissayas*.] pp. ii. 61. မန္တလေး: [Man-dalay, 1901.] 8°.

14098. c. 32.(2.)

පබ්බတပုဗ္ဗသိ နိဗ္ဗာန် *etc.* [Pabbatūpamasutta (*i.e.* Sagāthavagga, Kosalasamyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [Colombo,] 1897. 8°.

14098. c. 73.(5.)

තමෝတမපරායණ နိဗ္ဗာန် *etc.* [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasamyutta) of the Samvuttanikāya, vagga 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [Peliyagoda,] 1897. 8°.

14098. ccc. 4.(5.)

SUVAṆṆAJOTYĀSABHA, *Uḍugampala*. See SUTTAPIṬAKA.—*Aṅguttaranikāya*. ဇာတိဗျာဓိနိဗ္ဗာန် *etc.* [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°.

14098. c. 53.(4.)

SUVAṆṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Paṇḍit Çarat Chandra Çāstrī. 1898, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India*. *Buddhist Texts, etc.* 1894, *etc.* 8°.

14004. c. (vol. 2, no. 3.)

SUVAṆṆAVANIK. Vyavasthā Patra, or recorded opinion that the Suvarṇavaniks are Vaisyas &c. of five of the most leading pandits in Bengal. (सुवर्णवणिक्विषयिकी व्यवस्था ।) pp. 20. Calcutta, [1902.] 12°.

14058. a. 8.(3.)

SŪYAGADAṅGA. See SŪTRAKṚIDAṅGA.

SVĀMĪ MIŚRA ŚĀSTRĪ. See RĀMA MIŚRA ŚĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. See SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ŚĀSTRĪ, *Ādhanakoffai*. See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, *Ā*. പ്രയോഗചിന്താമണി: *etc.* [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛihyakalparatna by Svāminātha.] 1901. 8°.

14033. aa. 22.

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14048. bb. 51.(5.)

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14072. b. 18.

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14053. b. 17.(3.)

**SVĀRĀJYASIDDHI.** « स्वाराज्यसिद्धी प्रारम्भः etc. [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadruma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., lith. काशी १९४१ [Benares, 1891.] obl. Fol. 14048. ee. 2.

— स्वाराज्यसिद्धिः etc. [Svārājyasiddhi. With the commentary Kaivalyakalpadruma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 plate. काशी १९५३ [Benares, 1896.] 8°. 14048. dd. 27.

In the preface the work is ascribed to Sureṣvara.

**SVARĀSHTAKA.** अथ स्वराष्टकशिक्षा « [Svarāṣṭaka-śikshā. A tract of the Mādhyandina school on Vedic phonetics.] See YUGALAKṢHORA VYĀSA PĪTHAKA. श्रीमद्वाङ्मयवत्स्यदि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 362-368. 1893. 8°. 14093. b. 31.

**SVARODAYAŚĀSTRA.** See PAVANAVIJAYA.

**SVARŪPA SŪRI,** *Udāsīna*, also called NĪRVĀṆA-SVARŪPA. See NĀNAK. अथ निराकारमीमांसादर्शनम् etc. [Nirākāramīmāṃsādarśana. With an exposition by Keṣavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, etc.] [1903.] 8°. 14049. bb. 3.

**SVĀTMĀRĀMA.** हठयोगप्रदीपिका । [Hathayoga-pradīpikā. With the commentary Jyotsnā by Brahmānanda, and a Bengali translation.] pp. 84, ii. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 21. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 21.)

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— శ్రీనాథేశ్వరరామయోగివరచిత హఠయోగ-ప్రదీపిక తాత్పర్యసహితము etc. [Hathayoga-pradīpikā. With Telugu translation and commentary by Ō. V. Dorasāmaiya, together with a

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— Manicūdāvadāna, as related in the fourth chapter of the Svayambhūpurāṇa . . . [An epitome, in French.] By Louis de la Vallée Poussin. 1894. See ACADEMIES, etc. — London. — Royal Asiatic Society of Great Britain and Ireland. The Journal . . . 1894. pp. 297-319. 1834, etc. 8°. Ac. 8820/3 & 2098. a, b.

**SVAYAMPRAKĀṢA YATI.** See LAKSHMĪDHARA. శ్రీ...అద్వైతమకరందం [Advaitamakaraṇḍa. With the commentary Rasābhivyakti of Svayamprakāṣa.] 1891. 8°. 14048. bb. 39.(4.)

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14004. b. 10.(vol. 2.)

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SWAMI VIVEKANANDA. See VIVEKĀNANDA, Svāmī.

ŚYĀMA BHAGAVĀN, *Sādhu, Brahmanishṭha Svāmī*. साम्बानुभूत्यादर्शः . . . तथा आत्मविशेषणस्यमालिका [Sāma-svānubhūtyādarśa and Ātmaviśeṣaṇamālikā. Two poems, in Hindi and Sanskrit respectively, expounding the author's system of Vaiṣṇava monism. With annotations in the same languages, and prefatory Sanskrit poems called Gurvashṭaka by Jñānānanda Yati and Dakṣiṇāmūrtipañchaka by Śyāma.] pp. ii. 96. १९०६ [Bombay, 1900.] 12°. 14028. b. 81.(5).

ŚYĀMĀCHARAṆA KAVIRATNA. See NITYAKARMA. अह्निककृतम् etc. [Āhnikakṛitya. Edited with Bengali introduction, translation, etc., by Śyāmācharaṇa.] [1902.] 12°. 14033. a. 49.

— See VOPADEVA. मूढबोधः etc. [Mugdhabodha. Edited with notes by Śyāmācharaṇa.] [1904.] 12°. 14092. a. 28.(4).

ŚYĀMALĀLA, son of Baladeva, of Bans Bareilly. स्त्रीजातकम् etc. [Strījātaka. A metrical treatise on the physiognomic and astrological modes of divining the qualities of women. With a Hindi translation, styled Śyāmasundarī, by the author.] pp. xxiv. 268. मुद्रया १९५८ [Bombay, 1902.] 8°. 14053. ccc. 37.

ŚYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati*. See BĀDARĀYAṆA. वेदान्तदर्शन etc. [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāṣya, a Bengali translation by Śyāmalāla of the bhāṣya, etc.] 1894. 8°. 14048. dd. 23.

— See BALADEVA VIDYĀBHÜṢHAṆA. सिद्धान्तरत्नम् etc. [Siddhāntaratna. With commentary. Edited, with Bengali translation, by Śyāmalāla.] [1897.] 8°. 14048. cc. 24.

— See JĪVA GOSVĀMĪ. षट्सन्दर्भः [Ṣaṭṣandarbha. Edited by Śyāmalāla.] [1899-1901.] 8°. 14016. d. 62.

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ŚYĀMAMANOHARA VAIDYA. See PURĀṆAS. — Liṅgapurāṇa. ॥ हरतालिकापञ्चाक्या ॥ [Haratālikāpūjākathā. With Hindi version by Śyāmanohara.] [1900.] obl. 8°. 14033. c. 44.(4).

ŚYĀMASUNDARALĀLA TRIPĀTHĪ, of Moradabad. See TANTRAS. [Siddhaṣaṅkaratantra.] सिद्धशङ्करतन्त्रम् etc. [Siddhaṣaṅkaratantra. With Hindi version by Śyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°. 14033. bbb. 6.

— See VĀMAMĀRGA. वाममार्ग भैरवोचन [Vāma-mārga. Edited with Hindi version by Śyāmasundaralāla.] 1899. 12°. 14033. a. 38.

ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of Bāṅkelāl, of Bans Bareilly. See NĀGA BHATTA. ॥ सिद्ध-डाकिनী . . . तन्त्र etc. [Kāmaratna. With Hindi translation by Śyāmasundara.] [1897.] 12°. 14028. b. 71.(5).

— See PURĀṆAS. — Vāmanapurāṇa. ॥ अथ वामन-पुराणम् etc. [Vāmanapurāṇa. Edited with Hindi translation by Śyāmasundaralāla.] [1904.] Fol. 14018. c. 34.

— See PURĀṆAS. — Vāmanapurāṇa. ॥ अथ वामन-पुराणम् etc. [Vāmanapurāṇa. Edited by Śyāmasundaralāla.] [1904.] Fol. 14018. c. 35.

— ज्योतिषतत्त्वसुधारणवः ज्योतिषग्रन्थः etc. [Jyotisha-tattvasudhārṇava. A manual of astrology, compiled from various sources, with Hindi translation.] pp. vi. ii. xvi. 487. मुद्रया १९५९ [Bombay, 1903.] 8°. 14053. dd. 5.

ŚYĀMASUNDARA SARMĀ, son of Bāṅkelāl. See ŚYĀMASUNDARALĀLA TRIPĀTHĪ.



**TACHCHU - ŚĀSTRAM.** മനുഷ്യാലയചന്ദ്രികാ  
മനുഷ്യാലയ തച്ചശാസ്ത്രം etc. [Manushyā-  
layachandrikā, or Tachchu-śāstram. A primer of  
architecture, in 65 stanzas, with Malayalam trans-  
lation and notes.] pp. 38. പാലക്കാട് നാഭന ||  
[Palghat, 1893.] 8°. 14053. ecc. 14.

**TAGORE (S. M.), Sir.** See ŚAURĪNDRAMOHANA  
TĪHĀKURA, Sir.

**TA-HSÈ-HNIT SAUNG TWÈ.** တသွဲနှစ်ဝောင်တွဲ  
[Ta-hsè-hnit saung twè. Comprising the Maṅgala-  
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-  
kāra, Lokanīti, and Paritta, in Pali, with Burmese  
interpretation, etc.; Payeik-kyī-vatthu, Burmese  
homilies on the Paritta; three Burmese gram-  
matical tracts; and analyses and glosses of  
certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀  
[Rangoon, 1899.] 8°. 14098. ccc. 39.

**TA-HSÈ-THŌN SAUNG TWÈ.** တသွဲသုံးဝောင်တွဲ  
[Ta-hsè-thōn saung twè. Comprising the Maṅgala-  
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-  
kāra, Lokanīti, and Paritta, with Burmese inter-  
pretation; five Burmese tracts on grammatical  
and religious topics; and analyses and glosses  
of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂  
[Rangoon, 1900.] 8°. 14098. ccc. 40.

— [Another issue of the same texts, with  
some further matter appended.] pp. 292. ရန်ကုန်  
၁၂၆၆ [Rangoon, 1905.] 8°. 14049. bb. 4.

**TAKAKUSU (JUNJIRŌ).** See AMITĀYURDHYĀNA-  
SŪTRA. Amitāyur-Dhyāna-Sūtra, etc. [Translated  
by J. Takakusu.] 1894. 8°. [Sacred Books of  
the East.] 2003. b. (vol. 49.)

— A Pāli Chrestomathy. With notes and  
glossary giving Sanskrit and Chinese equiva-  
lents. By J. Takakusu. pp. xciv. vi. 272.  
Tokyo, 1900. 8°. 14098. ccc. 33.

**TAMMANĀCHĀRYA,** Gonnabattula. See VARĀHA-  
NARASIMHĀCHĀRYA. శ్రీ... శ్రీమద్విశ్వకర్మప్రదీపికా ||  
[Viṣvakarmānvayapradīpikā. With  
Telugu translation by Tammanāchārya.] [1902.]  
8°. 14058. b. 42.

**TANTRAS.** [Collections.] विविध-मूल-तन्त्र। [Vividha-  
mūla-tantra. A collection of Tantras. Edited by  
Rasikamohana Chatṭopādhyāya.] कलिकाता १००९  
[Calcutta, 1903, etc.] 8°. 14033. c. 48.

*In progress.*

— [Selections.] Begin. श्रीगणेशाय नमः ||  
॥ श्रीमद्गलामुखी एकादशमहारत्न ॥ [Vagalāmukhyekā-  
daśamahāratna. A Tantrik ritual for the goddess  
Vagalāmukhī, professedly compiled from the  
Rudrayāmala, Siddheśvara, and Viṣvasāroddhāra  
Tantras, etc.] [Benares, 1900.] obl. 16°.

14033. a. 39.

*Imperfect: the leaves after fol. 145 are missing.*

— [Bhūtadāmaratantra.] ভূতডামরঃ। [Bhūta-  
dāmaratantra. With Bengali version.] pp. 40.  
[1891.] See PERIODICAL PUBLICATIONS.—Calcutta.  
অরুণোদয় etc. [Arunodaya.] Pt. i., no. 12. 1890,  
etc. 4°. 14133. g. 16.(pt. i., no. 12.)

— — — भूत डामर तन्त्र etc. [Bhūtadāmarā-  
tantra.] pp. ii. 162. मेरुट १८९५ [Meerut, 1895.]  
8°. 14033. bbb. 3.

— — — बृहद्भूतडामरः। [Bṛihad-bhūtadāmarā-  
tantra.] pp. 20. [1893, etc.] See PERIODICAL  
PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruno-  
daya.] Pt. i., no. 26. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 26.)

— [Brahmayāmalatantra.] कबीरशतक सटीक  
etc. [Kabīr-śataka. A century of verses from the  
Pātālakhanda, on the significance of the name  
and attributes of Kabīr. With Hindi metrical  
paraphrase by Akhai-rām.] pp. 66. बनारस १९५८  
[Benares, 1901.] 8°. 14033. bbb. 15.(1.)

— [Dāmaratantra.] कार्तवीर्यकवचम् [Kārtā-  
vīryārjunakavacha. Preceded by nyāsas and  
dhyānas. Edited by Gaṅgādhara Śāstrī Draviḍa.]  
pp. 31. काशी १८९७ [Benares, 1897.] 8°.

14033. aa. 5.(3.)

— — — (डामरतन्त्रम्) [Kārtavīryārjunakavacha.  
With Hindi paraphrase by Hariṣaṅkara Śāstrī  
and Lālamani Śāstrī.] pp. 38. [Moradabad,  
1898.] 8°. 14033. bbb. 4.(1.)

*No title-page.*

— [Dattātreyatantra.] दत्तात्रेयतन्त्रम् [Dattātreyā-  
tantra.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजाल-  
विद्यासंग्रहः etc. (Indrajalavidyasangraha.) pp. 135-  
182. [1891.] 8°. 14033. aa. 7.

**TANTRAS.** [*Dattātreya-tantra.*] (continued). দত্তা-  
ত্রেয়ঃ। [*Dattātreya-tantra.* With Bengali transla-  
tion.] pp. 28. [1891, etc.] See PERIODICAL  
PUBLICATIONS.—*Calcutta.* অরুণোদয় etc. [*Aruno-  
daya.*] Pt. i., no. 14. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 14.)

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Edited with Hindi translation by Jvālāprasāda  
Miśra of Garhi Khiri.] pp. ii. 115. मुंबय्या १९५९  
[*Bombay*, 1902.] 12°. 14033. aa. 29.

——— [*Gaurikāñjalikā-tantra.*] অথ গৌরীকাজলিকা।  
[*Gaurikāñjalikā.* With a Bengali translation  
and an appendix containing additional matter.]  
pp. 66. [1893, etc.] See PERIODICAL PUBLICA-  
TIONS.—*Calcutta.* অরুণোদয় etc. [*Arunodaya.*]  
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14133. g. 16. (pt. i., no. 30.)

——— [*Gāyatrī-tantra.*] গায়ত্রীতন্ত্রম্ etc. [*Gāyatrī-  
tantra.* A tantra treating of the cult of the  
Gāyatrī, in 5 *paṭalas.*] pp. 59. Benares, 1897.  
8°.

14033. aa. 5. (2.)

——— శ్రీ గాయత్రీ తంత్రము etc. [*Gāyatrī-  
tantra.* Edited with Telugu translation by N.  
Guruliṅga Śāstrī.] pp. 122. చిన్నపూరి ౧౯౦౦  
[*Madras*, 1901.] 8°.

14033. aa. 28. (1.)

——— [*Jñānasāṅkalinī-tantra.*] জ্ঞানসঙ্কলিনীতন্ত্রম্  
[*Jñānasāṅkalinī-tantra.* With a Bengali trans-  
lation.] pp. 8. [1891, etc.] See PERIODICAL PUBLI-  
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Pt. i., no. 20. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 20.)

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tantra.*] pp. 15. কলিকাতা ১৮৯২ [*Calcutta*, 1892.]  
8°.

14033. aa. 1. (1.)

——— জ্ঞান-সঙ্কলিনী তন্ত্রম্ etc. [*Jñāna-  
sāṅkalinī-tantra.* With Bengali translation by  
Vaishṇavacharaṇa Basāk. Third edition.] pp. 31.  
কলিকাতা [*Calcutta*, 1901.] 12°. 14033. a. 41. (3.)

——— [*Kālī-tantra.*] কালীতন্ত্র। [*Kālī-tantra.* With  
Hindi translation by Kanhaiyālāl Miśra.] pp. 199.  
*Moradabad*, ১৯০২ [1902.] 8°. 14033. bbb. 15. (3.)

——— [*Kātyāyanī-tantra.*] সখ প্রয়োগঃ etc. [*Prayogas*  
of the *Kātyāyanī-tantra* for the ritual of Durgā.]

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhāt-  
mya.*] « সখ দুর্গাসমগ্রতী etc. [*Devīmāhātmya.*]  
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and the Mettā-po, with Burmese versions, etc.] pp. 24. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(6.)

**TYĀGARĀJA DĪKSHITA**, *Mahāmahopādhyāya*, of *Mannargudi*. See YAJÑEṢA ŚARMĀ. « श्रीत्यागराज-विजयः » etc. [Tyāgarājaviṇaya. A biographical panegyric upon Tyāgarāja.] [1904.] 12°. 14058. a. 19.

— श्रीकृष्णभक्त्यष्टकः etc. [Tyāgarāja-stava. A series of Śaiva hymns. With the author's commentary. Edited by Goshthīpuram Harihara Śāstrī.] pp. 141. கும்பகோணம் 1894. 8°. 14028. d. 58.(2.)

— விபூதிருத்திராக்ஷதாரண நிருபணம் etc. [Vibhūtirudrākṣadhāraṇanirūpaṇa. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elaeo-carpus* berries. Translated from Tyāgarāja's Sanskrit work called *Durjanoktīnirāsa* into Tamil by Eṭṭayapuram Veṅkaṭāchala Dīkshita, but with the quotations in the original Sanskrit. With notes by Virudai Śivānāna Yogi.] pp. vi. 130, iii. சென்னை [Madras,] 1901. 12°. 14170. d. 85.(1.)

**UATA.** See UVAṬA.

**UDAKAŚĀNTI.** ఉదకశాంతి etc. [Udaka-śāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Veṅkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಬೆಂಗಳೂರು 1900. 8°. 14028. d. 35.(3.)

**UDĀNA.** See SUTTAPIṬAKA.—*Khuddakanikāya*.

**UDAYACHANDRA DATTA.** The *Materia Medica* of the Hindus, by Udoy Chand Dutt . . . With a glossary of Indian plants by George King . . . With additions and alterations by Kaviraj Binod Lal Sen and Kaviraj Athutosh [sic] Sen. Second edition. pp. xx. 355. Calcutta, 1900. 8°. 14043. c. 48.

**UDAYANA ĀCHĀRYA.** See GOTAMA. The *Nyāya-sūtras* with . . . extracts from the *Nyāyavārt-*

*tika* and the *Tātparyatīkā* [the *Nyāyavārttika-tātparyapariśuddhi* of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or *Bauddhadhikkāra*. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss *Bauddhadhikkārahasya* of Mathurānātha Tarkavāgīṣa, the exposition styled *Bauddhadhikkāradīdhi* by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādhara. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वीपान् कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°. 14048. dd. 28.

*In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.*

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the *Nyāya*. With commentary by Śivachandra Guī.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°. 14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six *Vaiśeṣika* categories. Edited by Vindhyeṣvarīprasāda Dube.] pp. 13. Benares, 1897. 8°. 14048. bb. 20.(2.)

*Published as a supplement to no. 50 of the Benares Sanskrit Series.*

— The *Lakṣhaṇāvalī* of Udayanācārya. With the commentary *Nyāyamuktāvalī* of Ṣeṣaṅga-dhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 21, 22.)

— « लक्षणावली » etc. [Lakṣhaṇāvalī. With the commentary *Lakṣhaṇāvalīprakāśa* of Viṣvanātha Pañchānana. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्याम् १८२२ [Benares, 1901.] 8°. 14049. a. 4.(3.)

**UDAYA NĀRĀYAṆA SIMHA**, of *Biddupur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . *Surya Siddhanta* . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°. 14053. dd. 8.

**UDAYARĀGA-DEVARAPADA.** ಉದಯರಾಗದೇವರ-  
ರವದ ಮೊದಲನೆಯಪುಸ್ತಕ etc. [Udayarāga-devara-  
pada. Jain hymns, in Sanskrit and Canarese.  
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.  
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14100. b. 3.(3.)

**UDAYASĀGARA**, *disciple of Vidyāsāgara, of Chān-  
drakula, Vidhipaksha-gachchha.* See SIDDHASENA  
DIVĀKARA. श्री ... श्रीवर्द्धमान द्वात्रिंशिका etc. [Var-  
dhamānadvātriṃśikā. With commentary by  
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)

**UDAYASĀUBHĀGYA GAṆĪ.** See HEMACHANDRA,  
*disciple of Devachandra.* Materialien zur Kenntnis  
des Apabhraṃśa, etc. [Comprising the examples  
in Hemachandra's grammar with the translation  
of Udayasāubhāgya, etc.] 1902. 4°. [Abhand-  
lungen der Koeniglichen Gesellschaft der Wissen-  
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

**UDAYA VARMĀ**, *Raja of Mavelikara.* See  
AMARU. Amaruka Satakum ... With intro-  
duction and notes by Udaya Varma. 1893. 8°.  
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री ... विटविभावरी  
etc. [Viṭavibhāvarī. With a commentary called  
Chandrikā by Udaya Varmā.] [1894.] 8°.  
14072. c. 52.(1.)

**UDBHATA.** Alaṅkārasārasaṅgraha. [A summary  
of Rhetoric, in 6 chapters. Edited by G. A.  
Jacob.] 1897. See JACOB (G. A.). Notes on  
Alaṅkāra Literature, etc. 1897-1898. [Journal  
of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

**UDDYOTAKARA**, *Pāṣupatāchārya, Bhāradvāja.*  
See GOTAMA. The Nyāyasūtras with Vātsyā-  
yana's Bhāṣya and extracts from the Nyāya-  
vārttika [of Uddyotakara], etc. 1896. 8°.

14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-  
tātparyāṭikā.] The Nyāyavārttikatātparyāṭikā of  
Vāchaspatī, etc. [A commentary upon Uddyota-  
kara's commentary Nyāyavārttika on the Nyāya-  
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

**UDOY CHAND DUTT.** See UDAYACHANDRA DATTA.

**UDUDĀYAPRADĪPA.** ಉದ್ದಯಪ್ರಾದೀಪ ಲಘು-  
ಪರಾಶರಿ etc. [Ududāyapradīpa, or Laghu-  
pārāṣarī. A treatise on astrology, purporting  
to be founded on the Pārāṣarī Horā of Pārāṣara.  
With a Sinhalese interpretation by D. Fernando,  
Tambi-Appu Gurunnānse.] pp. ii. 13. [Colombo,]  
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-  
tary of Bāla Pārāsaryamu [i.e. the text, with  
Telugu commentary, of the Ududāyapradīpa],  
being an elementary treatise on astrology, with  
an elaborate introduction, by Koralla Subbarā-  
yārya ... ಬಾಲಪರಾಶರ ವ್ಯಾಖ್ಯಾನಮುಕ್ತ,  
ಆಂಧ್ರಪರಾಶರಮು. pp. vi. 87. Madras, 1893.  
12°. 14053. b. 31.(4.)

**UKKAMVAMŚAMĀLĀ**, *Mahāthera.* ဝိပဿနာ-  
ညာဏတန္တိဝါတနိ: [Vipassanāñāṭantī-sā-  
tan. A compendium of Pali dicta for aspirants  
to the tenfold spiritual insight, with Burmese  
translation and commentary.] pp. 29. Rangoon,  
၁၂၄၃ [1881.] 8°. 14300. d. 22.(2.)

— ဝိပဿနာတစ္ဆာတနိ: etc. [Vipassanāñāṭa-  
tanti-sā-tan, here called Vipassanā-kammaṭṭhān.]  
See SARAṆA. သရဏာဒိဝတ္ထကဏ္ဍဒီပနီတုဒိ:  
[Saraṇādichhakkakaṇḍadīpanī.] pp. 74-99. [1899.]  
8°. 14300. d. 28.(5.)

**ULWAR.** See ALWAR.

**UMĀDATTA TRIPĀTHĪ**, *of Farukhabad.* See  
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-  
raṇa. With Hindi commentary by Umādatṭa  
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā. An  
anthology of 16 stanzas with a commentary by  
Umādatṭa. Followed by Ayodhyāprasāda's Śiva-  
stotra or Sambhust°, with the commentary Bhak-  
tamanorañjanī of Umādatṭa; a stanza on the  
influence of the teacher, by Naraśimhadatta, with  
a commentary styled Yājñī by Yājñadatta; and  
a stanza addressed to Viṣṇu, by Yājñadatta,  
with a commentary called Nāraśimhī by Nara-  
śimhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,  
1899.] 12°. 14072. b. 24.

**UMĀSVĀTI.** ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थ सूत्र *etc.* [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

*Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānāchandra.*

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खण पयन्ना° [Chāūsaraṇa-paṇṇa, *etc.*] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jināsena's Jinasaḥsranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

*The title is taken from the cover.*

**UMEṢACHANDRA BHATTĀCHĀRYA SMṚTIRATNA.** গোড়ান্য দ্রাবিড় বৈদিকশ্রেণী ত্রাঙ্কণ-কুলপরিচায়ক প্রশ্নোত্তরমালা *etc.* [Prašnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmins. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

**UMEṢACHANDRA GUPTA KAVIRATNA,** *Kavirāja*. Vaidyakaśābdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, *etc.* (বৈদ্যকশব্দ-সিন্ধু:) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

**UMRĀO SINGH,** *Thākura, of Moradabad.* অঘমর্শন-দ্বিজরাজ *etc.* [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. মুরাদাবাদ ১৯৫৭ [Moradabad, 1903.] 8°. 14033. bbb. 25.

**UNĀDISŪTRA.** উণাদিসূত্রम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Saupadma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included in the Siddhāntakaumudī:] See PĀṆINI. — *Siddhāntakaumudī*.

**UNṆIKIDĀVA TAMBURĀN,** *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാരതകോപവിജയം. കഥകളി *etc.* [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി *etc.* [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

**UPAGRANTHASŪTRA.** ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.* [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

*Imperfect, breaking off at the end of the 5th section of prapāṭhaka 3.*

**UPĀKARMA.** यजुर्वेद-उपाकरण-सूत्रम् *etc.* [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. कलपदी ॥ यजुर्वेद-उपाकरण-सूत्रम् [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

**UPAMANYU**, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ... శ్రీమత్యో దిసూత్రకాశికా etc. [Nandikesvara-kāshikā. With the commentary Tattvavimarśinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

## UPANISHADS.

### GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्धानिसमेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहनय्यां १८१९ [Dombay, 1895.] obl. 8°. 14007. b. 6.

*Contains the Adhyātma (or Pāramārthikādhyaṭma), Advaitāraka, Aitareya, Akṣamālikā, Akṣi, Amṛitabindu (or Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇeyi or Gūdhāruṇika, Atharvaśikhā, Atharvaśiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikṣhuka, Brahma, Brahmadevyā, Brihadāranyaka (or Brāhmaṇa), Brihajjābāla, Brihannārāyaṇa (or Mahānārāyaṇa, from Taittirīyāranyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladaśana), Dattātreyā, Devī, Dhyānabindu, Ekākṣara, Gaṇapati (or G°-atharvaśirsha), Garbha, Gāruḍa, Gopālatāpani, Haṃsa, Hayagriva, Īśavāsya, Jābāla, Jābāli, Kaivalya, Kālagṇirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vali], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛiṣṇa, Kṣhurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādaṇḍu, Nārada-parivṛājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛsiṃhatāpani, Paingala, Pañchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivṛājaka, Paṣupata-brahma, Prāṇāgni-hotra, Praśna, Rāmarahasya, Rāmatāpani, Rudrabhādaya, Rudrākṣajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopaniṣatsāra), Śaṭyāyāniya, Saubhāgyalakṣmī, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpani, Triśikhībrāhmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.*

**उपनिषदां समुच्चयः** etc. (Thirty two Upanishads. With Dipikās by... Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

*Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.*

*The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛitabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kṣhurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādaṇḍu, Nīlarudra, Paramahamṣa, Piṇḍa, Prāṇāgni-hotra, Brahma, Brahmadevyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Sannyāsa, Sarva, Haṃsa (another).*

శంకరాచార్యునిచేతనావతరించిన: etc. [Ash-tottaraśatopaniṣadaḥ. 108 Upanishads. Fol-

### GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupaniṣad (i.e. Brihannārāyaṇa, from Taittirīyāranyaka); Puruṣasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkatakṛiṣṇa Śāstrī and Mūjūrpattū Rāma-chandra Śāstrī.] pp. iii. 890. చెన్నై ప్రాచీనశాస్త్రము [Madras,] 1896. 8°. 14010. cc. 8.

*Contains the Upanishads in the Bombay edition of 1895.*

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phayṣikar. (अष्टाविंशतुपनिषदः) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

*Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihadāranyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Brihannārāyaṇa, from Taittirīyāranyaka), Brihajjābāla, Kaushitaki, Sūrya, Kṛiṣṇa, Hayagriva, Dattātreyā, Rudrākṣa-jābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.*

உபநிஷத் திருத்தியா. உபநிஷத் திருத்தியா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikṣhita.] நடிக் கா வெளி [Nadukkaveri,] 1893, etc. 8°. 14010. cc. 13.

*In progress?*

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

*Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyāranyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Brihadāranyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgni-hotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevyā, Kṣhurikā, Chūlikā, Nādaṇḍu, Brahmabindu (i.e. Amṛitabindu), Amṛitabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśrutī, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālagṇirudra, Kaivalya, Mahā, Nārāyaṇa, Ātma-bodha, Nṛsiṃhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.*

### SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihadāranyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्वी १९३३ [Dombay, 1886.] 12°. 14010. b. 9.

## SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[ viz. the Kaṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — *Koeniglich Sachsische Gesellschaft der Wissenschaften. Berichte, etc.* Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Brihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭārāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

*In progress.*

ईश . . . माण्डूक्याभिधाः परमूलोपनिषदः [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhimasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kaṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

উপনিষদাবলী etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopaniṣad; (2) the Garbhop°, Brahmap°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop°. or Rāmarahasyop°, and Nāḍabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kaṭhop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. কলিকাতা ১৩০২ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍājī Uddha-

## SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.— *Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°.

14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍājī Uddhavaḥājī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°.

14010. dd. 10. (1.)

*A separate publication of the latter part of the edition of the Pañcharatna published by this editor.*

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chātṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

*In progress?*

Ishopanishat. (Mandukyopaniṣat, Mundakopaniṣat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmopaniṣad and Ātmopaniṣad. With Telugu glosses and paraphrases by Ēlēsvarapu Veṅkaṭappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°.

14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopaniṣad-drāviḍabhāshya. Ten Upanishads,—viz. the Īśāvāsyā, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கருகா [Madras, 1897]-1898. 8°.

14010. dd. 14.

*The text of each verse is printed in both Grantham and Telugu character.*

SMALL COLLECTIONS (*continued*).

பஞ்சததோபநிஷத் etc. [Pañchadaśopanishadaḥ. Fifteen Upanishads, scil. the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivṛājaka, Skanda, Paiṅgala, Śārīraka, Varāha, Kalisāntāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஜே.வி.எம்.பி [Madras, 1898.] 8°. 14010. cc. 12.

॥ ईशावास्योपनिषद् etc. [Īśāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KRISHNĀCHĀRYA, T. R. ॥ कन्नडभाषांतरमाला etc. [Kannāḍa-bhāṣāntaramālā.] pt. 1. [1898.] 8°. 14007. b. 14.

Amṛitabindu [*i. q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śānti-pāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°. 14010. b. 19.

*Forms Vol. I of the Vedic Religion Series, Minor Upanishads.*

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jhā. Vol. V, The Aitareya & Taittirīya Upanishads ... translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°. 14010. b. 20.

*In progress.*

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English ... by Rājārāma Rāmakṛiṣṇa Bhāga-vata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°. 14010. cc. 10.

*In progress.*

SMALL COLLECTIONS (*continued*).

अथारुख्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahansa, Yogatattva, Yogaśikhā, Brahma-vidyā, Ātmā, Piṇḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstri and Kanhaiyālāl Śarmā.] See Vaidyanātha Śāstri Trivāṇī, of Jululabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

*Several of these Upanishads are merely excerpts from the original texts.*

Begin. ఓమ్. శ్రీరామాయనసర్వశక్తిస్వామినశ్చర. ఐరవిష్ణుభాగ్యం నమానమః etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñīki Upanishads. Preceded by the Gurustotra, Parabrahmā-shṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°. 14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदां मृद्वी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काशीयां १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathaacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

*In progress? The English title is taken from the wrapper.*

(దశోపనిషత్) [Daśopanishadaḥ. The Aitareya, Taittirīya, Īṣa, Kena (here called Sāmavedīyatālavakāra), Katha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Praśna (here called Shaṭ-praśna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపురం ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

*No title-page.*

ईशादिदशोपनिषद् etc. [Īśādi-daśopanishadaḥ. The Īṣa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya,



## SMALL COLLECTIONS (continued).

Taittirīya, Aitareya, Chhāndogya, and Bṛihad-  
āraṇyaka Upanishads.] pp. 325. अजमेर १९६०  
[Ajmere, 1903.] 12°. 14010. b. 24.

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāma-  
tāpanīyopanishad and Rāmopanishad. With a  
Hindi commentary upon the former by Viṣveṣ-  
vara Dāsa and a Sanskrit gloss called Subodhinī  
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.  
120, 12. Moradabad, [1903.] 8°.

14007. b. 11.(2.)

## SELECTIONS.

From the Upanishads. [Selections from the  
Kāṭha, Praśna, and Chhāndogya. Translated]  
by Charles Johnston. pp. x. 55. Dublin, 1896.  
12°.

14010. b. 10.

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers  
to be said on reading the 10 great Upanishads,  
compiled chiefly from the Taittirīya, Bṛihad-  
āraṇyaka, Nṛisimhatāpanī, and Śvetāśvatara  
Upanishads, and in part from Āraṇyakas. With  
the commentaries of Śaṅkara and Śāyaṇa, and a  
Bengali translation by Hārānachandra Vandyo-  
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-  
CATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II,  
no. iv. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,  
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषद् etc.  
[108 Upanishads.] ff. 866-868. [1895.] obl. 8°.

14007. b. 6.

Passages from the Upanishads. [Rendered into  
English verse.] See RAMESACHANDRA DATTA. Lays  
of Ancient India, etc. pp. 53-82. 1894. 8°.

2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, आरण्यक और उपनिषद्। [Selec-  
tions from the Upanishads. Edited with Bengali  
translation and preface on the Brāhmaṇa litera-  
ture by Ramesachandra Datta and Satyavrata  
Sāmaśramī.] pp. i. 117. [1895.] See RAMESA-  
CHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.]  
Part ii. [1895-1897.] 14085. c. 45.(vol. 1.)

महावाक्यरत्नावली: [Mahāvākyaṛatnāvali. A  
collection of extracts from the 108 Upanishads.

## SELECTIONS (continued).

Compiled by Rāmachandra Tīrtha, disciple of  
Vāsudeva Sarasvatī.] See above, General Col-  
lections. आष्टोत्तरशतमुपनिषद्: etc.  
[Ashtottaraśatopanishadaḥ.] pp. 835-868. 1896.  
8°.

14010. cc. 8.

अथ महावाक्यरत्नावलि सर्वोपनिषद्महावाक्यानां संग्रहरूपा etc.  
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]  
pp. 53. मुरादाबाद १९०३ [Moradabad, 1903.] 12°.

14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaṛatnāvali.  
With grammatical analyses and a Telugu com-  
mentary called Suprabhā by Pulugurti Nṛisimhā-  
mātya. Edited by Gurudanti Venkātāchala  
Śarmā.] pp. i. 356. చెన్నపురి [Madras,] 1904.  
8°.

14007. b. 25.

இந்து பைபிள் என்னும் ஆரியர் சத்திய வேதம்  
etc. (The Hindu Holy Bible, containing the Old  
Testament: or [selections from the] Upanishads  
[printed in Tamil characters, with English trans-  
lation and Tamil introductions, translation, com-  
mentary, etc.]. Compiled by S. P. Narasimmalu  
Nayudu.) pp. viii. 24, ii. 272. Coimbatore,  
1898. 8°.

14170. ee. 15.

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः। [Vedāntasamanvaya. A  
digest of Upanishadic passages, with a Vedantic  
commentary harmonising the interpretations of  
the various schools, by Gauragovinda Rāya.]  
(Samanvaya Series.) कलिकातायां १८२५ [Calcutta,  
1903, etc.] 8°.

14049. bb. 2.

In progress.

Brahmopasanam [a lectionary of the Brāhma  
Samāj, consisting of extracts from the older  
Upanishads with Telugu translations and com-  
mentaries,] is respectfully dedicated to the  
esteemed and venerable Chandra Sekhara Brah-  
mananda Swami, Pradhana Acharya of the Ban-  
galore Brahma Samāj, by . . . P. R. Rangiah  
Naidu. pp. 59. Madras, 1904. 16°. 14010. a. 10.

Some Sayings from the Upanishads. Done into  
English with notes by L. D. Barnett. pp. 59.  
London, Leyden [printed], 1905. 8°. 14007. b. 24.

## SELECTIONS (continued).

See MAṆILĀLA NABHUBHĀI DVIVEDI. The Imitation of Śaṅkara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AIYAṆGĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

## SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Josbī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopanishad. Śaṅkara's Introduction [in English]. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

भस्मज्जालोपनिषद् etc. [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. श्रीकाश्यन° विद्यावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

श्रीबृहदारण्यकोपनिषद् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

## SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pītāmbara Puruṣhot-tama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्तात्पर्या etc. [Bṛihadāraṇyakopanishad. With the commentary Mitākṣharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāraṇyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amant [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishad-bhāṣhyavārtika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhāndogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాన్డ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16. Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyaopanishad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śiṣaṣaṅkara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyaopanishad. Another edition of the preceding.] अजमेर° १९०५ [Ajmere, 1905.] 8°. 14007. f. 6.

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See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900?] 12°. 14003. m. 2.

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See ŚAṆKARA ĀCHĀRYA.—*Commentaries.* [Upanishads.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [The Brahmanavādin.] 14048. g. 1.(vol. 3.)

Dakṣiṇāmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ పద్యములు శ్రీ గణపత్యుపనిషత్ పద్యములు etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaśīrsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrīnivāsa Dikṣhita.] pp. 12. శ్రీమన్నాథకావేరీ [Nadukkaveri.] 1901. 8°. 14010. c. 35.(3.)

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Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikṣhita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay.* The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

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वाजसनेयोपनिषद्वाच्यम् ॥ ईशावास्योपनिषत्समूहकम् ... Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ইশা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

इशोपनिषद् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (ఐశావాస్యోపనిషత్-తెలుగు) pp. i. 106. చెన్నై [Madras, 1899.] 8°. 14010. b. 21.

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तलवकारोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - कुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATTĀCHĀRYA. योगकुर etc. [Yogāṅkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

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मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāṣya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhātā.

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Rāja Yoga Bhāṣya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

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अथ माण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyana. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

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मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on the Muṇḍaka Upanishad. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

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श्री निरालम्बोपनिषद् etc. [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

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प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता etc. (Śrī Praśnopanishad with the Bhāṣya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, also Dīpikā of the same by ... Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Praśnopanishad. Containing six questions of life and death. With Sanskrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopanishad vi. 3. 1897. 8°. [The Brahmapuṇḍin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shweta-shwataropanishad with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

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अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगुपनिषद्, शिके-पनिषद्, त्रिकविन्दोपनिषद्, एवम् नारायणोपनिषद् etc. [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°, Brahmaidop°. [sic], and Nārāyaṇop°. (i.e. Bṛihannārāyaṇop°. of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १९०० [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषद्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, etc. See VEṆKATARAṆGANĀTHA Svāmī. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

केतुकीर्णोपनिषद् etc. [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. कम्प्युटेश ॥ [Aśvamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. Edited with analyses and Hindi glossaries to each anuvāka by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

तैत्तिरीय-यज्ञ-संनिषत् etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭaśrīnīyaya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

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The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

தீ . . . தீ விரிவரண மூலம் விரிவரண பஞ்ச-  
பஞ்சபஞ்ச-பஞ்சபஞ்ச. [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguavallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. பன்னிருபாஷா || [Madras,] 1904. 8°. 14007. b. 20.

See SAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Brahmānandavallī of Taittirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmavādīn.] 14048. g. 1.(vol. 2.)

வஜ்ரசூத்திரோபநிஷத் || வஜ்ரசூத்திரோபநிஷத் || [Vajrasūchyupanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4.(1.)

*This Upanishad is popularly attributed to Saṅkara.*

— [Second edition.] pp. 32. நெடுக்காவேரி || [Nadukkaveri,] 1900. 8°. 14007. b. 12.(3.)

## MODERN AND FICTITIOUS UPANISHADS.

விஷ்ணுபநிஷத் || விஷ்ணுபநிஷத் || [Bilvopanishad.] See ĀRANYAKAS. — *Taittirīyāranyaka*. சுயத்திரிபுரவதி || [Trisuparṇamantra.] pp. 16-20. [18]96. 16°. 14028. b. 80.(2.)

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MODERN AND FICTITIOUS UPANISHADS (*continued*).

தேவலபுராணம் || தேவலபுராணம் || [Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

காயத்ரிபுராணம் || [Gāyatriyupanishad. A tract on the mystic powers of the gāyatrī prayer.] pp. 16, lith. அமரீசர் || [Amritsar, 1902.] obl. 12°.

14028. b. 73.(4.)

காலிகோபநிஷத் || [Kālikopanishad. A tract on the mystic worship of Dakṣiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With Hindi version by Munnālāl.] pp. 9. கானபுரம் || [Cawnpore, 1899.] 8°.

14028. c. 85.(5.)

மூலாங்குலோபநிஷத் || [Mrityulāṅgūlopanishad. With a Hindi version. Second edition.] pp. 8, lith. சால்கோட் || [Sialkot, 1900.] 12°.

14028. b. 62.(2.)

*This Tantric incantation has been published in the Indian Antiquary, II. 266, by Mr. Burnell, and ibid. XVI. 287 by Col. Jacob.*

மூலாங்குல தயா மூலோபநிஷத் || [Mrityulāṅgūlopanishad and Sūryopanishad. Edited with some Hindi notes and verses by Bodhānanda Giri.] pp. 8. லாஹோர் || [Lahore, 1904.] 12°.

14010. b. 3.(3.)

பரமாத்மிகோபநிஷத் || [Pāramātmikopanishad. A Vaishṇava Upanishad in 11 anuvākas. With a commentary according to the Vaikhānasa school by K. Śrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāṃṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. கும்பகோணம் || [Kumbakonam,] 1900. 8°. 14033. bbb. 13.

## APPENDIX.

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14010. b. 18.

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position of Anubhavādvaita theory and practice, including discussions on the Upanishads.] [1882]-1897. 4°. 14048. e. 8.

See SLATER (T. E.). Studies in the Upanishads, etc. 1897. 8°. 14016. c. 49.

The Theosophy of the Upanishads. Part i. Self and Not Self. pp. 203. London, Aberdeen [printed], 1896. 8°. 4503. b. 42.

UPĀSAKACHARIYĀ. ဥပါသကစရိယကျမ်း [Upāsakachariyā. A lectionary of short Pali texts upon the cardinal doctrines of Buddhism, with Burmese word-for-word translations, etc.] pp. 44. ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 3.(2.)

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14039. c. 15.

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— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ശ്രീകൃഷ്ണധർമ്മശാസ്ത്രം [Kṛishṇayajus-samhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ഷാദ്വിംശതിശ്ലോകം etc. [Shaḍviṃṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5(1).

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] தேசுத்திரியப്രாதிசாக்ய etc. [Taittirīyaprātiśākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] தேசுத்திரியப്രாதிசாக்ய etc. [Taittirīyaprātiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

**VAIDYANĀTHA ŚĀSTRĪ**, son of Nārāyaṇa, of Moradabad. See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. நாயசிদ্ধান্তமுதাবলী etc. [Kārikāvalī. The Pratyakshakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरल. अर्थात् १२५ पुस्तकों का समूह [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

**VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ**, of Julalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmālatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladevaprāsāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

**VAIDYANĀTHA VYĀSA**, of Benares. गणेशपरिणयं नाम नाटकम् etc. [Gaṇeśaparīṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janēśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

**VAIRĀGYAṢATAKA.** « श्री वैराग्य शतकम् » [Vairāgya-ṣataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAṢAṆKARA LAKṢHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarṇamālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

**VAISHṆAVACHARAṆA BASĀK.** See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser Kavita. Compiled and edited by Vaishṇavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14(1).

— See TANTRAS. [Jñānasaṅkalinītantra.] জ্ঞান-সঙ্কলিনী তন্ত্রম্ etc. [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. 14033. a. 41(3.)

**VAISHṆAVAS.** শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময় প্রভৃতির নির্ণয় পুস্তক [Sanātanaṣaishṇavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

*In progress.*

**VAISVADEVAPADDHATI.** বৈষ্ণবপদ্ধতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

**VAITARANĪDĀNA.** वैतरणी दान पद्धति: ॥ [Vaitaranīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. अमृतसर १९०९ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

**VAJRACHCHHEDIKĀ.** Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°. 2003. b. (vol. 49.)

**VAKULĀBHARAṆA PARADEŚĪ,** Aparokṣhānu-*bhavī.* See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* దృష్టాంతవివేకము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-  
బూషిచరిత్ర etc. [Śukabrahmakāivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

**VALLABHA BHATTA.** अलङ्कारकौमुदी etc. [Alaṅkāra-kaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

**VALLABHĀCHĀRYA,** called MAHĀPRABHUVĪ. See PURĀṆAS.—*Bhāgavatapurāṇa.* Begin. श्रीमद्भागवत-सुबोधिनी प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushtimārgaprakāśa.] 14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāha-maryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyāśraya, Kṛishṇāśraya, Chatuṣṣlokī, Bhaktivardhinī, Jala-bheda, Pañchapadyānī, Sannyāsanirṇaya, Nirodha-lakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. मुंबई १८८६ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवद्गीता विरचित शोडश ग्रंथोक्तं पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhālīlānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । ... निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāśa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇārāya and Gaṭṭālāl. Edited by Nandakiṣora Śāstrī son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

**VALLABHĀCHĀRYA**, called MAHĀPRABHUJĪ (*continued*). **श्रीभागवताथैतत्त्वदीपनिबन्धे प्रथमस्कंधप्रारंभः** (द्वितीय-स्कन्धनिबन्धः, तृतीयस्क<sup>०</sup> etc.) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. **श्रीपुष्टिमार्गप्रकाशः** etc. [Puṣṭīmārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— **श्रीचंतःकरणप्रबोधकी । टीका** etc. [Antaḥkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃha-lālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

**VALLABHA DEVA**, son of *Ananda Deva*. See KĀLIDĀSA.—*Raghuvamṣa*. The *Raghuvamṣa* ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

**VALLABHARĀMA KALYĀNAJĪ ŚUKLA**, of *Bulsar*. See VEDAS.—*Yajurveda*.—*Vājasaneyisaṃhitā*. « **अथ वाजसनेयसंहिता** » [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

**VALLÉE POUSSIN** (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

## VĀLMĪKI.

RĀMĀYAṆA.

*Entire Text.*

**శ్రీమద్రామాయణమ్** etc. [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārtha-saṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Pa-rāsaropapurāṇa; Rāmachandrapaṭṭābhishekapra-yoga, a guide to the ceremony styled *rāmapaṭṭā-bhisheka*; Rāmāshtottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపురాయ్ ౧౮౯౨ [Madras, 1897.] 8°. 14065. d. 37.

*This edition does not include the Uttarakāṇḍa.*

**శ్రీరామాయణమ్** etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, etc. 4°. 14068. c. 14.

*In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.*

RĀMĀYAṆA.—*Entire Text (continued)*.

« **अथश्रीमद्वाल्मीकीयरामायणम्** » [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmā-yaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

**శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము** etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [Madras,] 1902, etc. 12°. 14065. b. 26. *In progress.*

**శ్రీ...శ్రీశిల్పరాజాపణాగ్యోద్యంప్రసక్తాః** etc. [Rāmāyaṇa. With the commentary Sar-vārthasāra of Veṅkatesvara Yajvā. Edited by Rāmakṛiṣṇa Śāstrī of Kalpadi.] కల్పాక్షి కళంక [Kulpadi, 1903, etc.] 4°. 14068. c. 17. *In progress.*

**রামায়ণ** etc. [Rāmāyaṇa. With Bengali trans-lation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Calcutta, 1904.] 8°. 14068. c. 18.

The *Ramayana*. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

*A reprint of the issue of 1889-91.*

Le *Rāmāyana* de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) Paris, Saint-Amand [printed], 1903, etc. 4°. 14068. c. 15.

*In progress.*

*Abridgments and Selections.*

**సంక్షిప్తవాల్మీకిరామాయణమ్** [Saṅkshipta-vālmīki-rāmā-yaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. కల్యాణ మండ్రే १౯౦౨ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः. Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [sic] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [sic] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [sic]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிச் சொற்கள் etc. [Tani-sloka. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சு [Madras, 1899, etc.] 8°. 14065. bbb. 6. In progress.

ఈ తనిశ్లోకము etc. [Tani-sloka. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [Madras, 1899, etc.] 8°. In progress. 14065. bbb. 7.

పాల్మీరత్నములు etc. [Vālmīkiratna. Compiled with Telugu paraphrases and notes by Gattupalli Śeṣāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపురి [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீராமాయணம் etc. [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅkṣheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahridayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishēka-ghaṭṭa (Yuddhakāṇḍa, ch. 131.)] pp. 391. கும்பகோணம் [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (continued).

Portions.

ఆల్కాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheśvara Tīrtha, etc.] pt. i.-v. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದ ಲೀನ ಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaśringopākhyāna. The tale of Rishya Śringa, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaśringopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSIṆHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீராமாயணம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

## RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை ப்லவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Pillai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrinivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

## Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa:] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śaṭaśloki-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

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— வாத்தியாயனசூத்திரம். [Vātsyāyanasūtra. 37 aphorisms on wifely duty, consisting chiefly of the Kāmasūtra IV. i. With Tamil glosses and commentary.] See SUNDARARĀJA ŚARMĀ, D. வாயாஸ வாத்தியாயன . . . பார்யாதருமம் etc. (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 1-95. 1901. 12°. 14085. b. 44.

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**VEDĀNTADEŚIKA.** See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

**VEDĀNTASAṆJĪNĀPRAKARAṆA.** वेदान्तसं-

ज्ञाप्राकरणम् etc. [Vedāntasaṅjñāprakaraṇa. A glossary of technical terms in the Vedānta philosophy. Edited by Paṭṭābhiraṃa Dikshita.] pp. 30. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°.

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The text appears to correspond with that of the work described in *Rajendralal Mitra's* 'Notices' (no. 1485), which is also styled *Vedāntasaṅjñānirūpaṇa* and *Saṅjñāprakaraṇa*.

**VEDAPĀDASTAVA.** ശ്രീവാ... വേദപാദ-  
സ്തവപാശ്ചോധ്യാപംസ്തവപാജഃ [Vedapādastava.

A Śaiva hymn, put into the mouth of Jaimini, and popularly ascribed to him. Followed by Śaṅkara's Dakṣiṇāmūrtiśaṭaka.] pp. 31. Palghat, 1903. 16°. 14033. a. 47.(2.)

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See JAMBHA. जम्भसंहिता etc. [Jambhasamhitā. An anthological work from Vedic and other sources.] [1899.] 8°. 14028. dd. 8.

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सङ्ग्रहः etc. [Trayisaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] 1892-1893. 8°. 14010. c. 43.(vol. 2.)

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अथ स्वस्ति वाचनम् [Svastivāchana. Select mantras of benediction, with Hindi translation.] pp. 31, 24. See RĀMA, Munshī. آریہ سنگیت مالا الھ [Ārya-  
saṅgītamālā.] [1900.] 12°. 14154. cc. 7.

अथ बृहन्मन्त्रसंहिता etc. [Bṛihan-mantrasamhitā. A collection of divers Vedic hymns and formulæ for ritual purposes.] pt. i. ff. 104. बसूर १८२२ [Basur, 1900.] obl. 8°. 14028. c. 83.

हवनमन्त्राः etc. [Havanamantrāḥ. Select Vedic verses, for the rites of worship, prayer for blessing, and lustration.] pp. 12. मुरादाबाद १९०१ [Moradabad, 1901.] 8°. 14010. c. 33.(2.)

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॥ अथर्ववेदसंहिता *etc.* [Atharvaveda. In the Samhitā text.] pp. 298. अजमेर १९५१ [Ajmere, 1900.] 8°. 14010. cc. 16.(2.)

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[For versions of the Sandhyāvandana according to the schools of this Veda:] See SANDHYĀ-VANDANA.

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[Two or More.]

Handbook to the study of the Rigveda, by P. Peterson. Part I. Introductory. (Sayana's Preface to his commentary ... the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) (Part II. The seventh Maṇḍala, etc.) 2 pts. Bombay, 1890-1892. 8°. 14010. c. 50.

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Hymns from the Rigveda, edited with Sāyana's commentary, notes, and a translation, by Peter Peterson ... Revised and enlarged by S. R. Bhandarkar. Third edition. pp. xiii. 329. Bombay, 1905. 8°. 14007. g. 1.

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*The English title is taken from the wrapper.*

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॥ यजुर्वेदसंहिता etc. [Vājasaneyisaṃhitā. In the Saṃhitā text.] pp. 159. अजमेर १९५६ [Ajmere, 1899.] 8°. 14010. cc. 16.(4.)

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॥ अथ रुद्री भाषाटीका प्रारम्भः ॥ (शुक्ल यजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी) [Rudrajapa, also called Rudrī or

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[containing chapters 1-15]. (॥ ज्ञानदूषणी ॥) 1901.  
See ANANTĀCHĀRYA, *Prativāḍibhayaṅkara*. शास्त्रमुक्ता-  
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8°.

14049. a. 1.(no. 5.)

— सर्वार्थसिद्धयुतः तत्त्वमुक्ताकलापः । . . Tattva-  
muktākalāpa with [the author's commentary]  
Sarvārthasiddhi . . . Edited by . . . Rāma Miśra  
Śāstrī. pp. 723, v. ii. viii. 1900. See PERIO-  
DICAL PUBLICATIONS.—Benares. The Pandit, etc.  
New Series. Vol. XVIII.-XXII. 1876, etc. 8°.

14096. d. 6.(vol. 18-22.)

— శ్రీః . . . తత్త్వటీకా . . . శారీరక మిమాంసా  
భాష్యవాదబాధ etc. [Tattvatīkā. A treatise  
expounding various passages of the Śrībhāṣya  
of Rāmānuja, in verse with prose commentary.

Elited by Peruṅgaṭṭūr Ghaṇṭāvatārāchārya.]  
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14049. b. 24.

In progress. Forms no. 1 of the series Śrīsūktimālā.

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చంపూః etc. [Vedāntāchāryavijaya, or Āchārya-  
champū. An anonymous champū composition  
describing the triumphs of the Vedāntāchārya,  
in 6 stāvakas. Edited by Śrīpuram Naḍādūr  
Raṅganāthāchārya.] pp. 78, ii. తెన్నపట్టణ  
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14048. dd. 17.

VENKATĀNṚISIMHĀRYA, T. E. S., of Yadugiri.  
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VENKATĀPPAIYA ŚĀSTRĪ, Ēlēsvarapu, of Nar-  
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Telugu glosses and paraphrases by Venka-  
tappaiya.] 1899. 8°.

14010. dd. 5.(4.)

VENKATĀPPĀ RĀU, Pidugu. See DHANVANTARI.  
దన్వంతరినిఘంటువు etc. [Dhanvantarinighaṇṭu.  
Edited with Telugu interpretation by Siṅgarāju  
Kānū and Venkātappā Rāu.] [1892.] 8°.

14043. c. 40.

VENKATĀPRAPANNĀBHISVĀMĪ, Rājyogānanda.  
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Vernaculars. శ్రీభగవద్గీతార్థబోధిని etc. [Bhaga-  
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Bhagavadgītārthabodhini, by Venkātāprapannābhi  
Svāmī.] 1901. 12°.

14065. b. 27.

VENKATĀRĀGHAHA ŚARMĀ, Annavaram, disciple  
of Rāmasubrahmaṇya. See BĀDARĀYAṆA. బ్రహ్మ-  
సూత్రార్థవికా etc. [Brahmasūtra. With com-  
mentary styled Brahmasūtrārthadīpikā. Edited  
by Venkatarāghava.] [1897.] 8°.

14048. cc. 8.(3.)

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Edited by Venkatarāghava.] 1900. 8°.

14048. c. 77.

**VENKATARĀMA**, *Kaundinya, of Karuppatur*. See KRISHNA ŚARMĀ, *of Karuppatur*.

**VENKATARĀMA JOSĪ**, *Pingala, of Madras*. See SIDDHANĀTHA, *Astrologer*. ఆరూఢరత్నసిద్ధాంతం etc. [Ārūḍharatnasiddhāntjana. With Telugu translation by Venkatarāma.] [1895.] 8°. 14053. c. 67.

**VENKATARAMANAN**, *Sillattūr*. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Dakshinamurti Stotra, etc. [With metrical translation by S. Venkatarāmanan.] 1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

— See SUREŚVARA ĀCHĀRYA. The Sambandhavārtika, etc. [Translated by Venkatarāmanan.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

**VENKATARĀMĀNUJA**, *Chilakapāṭi*. See PALLIPATANA. బల్లిపతనము etc. [Pallipatana. With Telugu paraphrase and appendix by Venkatarāmānuja.] 1898. 16°. 14053. a. 12.(2.)

**VENKATARĀMĀNUJA SVĀMĪ**, *Paravastu, son of Śrīnivāsa Bhaṭṭanāthāchārya*. See JAGANNĀTHA PAṆḌITARĀJA. శ్రీ . . . శతకము etc. [338 stanzas of the Śatakas. Edited by Venkatarāmānuja.] 1895. 12°. 14070. b. 22.

**VENKATARĀMA ŚĀSTRĪ**, *S., of Mysore*. See KĀMANDAKI. Kāmandakīya Nītisāra. With full notes . . . translation . . . &c. by S. Venkatarāma Sastry. 1895. 8°. 14070. c. 55.

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**VENKATARĀMA ŚĀSTRĪ**, *Inguva*. See BHĀRADVĀJA. భారద్వాజసూత్రము etc. [Bhāradvājasūtra. Edited by Venkatarāma.] 1897. 8°. 14028. d. 59.(7.)

**VENKATARĀMA ŚĀSTRĪ**, *Nallicheri V. S.* See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. వెణిసంహారము [Venīsamhāra. Edited by Venkatarāma.] 1902. 8°. 14080. c. 44.

— ఆపస్తంబినితాంపాకరాణప్రయోగము etc. [Āpastambinām Upākaraṇaprayoga. A

manual of the upākaraṇa rite according to the school of Āpastamba.] pp. 18. ఆపస్తంబాచారము ౧౧ అంశము [Nadukkaveri, 1901.] 8°. 14039. b. 26.(2.)

**VENKATA RANGACHARYA**, *Paravastu*. See VENKATARAṆGANĀTHA ĀCHĀRYA.

**VENKATARAṆGANĀTHA ĀCHĀRYA**, *Paravastu, Mahāmahopādhyāya*. See MAHĀBHĀRATA.—Śānti-parva. మోక్షధర్మము etc. [Mokshadharma. With the commentary of Nilakanṭha and the Vyāsahṛidaya, and likewise a Telugu translation. Edited by Venkatarāṅganātha.] 1887, etc. 8°. 14065. bbb. 8.

— See UPANISHADS.—*Small Collections*. The Telugu Upanishads . . . [Translated] by . . . Venkata Ranganathacharya, etc. 1899, etc. 8°. 14007. b. 11.(1.)

— अंग्लाधिराज्यस्वागतम् Welcome the English Empire. [Āṅglādhirājya-svāgata. A poem on the British rule, with English prose translation.] pp. 32. 1896. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 13.] 1895, etc. 8°. 14003. c. 2.(13.)

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Not completed. It breaks off with the verb-root ghṛiṇ.

— Laghu Sabdārdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Ranga-charya Aryavaraguru . . . లఘుశబ్దార్థసర్వస్వము etc. Vizagapatam, 1877, etc. 4°. 14092. c. 19. In progress.

— The Manjula Naishadha. [A drama] by Mahamahopadhyaya Sri Paravastu Venkata Ranga-charyulu Ayyavaralugaru, etc. (మన్జులనైషధము నామ నాటకము) pp. 96. 1896. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 14.] 1895, etc. 8°. 14003. c. 2.(14.)

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14092. a. 21.(1.)

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14003. c. 2.

*In progress. The issue was suspended from 1898 to 1902. The works published in this series will be found under the headings:—*

Agastya.	Trivikrama Deva.
Arunagirinātha.	Upanishads.— <i>Separate Upanishads.</i>
Pāṇini.	Vāmana Āchārya.
Purushottama Deva.	Vāmana Bhaṭṭa Bāṇa.
Śaṅkara Āchārya.	Venkataraṅganātha Āchārya.
Śrinivāsa Kavi.	

**VENKATARATNA ŚARMĀ**, *Kokkonḍa*. (భగవద్గీతా-మహాసంకీర్తన రత్నావళి) [Bhagavannāmasaṅkīrtanaratnāvalī, or] The Gem-Necklace of Divine Songs. స్తుతిరత్నావళి. [Stutiratnāvalī, or] The Gem-Necklace of Divine Praise.) [Followed by the Suvarṇamālāstuti ascribed to Śaṅkara. With English introduction and essay on the esoteric meaning of certain religious symbols by Śivaśaṅkara Paṇḍyāji, and an appendix of quotations proving the unity of the Supreme Being, collected by the same.] pp. viii. 41. *Madras*, 1886. 8°.

14003. c.

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14010. c. 51.

**VENKATĀRYA DĪKSHITA**, son of *Raghunātha*. See **VENKATĀRYA YAJVĀ**.

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കുംഭകോണം പാഠം [Kumbakonam, 1892.] 8°.

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— శ్రీ... సవాగ్యాదవియా [Rāghavayādaviya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. See **ŚAMBHURAHASTA**. శ్రీశంభురహస్యం [Kavikāvyaḍipraśaṃsā, etc.] [1890.] 8°.

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14096. c. 8.(vol. 3.)

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— The Vishwagunādarsh Champu of Venkatādhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary *Padārthachandrikā* by Bālkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पुः) pp. xiv. 313, ix. *Bombay*, 1899. 8°.

14076. c. 74.

**VENKATA SĀRVABHAUMA**. See **KĀLIDĀSA**, *Pseud.*, [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासः । [Pushpabāṇavilāsa. With commentary of Venkata.] [1895.] 8°.

[Kālīdāser Granthāvalī.] 14070. d. 34.(vol. 2.)

— See **KĀLIDĀSA**, *Pseud.*, [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासम् etc. [Pushpabāṇavilāsa. With commentary of Venkata.] [1901.] 8°.

14072. cc. 62.(3.)

**VENKATA ŚĀSTRĪ**, *Indrakāṇṭhi Gopāla*. ఫలప్రదంబసామకశంఖోయం etc. [Phalapradarśinī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°.

14053. ccc. 22.

**VENKATA ŚESHAIYA**, *Vetsā*. సంసకృత-ప్రతిపద్యము... A Sanskrit-Telugu Dictionary, etc. pp. i. ii. i. i. i. 387. *Madras*, 1893. 8°.

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**VENKATASIMHĀDRI JAGAPATI RĀJU**, *Rājā Vatsavāya*. మహాయోగనందామృతకల్పవల్లి etc. [Mahāyogānandāmrītakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౨ [Tuni, 1902.] 8°.

14043. dd. 10.

**VENKATA SUBBAIYA**, *Vedānta*. See ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.* ఆత్మబోధాః [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°.

14048. b. 16.(3.)

**VENKATASUBBĀ ŚĀSTRĪ**, *Nelaṭūru*. See PURĀṆAS. — *Padmapurāṇa*. Sivageetha, etc. [Edited with Telugu version by Venkatasubbā.] 1897. 8°.

14016. c. 55.

**VENKATASUBRAHMANĀYA ŚĀSTRĪ**, *Chēṭṭūr*. See PURĀṆAS. — *Śivapurāṇa*. శ్రీకృష్ణహస్తీస్థలమాహాత్మ్యం [Kālahastisthālamāhātmya. Edited by Veṅkatasubrahmanya.] [1893.] 8°.

14016. c. 41.

**VENKATASVĀMI AIYAR**, of Mysore. See ŚAṆKARA ĀCHĀRYA. — *Doubtful and Supposititious Works*. శ్రీ... శ్రీనివాసాచార్యుల వ్రాసిన అపరీక్షిత గ్రంథములు etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkatasvāmi.] 1904. 12°.

14048. b. 48.

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14174. e. 31.

**VENKATAVARADADĀSA**, *Paḍiganṭamu*, and **SUBBAIYA PANTULU**, *Kākarla*. శ్రీతారకనామస్తోత్రము etc. [Tārakanāmatraya. A devotional compilation, comprising 3 series of deities' names—viz. (1) Mahālakṣmīsahasranāmāvalīślokāḥ, with a Nāmāvalī of the same; (2) Venkatesasahasranāmāvalīślokāḥ, with Nāmāvalī of the same; (3) Āñjaneyasahasranāmāvalīślokāḥ, with Nāmāvalī, a Hanumatkavacha, and a maṅgala.] pp. iv. i. 168. చెన్నపురి [Madras,] 1900. 8°.

14033. bbb. 9.

**VENKATA YAJVĀ**, *Chintalapāṭi*. See KĀLĀMRITA. కాలామృతం [Kālāmṛita. With commentary of Venkata.] 1891. 8°.

14053. cc. 61.

**VENKATESA**, *disciple of Nṛsiṃha*, also called **VENKATĀDHVARĪ**. The Śrīnivāsavilāsa Champu [or Śrīnivāsachampū] of Venkatesa Kavi. [A composition in 5 uchchhṛāsas.] With the commentary of Dharanīdhara. Edited by ... Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (శ్రీనివాసవిలాసచమ్పూః) pp. 141. 1893. See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀṇḌURAṆGA PARAB. Kāvyaṁālā. [No.] 33. 1886, etc. 8°.

14072. ccc. 12.(no. 33.)

**VENKATESA DAIVAJŌNA**, *son of Appayārya*. सर्वार्थचिन्तामणि. Sarwarthachintamani, with original text in Devanagari and English translation, with copious notes and illustrations, by B. Suryanarain Row. Part 1. Bellary, 1899. 8°.

14053. d. 58.

**VENKATESA PAṆḌITA**, *author of the Jātaka-chandrikā*. See YAJÑANĀRĀYAṆA VENKATESVARĀRYA.

**VENKATESA RĀMAKRISHṆA KETKAR**. ज्योतिर्गणितम् स्वकृतव्याख्योदाहरणकोष्टकादिभिः समलंकृतम् etc. [Jyotirganita. A modern treatise on astronomy.] pp. 8, 8, vi. 426, i. i.; 4 plates. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°.

14053. dd. 10.

**VENKATESĀRYA**, *Śrīdhara*. శ్రీధర స్తుతాశ్రితాశ్రితాంతా etc. [Śrīdharastutimanimālā. Fourteen religious poems, viz. Achyutāshṭaka, Ākhyāshasṭi, Ārtiharastotra, Dayāṣataka, Dōlānavaratnamālikā, Doshaparihārāshṭaka, Jambunāthāshṭaka, Kṛishṇadvāḍasaṁjārī, Kulīrāshṭaka, Mātrībhūtaṣataka, Śivabhaktalakṣhaṇa, Śivabhaktikalpalatikā, Stutipaddhati, and Tārāvalīstotra. Edited by Ghṛitasthānam Nṛsiṃha Bhāgavata.] pp. 80. కుంభాకొనామ [Kumbakonam,] 1895. 8°.

14076. c. 71.

**VENKATESA ŚĀSTRĪ**, S. See KĀLĀMRITA. కాలామృతం [Kālāmṛita. With Canarese paraphrase by Venkatesa.] 1891. 8°.

14053. cc. 61.

**VENKATESVARA**. See KĀLĪDĀSA, called **VENKATESVARA**.

**VENKATESVARA YAJVĀ**, *Hārīta*. See VĀLMĪKI. — Rāmāyaṇa. — *Entire Text*. శ్రీ... శ్రీరామాయణము [Madras,] 1900. 8°.

[Rāmāyaṇa. With the commentary Sarvārtha-sāra of Veṅkaṭeśvara.] [1903, etc.] 4°.

14068. c. 17.

**VETĀLAPANĀCHAVIMSATI.** Vetālapaṇcāvīmṣatikā. Il venticinquenovelle d'un lemure. [Translated into Italian from Śivadāsa's recension, with critical notes, by V. Bettei.] 1897, etc. See PERIODICAL PUBLICATIONS.—*Florence*. Studi Italiani di Filologia Indo-Iranica, etc. Vol. i., etc. 1897, etc. 8°.

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—— Novelle del Vetāla. (Novella I-V.) Tradotte dal sanscrito [by F. G. Fumi.] 1892. See PERIODICAL PUBLICATIONS.—*Palermo*. Archivio per lo Studio delle Tradizioni Popolari, etc. Vol. XI, pp. 1-28. 1882, etc. 8°.

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—— 6 Novelle Sopranumerarie alla Vetālapancaviṣati. [Translated by V. Bettei.] 1894. See PERIODICAL PUBLICATIONS.—*Palermo*. Archivio per lo Studio delle Tradizioni Popolari, etc. Vol. XIII, pp. 313-325, 537-554. 1882, etc. 8°.

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**VICTORIA, Queen of Great Britain and Ireland.** See BALADEVA SĪMHA, *Raja of Kuma*. A Vijayapatra of Digvijainie Victoria, etc. 1889. 12°.

14058. a. 15.

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14076. cc. 2.(2.)

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14072. ccc. 33.

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14076. cc. 2.(1.)

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14053. e. 25.(2.)

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**VIDARBHARĀJA.** See BHOJARĀJA.

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14002. a. (vol. 151.)

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**VIDYĀPRAKĀṢA.** See VIDYĀTĪRTHA.

**VIDYĀRĀṆYA.** See SĀYAṆA ĀCHĀRYA.

**VIDYĀSUNDARA.** विद्यासुन्दर-चौरपंचाशिका etc. [Vidyāsundara. A romantic poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhana's Chaurapañchāśikā. With a Hindi translation of both poems by Mahīdhara Śarmā of Tihari.] 2 pts. pp. ii. 28, 30. मम्बई १९५१ [Bombay, 1894.] 12°. 14070. b. 23.

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Gosvāmī's Chātupushpāñjali and Mukundamuktā-valī, etc.] pp. xiii. 342 ; 2 plates. [Calcutta, 1902.] 8°. 14033. bbb. 17.

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festations of *karma* in the cycle of being.  
Followed by Nānāpuchchhāvisajjanā, a series of  
responses on miscellaneous topics preceded by  
19 Pali stanzas. In Burmese, illustrated from  
Pali texts. Second edition.] pp. iii. 213.  
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**VIJAYA GAṆĪ**, disciple of Rāmaviṇaya, of the  
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နိဿယသင်။, ပါရာဇိကပါဠိတော်နိဿယသင်။, ဝုဠဝါပါဠိတော်နိဿယသင်။, etc.) [Vinayapīṭaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pācittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanālaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [Rangoon,] 1903-1904. 8°.

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— [Selections.] See WARREN (H. C.). Buddhism in Translations. [Being select passages translated from the Vinayapīṭaka,] etc. 1896. 8°. [Harvard Oriental Series.] 14003. l. 3.(vol. 3.)

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14098. ccc. 26.(8.)

— [Mahāvagga.] အာဒိတ္တပရိယာယသုတ်။ ဒုတ္တိသကာယကမ္မဋ္ဌာန်း။ etc. [Ādittapariyāyāsutta (Mahāvagga I. xxi.). With Burmese translation by Ū Sāgara. Followed by the Dvatti-

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14098. d. 45.(4.)

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### Appendix.

——— See PAṇḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဓိနိစ္ဆယကျမ်း etc. [Tipiṭaka-vinichchaya-kyan.] 1900-1901. 8°. 14302. i. 19.

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In progress. The editor, according to the official List of Books Registered (2nd quarter, 1900), is *U Nirodha*.

The most important Pali works in this collection are to be found under the following headings:—

Vol. I. Paññālaṅkāra.  
Vimalāchāra.  
Sumanāgalasāmi.  
Kammavāchā.

Vol. II. Suttapiṭaka.

VINAYAVIJAYA GAṆĪ, disciple of Kīrtivijaya. See HEMACHANDRA, disciple of Devachandra. ६६-लघुप्रक्रिया° [Haima-laghuprakriyā. An abridgment and rearrangement of the aphorisms of Hemachandra's Sabdānuśāsana, with commentary, by Vinayavijaya.] [1892.] 12°. 14090. b. 40.

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**VINDHYEṢVARĪRĀYA ŚARMĀ.** See BHARTRIHARI. An English translation of Bhartrihari's Niti-Shataka, by Vindhyeshwari Roy Sharma. 1897. 8°. 14076. b. 36.(1.)

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—— See BHARATASENA, son of Gaurāṅga Mallika. রত্নপ্রভা etc. [Ratnaprabhā. Edited by Vinodalāla Sena.] [1892.] 8°. 14058. b. 34.

—— See PĀṆINI.—Siddhāntakaumudī. সিদ্ধান্তকৌমুদী ... Siddhanta Kaumudī ... With ... the "Tattwabodhini" ... And with a Bengali translation. Edited ... by Kaviraj Binod Lal Sen. [1890-1892.] 8°. 14090. d. 29.

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— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

**VISUDDHĀNANDA SARASVATĪ**. ယတိန္ဒြိယသုဿန-  
သိတိ ပြနာသိတိ etc. [Yatindra-Visuddhānandoktiprakāṣa. Thirty-three dicta by Visuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jbā Kāvya-tīrtha.] pp. 56, i. बाराणस्यां १९३८ [Benares, 1891.] 8°. 14048. dd. 9.

**VISUDDHĀRĀMĀCHĀRIYA**. See VISUDDHĀCHĀRA THERA.

**VIṢVA ĀCHĀRYA**. End. इति ... पञ्चधातो स्तोत्रं etc. [Pañchadhātūstotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

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Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. लखनऊ १८९६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadraṭha, and Viṣvakarmā. Pp. 17-24, 113-120, and 225-232 are missing.

— « अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते » [Viṣvakarmaparakāṣa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. मुंबय्यां १९५२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— విశ్వకర్మ ప్రకాశం etc. [Viṣvakarmaparakāṣikā or °prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. చెన్నపైఠం ౧౮౯౬ [Madras, 1896.] 8°. 14053. ccc. 15.

— विश्वकर्माज्ञान [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhaka-purāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] See KALYĀNADĀSA BHĀNĀ-BHĀĪ GUJJAR. (शिल्प सार संग्रह etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

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*The poem was finished in Śaka 1601.*

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*This play is cited by Viṣvanātha Kavirāja in his Sāhitya-darpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).*

**VIṢVANĀTHA KAVIRĀJA**. See MOREṢVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Viṣvanātha, etc. 1891. 12°. 14053. a. 13.

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**VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA**, *Rāu Sāhib*. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhanu Daji Memorial. Prepared under the superintendence of ... Viṣvanāth Nārāyaṇ Mandlik, etc. 1882. 8°. 14096. cc. 11.

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— See UDAYANA ĀCHĀRYA. *लक्षणावली* etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°. 14049. a. 4. (3.)

— *कारिकावली* etc. [Kārikāvalī. A manual of Vaiśeṣika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Tīkā or Dinakaritarāṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. *काश्या* १९५२ [Benares, 1895.] 8°. 14048. dd. 25.

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called GOSAINJĪ.

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*The date of this author's birth, Samv. 1572, is given in an appended horoscope.*

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**DAṢABALA**, *Grammarian. অথ দশ বন কারিকা* [Daṣabalakārikā. 39 memorial verses on roots of more than one conjugation.] pp. 8. *See SARVA-ARMĀ. —Appendix. মটীক কাতন্ত্র-গণনা etc.* [Kā-tantragaṇamālā.] [1903.] 12°.

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**SĀYAṆA ĀCHĀRYA**.—*Works on Śruti*. [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses*. Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.

**SORNAŚĀSTRĪ**, K., of Devakota. See ĀRŪDHAŚĀSTRA. ஸ்ரீ ஸ்ரீ திருநெல்வேலி etc. [Ārūḍhaśāstra. With Tamil commentary by Sornaśāstrī and Śrīnivāsaśāchārya.] [1899.] 8°. 14053. ccc. 27.

**ŚRĪDHARA RĀMAKRISHṆA BHĀNDĀRKAR**. See VEDAS.—Rigveda.—*Selections of Hymns and Verses*. Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.

**SYĀMALĀLA GOSVĀMĪ**, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] उद्दिष्टम् etc. [Bhaktisūtra. With Bengali exposition by Syāmalāla.] [1904.] 16°. 14028. bb. 15.

**VARADARĀJA**, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Māīā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

**VENKATEŚVARĀRYA**, son of Yajñanārāyaṇa, also called VENKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)

*Imperfect, containing only pp. iii. 1-32.*

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

*A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."*

## CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For **14003. d. 1.** read **14003. 1. 3.**
- 23 20. Delete "1901, etc.," and read "pp. i. 786. *Benares*, 1902." Delete "*In progress*" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काण्डा [Benares, 1901-1904.] 8°."
- 30 4. For *P.* read *Panappākam*.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daṣāḥ*.
- 44 1, 3. Read **ANUTTARAUPAPĀTIKADAŚĀḤ.**
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praśnas 1-23, Śrauta; 24, Paribhāṣā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For **14003. d. 1.** read **14003. 1. 3.**

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavamam."
- 67 5-6. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "*Benares*, 1898, etc." read "Pādas 1-3. pp. 987. *Benares*, 1898-1899." Delete "*In progress*" in the footnote.
- 115 7 from bottom. Read **14099. aaa. 1.**
- 124 1. For **CHĀMANLĀL** read **CHĪMANLĀL.** This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dharmānanda on the authority of the Gandhavamsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Uśbhīṣhaviyaya-dhāraṇī."
- 153 21. Read "Patichcha."

COL. LINE.

- 157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."
- 160 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammāṭa Āchārya."
- 162 2. Read *निनाशरा*.
- 162 16 from bottom. For "*pādas* i.—ii." read "*pādas* i.—iii."
- 164 16, 18. For **EKĀMBARA** read **EKĀMRA**.
- 174 1. After **GAṄGĀDHARA SARASVATĪ** add *disciple of Rāmānanda*; and transfer hither the entry under **GAṄGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.
- 193 20 from bottom. For **GOVINDĀCHĀRYA**, A. read **GOVINDĀCHĀRYA**, *Alkonduvilli*.
- 197 1. After **GRAY** (JAMES) add *continued*.
- 234 4. Read **IMAIZUMI** (YŪSAKU).
- 244 3. The correct spelling is doubtless *Kāmādinava*°.
- 258 16-20. For "कालविवेकः . . . 1897, etc." read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905."
- 272 21, 28. Read *මහාරජපති*.
- 290 15. Read "Mādāvil."
- 298 20 from bottom. For **KĀŚICHINTĀMAṆI BHATṬA** read **CHINTĀMAṆI BHATṬA**, *Kāśī*, and transfer this title to col. 132.
- 301 12. For "1891" read "1892."
- 306 14. For *വിക്രോതിയാ* read *വിക്രോതിയാ*.
- 308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavananda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.
- 323 2 from bottom. Read **KUEHNAU** (RICHARD).
- 327 8. For *Gotama* read *Gotamya*.

COL. LINE.

- 335 2 from bottom. Read "*Challā Nāgalinga*."
- 337 17. The correct spelling is doubtless *Kāmādinava*°.
- 342 9. Omit **Ac. 670**.
- 349 1 from bottom. Read "from the Mahābhārata and Purāṇas."
- 353 After the third line insert the footnote: *A new edition of that published in Bombay in 1881.*
- 354 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."
- 356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."
- 359 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10.
- 372 12-15. Delete this duplicate entry.
- 375 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V."
- 410 17-18. Omit these two lines, and see Addenda under **NĀRADA**.
- 446 1 For "extracted from" read "forming."
- 512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ** is identical with **PŪRṆACHANDRA ŚARMĀ** whose name immediately follows.
- 517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬĀCHĀRYA**.
- 521 1 from bottom. For **14140. b.** read **14140. b. 26.(4.)**
- 531 22. After **RĀMACHANDRA ĀCHĀRYA**, *son of Kṛishṇa*, add *disciple of Gopāla*.
- 577 4, 5 from bottom. For "Dvattimsākāra-kammaṭṭhāna" read "Dvattimsakāya-kammaṭṭhāna."
- 587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA**. [*Sūtra*.] See Addenda.
- 598 14. Add the press-mark **14004. b. 5**.
- 635 16. Read **SCHMIDT** (J. W. RICHARD).
- 636 15. Insert the heading **SCHMIDT** (RICHARD), *Publisher*.

COL.	LINE.		COL.	LINE.	
640	17.	For ఆరూఢరత్నసింధుంజనమ్ read ఆరూఢః			Hindi translation of text and paraphrase of commentary, by Śiṣaṣaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°."
689	11 from bottom.	For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.	750	6 from bottom.	Read "another edition of part i. of the preceding," and delete the note "In progress."
715	5 from bottom.	Read TĀMMANĀCHĀRYA.	764	4.	For "vol. 15" read "vol. 13."
740	5 from bottom.	Read °శ్శః	824	21.	For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.
750	8-14 from bottom.	Correct the entry as follows:—"छान्दोग्योपनिषद्भाष्यम् [Chhāndogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and			

# INDEXES.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase *in loco*. Modern works bearing no recognised Sanskrit title are not registered here.

## I. INDEX OF ORIENTAL TITLES.

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| <p>Abdhinauyānamīmāṃsā.<br/>See VEṆKATĀCHALA ŚĀSTRĪ, <i>Kūṣi-Sesha</i>.<br/>Abdikārādhanaividhi [<i>in loco</i>].<br/>Abhavya Kulaka.<br/>See KULAKA.<br/>Abhayapradānasāra.<br/>See VĀLMĪKI.—Rāmāyaṇa.—Portions.<br/>Abhidhammā-dhāt-kyan.<br/>See HPO MIN.<br/>Abhidhammā-hku-huit-kyan-yūt-sin.<br/>See ABHIDHAMMAPIṬAKA.—Selections.<br/>Abhidhammā-ngā-saung-twè-kyan.<br/>See ABHIDHAMMAPIṬAKA.—<i>Dhammasaṅgaṇi</i>.<br/>Abhidhammapiṭaka [<i>in loco</i>].<br/>Abhidhamma Sammohavinodani Atthayojana [commentary].<br/>See NĀṆAKITTI.<br/>Abhidhammatthasaṅgaha.<br/>See ANURUDDHA.<br/>Abhidhammatthasaṅgahaganthi-thit.<br/>See JĀGARĀBHIDDHAJA.<br/>Abhidhammatthavibhāvanī [commentary].<br/>See SUMAṆGALASĀMI.<br/>Abhidhānachintāmaṇi.<br/>See HEMACHANDRA.<br/>Abhidhānachintāmaṇipariśiṣṭa.<br/>See HEMACHANDRA.<br/>Abhidhānachintāmaṇiśiloṇchha.<br/>See JINADEVA MUNIŚVARA.<br/>Abhidhānakkharāvalī.<br/>See MOGGALLĀNA.<br/>Abhidhānappadīpikā.<br/>See MOGGALLĀNA.<br/>Abhidhānappadīpikāsūchi.<br/>See SUBHŪTĪ, V.</p> | <p>Abhidhānasaṅgraha.<br/>See DURGĀPRASĀDA, son of Vraja-lāla, and others.<br/>Abhidharmārthasaṅgraha.<br/>See ANURUDDHA.<br/>Abhidharmārthasaṅgrahasuddhiya.<br/>See DHARMARATNA, M.<br/>Abhiññānaśakuntala.<br/>See KĀLIDĀSA.<br/>Abhinava-chūlaniruttī.<br/>See KACHCHĀYANA.—<i>Chūlaniruttī</i>.<br/>Abhinavakādambārī.<br/>See ŚRĪKAṆṬHA KAVI.<br/>Abhinavanighaṇṭu.<br/>See DATTARĀMA CHAUBE.<br/>Abhisambodhi-alāṅkāra [<i>in loco</i>].<br/>Abhra.<br/>See ŚAURĪNDRAMOHANA THĀKURA.<br/>Ābrahman.<br/>See VEDAS.—Yajurveda.—<i>Taittirīyasaṃhitā</i> 7.<br/>Āchāramayūkha.<br/>See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.<br/>Āchārāṅga [<i>in loco</i>].<br/>Āchāryachampū [anonymous panegyric].<br/>See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.<br/>Āchāryavamśāvalī.<br/>See SADĀŚIVA ĀCHĀRYA DĪKSHITA.<br/>Āchāryoktīvibhūṣaṇa.<br/>See SĀRANĀTHA ŚARMĀ.<br/>Achechhariyabbhūtasutta.<br/>See SUTTAPIṬAKA.—<i>Majjhimanikāya</i>.<br/>Achyutāśhtaka.<br/>See VEṆKATEŚĀRYA.<br/>Adbhutadarpaṇa.<br/>See MAHĀDEVA KAVI.</p> |
|---|---|

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     *See* VĀSUDEVA BHATṬĀCHĀRYA.  
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     *See* KṢHEMĀNANDA BRAHMACHĀRĪ.  
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- 
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See SUTTAPIṬAKA.—*Khuddakaniṭṭya*. [*Sutta-nipāta.*]  
Alaṅkā [*i.g.* Alaṅkāra].  
See SAṄGHARAKKHITA.  
Amalā [commentary].  
See PRAMATHANĀTHA TARKABHŪSHAṆA.  
Amarakoṣa.  
See AMARASIMHA.  
Amarakoṣādarśa.  
See AMARASIMHA.  
Amarārtharatnamālikā [*i.g.* Amarakoṣa].  
See AMARASIMHA.  
Amarukaśataka. }  
Amaruśataka. }  
See AMARU.  
Ambaśṭaka.  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
Ambāstava.  
See DEVĪSTOTRAPAṆCHAKA.  
Ambatṭhasutta.  
See SUTTAPIṬAKA.—*Dīghanikāya.*  
Amida Kīō. }  
Amitābhasūtra. }  
See SUKHĀVATĪVYŪHA.  
Amitāyur-dhyāna-sūtra [*in loco*].  
Amlānapaṅkajamālābandha.  
See MOROPANTA.  
Āmnāyavistara.  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
Amoghānandini Śikṣhā [*in loco*].  
Amṛitabindu [*i.g.* Amṛitanāda] Upanishad.  
See UPANISHADS.—*General Collections.*  
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Amṛitanāda [i.g. Amṛitabindu] Upanishad.  
See UPANISHADS.—General Collections.

Amṛitodaya.

See GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.

Amṣumattanttra.

See ĀGAMAS.

Anāhitāgni-paṭṭrimedhikaprayoga.

See PITṚIMEDHA.

Anamataggasutta.

See SUTTAPIṬAKA.—Samyuttanikāya.

Ānandachandrikā [commentary].

See VIŚVANĀTHA CHAKRAVARTĪ.

Ānandalaharī [vv. 1-41 of Saundaryalaharī].

See ŚĀṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Ānandamandākinī [by Madhusūdana Sarasvatī, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Ānandarāmāyaṇa.

See ŚATAKOTI-RĀMACHARITA.

Ānandasāgarastava [by Nilakaṇṭha Dikshita, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Ānandavallī [of Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Ānandavallīśataka.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Ānandavṛindāvanachampū.

See KAVIKARṆAPŪRA.

Anantakathā.

Anantavratākathā.

See PURĀṆAS.—Bhaviṣhyottarapurāṇa.

Anargharāghava.

See MURĀRI MIŚRA.

Anattalakkhaṇasutta.

See SUTTAPIṬAKA.—Samyuttanikāya.

Āndhropanishattulu.

See UPANISHADS.—Small Collections.

Anekārthakairavākarakaumudī [commentary].

See MAHENDRA SŪRI.

Anekārthamañjarī.

See GĀDA SIṂHA.

Anekārthasaṅgraha.

See HEMACHANDRA.

Āngirāṣaṃhitā.

Āngirodharmasāstra.

See ĀNGIRAS.

Āṅglādhirājya-svāgata.

See VENKATARAṆGANĀTHA ĀCHĀRYA.

Āṅgulimālasutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Āṅguttaranikāya.

See SUTTAPIṬAKA.—Entire Text.

See SUTTAPIṬAKA.—Āṅguttaranikāya.

Aṇiyata.

See VINAYAPIṬAKA. [Suttavibhaṅga.]

Añjananidāna.

See AGNIVEŚA.

Āñjaneyasahasranāmāvalīślokaḥ.

See VENKATAVARADADĀSA, P., and SUBBĀIYA PANTULU, K.

Āṅkābhidhāna [in loco].

Ānnapūrnāstotra.

See ŚĀṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Ānnapūrnā Upanishad.

See UPANISHADS.—General Collections.

Antagaḍḍasā.

See ANTAKṚITADAŚĀ.

Antahkaraṇaprabodha.

See VALLABHĀCHĀRYA.

Antahpraveśikā [commentary].

See GAJĀNANA CHINTĀMAṆI DEVA.

Antakṛitadaśā [in loco].

Antarakathāsaṃgrahaḥ Gainīyaḥ.

See RĀJASEKHARA, of Maladhārī-gachchha.

Antarvyākaraṇanātya-parīśiṣṭa.

See KRISHṆĀNANDA SARASVATĪ, Vāchaspati.

Antyeshtīkarmasamuchchaya.

See ŚĀLAGRĀMA ŚUKLA.

Antyeshtīrāddhaprakāśa.

See CHATURTHILĀLA.

Anubhavanandalaharī.

See KEŚAVĀNANDA SVĀMĪ.

Anubhavasūtra.

See ĀGAMAS. [Vātūlāgama.]

Anubhūtileṣa.

See VĀMANA PAṆDITA, the Marathi Poet.

Anubhūtimīmāṃsā.

Anubhūtisūtra.

See ANUBHŪTIMĪMĀṂSĀ.

Anubhūtivivarāṇa.

See BHĀSKARĀNANDA SARASVATĪ.

Anugītā.

See MAHĀBHĀRATA.—Aśvamedhaparva.

Anumānakhaṇḍa.

See GAṆGEŚA UPĀDHYĀYA.

Anupānatarāṅgiṇī.

See RAGHUNĀTHAPRASĀDA SUKALA.

Anupasaṃhārigrantha.

See GAṆGEŚA UPĀDHYĀYA.

Anuruddhasataka.

See ANURUDDHA.

Anuśāsanaparva.

See MAHĀBHĀRATA.

Anusmṛiti.

See MAHĀBHĀRATA.—Abridgments and Selections.

Anusūyācharitra.

See GAṆPAT-RĀU NĀRĀYAṆA KARVE.

Anuttaraupapātikadaśā.

Āṇuttarovavāīdasāo.

See ANUTTARAUPAPĀTIKADAŚĀ.

Anuvāḍabhānu.

See RĀKHĀLDĀS VIDYĀRATNA.

Anuvāḍinī.

See CHAUDHURĪ (K.).

Anuvākānukramaṇī.

See ŚAUNAKA.

Anuvākasūtrādhyāya.

See KĀTYĀYANA.

Apvitārthaprakāṣikā [commentary].

See GAṄGĀSAHĀYA ŚARMĀ.

Anyāpadeśasāṭaka [by Nīlakaṇṭha Dīkṣita, in Kāvya-mālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-nātha PĀNDURĀṄGA PARAB.

2. ————— [by Madhusūdana, son of Padmanābha, in Kāvya-mālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-nātha PĀNDURĀṄGA PARAB.

3. Anyāpadeśaslokaṣāṭaka.

See GOVINDACHANDRA MAHĀPĀTRA DEVA.

4. Anyoktimuktālātā [by Sambhu, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-nātha PĀNDURĀṄGA PARAB.

Anyoktiṣāṭaka [by Vīresvara Bhaṭṭa, in Kāvya-mālā (Anthology), 1888].

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Aparādhakṣamāpanastotra [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Aparādhastotra.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Aparokṣhānubhūti.

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Āpastambadharmasūtra.

See ĀPASTAMBA.—Dharmasūtra.

Āpastambagṛihyaprayoga.

See ĀPASTAMBA.—Gṛihyasūtra.

Āpastambagṛihyasūtra.

See ĀPASTAMBA.—Gṛihyasūtra.

Āpastamba-paribhāṣā-sūtra.

See ĀPASTAMBA.—Śrautasūtra.

Āpastambaśulbasūtra.

See ĀPASTAMBA.—Śulbasūtra.

Āpastambinām Upākaraṇaprayoga.

See VEṆKATĀRĀMA ŚĀSTRĪ, N.V.S.

Apātrika-pārvaṇa-śrāddha[-prayoga].

See ŚRĀDDHA.

Apyin-aung-hkyin.

See JAYAMAṆGALAGĀTHĀ.

Ārambhapustaka.

See BALLANTYNE (J. R.).

Āraṇyakāṇḍa [of Champūrāmāyaṇa].

See BHOJARĀJA.

————— [of Rāmāyaṇa].

See VĀLMĪKI.

Āraṇyakānubhavaṣāṭaka.

See ŚRĪNIVĀSA DĪKṢITA.

Āraṇyakas [in loco].

Āraṇyaparva.

See MAHĀBHĀRATA.—Vanaparva.

Arbudamāhātmyasāra.

See PURĀṆAS.—Skandapurāṇa.

Archāvatārasthalavaibhavadarpaṇa.

See MADHURA KAVI.

Ardhagirimāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Ardhanārīṣvarasahasranāma [printed with Ardha-girimāhātmya].

See PURĀṆAS.—Skandapurāṇa.

Ādrakumārādhyāyana.

See SŪTRAKRĪDĀṆGA.

Arga'astotra.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Arhannūti.

See HEMĀCHĀRYA SŪRI.

Ariyamaggadīpanī.

See TĪLOKA, Ū, of Kyāikto.

Ārogyasindhu.

See RAṄGANĀTHA SAKHĀRĀMA LĀLE.

Ārshamatīsaṅgraha.

See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.

Ārshānukramanī.

See ŚAUNAKA.

Ārshyabrāhmaṇa.

See BRĀHMAṆAS.

Arthadarśanī [commentary].

See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀ-CHĀRYA.

Arthadyotanika [commentary].

See RĀGHAVA BHATṬA.

Arthasaṅgraha.

See BHĀSKARA, son of Muḍgala.

Ārtiharastotra.

See VEṆKATEŚĀRYA.

Ārūḍharatnasiddhāñjana.

See SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].

Āruṇa [i.g. Taittirīyāranyaka, pt. i.].

See ĀRAṆYAKAS.

Āruṇaśākhā [i.g. Taittirīyāranyaka].

See ĀRAṆYAKAS.

Āruṇeyi [i.g. Āruṇika] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Āruṇika [i.g. Āruṇeyi] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Āruṇodaya.

See PERIODICAL PUBLICATIONS.—Calcutta.

Ārya Dharma Bodhini.

See ŚIVAŚAṆKARA PAṆḍYĀJĪ.

Āryadharmannīti.

See ĪŚĀNACHANDRA VASU.

Āryadharmaprakāṣikā.

See RĀMA ŚĀSTRĪ, Maṇḍikal.

Āryadhātrīvidyā.

See SURENDRANĀTHA GOSVĀMĪ.

Āryāḥ.

See MUDGALA BHATṬA.

Āryāhnikāchārakaumudī.  
See VIPINACHANDRA KĀVYARATNA.  
Āryamatabodhini.  
See MĀRKAṆḌEYA ŚĀSTRĪ.  
Āryamatasiddhāntasaṅgraha.  
See KUPPUSVĀMI ĀIYAR, V.  
Āryar-sandhyāvandanam.  
See SANDHYĀVANDANA.  
Āryar-satya-vēdam.  
See UPANISHADS.—*Selections*.  
Ārya-samāj-ke Daṣa Niyama.  
See MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.  
Āryasandhyāpaddhati.  
See ĀRYA SAMĀJ.  
Āryasaṅgītamālā.  
See RĀMA, *Munshī*.  
Āryasaṅgītapushpāvalī.  
See ĀRYA SAMĀJ.  
Āryasiddhānta.  
See PERIODICAL PUBLICATIONS.—*Allahabad*.  
Āryasiddhāntamārtanda.  
See MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.  
Āsādhāraṇagrantha.  
See GAṆGEṢA UPĀDHYĀYA.  
Āsadiśajātakaya.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].  
Āsauchakāṇḍa.  
See VAIDYANĀTHA DIKSHITA.  
Āsauchasāra.  
See SUBRAHMANYA ŚĀSTRĪ, *Chevali*.  
Ashtādaṣa-purāṇa.  
See PURĀṆAS.—*Selections*.  
Ashtādhyāyī.  
See PĀṆINI.  
Ashtakamālā.  
See KAPILEŚVARA VIDYĀBHÜSHANA.  
Ashtamabāṣṭīchaitiyastotra.  
See HARSHADEVA.  
Ashtāṅgabhidaya.  
See VĀGBHĀṬA, son of *Sīṃhagupta*.  
Ashtāṅgayogamūlarahasya.  
See ĀNANDANĀTHA.  
Ashtaśloki.  
See PARĀŚARA BHATṬA.  
Ashtāvakrasaṃhitā.  
See ASHTĀVAKRA.  
Ashtottaraśatopanishadaḥ.  
See UPANISHADS.—*General Collections*.  
Āśīrvishopamasūtra.  
See SUTTAPIṬAKA.—*Samyuttanikāya*.  
Āśīs-sāmāni.  
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Āśvīśasutta.  
See SUTTAPIṬAKA.—*Samyuttanikāya*.  
Āśrama Upanishad.  
See UPANISHADS.—*General Collections*.  
Āśrubindukāvya.  
See YĀDAVEŚVARA TARKARATNA.  
Āstabakra Sanhita [*i.e.* Ashtāvakrasaṃhitā].  
See ASHTĀVAKRA.  
Āsubhakathā.  
See JAYANA, of *Min-ywa*.

Āsurīkalpa.  
See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.  
Āśvadhātīkāvya.  
See JAGANNĀTHA PAṆḌITARĀJA.  
Āśvalāyanasūtra.  
See ĀśVALĀYANA.  
Āśvalāyana-Gṛīhyakārikāḥ.  
See KUMĀRILA BHATṬA.  
Āśvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].  
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.  
Āśvamedhaparva.  
See MAHĀBHĀRATA.  
Ātharvaṇa [*i.e.* Muṇḍaka] Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Small Collections*.  

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See UPANISHADS.—*Separate Upanishads*.  
Ātharvaśikḥā Upanishad.  
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Ātharvaśiras Upanishad.  
See UPANISHADS.—*General Collections*.  
Ātharvaveda[samhitā].  
See VEDAS.—*Atharvaveda*.  
Ātmabodha.  
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.  

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See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems*,  
etc.  
Ātmabodha [*i.e.* Ātmaprabodha] Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Small Collections*.  
Ātmânâtma-viveka.  
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.  
Ātmānuṣāsana.  
See GUṆABHADRA ĀCHĀRYA.  
Ātmaprabodha [*i.e.* Ātmabodha] Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Small Collections*.  
Ātmatattvaviveka.  
See UDAYANA ĀCHĀRYA.  
Ātmā Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Small Collections*.  
Ātmavidyāvilāsa.  
See SADĀŚIVA BRAHMENDRA.  
Ātmaviśeṣaṇamālīkā.  
See ŚRĪMA BHAGAVĀN.  
Ātreyaśamhitā.  
See VEDAS.—*Yajurveda*.  
Āttanagaluvansa.  
See HATHAVANAGALLA-VIHĀRA-VAṆSA.  
Ātṭhasālinī [commentary].  
See BUDDHAGHOSA.  
Āttisūḍi.  
See AVVAIYĀR.  
Āturapratyākhyāna.  
See PRAKĪRṆAKA.  
Āuṇasādbhutāni.  
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- Auchityavichāracharchā [by Kshemendra, in *Kāvyamālā* (Anthology), 1886].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
- Aung-hkyin.  
*See* JAYAMAṅGALAGĀTHĀ.
- Aupapātikasūtra [*in loco*].
- Āurapachchakkhāṇa.  
*See* PRAKĪRṆAKA.
- Aushadha-prastutā-praṇālī.  
*See* VĪHĀRILĀLA, *Kāśmīrī*.
- Aushadhikoṣa.  
*See* CHAMANRĀI ŚIVAŚAṆKARA.
- Aushadhikriyā [*in loco*].
- Avachchhedakāñirukti [commentary].  
*See* GADĀDHARA BHATṬĀCHĀRYA.
- Avadānakalpalatā.  
*See* KSHEMENDRA.
- Avadhāranaparitta.  
*See* PARITTA.
- Avadhayātrā.  
*See* GURUŚARAṆA LĀLA.
- Avadhūtagītā.  
*See* DATTĀTREYA.
- Avadhūtalakṣhaṇa [*in loco*].
- Avadhūtānubhūti [*i. q.* *Aṣṭāvakrasamhitā*].  
*See* AṢṬĀVAKRA.
- Avadhūta Upanishad.  
*See* UPANISHADS.—*General Collections*.
- Avasānanirṇaya.  
*See* ANANTADEVA, *son of Nāgadeva*.
- Āvaśyaka [*in loco*].
- Āvatāramīmāṃsā. }  
 Āvatāra[mīmāṃsā]kārikā }  
*See* AMBIKĀDATTA VYĀSA.
- Avavādaratnasāṅgrahava.  
*See* SUTTAPIṬAKA.—*Selections*.
- Avyakta Upanishad.  
*See* UPANISHADS.—*General Collections*.
- Avyayaakoṣa.  
*See* DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
- Ayodhyākāṇḍa [of *Champūrāmāyaṇa*].  
*See* BHOJARĀJA.
- [of *Vālmiki-rāmāyaṇa*].  
*See* VĀLMĪKI.—*Rāmāyaṇa*.
- Ayodhyāvarṇana.  
*See* VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*.
- Āyurvedadīpikā [commentary].  
*See* CHAKRAPĀṆIDATTA.
- Āyurvedapraveśikā.  
*See* VĪHĀRILĀLA, *Kāśmīrī*.
- Āyurvedaśabdārṇava.  
*See* GAṆGĀPRASĀDA PĀṆDEYA.
- Bāhaṭa.  
*See* VĀGBHAṬA, *son of Simhagupta*.
- Bāhira-jayamaṅgalagāthā.  
*See* JAYAMAṅGALAGĀTHĀ.
- Bahvrichasandhyāmantrārthadīpikā [commentary].  
*See* KHAṆḌARĀJA DĪKSHITA.
- Bahvricha Upanishad.  
*See* UPANISHADS.—*General Collections*.
- Bā-ka-yā-mū Saddā-kvī.  
*See* KACHCHĀYANA.—*Kachchāyanappakaraṇa*.
- Bālabhārata.  
*See* AMARACHANDRA SURĪ.
- Bālabodha.  
*See* VALLABHĀCHĀRYA.
- Bālabodhinī.  
*See* APPAYA DĪKSHITA, *Pattamaḍai*.  
 ——— [anonymous commentary].  
*See* JAYADEVA, *son of Bhojadeva*.
- Bālakāṇḍa [of *Champūrāmāyaṇa*].  
*See* BHOJARĀJA.
- [of *Vālmiki-rāmāyaṇa*].  
*See* VĀLMĪKI.—*Rāmāyaṇa*.
- Bālamānoramā [commentary].  
*See* VĀSUDEVA DĪKSHITA.
- Bālanīti.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.
- Bālapaṇḍitasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.
- Bāla-pāraśarya.  
*See* UPADĀYAPRADĪPA.
- Bālaśikṣā.  
*See* HARIHARA AṬṬAR, *M.S.*
- Bālāvatāra.  
*See* KACHCHĀYANA.
- Ballālacharita.  
*See* ĀNANDA BHATṬA.
- Ballipatanamu.  
*See* PALLIPATANA.
- Bāṇavidyā.  
*See* KODANḌAMANḌANA.
- Basaga Sangrahava [*i. e.* *Bheshajas*].  
*See* PERERA (N. A.).
- Basavapurāṇa [*in loco*].
- Basaveśaviṇaya.  
*See* ŚAṆKARA ĀRĀDHYA.
- Batris Simhāsana.  
*See* VIKRAMĀRKACHARITA.
- Bauddhadhikkāra.  
*See* UDĀYANA ĀCHĀRYA.
- Bauddhadhikkāradidhiti [commentary].  
*See* RAGHUNĀTHA ŚIROMAṆI.
- Bauddhadhikkārarahasya [commentary].  
*See* MATHURĀNĀTHA TARKAVĀGIṢA.
- Bauddhālankāra.  
*See* RAMESACHANDRA, *Bhikṣu*.
- Bauddha Mahaparitrāṇ.  
*See* DHARMARĀJA BAṬYĀ.
- Bauddhapratipattidīpanīya.  
*See* DE ALWIS GUṆATILAKA (*Don A.*).
- Bauddhāyanagrihyā.  
*See* BAUDHĀYANA.
- Bauddhāyanapitrimedhasūtra.  
*See* BAUDHĀYANA.
- Bedantsar [*i. e.* *Vedāntasāra*].  
*See* SĀDĀNANDA YOGĪNDRA.
- Bhagavadārādhanaśaṅgraha.  
*See* VARADĀCHĀRYA, *Vātsya*, called NĀPĀDŪR  
 AMMĀL.
- Bhagavadgītā.  
*See* MAHĀBHĀRATA.—*Bhagavadgītā*.
- Bhagavadgītābhāṣya [commentary].  
*See* BHĪMASENA ŚARMĀ.

- Bhagavadgītābhlāshya [commentary].  
See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
- Bhagavadgītāgūḍhārthadīpikā [commentary].  
See MADHUSŪDANA SARASVATĪ.  
[Telugu commentary].  
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītāmāhātmya.  
See PURĀṆAS.—*Skandapurāṇa*.  
See PURĀṆAS.—*Varāhapurāṇa*.
- Bhagavadgītāpādasūchikā.  
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārahasyārthabodhinī [Telugu exposition].  
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhinī [Telugu paraphrase].  
See VEṆKATAPRAPANNĀBHĪ SVĀMĪ.
- Bhagavad Gita Sara Bodhini.  
See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.
- Bhagavadgītāṣlokanukramanikā.  
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītātātparyadīpikā [Tamil commentary].  
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadguṇadarpaṇa [commentary].  
See PARĀSARA BHATTA.
- Bhagavannāmabhajana.  
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.
- Bhagavannāmasahasranirvachana [commentary].  
See VARADĀCHĀRYA SŪRI, Kuṣika.
- Bhagavannāmasaṅkīrtanaratnāvalī.  
See VEṆKATARATNA ŚARMĀ.
- Bhāgavatamāhātmya.  
See PURĀṆAS.—*Padmapurāṇa*.
- Bhāgavatāmṛita.  
See RŪPA GOSVĀMĪ.
- Bhāgavata [purāṇa].  
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthadarśana.  
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthatattvadīpanibandha.  
See VALLABHĀCHĀRYA.
- Bhāgavatasandarbhā [commentary].  
See JĪVA GOSVĀMĪ.
- Bhāgavatavichāra.  
See ŚIVACHANDRA SIDDHĀNTA.
- Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].  
See JĪVA GOSVĀMĪ.
- Bhāgīrathīchampū.  
See ACHYUTA ŚARMĀ MODAKA.
- Bhairavī [commentary].  
See BHĀIRAVA MIŚRA.
- Bhairavīchakra.  
See VĀMAMĀRGA.
- Bhaisajya Kalpa.  
See SĀYANNA.
- Bhaishajyaratnāvalī.  
See GOVINDADĀSA, Kavirāja.  
See RAVIDATTA ŚĀSTRĪ.

- Bhājagovinda [*i.q.* Govindadvādaśamañjarikā or Charpatāpañjarī].  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhaktamanorañjanī [commentary].  
See BHAGAVATPRASĀDA ĀCHĀRYA.  
See UMĀDATTA TRIPATHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃālā (Anthology), 1890].  
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.
- See MĀNATUṅGA ĀCHĀRYA.
- Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].  
See RŪPA GOSVĀMĪ.
- Bhaktaparijñā.  
See PRAKĪRṆAKA.
- Bhaktarañjanī [commentary].  
See BHAGAVATPRASĀDA ĀCHĀRYA.
- Bhaktavijñaptisāra.  
See GUMĀNĪ PANTA.
- Bhakti-jīpnāsā.  
See [Addenda] NĀRADA.
- Bhaktiratnāvalī.  
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhaktisandarbhā [bk. v. of Shaṭsandarbha].  
See JĪVA GOSVĀMĪ.
- Bhaktisāta.  
See RĀMACHANDRA BHĀRATĪ.
- Bhaktisūtra.  
See [Addenda] NĀRADA.
- Bhaktivardhinī.  
See VALLABHĀCHĀRYA.
- Bhaktivijñaptisāra.  
See GUMĀNĪ PANTA.
- Bhallaṭasāta.  
See BHALLĀṬA.  
[in Kāvyaṃālā (Anthology), 1887].  
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.
- Bhāmatī [commentary].  
See VĀCHASPATI MIŚRA.
- Bhāminisugunamañjarī.  
See BUKKAṆA.
- Bhāminivilāsa.  
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāminivilāsabhūṣaṇa [commentary].  
See MAHĀDEVA SŪRI, Paṇḍitarāja.
- Bhānukopavijaya.  
See UṆNĪKIDĀVA TAMBURĀN.
- Bhāradvājaṣikṣā.  
See BHĀRADVĀJA.
- Bhāradvājasamhitā.  
See PĀṆCHARĀTRA.
- Bhāradvājaṣikṣā.  
See BHĀRADVĀJA.
- Bhāradvājasūtra.  
See BHĀRADVĀJA.
- Bhāratabhāvadīpa [commentary].  
See NĪLAKAṆṬHA, son of Govinda.
- Bhāratachampū.  
See ANANTA BHATTA, the Poet.

Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.

See BHĀRATACHANDRA RĀYA.

Bhāratakadvātrimṣikā [*in loco*].

Bhāratamañjarī.

See KṢHEMENDRA.

Bhāratārthadīpikā [commentary].

See ARJUNA MIŚRA.

Bhāratasaṅgraha.

See LAKṢHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Bhāratī Ślokatrīṣatī.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Bhāratīya-nāṭya-çāstra.

See BHARATA MUNI.

Bhārgavi Saṁhitā.

See BHṚGU.

Bhartriharinirveda.

See HARIHARA UPĀDHYĀYA.

Bhartriharirājatyāga.

See KṚṢHNA BALADEVA VARMA.

Bhartrihariṣataka.

See BHARTRIHARI.

Bhāryādhanam.

See SUNDARARĀJA ŚARMĀ.

Bhāshāmañjarī [commentary].

See BHATTĀKALAṆKA DEVA.

Bhāshāparichcheda.

See VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA.

Bhāshyadīpikā [commentary].

See JAGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].

See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamaṇī [commentary].

See GAURAGOVINDA RĀYA.

Bhāskaramokshaprakāṣa.

See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanacharita.

See MAHĀDEVA ŚUKLA.

Bhāskaraprakāṣa.

See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.

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See UPANISHADS.—*Separate Upanishads*.

Bhasmamāhātmya.

See RATNAVĒLU MUDALIYĀR.

Bhāsvatīvivaraṇa [commentary].

See MĀDHAVA MIŚRA.

Bhāsvatyudāharṇa.

See ŚATĀNANDA.

Bhāttabhāshāprakāṣa.

See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma*.

Bhāttachandrikā [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāttachintāmaṇī [commentary].

See VIŚVEŚVARA BHATTA.

Bhāttadīpikā.

See KHAṆDADEVA.

Bhāttaparinnā.

See PRAKĪRṆAKA.

Bhāttarahasya.

See KHAṆDADEVA.

Bhāttikāvya.

See BHATTI.

Bhāttopākhyāna.

See MAHARĀJDĪN, *Brahma-bhatṭa*.

Bhāvakulaka.

See DEVENDRA GAṆĪ.

Bhāvakutūhala.

See JIVANĀTHA, *son of Sambhunātha*.

Bhāvanā Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhāvaphalādhyāya.

See LOMASA.

Bhāvapradyotini [commentary].

See VĪRARĀGHAVA.

Bhāvaprakāṣa.

See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].

See NṚSĪMHĀŚRAMA.

Bhāvaṣataka [ascribed to Nāgarāja, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhavasindhutarāṇī.

See VĪHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhaviṣyapurāṇa.

See PURĀṆAS.

Bhaviṣyottarapurāṇa.

See PURĀṆAS.

Bhayaharastotra.

See MĀNATUṆGA ĀCHĀRYA.

Bhedadhikkāra.

See NṚSĪMHĀŚRAMA.

Bhedadhikkārasatkriyā [commentary].

See NĀRĀYAṆĀŚRAMA.

Bhedavādatiraskāra.

See ĀRIYAN, *Pseud.*

Bheshajasāṅgrahava.

See PERERA (N. A.).

Bhikkhunīpāṭimokkha.

See VINAYAPIṬAKA.

Bhikkhupāṭimokkha.

See VINAYAPIṬAKA.

Bhikṣhātānakāvya [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhikṣhugītastava.

See MĀNAVĪKRAMA, *Rājakumāra*.

Bhikṣhuka Upanishad.

See UPANISHADS.—*General Collections*.

Bhishmaparva.

See MAHĀBHĀRATA.

Bhishmastavarāja.

See MAHĀBHĀRATA.—*Śāntiparva*.

Bhojachampū.

See BHOJARĀJA.

- Bhojacharitra.  
See BALLĀLA.
- Bhojanasūtra.  
See KĀTYĀYANA.
- Bhojaprabandha.  
See BALLĀLA.
- Bhrāntirahitaśloka [*in loco*].
- Bhrīgūpanishad [*i.e.* Bhrīguvallī].  
See UPANISHADS.—*Separate Upanishads*.
- Bhrīgusamhitā.  
See BHRĪGU.
- Bhrīguvallī [of Taittirīya Upanishad].  
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Bhūdevanirvāṇa.  
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.  
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāṅgastotra [*i.e.* Subrahmaṇya-bhujāṅgastotra].  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhūpālāstotra.  
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].
- Bhūṣhaṇa [commentary].  
See BĀLAKRISHṆA GOPĀLA BĀLA.
- Bhūsūkta.  
See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
- Bhūta-chhārāṇ [*in loco*].
- Bhūtaḍāmaratantra.  
See TANTRAS. [*Bhūtaḍāmaratantra*].
- Bhūtapurimāhātmya.  
See PURĀṆAS.—*Skandapurāṇa*.
- Bhūti [commentary].  
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijapraśnāvalī.  
See TANTRAS. [*Rudrayāmālatantra*].
- Bilvāśtōttaraśataka.  
See PURĀṆAS.—*Skandapurāṇa*.
- Bilva Upanishad.  
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Bimala [commentary].  
See PURUSHOTTAMA TARKĀLAṆKĀRA.
- Birudāvalī.  
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.  
See SADĀŚIVA BRAHMENDRA.
- Bodhāyanagrihya.  
See BAUDHĀYANA.
- Bodhāyanagrihyokta-jātakarmādi-prayoga.  
See BAUDHĀYANA.
- Bodhicharyāvatāra.  
See ŚĀNTIDEVA.
- Bodhikathā.  
See VINAYAPIṬAKA. [*Mahāvagga*].
- Bodhisattvacaryāvatāra.  
See ŚĀNTIDEVA.
- Bodhisattvāvadānakalpalatā.  
See KṢHEMENDRA.
- Bojjhaṅgasutta.  
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Bongo Senjimon.  
See CHOW HING-SZE.
- Bonkan Amida Kiō.  
See SUKHĀVATĪVYŪHA.
- Brahmabhaṭṭapradīpa.  
See ŚIVAPRASĀDA, *Brahma-bhaṭṭa*.
- Brahmabindu [*i.q.* Amṛtabindu] Upanishad.  
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- Brahmadatta.  
See DEVENDRA GAṆĪ.
- Brāhmadharma-pratipādaka-ślokaśaṅgraha.  
See THEISTIC TEXTS.
- Brahmajālasutta.  
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Brahmalakṣhaṇavāda.  
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Brahmamīmāṃsā.  
See BĀDARĀYAṆA.
- Brahmāmṛitavarṣhīṇī [commentary].  
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-chārya.
- Brāhmaṇādarṣa.  
See PUSHKARA ŚARMĀ.
- Brāhmaṇas [*in loco*].
- Brāhmaṇasarvasva.  
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
- Brāhmaṇa [*i.q.* Brīhadāraṇyaka] Upanishad.  
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- 
- See UPANISHADS.—*Separate Upanishads*.
- Brahmāṇḍapurāṇa.  
See PURĀṆAS.
- Brahmapadaśaktivāda.  
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Brahmapurāṇa.  
See PURĀṆAS.
- Brahmasamhitā [*in loco*].
- Brahmaśāpavimochana [printed with Devīmāhātmya].  
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*].
- Brāhma[sphuṭa]siddhānta.  
See BRAHMAGUPTA.
- Brahmastava.  
See LĀṢILĪ CHANDRA.
- Brahmastuti.  
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Brahmasūtra.  
See BĀDARĀYAṆA.
- Brahmasūtrabhāṣya [commentary].  
See ĀNANDATĪRTHA.
- Brahmasūtrabhāṣyadīpikā [supercommentary].  
See JAGANNĀTHA YATI.



- Brahmasūtraguruvṛtti [commentary].  
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-  
chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].  
See BĀDARĀYAṆA.
- Brahmasūtravṛtti [anonymous commentary].  
See BĀDARĀYAṆA.
- Brahma Upanishad.  
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Brahmavâdin.  
See PERIODICAL PUBLICATIONS.—Madras.
- Brahmavidyāśirvādapaddhati.  
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy,  
etc.
- Brahmavidopanishad [sic] [i.e. Ānandavallī].  
See UPANISHADS.—Separate Upanishads.
- Brahmavidyā.  
See PERIODICAL PUBLICATIONS.—Chidambaram.
- Brahmavidyābharāṇa [commentary].  
See ADVAITĀNANDA SARASVATĪ.
- Brahmavidyā Upanishad.  
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
- Brahmavihārasaṅgaha.  
See PROME HSAYA.
- Brahmavilāsa.  
See SUKHĀNANDA TRIPĀTHĪ.
- Brahmayajñapāṭha.  
See VEDAS.—Sāmaveda.
- Brahmayāmālatantra.  
See TANTRAS.
- Brahmayusutta.  
See SUTTAPIṬAKA.—Majjhimanikāya.
- Brahmopasanam.  
See UPANISHADS.—Selections.
- Bṛhadvṛtti.  
See HARIBHADRA SŪRI.
- Bṛhatsamhitā.  
See VARĀHAMIHIRA.
- Bṛhachchhānti [in loco].
- Bṛhadāranyaka [i.e. Brāhmaṇa] Upanishad.  
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhadāranyakopanishadbhāshyavārtika [commen-  
tary].  
See SURESVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.  
See TANTRAS. [Bhūtaḍāmaratantra.]
- Bṛhad-devatā.  
See ŚAUNAKA.
- Bṛhad-ekāksharakoṣa.  
See DVĀRĀKĀNĀTHA NYĀYABHŪSHANA.
- Bṛhad-vaidyaratnākara.  
See VEṆKATĀCHĀRYA, Gautama.

- Bṛhad-vaiyākaraṇabhūṣhaṇa [commentary].  
See KAUNDA BHATṬA.
- Bṛhajjābāla Upanishad.  
See UPANISHADS.—General Collections.
- Bṛhaj-jātaka.  
See VARĀHAMIHIRA.
- Bṛhaj-jātakachandrikā.  
See RĀMAŚAṆKARA DEVA.
- Bṛhajjyotishārṇava.  
See HARIKRISHṆA VEṆKATĀRĀMA JYOTIRVID.
- Bṛhaj-jyotishasāra.  
See ŚUKADEVA.
- Bṛhaj-jyotissara.  
See NILAKANTHA ŚARMĀ, son of Viṣveṣvaranātha.
- Bṛhan-mantrasamhitā.  
See VEDAS.—Selections.
- Bṛhan-mugdhabodha.  
See VOPADEVA.
- Bṛhan-nārādīyapurāṇa.  
See PURĀṆAS.
- Bṛhannārāṇa Upanishad [i.e. Mahānārāyaṇa,  
Nārāyaṇa, or Nārāyaṇīya-yājñīkī, from  
Taittirīyāranyaka, both by itself and as  
contained in the Taittirīya Upanishad].  
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhaspatīsamhitā.  
See BṚHASPATI.
- Bṛhatkathāmañjarī.  
See KṢHEMENDRA.
- Bṛhat-samhitā.  
See VARĀHAMIHIRA.
- Bṛhat-sāmudrika.  
See SĀMUDRIKA.
- Bṛhat-sandhyavidhi.  
See SANDHYĀVANDANA.
- Bṛhat-sārasvatīyasūtravallī.  
See SĀRASVATASŪTRA.
- Bṛhat-stotraratnākara.  
See STOTRARATNĀKARA.
- Bṛhat-stotrasaritsāgara.  
See GOVARDHANADĀSA LAKṢMĪDĀSA.
- Bṛhat-svarodayatantra.  
See PAVANAVIJAYA.
- Bṛhat-tantrasāra.  
See KRISHṆĀNANDA VĀGIṢA BHATṬĀCHĀRYA.
- Bṛhad Vaidya Ratnakaramu.  
See VEṆKATĀCHĀRYA, Gautama.
- Buddhacharita.  
See AṢṬAGHOSHA.
- Buddhaghosupatti.  
See MAHĀMAṆGALA.
- Buddha-karita.  
See AṢṬAGHOSHA.
- Buddhapatīpattidīpaniya.  
See PAÑṆĀSEKHARA.
- Buddha-sāsanauḡgaha-kyaung-thôn-sā-òk.  
See TILOKA, Shin.
- Buddhavandanā.  
See ĀSABHA.

Buddhavandanā.  
*See* JAVANA, of *Min-ywa*.  
 Budhajanamanoranjanī.  
*See* PADMARĀJA PANDITA.  
 Budhamanoranjanī [commentary].  
*See* LAKSHMAṆA SŪRI, *Mullāli*.  
 Byagghapajjasutta.  
*See* SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Cābda-khaṇḍa.  
*See* GAṄGEṢA UPĀDHYĀYA.  
 Candra-vyākaraṇa.  
*See* CHANDRA GOMĪ.  
 Cāntīcatakam.  
*See* SIHLAṆA MIṢRA.  
 Cātapatha Brāhmaṇa.  
*See* BRĀHMAṆAS.—*Śatapatihabrahmaṇa*.  
 Caturāryasatyapariṅkṣā.  
*See* NĀGĀRJUNA.  
 Chachakka Suttaraya.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Chaibhūvivamṣabhūṣhaṇa.  
*See* ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghu-nātha*.  
 Chaitanyacharitāmṛita.  
*See* KAVIKARṆAPŪRA.  
 Chaitanyacharitāmṛita.  
*See* KRISHṆADĀSA KAVIRĀJA.  
 Chaityavandana.  
*See* PRATIKRAMAṆASŪTRA.  
 Chaityavandana-bhāṣya.  
*See* DEVENDRA GAṆĪ.  
 Chakkawatti Sihanada Sutta.  
*See* SUTTAPIṬAKA.—*Dighanikāya*.  
 Chakradatta.  
*See* CHAKRAPĀNIDATTA.  
 Chakrāṅkitanigrahāṣṭaka.  
*See* APYAYA DIKSHITA.  
 Chakravartti-simhanāda-sūtraya.  
*See* SUTTAPIṬAKA.—*Dighanikāya*.  
 Chamaka.  
*See* VEDAS.—Yajurveda.—*Taittirīyasaṃhitā*.  
 Chamatkārachintāmaṇi.  
*See* NĀRĀYAṆA BHATṬA, *Astrologer*.  
 Chamdaviṇṇā.  
*See* PRAKĪRṆAKA.  
 Champūbhārata.  
*See* MĀNAVEDA, *Rājakumāra*.  
 Champūrāmāyaṇa.  
*See* BHOJARĀJA.  


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*See* GARALAPURĪṢA ŚĀSTRĪ.  
 Chāṇakyanītidarpaṇa.  
*See* CHĀṆAKYA.  
 Chāṇakyanītisārasaṅgraha.  
*See* CHĀṆAKYA.  
 Chāṇakyaśloka.  
*See* CHĀṆAKYA.  
 Chāṇakyaatratrachamatkāra.  
*See* AṢAṢĠGALA ĀCHĀRYA.  
 Chandamarutha [commentary].  
*See* RĀMĀNUJADĀSA.  
 Chandanachampū.  
*See* SADĀŚIVA MIṢRA.

Chandī.  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
 Chandīdhvajastotra [printed with *Devīmāhātmya*].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
 Chandīhrīdayastotra [printed with *Devīmāhātmya*].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
 Chandīkuchapañchāṣikā [by Lakshmaṇa Veṇīmādhava Sāmaga, in *Kāvyaṃālā* (Anthology), 1893].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Chandīśataka [by Bāṇa, in *Kāvyaṃālā* (Anthology), 1887].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Chandrabansa [*i.e.* Chandravamṣa].  
*See* CHANDRAKĀNTA TARKĀLANKĀRA BHATṬĀCHĀRYA.  
 Chandrāloka.  
*See* JAYADEVA, *son of Mahādeva*.  
 Chandraprabhā.  
*See* BHARATASENA.  
 Chandraprabhābhūdaya. }  
 Chandraprabhācharita. }  
*See* ŚAṆKARALĀLA, *son of Māheṣvara*.  
 Chandraprabhācharita.  
*See* VĪRANANDĪ.  
 Chandravamṣa.  
*See* CHANDRAKĀNTA TARKĀLANKĀRA BHATṬĀCHĀRYA.  
 Chandravidyā.  
*See* PRAKĪRṆAKA.  
 Chāndravyākaraṇa.  
*See* CHANDRA GOMĪ.  
 Chandrikā [commentary].  
*See* AMARASIMHA.  


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*See* JĀNOTTAMA MIṢRA.  


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*See* KRISHṆAM ĀCHĀRYA, *Gārgya*.  


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*See* MAṆIRĀMA.  


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*See* NĀṆDILLAGOPA MANTRĪ.  


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*See* SUNDARARĀJA BHATṬĀCHĀRYA.  
 Chāṇḍū-pañchāṅga.  
*See* EPHEMERIDES.  
 Chāṅgakārikāḥ.  
*See* CHAṆGADĀSA.  
 Chanikya Tantra Chamatecara.  
*See* AṢAṢĠGALA ĀCHĀRYA.  
 Charakasamhitā.  
*See* CHARAKA.  
 Charaṇavyūha [-parīṣiṣṭasūtra].  
*See* CHARAṆAVYŪHA.  
 Charchāstava.  
*See* DEVĪTOTRAPAÑCHAKA.  
 Chariyāpīṭaka.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*.

Charpaṭapañjarī [or °pañjarikā, *i.g.* Bhajagovinda].  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-*  
*titious Works.*

Chārucharyā [by Kshemendra, in Kāvya-mālā  
 (Anthology), 1886].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and  
 KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Chāttāda-srīvaishṇava-dvija-shoḍaśakarmāṇi.  
*See* VEṆKATĀCHĀRYA, *son of Govindāchārya.*

Chāṭudhārachamatkārasāra.  
*See* CHĀṬUDHĀRĀ.

Chatuḥṣaraṇa.  
*See* PRAKĪRṆAKA.

Chatuḥshashtyupachāramānasapūjā [ascribed to  
 Śaṅkara, in Kāvya-mālā (Anthology), 1893].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-  
 NĀTHA PĀṇḍURAṅGA PARAB.

Chatuḥṣloki.  
*See* VALLABHĀCHĀRYA.

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*See* YĀMUNA ĀCHĀRYA.

Chatuḥṣloki Bhāgavata.  
*See* PURĀṆAS.—*Bhāgavatapurāṇa.*

Chāṭupushpāñjali.  
*See* RŪPA GOŚVĀMĪ.

Chaturārakkhadhamma [*in loco*].

Chaturdaśalakṣaṇī [commentary].  
*See* JAGADĪṢA TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.g.* Śāntiprakāśa].  
*See* CHATURTHILĀLA.

Chaturvargachintāmaṇi.  
*See* HEMĀDRI.

Chaturvargasāṅgraha [by Kshemendra, in Kāvya-  
 mālā (Anthology), 1888].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-  
 NĀTHA PĀṇḍURAṅGA PARAB.

Chaturvimsati-daṇḍaka.  
*See* GAJASĀRA.

Chaturvimsati Gāyatriyaḥ.  
*See* GĀYATRĪ.

Chaturvimsatijīnastuti [by Sobhana, in Kāvya-mālā  
 (Anthology), 1890].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-  
 NĀTHA PĀṇḍURAṅGA PARAB.

Chatuṣṭayakavirāja [commentary].  
*See* SUSHENA.

Chatuṣṭayapañji [commentary].  
*See* TRILOCHANADĀSA.

Chatuṣṭayaṭikā [commentary].  
*See* DURGASIMHA.

Chatussūtrī.  
*See* RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.  
*See* VAIDYANĀTHA ŚĀSTRĪ, *son of Nārāyaṇa.*

Chauhān Kshatriyon ki Vamśāvalī.  
*See* ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha.*

Chank Saung Dwe.  
*See* HĀYAU SAUNG TWĒ.

Chaurapañchāṣikā.  
*See* BILHAṆA.

Chāṭsarāṇa.  
*See* PRAKĪRṆAKA.

Chāṭvīsa-daṇḍaka.  
*See* GAJASĀRA.

Chayahānivaṃśabhūṣaṇa.  
*See* ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha.*

Chetivaṅgaṇadīpaka-kyan.  
*See* VĀSAVA.

Chetokhilasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhachhakkasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhakkapañhā-kyan.  
*See* CHANDIMĀ, *Thāvara*, called KYĀ-KOY.

Chhandahsārahārāvalī.  
*See* ĀNANDANĀTHA KAVĪNDRAŚEKHARA.

Chhandahsūtra.  
*See* PĪṆGALA ĀCHĀRYA.

Chhandogāṇam Vivāhādī-saṃskārapaddhati.  
*See* VĪREŚVARA THAKKURA.

Chhāndogyabrāhmaṇa.  
*See* BRĀHMAṆAS.

Chhāndogya Upanishad.  
*See* UPANISHADS.—*General Collections.*

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*See* UPANISHADS.—*Small Collections.*

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*See* UPANISHADS.—*Separate Upanishads.*

Chhandomañjarī.  
*See* VISUDDHĀCHĀRA THERA.

Chhandoukramaṇī.  
*See* ŚAUNAKA.

Chhappachchayadīpaka [commentary].  
*See* PAÑṆĀSĪHA, *Mahāsaddhammasāmi.*

Chhiddapidhānānī.  
*See* VISUDDHĀCHĀRA THERA.

Chikitsā-sārasāṅgraha.  
*See* VAṆGASENA.

Chintāmaṇi [commentary].  
*See* ŚRĪNIVĀSA DĪKSHITA, K.

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*See* YAKSHAVARMĀ.

Chitramīmāṃsā.  
*See* ĀPYAYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.  
*See* JAGANNĀTHA PAṇḍITARĀJA.

Chitrapraṣṇottararaṇāvalī.  
*See* CHAKRA KAVI.

Chitsūryāloka.  
*See* NRISIMHA DAIVAJÑA.

Chittaprabodhanṣataka.  
*See* ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.  
*See* BILHAṆA.

Chovīsa-daṇḍaka.  
*See* GAJASĀRA.

Chovīs Gāyatri.  
*See* GĀYATRĪ.

Christa-dharmalīti.  
*See* BIBLE.

Chūlaniddesa.  
*See* SUTTAPIṬAKA.—*Entire Text.*

Chūlanirutti.  
*See* KACHCHĀYANA.

Chūlapuṇṇamāsutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Chūlasissakovāda.  
*See* JĀGARĀBHIDDHAJA.  
 Chūlavayūhasutta.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]  
 Chūlikā [*i.g.* Mantrikā] Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Chullavagga.  
*See* VINAYAPIṬAKA.  
 Chullavedallasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Chundasutta.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]  
 Çikshāsamuccaya.  
*See* ŚĀNTIDEVA.  
 Çlokavārtika [commentary on *Mimāṃsāsūtra* I. i.].  
*See* KUMĀRILA BHATTA.  
 Çukasaptati.  
*See* ŚUKASAPTATI.  
 Daçakumāracaritam [*i.e.* Daçakumāracharita].  
*See* DAṆḌĪ.  
 Dādhichadarpaṇa.  
*See* SUNDARALĀLA MIṢHA.  
 Dāhavidhi [*in loco*].  
 Daibutsu Chōdai Darani.  
*See* DHĀRAṆĪ.  
 Daivajñanamukhamāṇḍana [*in loco*].  
 Daizui-kiu Darani.  
*See* DHĀRAṆĪ.  
 Dakṣiṇāmūrtistotra. }  
 Dakṣiṇāmūrtiyashtaka. }  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Dakṣiṇāmūrti Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Daḷhadhammadhanuggahasutta.  
*See* SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Dāmaratantra.  
*See* TANTRAS.  
 Dānakhaṇḍa.  
*See* HEMĀDEI.  
 Dānakulaka.  
*See* DEVENDRA GAṆĪ.  
 Dānalīlā [by Mādhava Bhaṭṭa, in *Kāvya-mālā* (Anthology), 1887].  
*See* DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.  
 Dānaphaluppatti.  
*See* CHAKKINDĀBHISIRI.  
 Dānaphaluppatti-kyan.  
*See* TETMATHE-UMINHLAIN PONGYI.  
 Dānuppattisutta.  
*See* SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Dāridrya [duḥkha] bhañjanāshtaka.  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Darpadalana [by Kshemendra, in *Kāvya-mālā* (Anthology), 1890].  
*See* DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.  
 Darpaṇa [commentary].  
*See* RĀTNEṢVARA.  
 Darpaṣātana.  
*See* NRITYAGOPĀLA KAVIRATNA.  
 Darṣana [*i.g.* Jābāladarṣana] Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Darṣapaurṇamāsapaddhati.  
*See* BHĪMASENA ŚARMĀ.  
 Darshana.  
*See* MANMATHANĀTHA DATTA.  
 Daṣabalakārikā.  
*See* [Addenda] DAṢABALA.  
 Daṣādhyāyī [commentary].  
*See* [Addenda] GOVINDA SOMAYĀJĪ.  
 Daṣadīpakanighaṇṭu.  
*See* VENKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Daṣakumāracharita.  
*See* DAṆḌĪ.  
 Daṣalakṣhaṇyādi-pūjanasaṅgraha.  
*See* DAṢALAKSHAṆĪ.  
 Daṣamahāvidyā.  
*See* BHAVAŚAṆKARA TANTRA VIŚĀRADA.  
 Daṣamaskandhagīti.  
*See* MOROPANTA.  
 Dasa-pāṇṇā. }  
 Daṣa-prakīrṇaka. }  
*See* PRAKĪRṆAKA.  
 Daṣarātra.  
*See* VEDAS.—*Sāmaveda*.  
 Daṣaślokī.  
*See* NIMBĀRKA.  


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*See* ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.  


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*See* ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*  
 Daṣavaikālīka-niryukti [commentary].  
*See* BHADRABĀHU.  
 Daṣavaikālīka-sūtra.  
*See* SAYYAMBHAVA.  
 Daṣavatāracharita.  
*See* KSHEMENDRA.  
 Daṣavidhasamskārapaddhati.  
*See* JAGANMOHANA TARKĀLANKĀRA.  
 Daṣopanishadaḥ.  
*See* UPANISHADS.—*Small Collections*.  
 Daṣopanishad-drāviḍabhāṣya.  
*See* UPANISHADS.—*Small Collections*.  
 Dasuttarasutta.  
*See* SUTTAPIṬAKA.—*Dīghanikāya*.  
 Daṭṭhādātu-win-gāthā-hkyi-payā-shi-hko.  
*See* VISUDDHĀCHĀRA THERA.  
 Dattātreyasarvasva.  
*See* GAṆEṢA NĀRĀYAṆA KARVE.  
 Dattātreyasiddhisopāna.  
*See* TANTRAS. [*Śābaratantra*.]  
 Dattātreyatantra.  
*See* TANTRAS.

Dattātreyā Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Dattavaṃṣa. }  
 Dattavaṃṣamālā. }  
*See* KEDĀRANĀTHA DATTA.  
 Dāyabhāga.  
*See* CHAṆḌEŚVARA THAKKURA.  


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*See* HEMĀCHĀRYA SŪRI.  


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*See* JĪMŪTAVĀHANA.  


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*See* YĀJÑAVALKYA. [*Dharmaśāstra*.]  
 Dāyabhāgaprabodhanī [commentary].  
*See* KRISHṆA TARKĀLAṆKĀRA.  
 Dayānandamohaprakāṣa.  
*See* BRAHMĀNANDA TĪRTHA, son of Śaṅkara.  
 Dayāsataka.  
*See* VEṆKATEŚĀRYA.  
 Devalabrahminabodhaka-vedokta-mūlastambhana.  
*See* ĀGAMAS. [*Siddhāgama*.]  
 Devalopanishad.  
*See* UPANISHADS.—*Modern and Fictitious Upanishads*.  
 Devamanussachittaparivattavivāḍavinichchaya.  
*See* SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Devāṅgasanmārgadarsikā.  
*See* KRISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.  
 Devāṅgasaptāvātāranirṇaya-vedasāropanishad.  
*See* UPANISHADS.—*Modern and Fictitious Upanishads*.  
 Devapratisthātattva.  
*See* RAGHUNANDANA BHATṬĀCHĀRYA.  
 Devendrastava.  
*See* PRAKĪRṆAKA.  
 Devibhāgavata [purāṇa].  
*See* PURĀṆAS.—*Devibhāgavatapurāṇa*.  
 Devīgītā.  
*See* PURĀṆAS.—*Devibhāgavatapurāṇa*.  
 Devikavacha [from Varāhapurāṇa, printed with Devīmāhātmya].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  


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*See* PURĀṆAS.—*Varāhapurāṇa*.  
 Devīmāhātmya.  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.  
 Devindathao.  
*See* PRAKĪRṆAKA.  
 Devīpañcharatnastotra.  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.  
 Devīpañchastavī.  
*See* DEVĪTOTRAPAÑCHAKA.  
 Devīrahasya.  
*See* ĀGAMASĀRA.  
 Devīsaptasatī [i.g. Devīmāhātmya].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*Devīmāhātmya*.  
 Devīṣataka [by Ānandavardhana, in Kāvya-mālā (Anthology), 1893].  
*See* DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB.

Devītotrapañchaka [i.g. Pañchastavī] [*in loco*].  
 ——— [in Kāvya-mālā (Anthology), 1887].  
*See* DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB.  
 Devīsūkta [Tantric, printed with Devīmāhātmya].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
 ——— [Rigveda x. 125].  
*See* VEDAS.—Rigveda.—*Single Hymns and Verses*.  
 Devī Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Dhammachakkappavattanasutta.  
*See* SUTTAPIṬAKA.—*Saṃgīthavākyā*.  
 Dhammapada.  
*See* SUTTAPIṬAKA.—*Entire Text*.  


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*See* SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Dhammapadaṭṭhakathā [commentary].  
*See* BUDDHĀGHOSA.  
 Dhammapāna-shulbhway-sā-tan.  
*See* JĀGARĀBHIDHĀJA.  
 Dhammasaṅgaṇī.  
*See* ABHIDHAMMAPĪṬAKA.  
 Dhammikasutta.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttavipākā*.]  
 Dhanañjayavijaya.  
*See* KĀŚCHANA ĀCHĀRYA.  
 Dhanu-Śālibhadra-no Rās.  
*See* JINAKĪRTI SŪRI.  
 Dhanurvedasaṃhitā.  
*See* VASISHTHA.  
 Dhanvantarinighaṇṭu.  
*See* DHANVANTARI.  
 Dhanyādhanyavivechinī.  
*See* MĀNAVĪKRAMA, *Rājakuṃāra*.  
 Dhārādharadhāvana [Hindi version of Meghadūta].  
*See* KĀLIDĀSA.—*Meghadūta*.  
 Dhāraṇaparitta.  
*See* PARITTA.  
 Dhāraṇī [*in loco*].  
 Dharmābhisāra.  
*See* KĀŚĪNĀTHA UPĀDHYĀYA.  
 Dharmabindu.  
*See* HARIBHADRA SŪRI.  
 Dharmabinduprakaraṇavṛitti [commentary].  
*See* MUNICHANDRA SŪRI.  
 Dharmajīvana.  
*See* NARENDRAKRISHṆA ŚIROMAṆI.  
 Dharmāmṛita.  
*See* SATSAṆGHJĪVANA.  
 Dharmānirṇaya [*in loco*].  
 Dharmānītīdarpṇa.  
*See* JAYADATTA ŚARMĀ, *Jyotirvid*.  
 Dharmānushṭhāna.  
*See* BHŪDHARA CHAṬṬOPĀDHYĀYA.  
 Dharmapadāḥatī [*in loco*].  
 Dharmapradīpa.  
*See* BHAIKAVADATTA DĪVEDĪ.  
 Dharmaśāstra.  
*See* MANU.

Dharmaśāstra.  
See PARĀSARA.

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See YĀJÑAVALKYA.

Dharmashoḍaśaka.  
See HARIPADA MUKHOPĀDHYĀYA.

Dharmasindhu.  
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasindhusāra.  
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasūtra.  
See ĀPASTAMBA.

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See GAUTAMA.

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See HIRANYAKEŚĪ.

Dharmatattva.  
See KAMALĀKARA BHATTA.

Dharmavijaya.  
See BHŪDEVA ŚUKLA.

Dhātudīpikā [commentary].  
See DURGĀDĀSA VIDYĀVĀGĪṢA.

Dhātukārikāvali.  
See [Addenda] VARADARĀJA.

Dhātukathā.  
See ABHIDHAMMAPIṬAKA.

Dhātukathā-akauḥ.  
See ABHIDHAMMAPIṬAKA.—*Dhātukathā*.

Dhātukathā-gaṇṭhi.  
See NĀNĀBHIDHAMMĀLAṆKĀRA.

Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

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See NĀRĀYAṆA BHATTA, Kerala.

Dhātupāṭha.  
See HEMACHANDRA.

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See PĀṆINI.—*Appendix*.

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See VOPADEVA.

Dhāturūpaprakāśikā.  
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Dhātuvṛtti [commentary].  
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Dhātvatthadīpaka.  
See AGGADHAMMĀLAṆKĀRA.

Dhātvatthadīpanī.  
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Dhātvatthasaṅgaha.  
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Dhvajārohaṇavidhi.  
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Dhyānagrahopadeśādhyāya.  
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Dhyānamālā.  
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Dīghanikāya.  
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Digvijayinī Victoria.  
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Dinachariyā [*in loco*].  
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Dīnadevanasataka.  
See ŚRĪNIVĀSA DĪKSHITA, K.

Dinājapurarājavamśa.  
See MAHEŚACHANDRA TARKACHŪḌĀMAṆI.

Dinakarī [commentary].  
See DINAKARA BHATTA.

Dinakarītarāṅgiṇī [commentary].  
See RĀMARUDRA BHATTA.

Dinakaumudī.  
See RĀMACHANDRA ŚARMĀ.

Dīnākrandaustotra [by Loṣṭhadeva, in *Kāvya-mālā* (Anthology), 1890].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Dinālāpanikācukasaptati.  
See ŚUKASAPTATI.

Dīpāvalīnirṇaya.  
See NANDAKIṢORA, son of *Rameṣa*.

Dīpavamśa [*in loco*].  
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīpikā.  
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīṭṭhivisodhana-vajiraggadīpanī.  
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Divyadeśatīrthayātrā.  
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Divyasūricharita.  
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Divyāvadāna [*in loco*].  
See YASOVIJAYA.

Dnyansar [*i.e.* Jñānasāra].  
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Dolāratnamālikā.  
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Doshaparibhāṣaśataka.  
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Draupadisatyabhāmāsamvāda.  
See MAHĀBHĀRATA.—*Vanaparva*.

Dravyagūṇa.  
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Dravyagūṇa[saṅgraha].  
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Dravyagūṇasataka.  
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Dravyastotra.

See AMBIKĀDATTA, son of Durgādatta.

Dravyasuddhi.

See PURUSHOTTAMA, son of Pitāmbara.

Drigdrīṣyaviveka [i.g. Vākyasudhā].

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

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Dullabha-thingyoh-kyan.

See PAṆDAVAMSA.

Durgābhaktitarāṅgiṇī.

See DHĪRASIMHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

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See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāpūjāpaddhati.

See NĀRAHARI DĀSA GUPTA.

Durgāsaptasatī [stavaratna].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāsūkta [i.e. Taitt.-Ār. X. i. 64 f., appended to Rudrapraśna, etc.].

See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.

Durjanadūṣhaṇa.

See GUMĀNĪ PANTA.

Durjanoktīnirāsa.

See TYĀGARĀJA DĪKSHITA.

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Dvātriṃsat-puttalikā.

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Dvattīṃsākārādīpaka.

See PAÑÑĀBHISIRI SADDHAMMADDHAJA.

Dvattīṃsakāyakammaṭṭhāna.

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Dvijastriṇām Ahnika.

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Dvirūpakoṣa.

See PURUSHOTTAMA DEVA.

Dvisandhāna.

See DHANAMJAYA, son of Vasudeva.

Dwadasa Manjari [i.e. Govindadvādaśamañjarikā].

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Edward-rājyābhisheka.

See ŚIVARĀMA PAṆDE.

Ekādasapuchchhāvīsajjanā.

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Ekādaśinirṇaya [in loco].

Ekādaśivratodyāpanavidhi.

See BANĀRASĪRĀMA ŚARMĀ.

Ekakkharakosa.

See SADDHAMMAKITTI.

Ekāksharakoṣa.

See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.

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Ekākshara Upanishad.

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Ekāksharī-koṣa [in loco].

Ekatvakhaṇḍana.

See KRISHṆADATTA, disciple of Gopālānanda Scāmī.

Ekatvasaptati.

See PADMANANDĪ DEVA.

Ekibhāvastotra [by Vādirāja, in Kāvyaṃalā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURĀṆGA PARAB.

See VĀDIRĀJA.

Ekoddishtapaddhati.

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Fuh ting tsun shing t'o lo ne.

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Gadādhara-paddhati.

See GADĀDHARA RĀJAGURU.

Gadādhari [commentary].

See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

Gadyachintāmaṇi.

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Gadya-traya.

See RĀMĀNCJA.—Original Works.

Gaina Sūtras.

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Gairvāṇīvijaya.

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Gajendramoksha.

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See PURĀṆAS.—Bhāgavata-purāṇa.

Galadriksikshā [in loco].

Gambhīrāgambhīramahānibbutadīpanī.

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Gaṇakakumudakaumudī [commentary].

See SUMATIHARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.

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Gaṇamālā.

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Gāṇapatacharaṇopahāra [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Gaṇapāṭha.

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Gaṇapati [i.g. Gaṇapatyatharvaṣiṣha] Upanishad.

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Gaṇaratnamahodadhī.

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Gāndharva-kalāpa-vyākaraṇa.  
*See* ŚAURĪNDRA MOHANA THĀKURA.  
 Gāndharvarājaprayoga [*in loco*].  
 Gandhavamsa.  
*See* NANDAPAÑNĀCHARIYA.  
 Gandhottamānirṇaya.  
*See* KĀLIKĀNANDA AVADHŪTA.  
 Gaṇeśachaturthikathā.  
*See* PURĀṆAS.—*Matsyapurāṇa*.  
 Gaṇeśagītā.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśahridaya [from Mudgaleyapurāṇa, included in Gaṇeśapañcharatna].  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśakavacha.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapañcharatna.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapariṇaya.  
*See* VAIDYANĀTHA VYĀSA.  
 Gaṇeśapurāṇa.  
*See* PURĀṆAS.  
 Gaṇeśasahasranāma.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeśapañcharatna].  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṅgādharaśṭaka.  
*See* SUDARŚANA ĀCHĀRYA, Śāmbhavaśikhāmaṇi.  
 Gaṅgālaharī.  
*See* JAGANNĀTHA PAṆḌITARĀJA.  
 Gaṅgālaharīśataka.  
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 Gaṅgāryā.  
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 Gaṅgāsahasranāmāvalī.  
*See* PURĀṆAS.—*Skandapurāṇa*.  
 Gaṅgāstāvaprabandha.  
*See* JAYADEVA, son of Bhojadeva.  
 Gaṅgāsthitinirṇaya.  
*See* KRISHNĀNANDA, Brahmachārī, son of Kālīcharaṇa.  
 Gaṅgāvijñapti.  
*See* MOROPANTA.  
 Gaṇividyā. }  
 Gaṇivijñā. }  
*See* PRAKĪRṆAKA.  
 Ganthābharana.  
*See* ARIYAVAMSA.  
 Gantharāsī-kyan.  
*See* TAUNG DWINGYI HSAYA.  
 Ganthaṭṭhippakaraṇa.  
*See* MAṆGALA THERA.  
 Garbhādhānādi-navasamskārapaddhati.  
*See* HARIVALLABHA ŚARMĀ.  
 Garbhādhānādi-vidhayaḥ.  
*See* MAUNAPPA.  
 Garbha Upanishad.  
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Gargasamhitā.  
*See* GARGA.  
 Gargasamhitāmāhātmya.  
*See* TANTRAS. [*Samṃohanatantra*].  
 Garudapurāṇa.  
*See* PURĀṆAS.  
 Gāruda Upanishad.  
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 Gātakamālā.  
*See* ĀRYA ŚŪRA.  
 Gatavisodhana-kyan.  
*See* JAVANA, of Male.  
 Gaudaparakāṣa.  
*See* PURĀṆAS.—*Padmapurāṇa*.  
 Gauḷīśāstra [*in loco*].  
 Gaurachandrodaya.  
*See* RĀMAPRASANNA GHOSHĀ.  
 Gauragopīvallabhārchanachandrikā.  
*See* MĀDHAVACHANDRA TARKACHŪDĀMAṆI.  
 Gaurāṅgacharita.  
*See* PRASANNAKUMĀRA VIDYĀRATNA.  
 Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha.  
*See* NAVADVĪPACHANDRA VIDYĀRATNA.  
 Gaurāṅgatattva.  
*See* PRASANNAKUMĀRA VIDYĀRATNA.  
 Gaurikāñjalikāntantra.  
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 Gautamakulaka.  
*See* GAUTAMA, the Gaṇadhara.  
 Gautamaprichchā [*in loco*].  
 Gautamasūtravṛtti [commentary].  
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 Gautamī Śikṣā.  
*See* GAUTAMA.  
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*See* GAUTAMA.  
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 Gāyatrikavacha.  
*See* PAÑCHARĀTRA.  
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*See* TANTRAS.  
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 Geet Bharatam [*i.e.* Gītabhārata].  
*See* TRAILOKYAMOHAṆA GUHA NIYOGĪ.  
 Ghaṇṭāpatha [commentary on Kirātārjunīya].  
*See* MALLINĀTHA.  
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*See* HARICHARAṆA MAJUMDĀR.  
 Ghaṭastava.  
*See* DEVĪTOTRAPAÑCHAKA.  
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*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Gheraṇḍasamhitā.  
*See* GHERAṆḌA.  
 Ghoshapuramabārājñīcharitra.  
*See* NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.



Ghulām-Kādir-charitra.  
*See* ŚIVAŚAṆKARA ŚĀSTRĪ.  
 Gihivinaya.  
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*See* CHAKKINDĀBHISIRI.  
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*See* KĀMAŚĀSTRĪ, *Susurla*.  
 Gitā.  
*See* MAHĀBHĀRATA.—*Bhagavadgītā*.  
 Gitabhārata.  
*See* TRAILOKYAMOHANA GUHA NIYOGĪ.  
 Gitagovinda.  
*See* JAYADEVA, *son of Bhojadeva*.  
 Gitagovindādārṣa.  
*See* JAYADEVA, *son of Bhojadeva*.  
 Gitāprapūrti.  
*See* PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gitārthasaṅgraha [commentary ascribed to Yā-  
 muna].  
*See* MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.  
 ——— [epitome of *Bhagavadgītā*].  
*See* YĀMUNA ĀCHĀRYA.  
 Gitārtha Sangraha Raksha [commentary].  
*See* VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Gitārthasāra.  
*See* MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*  
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 Gitāsāroddhāra.  
*See* KRISHṆĀNANDA SARASVATĪ, *disciple of Sach-  
 chidānanda*.  
 Gitārtha Sangraha [commentary ascribed to Yā-  
 muna].  
*See* MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.  
 Gitiratnamālā.  
*See* SADĀŚIVA BRAHMENDRA.  
 Gitīṣataka [by Sundara Āchārya, in *Kāvya-mālā*  
 (Anthology), 1893].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and  
 KĀŚINĀTHA PĀṆPURĀṆGA PARAB.  
 Gobhila-grihyasūtra.  
*See* GOBHILA.  
 Godānapaddhati [*in loco*].  
 Godāparinaya.  
*See* KEŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.  
 Golādhyaṇa.  
*See* BHĀSKARA ĀCHĀRYA.  
 Gōṇ-taw-hpwin-payā-shi-hko.  
*See* HPO YAN.  
 Gōṇ-taw-payā-shi-hko.  
*See* ĀSABHA.  
 Gopālatāpani Upanishad.  
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 Gopigītā.  
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*See* PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gorakshanāthagītā Saptasloki.  
*See* MOTĪNĀTH.  
 Gorakshanāthashtaka.  
*See* MOTĪNĀTH.

Gorakshasiddhiharana.  
*See* TANTRAS. [*Śābaratantra*].  
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 Gotrāvali [*in loco*].  
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*See* BALADEVA VIDYĀBHUṢHAṆA.  
 Govindachaturdaśamañjarikāstotra.  
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 tious Works*.  
 Govindadvādaśamañjarikā [*i.g.* Bhajagovinda].  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-  
 tious Works*.  
 Govindāshtaka [*i.g.* Bhajagovinda].  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-  
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 Goyamapuchchhā.  
*See* GAUTAMAPRICHCHHĀ.  
 Grahagochara.  
*See* JAYARĀMA, *Astrologer*.  
 Grahakoṣa [*in loco*].  
 Grahālāghava.  
*See* GAṆEṢA, *son of Keśava*.  
 Grahaprabodha.  
*See* NĀGEṢA DAIYAJṆA.  
 Grahavipra.  
*See* KEDĀRANĀTHA, *Zamindar*.  
 Grandha Pradarsani.  
*See* VEṆKATARAṆGANĀTHA SVĀMĪ.  
 Grantharatnamālā.  
*See* PERIODICAL PUBLICATIONS.—*Bombay*.  
 Granthāvali.  
*See* KĀLIDĀSA.—*Collected Works*.  
 Grihastha.  
*See* GURUDATTA VIDYĀRTHĪ.  
 Grihasthānām Kshauranirṇaya.  
*See* KSHAURANIRṆAYA.  
 Grihavāstudarpana.  
*See* SANATKUMĀRA.  
 Grihavāstupradīpa [*in loco*].  
 Grihyabhāshya.  
*See* KARKA UPĀDHYĀYA.  
 Grihyakalparatna.  
*See* SVĀMINĀTHA ŚĀSTRĪ.  
 Grihyakārikā.  
*See* HIRANYAKEŚĪ.  
 Grihyakārikāḥ.  
*See* KUMĀRILA BHATṬA.  
 Grihyapariśiṣṭa.  
*See* ĀSVALĀYANA.  
 Grihyapariśiṣṭabhāshya [commentary].  
*See* KĀMADEVA DĪKSHITA.  
 Grihyapariśiṣṭaprayogapaddhati.  
*See* KĀMADEVA DĪKSHITA.  
 Grihyāsāṅgraha.  
*See* GOBHILAPUTRA.  
 Grihyasūtra.  
*See* ĀPASTAMBA.  
 ———  
*See* ĀSVALĀYANA.  
 ———  
*See* BAUDHĀYANA.

Grihyasūtra.  
See GOBHILA.

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See HIRANYAKEŚĪ.

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See JAIMINI.

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See PĀRASKARA.

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See VIKHANAS.

Grihyasūtrabhāṣya [commentary].  
See GADĀDHARA DĪKSHITA, son of Vāmana.

Grihyatātparyadarśana [commentary].  
See SUDARŚANA ĀCHĀRYA, son of Vāgviṣaya.

Gudanigraha-grantha.  
See HEMACHANDRA.

Gūḍhaprakāśikā [commentary].  
See SIDDHANĀTHA VIDYĀVĀGĪṢA.

Gūḍhārthadīpikā [commentary].  
See MADHUSŪDANA SARASVATĪ.

Gūḍhārthaprakāśaka [commentary].  
See RAṄGANĀTHA, son of Ballāla.

Gūḍhārthavivarāṇa [commentary].  
See RĀGHAVĀRYA.

Gūḍhārūṇika [i.g. Ārūṇika] Upanishad.  
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Gulām-Khādaru-charitra.  
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Gumānī-nīti.  
See GUMĀNĪ PANTA.

Guṇasthānakramāroha.  
See RATNAŚEKHARA SŪRI, disciple of Hematilaka.

Guṇavarmacharitra.  
See MĀṆIKYASUNDARA SŪRI.

Gurugītā [i.g. Sujñānadīpa].  
See PURĀṆAS.—Skandapurāṇa.

Gurugītāstotra.  
See TANTRAS. [Viṣvasāratantra.]

Guruññānavāsishṭha [in loco].

Gurunānakagītā.  
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Guru o Śishya.  
See HAKUMĀRA MUKHOPĀDHYĀYA.

Guruparamparānāmamālā.  
See RĀMA BRAHMENDRA.

Gurupūjakaumudī.  
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Gururūjāsataka.  
See ŚRĪNIVĀSA DĪKSHITA, K.

Gururatnamālikā.  
See SADĀŚIVA BRAHMENDRA.

Gurusāmānādhikarāṇyavāda.  
See ANANTĀCHĀRYA, Maṇḍayam A.

Gurusaundaryasāgarastavasāhasrikā.  
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Gurustotra [in loco].

Guruvandanabhāṣya.  
See DEVENDRA GAṆĪ.

Haihayendracarita.  
See HARI KAVI, son of Nārāyaṇa Sūri.

Haima-dhātupārāyaṇa.  
See HEMACHANDRA.

Haima-laghuprakriyā.  
See HEMACHANDRA.

Hamsadūta.  
See RŪPA GOSVĀMĪ.

Hamsasandēṣa.  
See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

Hamsasandēṣaprakāśa [commentary].  
See RAṄGARĀJĀCHĀRYA.

Hamsa Upanishad.  
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Han-Fan Tsih-yao.  
See K'ANG-HE.

Hanumadupāsana.  
See HARIKṚṢṢṢṢA VENKATĀRĀMA JYOTIRVID.

Hanumatkavacha.  
See SUDARŚANASAMHITĀ.

Hanumatsamhitā [in loco].

Haracharitchintāmaṇi.  
See JAYADEATHA.

Harakeli-nāṭaka.  
See VIGRAHARĀJA.

Haratālikāpūjākathā.  
See PURĀṆAS.—Līṅgapurāṇa.

Hārāvali.  
See PURUSHOTTAMA DEVA.

Haravijaya.  
See RATNĀKARA, Rājānaka.

Haribhaktisudhodaya.  
See PURĀṆAS.—Nārada-purāṇa.

Haricharitra.  
See AKHAṆḌĀNANDA VARṆĪ.

Harigītā [Marathi commentary on Pañchadaśī].  
See HARIHARA RĀYA.

Harim-īde-stuti. [titious Works.  
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

Harisambodhanastotra.  
See MOROPANTA.

Harischandrakalā.  
See HARIŚCHANDRA, Bābū, son of Gopālachandra.

Harischandrakuladīpikā.  
See KUMUDARĀJANA VANDYOPĀDHYĀYA.

Harischandropākhyāna.  
See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Haristuti.  
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
titious Works.

Hārītadharmasāstra.  
See HĀRĪTA.

Hārītasamhitā.  
See HĀRĪTA.

Haritattvamuktāvali [i.g. Haristuti].  
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
titious Works.

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See SVAYAMPRAKĀŚA YATI.

Harivaṃśa.  
See MAHĀBHĀRATA.

Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Antho-  
logy), 1895].  
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-  
NĀTHA PĀṆḌURĀṆGA PARAB.

Harpākā-madanasenasya Vamṣapañjikā.  
See MOHINIMOHANA SENA GUPTA.  
Harṣa-carita. }  
Harshacharita. }  
See BĀṆA.  
Hastāmalakabhāṣya [commentary].  
See HASTĀMALAKA ĀCHĀRYA.  
Hastāmalakaśloka. }  
Hastāmalakastotra. }  
See HASTĀMALAKA ĀCHĀRYA.  
Hastāsāra.  
See DHARMARĀJA BAṬUṬA.  
Hastigirimāhātmya.  
See PURĀṆAS.—*Brahmapurāṇa*.  
Hastyāyurveda.  
See PĀLAKĀPYA.  
Hāsyārṇava.  
See JAGADĪŚVARA BHATṬĀCHĀRYA.  
Hathayogapradīpikā.  
See SVĀTMĀRĀMA.  
Hatthavanagalla-vihāra-vaṃsa [*in loco*].  
Havanamantrāḥ.  
See VEDAS.—*Selections*.  
Havanapaddhati.  
See VASISHTHA.  
Hayagrīva Upanishad.  
See UPANISHADS.—*General Collections*.  
Herāṇa-sika [*in loco*].  
Hetirājastavaśataka.  
See ŚRĪNIVĀSA DĪKSHITA, K.  
Hetvābhāṣasāmānyanirukti.  
See GAṆGEŚA UPĀDHYĀYA.  
Hetvābhāṣodāharaṇaślokaḥ.  
See SADĀŚIVA, called YUVARĀJA KAVI.  
Himavatkhanda.  
See PURĀṆAS.—*Skandapurāṇa*.  
Hindu Bible.  
See UPANISHADS.—*Selections*.  
Hindu-śāstra.  
See RAMEṢACHANDRA DATTA.  
Hindutirthataraṅgiṇī.  
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.  
Hinduivāhaśāstrasāṅgraha.  
See DORASĀMAIYA, O.V.  
Hiranyakeśi-dharmasūtra.  
See HIRANYAKEŚI.  
Hiranyakeśimahimaprakāṣa [commentary].  
See ŚRĪNIVĀSA DĪKSHITA, K.  
Hiranyakeśimahimasāṅgraha.  
See ŚRĪNIVĀSA DĪKSHITA, K.  
Hirasaubhāgya.  
See DEVAVIMALA GAṆĪ.  
Hitāśikshāsāra.  
See MOHANALĀLA PRIYĀLĀLA.  
Hitopadeśa [*in loco*].  
Hitopadeśaśataka.  
See GUMĀNĪ PANTA.  
Hkyauk saung twè [*in loco*].  
Hman-pya-thôk-sin.  
See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.  
Horāśāstra.  
See VARĀHAMIHARA.

Hsan [*i.g.* Vuttodaya].  
See SAṄGHARAKKHITA.  
Hsay saung twè [*in loco*].  
Hunkāpurāṇamāhātmya.  
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.  
Īhāmṛigī.  
See KṚISHṆA AVADHŪTA.  
Īhāpurāryāstava.  
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.  
Īkshatyadhikaraṇavichāra.  
See ANANTĀCHĀRYA, *Maṇḍayam 1*.  
Indrajāla [*in loco*].  
Indrajālavidyāsāṅgraha [*in loco*].  
Indrākshistotra [*in loco*].  
Indriyaparājayaśataka [*in loco*].  
Indriyovādakatbā.  
See JĀGARĀBHIDDHAJA.  
Ishtisāṅgraha.  
See BHĪMASENA SARMĀ.  
Īśādi-daṣopaniṣadaḥ.  
See UPANISHADS.—*Small Collections*.  
Īṣa [*i.g.* Īśāvāsya or Vājasaneyā] Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Small Collections*.  

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See UPANISHADS.—*Separate Upanishads*.  
Īṣopaniṣaddīpikā [commentary].  
See BĀLASUBRAHMANYA BRAHMASVĀMĪ.  
Īṣvaraśataka [by Avatāra Kavi, in *Kāvya-mālā* (Anthology), 1893].  
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.  
Itivuttaka.  
See SUTTAPIṬAKA.—*Entire Text*.  
Jābāladaṛṣana [*i.g.* Darṣana] Upanishad.  
See UPANISHADS.—*General Collections*.  
Jābāla Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Separate Upanishads*.  
Jābāli Upanishad.  
See UPANISHADS.—*General Collections*.  
Jādū-vidyā-sāṅgraha.  
See VIṢṆUDATTA.  
Jagadguruparamparānāmamūlā.  
See RĀMA BRAHMENDRA.  
Jagadguruparamparāstuti [stava].  
See MAHĀDEVENDRA SARASVATĪ.  
Jagadgururatnamālāstava.  
See SADĀŚIVA BRAHMENDRA.  
Jāgadīśivādārtha [commentary].  
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.  
Jāgadīśi Vivṛiti [commentary].  
See JAGADĪṢA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.  
Jagadūcharita.  
See SARVĀNANDA SŪRI.  
Jagannāthavallabhanāṭaka.  
See RĀMĀNANDA RĀYA.  
Jaiminigrīhyasūtra.  
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Grihyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālagutikā.

See JÑĀNACHANDRA, *Bābū*.

Jaina-bāla-jñānasubodha.

See KĒṢAVALĀLA ŚIVARĀMA.

Jainadharmamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharmasārasaṅgraha.

See GHĒLĀBHĀI LĪLĀDHARA.

Jainadharmatattvasaṅgraha.

See RĀICHAND MOTILĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMLĀL.

Jainajñānaprakāśa [*in loco*].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakōṣa.

See BHĪMASIMHA MĀNKA.

Jainakāvya-prakāśa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanītyapāṭha [*in loco*].

Jainaprabodha.

See ĀNANDAJĪ KHETṢĪ.

Jainasaṅgitarāgamālā.

See MANGROL.

Jainastotraratnakāra [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvādarsa.

See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.

Jainavivekavāṇī.

See GHĒLĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpureṣvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasaṃhitā.

See JAMBHA.

Jambuddhiva-saṃghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthashtaka.

See VEṆKATEŚĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakīcharapachāmara [by Śrīnivāsa Āchārya, in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṆGA PARAB.

Jānakīharṇa.

See KUMĀRADĀSA.

Jānakīpariṇaya.

See MADHUSŪDANA, son of *Būṛhana*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.

See TANTRAS. [*Appendix*].

Jarāsandhavadhā.

See TĀRIṆĪṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūshaṇ.

See MURĀRIDĀNA.

Jātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharṇa.

See DHUNḌHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.

See RĀMAṢAṆKARA DEVA.

Jātakachundrika.

See [Addenda] VEṆKATEŚVARĀRYA.

Jātakālaṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Veṅkaṭādri*.

Jātapāṭala.

See VYĀḌI.

Jātinirṇaya.

See JVALĀPRASĀDA MIŚRA.

Jayamaṅgalā [commentary].

See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikāra [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayasimhakaḷpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhiya.

See NṚSIMHĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit*.

Jijñāsādhikarṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturvīṃśatikā.

See BHŪPĀLA KAVI.

[in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṆGA PARAB.

Jinālaṅkāra.

See BUDDHARAKKHITA.

Jinapañjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhi.

See JINAPŪJĀ.

Jinasahasranāmastotra.

See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in Kāvya-mâlā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḍURAṅGA PARAB.

Jinathappakāsani.

See MUNINDĀBHIDDHAJA.

Jitakalpa.

See JINABHADRA GAṆĪ.

Jivachintāmaṇi.

See APYAYA DĪKSHITA.

Jivānandana.

See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.

See HARIŚCHANDRA, Jain Poet.

Jivanmuktiviveka.

See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jivavichāra. }

Jivaviyāro. }

See ŚĀNTI SŪRI.

Jivitavrittānta.

See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.

See GUMĀNĪ PANTA.

Jñānakāṇḍa.

See MARĪCHI.

Jñānamaniprakāśa.

See MAṆISAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.

See ĀNANDANĀTHA.

Jñānapradīpaka.

See TĪLOK RISHJĪ.

Jñānapradīpikā.

See ĀRUDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Jñānasambandhacharitra.

See MAHĀDEVA ŚĀSTRĪ, of Trichengode.

Jñānasaṅkalinītantra.

See TANTRAS.

Jñānasāra.

See YAŚOVIJAYA.

Jñānatattvanirūpana.

See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].

See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Jñāneśvarī [Marathi version of Gītā].

See JÑĀNADEVA.

Jñaptivāda.

See GAṆGEŚA UPĀDHYĀYA.

Jñātādharmakathā [in loco].

Jyeshthānandī [commentary].

See CHATURTBĪLĀLA.

Jyeshthatvavādavivṛiti.

See VIŚVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA.

Jyotiḥprabhākalyāṇa.

See BRAHMASŪRI.

Jyotiḥśāstraratna.

See KRISHṆA MIŚRA, Astrologer.

Jyotirganita.

See VEṆKATEŚA RĀMAKRISHṆA KETKAR.

Jyotisha.

See LAGADHA.

Jyotishanavaratna.

See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.

See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhāṇava.

See ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ, son of Banikelāl.

Jyotishatattvavāridhi.

See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

Jyotishatattvavichāra.

See KANHAİYĀLĀL MIŚRA.

Jyotishkāvadāna.

See KṢHEMENDRA.

Jyotiṣsar.

See ŚUKADEVA.

Jyotsnā [commentary].

See BRAHMĀNANDA, disciple of Meru Śāstrī.

Kabīr-śataka.

See TANTRAS. [Brahmayāmālatantra.]

Kabyachandrica.

See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kaccayana Namika Rupamala.

See PĀLI-NĀMA-VARANĒGILLA.

Kāchchāṅkuruchchi-purānam.

See PURĀNAS.—*Skandapurāṇa.*

Kachchāyanabheda.

See DHAMMĀNANDA ĀCHĀRYA.

Kachchāyanappakaraṇa.

See KACHCHĀYANA.

Kachchāyanasāra.

See DHAMMĀNANDA ĀCHĀRYA.

Kāçikā [commentary].

See JAYĀDITYA.

Kaçmīraçabdāmṛta.

See IṢVARA KAULA.

Kādambarī.

See BĀṆA.

Kādambarīkathāsāra.

See ABHINANDA, son of Jayanta.

Kādambarīsāra.

See BĀṆA.

Kaiṣavapada [commentary].

See KEṢAVĀNANDA ŚVĀMĪ, Udāsīna Paramahansa.

Kaivalyagāthā.

See KRISHṆĀNANDA SARASVATĪ, disciple of Sarvchidānanda.

Kaivalyakalpādruma [commentary].

See BHĀSKARĀNANDA SARASVATĪ.

See GAṆGĀDHARA SARASVATĪ.

Kaivalyaratna.

See PURĀNAS.—*Selections.*

Kaivalya Upanishad.

See UPANISHADS.—*General Collections.*

• See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

- Kākadūta.  
See GAURAGOPĀLA ŚIROMAṆI.
- Kakārādi-kṛishṇāshṭottarasahasranāmastotra.  
See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]
- Kakshapūṭa.  
See NĀGĀRJUNA.
- Ka-kvi-hka-kwe-ṭikā.  
See ĀCHĀRA, Ū.
- Kālāgnirudra Upanishad.  
See UPANISHADS.—*General Collections*.
- Kālahastisthahamāhātmya.  
See PURĀṆAS.—*Śivapurāṇa*.
- Kalahavivādasutta.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāṭa*.]
- Kālakāraṃsasutta.  
See SUTTAPIṬAKA.—*Anguttaranikāya*.
- Kālāmasutta.  
See SUTTAPIṬAKA.—*Anguttaranikāya*.
- Kālāmṛita [*in loco*].
- Kālānidhi [commentary].  
See KĀLINĀTHA.
- Kālānirūpaṇa.  
See VAIDYANĀTHA DĪKSHITA.
- Kālāpachandra [commentary].  
See SUSHEṆA.
- Kālāpasūtra.  
See SARVAVARMĀ.
- Kālāpavyākaraṇa [sūtra with Durgasimha's commentary].  
See SARVAVARMĀ.
- Kālasāra.  
See GADĀDHARA RĀJAGURU.
- Kālatattvavivekavallari [*in loco*].
- Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.
- Kālāviveka.  
See JĪMŪTAVĀHANA.
- Kālidāsa-sūktayāḥ.  
See KĀLIDĀSA.—*Selections*.
- Kālidāsavilāsa.  
See KṚISHṆAMŪRTI KAVIRĀJA.
- Kālidāser Kavita.  
See KĀLIDĀSA.—*Supposititious Works*.
- Kālikā Upanishad.  
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Kaliparidevanaṣataka.  
See ŚRĪNIVĀSA DĪKSHITA, K.
- Kālisantāraṇa Upanishad.  
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Small Collections*.
- Kālisūkta [printed with *Devīmāhātmya*].  
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Kālitantra.  
See TANTRAS.
- Kalividambana [by Nilakaṇṭha Dikshita, in *Kāvya-mālā* (Anthology), 1888].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.
- See NILAKAṆṬHA DĪKSHITA.
- Kalividhunana.  
See NĀRĀYAṆA SUDARṢANA.
- Kalkipurāṇa.  
See PURĀṆAS.—*Kalkipurāṇa*.
- Kalpalatā.  
See KSHEMENDRA.
- Kalpamañjarī [*in loco*].
- Kalpasūtra.  
See BHADRABĀHU.
- Kalpavallī [commentary].  
See SVĀMINĀTHA ŚĀSTRĪ.
- Kalyāṇagāna.  
See ŚAURĪNDRAMOHANA THĀKURA.
- Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.
- See SIDDHASENA DIVĀKARA.
- Kalyāṇamitta.  
See JĀGARĀBHIDDHAJA.
- Kalyāṇasaugandhika [*in loco*].
- Kalyāṇasaugandhikapadyārthanirṇaya.  
See NĀRĀYAṆA GUPTA.
- Kāmādinavakathā.  
See LALITAVISTARA.
- Kāmakautūhala [*in loco*].
- Kāmakutūhala.  
See KANHAĪYĀLĀL ŚARMĀ, son of *Jagannātha*.
- Kamālākaruṇāvilāsa.  
See HARIMOHANA PRĀMĀNIKA.
- Kāmandakīya Nitisāra.  
See KĀMANDAKI.
- Kāmaratna.  
See NĀGA BHATṬA.
- Kāmaratnasamuchchaya.  
See KSHEMĀNANDA BRAHMACHĀRĪ.
- Kāmarūpa-tantramānta.  
See MANMATHANĀTHA VIDYĀRATNA BHATṬA-CHĀRYA.
- Kāmaśāstra.  
See GORAKSHANĀTHA.
- See PRĀṆAHARI YOGAVIṢĀRADA.
- See RĀṄGANĀTHA SAKHĀRĀMA LĀḢE.
- Kāmasūtram.  
See VĀTSYĀYANA.
- Kāmatantra.  
See NĀGA BHATṬA.
- Kāmikāgama.  
See ĀGAMAS.
- Kammākammavinichchaya.  
See VINAYAPIṬAKA. [*Selections*.]
- Kammanidānasutta.  
See SUTTAPIṬAKA.—*Anguttaranikāya*.

Kammatthānadīpaṇi.  
See ARIYAVAMSA ĀDICHCHARAṆSI.  
Kammatthān-amyo-myo.  
See SAṆKHĀRABHĀJANĪ.  
Kammatthān-thanpauk-amyo-myo.  
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Kammavāchā [*in loco*].  
Kāmyaprayogavidhi [printed with Devīmāhātmya].  
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devī-māhātmya*.]  
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Kāṇvanityavidhi.  
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See BRAHMADEVA, son of Chandradeca.  
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See DHAMMASENĀPATI.  
Kārikāḥ.  
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Kārikāvalī.  
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See PURUṢHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.  
  
See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
Karmadarpaṇa.  
See NĀGARARĀMA ŚARMĀ.  
Karmakāṇḍa [of Gurujñānavāsishṭha].  
See GURUJÑĀNAVĀSISHṬHA.  
Karmanidānasūtraya.  
See SUTTAPIṬAKA.—*Aṅguttaranikāya*.  
Karmavipāka.  
See ŚĀTĀTAPA.  
Karmavipākasamhitā.  
See PURĀṆAS.—*Brahmapurāṇa*.  
Karnātakabhāṣhābhūṣhaṇa.  
See NĀGA VARMĀ.  
Karnātakasabdānuśāsana.  
See BHATṬĀKALĀṆKA DEVA.  
Karpūra-mañjarī.  
See RĀJASEKHARA, son of Durduka.  
Karpūraprakara.  
See HARI, disciple of Vajrasena.  
Kārtavīry[ārjun]akavacha.  
See TANTRAS. [*Dāmaratantra*.]

Kārttikamāhātmya.  
See PURĀṆAS.—*Padmapurāṇa*.  
Karūṇālahari [by Jagannātha Panditarāja, in Kāvyaṃālā (Anthology), 1886].  
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀSĪ-NĀTHA PĀNDURĀṆGA PARAB.  
Karūṇāpundarika [*in loco*].  
Kāryādhikarāṇavāda.  
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Kasībharadvājasutta.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]  
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See ANANTĀNANDAGIRI.  
Kāṣīvidyāsudhānidhi [*i.q.* The Pandit].  
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See SUTTAPIṬAKA.—*Dīghanikāya*.  
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See VEDAS.—*Yajurveda*.  
Kāthaka [*i.e.* Taittirīyabrāhmaṇa iii. 10-12].  
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.  
Kāthaka [*i.q.* Kāthavallī] Upanishad.  
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Kāthākautuka.  
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Kāthākusuma.  
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Kathāmañjarī.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Kaṭha[rudra] Upanishad.

See UPANISHADS.—General Collections.

Kathāsaritsāgara.

See SOMADEVA, son of Rāma.

Kathāsataka.

See VEṆKATĀRĀMA ŚĀSTRĪ, S., of Mysore.

Kaṭhaśruti [wrongly styled Kaṇṭhaśruti] Upanishad.

See UPANISHADS.—General Collections.

Kaṭha[vallī, i. q. Kāṭhaka] Upanishad.

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Kathāvatthu.

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Kaṭhinadīpanī.

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Kaṭhinavisodhanī.

See PAṆḌITAVANŚĀBHIDDHAJA, of Shwedāung.

Kaṭhopanishadbhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

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Kātyāyanī Śānti [in loco].

Kātyāyanī Śikṣhā.

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Kātyāyanitantra.

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Kaumudī [commentary].

See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.

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See RĀMEṢVARA ŚIVAYOGĪ.

Kaumudī Sōmam.

See KRISHṆA ŚĀSTRĪ, Parittiyūr Rāmasvāmī.

Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvyaṃālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PĀṆDURAṆGA PARAB.

Kaushitaki[-brāhmaṇa] Upanishad.

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Kaushitakyāranyaka.

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Kavichittapramodaka.

See GOVINDA ANTARVĀṆĪ.

Kavikalpadruma.

See VOPADEVA.

Kavikaṇṭhābharāṇa [by Kshemendra, in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PĀṆDURAṆGA PARAB.

Kavikarpaṭikā.

See ŚAṆKHADHARA.

Kavikāvyaḍiprasaṃsā.

See ŚAMBHURAHASYA.

Kavīndrakarnābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvyaṃālā (Anthology), 1891].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PĀṆDURAṆGA PARAB.

Kavirahasya.

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Kavir Jhaṅkāra.

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Kaviśikṣhāvṛitti [commentary].

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See PREMACHANDRA TARKAVĀGĪṢA.

Kavitākoraka.

See AVINĀSACHANDRA CHAKRAVARTĪ.

Kāvyaḥbhūṣhaṇasataka [by Kṛishṇavallabha Bhaṭṭa, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PĀṆDURAṆGA PARAB.

Kāvyaachandrikā.

See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kāvyaakalpādrumam.

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Kāvyaḷāṅkāravṛitti.

See VĀMANA ĀCHĀRYA.

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See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪ-NĀTHA PĀṆDURAṆGA PARAB.

Kāvyaṃbudhi.

See PADMARĀJA PAṆḌITA.

Kāvyaṇuśāsana.

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See VĀGBHATA, son of Nemikumāra.

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See MAHEṢACHANDRA TARKACHŪDĀMAṆI.

Kāvyaṇpradīpa [commentary].

See GOVINDA THAKKURA.

Kāvyaṇprakāṣa.

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Kāvyaṇprakāṣoddyota [commentary].

See NĀGEṢA BHATṬA.

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Kāyastha-tattvam.

See KAVIBHŪSHAṆA (R. K.).

Kāyasther Varṇanirṇaya.

See NAGENDRANĀTHA VASU.



Kāyavichchhindanikasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]

Kedāra-kalpa [*in loco*].

Kena [*i.g.* Talavakāra] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Kenopanishadbhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

Keralavilāsa.

See MĀNAVĪKRAMA, *Rājakumāra*.

Keśava-jātakapaddhati. }

Keśavi-jātaka. }

See KEŚAVA, son of Kamalākara.

Keśavi Śikshā.

See KEŚAVA DAIVAJŌA, son of Gokulachandra.

Kevaddhasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Kevalānvayyanumāna.

See GAṄGEŚA UPĀDHYĀYA.

Khadgaśataka [*in Kāvya-mālā* (Anthology), 1895].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.

Khandasamyutta.

See SUTTAPIṬAKA.—*Samyuttanikāya*.

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See NAWĀB-KHĀN-KHĀNĀN.

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See SHĀH-JAHĀN BEGAM.

Khrishtadharmanīti.

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Khuddakanikāya.

See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Khuddakapāṭha.

See SUTTAPIṬAKA.—*Entire Text*.

Khuddasikkhā.

See DHAMMASIRI.

Kilakastotra [printed with *Devīmāhātmya*].

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Kirātārjunīya.

See BHĀRAVI.

Kishkindhākāṇḍa [of *Champūrāmāyaṇa*].

See BHOJARĀJA.

— [of *Rāmāyaṇa*].

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Koṇḍamaṇḍana [*in loco*].

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See PURĀṆAS.—*Skandapurāṇa*.

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See GOPĪRAMAṆA TĀRKARATNA.

Koṣaratnākara [*in loco*].

Koṣaśabdārthasaṅgraha [*in loco*].

Ko saung hkyōk dhamma-that.

See ZIN-PYU-MYA-SHIN.

Ko saung twè [*in loco*].

Koṭiviraha [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1888].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.

Koṭyarkabhaktipradīpa.

See SOMĀBHĀI MAṄGALADĀSA.

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Kramasandhāna [*in loco*].

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See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.

Krikalāsadīpikā [*in loco*].

Krishna and Krishnaism.

See BALARĀMA MALLIKA.

Krishṇabhaktichandrikā.

See ANANTADEVA, son of *Āpadera*.

Krishṇabhaktīrasāmṛita.

See TĀRĀKUMĀRA KAVIRATNA.

Krishṇabhūvanāmṛita.

See VIŚVANĀTHA CHAKRAVARTĪ.

Krishṇadvādaśamañjarī.

See VEṆKATĒSĀRYA.

Krishṇālaṅkāra [commentary].

See ACHYUTA KṚISHṆĀNANDA TĪRTHA.

Krishṇalīlā.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Krishṇalīlātaraṅgiṇī.

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Krishṇāmṛita [part i. of the *Laghu-bhāgavatāmṛita*].

See RŪPA GOŚVĀMĪ.

Krishṇānandīnī [commentary].

See BALADEVA VIDYĀBHŪṢHAṆA.

Krishṇarājodaya.

See GĪTĀCHĀRYA, *Śringerī*.

Krishṇāryāśataka.

See SUBRAHMANYA, son of *Deveśa*.

Krishṇāśṭamīvichāra.

See KṚISHṆA VĀSUDEVA BHATTA.

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See VALLABHĀCHĀRYA.

Krishṇastavanavaratnamālīkā.

See MĀNAVĪKRAMA, *Rājakumāra*.

Krishṇastavarāja.

See MOROPANTA.

Krishṇatoshīnī [commentary].

See YĀDAVENDRA.

Krishṇa Upanishad.

See UPANISHADS.—*General Collections*.

Krishṇavijaya.

See RĀMACHANDRA, *Veṅṅāla*.

Krishṇayajurvedīya-taittirīyasamhitā. }

Krishṇayajussamhitā. }

See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.

Krishṇīya-jyotiḥśāstraratna.

See KṚISHṆA MIŚRA, *Astrologer*.

Kṛitpradīpikā [commentary].

See MAHENDRA UPĀDHYĀYA.

Kṛittikāmāhātmya.

See PURĀṆAS.—*Pudmapurāṇa*.

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*See* DIVĀKARA DĀJĪ SĀDHLE.  
 Kriyākramadyotikā.  
*See* AGHORA ŚIVĀCHĀRYA.  
 Kriyāpustaka [*in loco*].  
 Kriyodḍṣatantra.  
*See* TANTRAS.  
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*See* VĀDĪBHASIMHA SŪRI.  
 Kshatriyavargakoṣa.  
*See* HARIDAYĀLU ŚARMĀ, of Meerut.  
 Kshauranirṇaya [*in loco*].  
 Kshetravaibhavavistāra.  
*See* PURĀNAS.—*Skandapurāṇa*.  
 Kshurikā Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Kudṛiṣṭidhvāntamārtanḍa.  
*See* RAṄGĀCHĀRYA ŚVĀMĪ.  
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*See* DHAMMASIRI.  
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*See* DHAMMAKĪTTI, U.  
 Kulaka [*in loco*].  
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*See* TANTRAS.  
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*See* VEṆKATEŚĀRYA.  
 Kumāragirirājīya [commentary].  
*See* KĀṬAYAVEṆA SŪRI.  
 Kumārapālacharita.  
*See* HEMACHANDRA.  
 Kumārasambhava.  
*See* KĀLIDĀSA.  
 Kumāratāntra.  
*See* TANTRAS.  
 Kuṇḍārka.  
*See* ŚĀṆKARA BHATṬA, son of Nīlakaṇṭha.  
 Kuṇḍārkamarīchīmālā [commentary].  
*See* RAGHUVĪRA DĪKSHITA.  
 Kuṇḍikā Upanishad.  
*See* UPANISHADS.—*General Collections*.  
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*See* CHHAVILĀLA SŪRI.  
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*See* VĀMAṆA ŚIVARĀMA ĀPTĒ.  
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*See* UDAYANA ĀCHĀRYA.  
 Kusumāvali [commentary].  
*See* NĀRĀYAṆA, son of Bhābhalla.  
 Kusumodgama [commentary].  
*See* ŚRĪNIVĀSA DĪKSHITA, K.  
 Kūṭadantasutta.  
*See* SUTTAPIṬAKA.—*Dīghanikāya*.  
 Kūṭapadyavyākhyā.  
*See* UMĀDATTA TRIPĀṬHĪ.  
 Kuṭṭanimata.  
*See* DĀMODARAGUPTA.  


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 [in Kāvya-mālā (Anthology), 1887].  
*See* DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-  
 NĀTHA PAṇḍURĀṆGA PARAB.

Kuvalayānanda.  
*See* APYAYA DĪKSHITA.  
 Kuvalayāṣvavilāsa.  
*See* TRIVIKRAMA.  
 Laghu-bhāgavatāmpṛita.  
*See* RŪPA GOŚVĀMĪ.  
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*See* RAGHUNĀTHA, son of Vināyaka.  
 Laghuchandrikā [commentary].  
*See* BRAHMĀNANDA SARASVATĪ, disciple of Para-  
 mānanda.  
 Laghudīpikā [commentary].  
*See* JÑĀNAPŪRṆA.  
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*See* GOVINDA ŚĀSTRĪ, Bhāradvāja.  
 Laghukāvyaṇi [*in loco*].  
 Laghu-mādhyaṇḍīya-śikṣhā.  
*See* MĀDHYANDINA.  
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*See* RATNAKĀṆṬHA.  
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*See* UPADĀYAPRADĪPA.  
 Laghu-prakriyā.  
*See* HEMACHANDRA.  
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*See* PURUṢHOTTAMA DEVA.  
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*See* VEṆKATARAṄGANĀTHA ĀCHĀRYA.  
 Laghu-śabdaratna [commentary].  
*See* HARI DĪKSHITA.  
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*See* VEṆKATARAṄGANĀTHA ĀCHĀRYA.  
 Laghu-śabdenḍuṣekhara [commentary].  
*See* NĀGEṢA BHATṬA.  
 Laghu-sāmānādhikaranyavāda.  
*See* ANANTĀCHĀRYA, Maṇḍayam A.  
 Laghusaṅgraha.  
*See* LAKṢHMĪNĀRĀYAṆA, Astrologer.  
 Laghu-saṅgrahaṇī.  
*See* HARIBHADRA SŪRI.  
 Laghu-saṅkshiptasāravyākaraṇa.  
*See* KRAMADĪṢVARA.  
 Laghu Shabdaratna [commentary].  
*See* HARI DĪKSHITA.  
 Laghustuti.  
*See* DEVĪSTOTRAPAÑCHAKA.  
 Laghu Vyakarana.  
*See* NAVĪNACHANDRA RĀYA.  
 Laghu-yogavāsishṭhasāra.  
*See* YOGAVĀSISHṬHARĀMĀYAṆA.  
 Lajjavatannechhā [*i. e.* Lazzat al-nisā].  
*See* KṢHEMĀNANDA BRAHMACHĀRĪ.  
 Lakāravādavivṛiti.  
*See* VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Lakṣhañādibheda.  
*See* VARASĀMI.  
 Lakṣaṇāvali.  
*See* UDAYANA ĀCHĀRYA.  
 Lakṣhāṇkāra [commentary].  
*See* VĀDIRĀJA TĪRTHA.  
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*See* SUKUMĀRA PIḷḷAI.

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See UDAYANA ĀCHĀRYA.

Lakṣhaṇāvalīprakāśa [commentary].

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakṣmīdhara.

See LAKSHMĪDHARA DEŚIKA.

Lakṣmīlahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢI-NĀTHA PAṇḍURAṅGA PARAB.

Lakṣmīnārāyaṇa-sarovara.

See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.

Lakṣmīnṛsiṃhasahasranāmastotra [of Nṛsiṃha-purāṇa].

See PURĀNAS.—Selections.

Lakṣmīnṛsiṃhastotra.

See ŚĀṆKARA ĀCHĀRYA.—Doubtful and Suppositional Works.

Lakṣmīsahasra.

See VEṆKATĀRYA YAJVĀ.

Lakṣmīsahasranāmāvalī.

See VEṆKATĀVARADĀSA, P., and SUBBAIYA PANTULU, K.

Lakṣmīsūkta [printed with Devīmāhātmya].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakṣmīśvaravilāsa.

See CHANDRA, Kavi.

Lakṣmīvilāsa.

See MAHEŚVARA, Vaishṇava Poet.

Lakṣmīviśiṣṭādvaitabhāṣya [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Lalitārahasyanāmasahasra. }

Lalitāsahasranāma[stotra]. }

See PURĀNAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]

Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢI-NĀTHA PAṇḍURAṅGA PARAB.

Lalitātriṣaṭi[stotra].

See PURĀNAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]

Lalitavighraharājanāṭaka.

See SOMADEVA; Courtier of Vighraharāja.

Lalitavistara [in loco].

Lambodāraprahasana.

See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.

See JACOB (G. A.).

Laukikanyāyasaṅgraha.

See RĀGHUNĀTHA VARMĀ.

Lazzat al-nisā.

See KṢHEMĀNANDA BRAHMACHĀRĪ.

Līṅgānuśāsana.

See HARSHAVARDHANA, son of Śrīvardhana.

See HEMACHANDRA.

See PĀṆINI.—Appendix.

See ŚĀKATĀYANA.

Līṅgānuśāsanasūtravṛtti [commentary].

See VARADARĀJA, Chāṭavīṭikaṇṭha.

Līṅgāṣṭaka [in loco].

Līṅgaviśeṣavidhi.

See VARARUCHI.

Lochanarocharī [commentary].

See JĪVA GOŚVĀMĪ.

Lohichhasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Lokadvayopadeśa.

See GAṆGĀDĀTTA, Upretī.

Lokaṇīti.

See CHAKKINDĀBHISIRI.

Lokatattvanirṇaya.

See HARI BHADRA SŪRI.

Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢI-NĀTHA PAṇḍURAṅGA PARAB.

Lomaśasamhitā.

See LOMASA.

Lomaśī Śikṣhā.

See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.

See RASIKAMOHANA CHATTOPADHYĀYA.

Luptarksaṅkhyā.

See GALADRIKŚIKSHĀ.

Machchha[rāja]paritta.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Madanamukhachapetika.

See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamśapañjikā.

See MOHINIMOHANA SENA GUPTA.

Madanavilāsa.

See GAṆEṢA RAṆGANĀTHA LĀLE.

Mādhavānalakathā.

See ĀNANDADHARA.

Mādhavanidana.

See MĀDHAVA, son of Indukara.

Mādhavī [commentary].

See MĀDHAVA TARKĀLAṆKĀRA.

Mādhaviya-dharmaśāstra [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhaviyā Dhātuvṛtti [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviyā Nāmadhātuvṛtti.

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviya-vyavaharakāṇḍa [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukṣa [commentary].

See ŚRĪKANTHADATTA.

See VIJAYARAKSHITA.

Madhumāñjarī [commentary].

See PERIYASVĀMI TIRUMALĀCHĀRYA.

Madhura Sutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Mādhuryarāñjanī [commentary].

See KRISHṆA ŚARMĀ, disciple of Vāsudeva.

Madhusūdanasamhitā.

See MADHUSŪDANA, Āchārya of the Nigamāgama Maṇḍalī.

Madhvadevatārchana-vidhi.  
See ĀNANDATĪRTHA.  
Madhva-pīl-gī-vṛiksha.  
See GURURĀU RĀMACHANDRA.  
Madhvavijaya.  
See NĀRĀYAṆA PAṇḌITĀCHĀRYA.  
Madhyādhikāra.  
See SŪRYASIDDHĀNTA.  
Madhyakaumudī.  
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.  
Mādhyamikasūtra.  
See NĀGĀRJUNA.  
Mādhyamikā Vṛitti [commentary].  
See CHANDRAKĪRTI, *Āchārya*.  
Mādhyandiniya-śikshā.  
See MĀDHYANDINA.  
Mādhyandiniya-vedaparibhāshāṅkasūtra.  
See KEŚAVA DAIVAJŌA, son of Gokulachandra.  
Madhyasiddhāntakaumudī.  
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.  
Madirāvatikathānaka [*in loco*].  
Māghamāhātmyasāra.  
See PURĀṆAS.—*Padmapurāṇa*.  
Māghasānaphalaprabhāva.  
See PURĀṆAS.—*Padmapurāṇa*.  
Mahābhārata [*in loco*].  
Maha-bharata.  
See DUBE (M. L.).  
Mahābhāshya.  
See PATAÑJALI.—*Grammatical Works*.  
Mahābhāshyapradīpa [commentary].  
See KAIYYATA.  
Mahābhāshyapradīpoddyota [commentary].  
See NĀGEŚA BHATṬA.  
Mahā-bodhi-vamśa.  
See UPATISSA.  
Mahāchunda-bojjhaṅgasutta.  
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.  
Mahājanakajātakaṃ.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]  
Mahākassapa-bojjhaṅgasutta.  
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.  
Mahālakṣmīsabhasarāṇmāvalīślokaḥ.  
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.  
Mahālakṣmīvrata-kathā.  
See PURĀṆAS.—*Bhaviṣyottarapurāṇa*.  
Mahālisutta.  
See SUTTAPIṬAKA.—*Dīghanikāya*.  
Mahāmaṅgalasutta.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]  
Mahāmārikalpa.  
See ĀGAMASĀRA.  
Mahāmoggallāna-bojjhaṅgasutta.  
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.  
Mahānārāyaṇa Upanishad [*i.g.* Bṛhannārāyaṇa, Nārāyaṇa, or Nārāyaṇīya-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].  
See UPANISHADS.—*General Collections*.  
See UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i.g.* Bṛhannārāyaṇa, etc.].  
See UPANISHADS.—*Separate Upanishads*.  
Mahānārāyaṇa [*i.g.* Tripādvibhūti-mahānārāyaṇa] Upanishad.  
See UPANISHADS.—*General Collections*.  
Mahānātaka.  
See HANUMĀN.  
Mahāniddesa.  
See SUTTAPIṬAKA.—*Entire Text*.  
Mahānirvāṇatantra.  
See TANTRAS.  
Mahātaguṇānussaraṇa-kyan.  
See HPO YIN.  
Mahāpachchakkhāna.  
See PRAKĪRṆAKA.  
Mahāparitta. }  
Mahā-payek. }  
See PARITTA.  
Mahā-payek-hmūn-kyī.  
See PARITTA.  
Maha-pirit-pota.  
See PARITTA.  
Mahāprasthāna.  
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.  
Mahāpurāṇa[sāṅgraha].  
See JINASENA ĀCHĀRYA.  
Mahārāshṭrakulavamśāvalī.  
See VIDYĀTĪRTHA.  
Mahārūpasiddhi.  
See KACHCHĀYANA.  
Mahāśuktitantra.  
See BHAVAŚAṆKARA TANTRA VIŚĀRADA.  
Mahāsamayasutta.  
See SUTTAPIṬAKA.—*Dīghanikāya*.  
Mahāsatipatṭhānasutta.  
See SUTTAPIṬAKA.—*Dīghanikāya*.  
Mahāsissakovāda.  
See JĀGARĀBHIDDHAJA.  
Mahā Upanishad.  
See UPANISHADS.—*General Collections*.  
See UPANISHADS.—*Separate Upanishads*.  
Mahāvagga.  
See VINAYAPIṬAKA.  
Mahāvākyaratnāvalī.  
See UPANISHADS.—*Selections*.  
Mahāvākya Upanishad.  
See UPANISHADS.—*General Collections*.  
Mahāvamśa.  
See MAHĀNĀMA.  
Mahāvīracharita.  
See BHAVABHŪTI.  
Mahāvīrastuti.  
See SŪTRAKRIDAṆGA.  
Mahāvīyūhasutta.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]  
Mahāvīyutpatti [*in loco*].  
Mahāyogānandāmṛitakalpavallī.  
See VEṆKATASIMHĀDRI JAGAPATI RĀJU, *Rājā V*.  
Mahāyogeśvarastotra.  
See HARIHARĀNANDA.

Maheṣvarasmṛiti.  
 See MAHEṢVAR-BAKHSH SINGH.  
 Māheṣvaratantra.  
 See TANTRAS.  
 Mahimnaḥstotra.  
 See PUSHPADANTA.  
 Mahisūru-sāntiṣvara-pratishṭhā-nāṭaka.  
 See PADMARĀJA PAṆḌITA.  
 Mahotsavavidhi.  
 See AGHORA ŚIVĀCHĀRYA.  
 Mahtāb-divākara.  
 See YAMUNĀDĀSA ŚĀṆḌILYA.  
 Māikel-charita.  
 See VASANTAKUMĀRA BHATTĀCHĀRYA.  
 Maithunasamyogasūtraya.  
 See SUTTAPIṬAKA.—*Āṅguttaranikāya*.  
 Maitrāyaṇi [*i.g.* Maitri] Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Maitreyi Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Maitri [*i.g.* Maitrāyaṇi] Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Majjhimānikāya.  
 See SUTTAPIṬAKA.—*Entire Text*.  
 See SUTTAPIṬAKA.—*Majjhimānikāya*.  
 Makarandavivaraṇa.  
 See DIVĀKARA, son of Nṛsiṃha.  
 Makarandīya-pañcāṅga.  
 See EPHEMERIDES.  
 Makarandodāharaṇa.  
 See DIVĀKARA, son of Nṛsiṃha.  
 Makarandopapatti.  
 See GOKULANĀTHA, Astrologer.  
 Malaharopākhyāna.  
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Mālamantrastotra [printed with Devīmāhātmya].  
 See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
 Malamāsātattva.  
 See RAGHUNANDANA BHATTĀCHĀRYA.  
 Mālatīmādhava.  
 See BHAVABHŪTI.  
 Mālavikāgnimitra.  
 See KĀLIDĀSA.  
 Malayāchalakhaṇḍa.  
 See PURĀṆAS.—*Skandapurāṇa*.  
 Mallikovādasutta.  
 See SUTTAPIṬAKA.—*Āṅguttaranikāya*.  
 Manahṣvāraśikṣhā.  
 See YAJÑAVALKYA. [*Śikṣhās*.]  
 Mānasollāsa [commentary].  
 See SUREṢVARA ĀCHĀRYA.  
 Mānasollāsavṛttānta [commentary].  
 See RĀMATĪRTHA YATI.  
 Mānasopāyana.  
 See HARIṢCHANDRA, Bābū, son of Gopālachandra.

Mānavadharmamālā.  
 See PRĀJĀPADA HARIHARA.  
 Mānava-dharmasūtra.  
 See MANU.  
 Mānava-grihyasūtra.  
 See MANU.  
 Mānava-śrautasūtra.  
 See MANU.  
 Maṇḍalabrāhmaṇa Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Separate Upanishads*.  
 Maṇḍana.  
 See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.  
 Maṇḍaramālā [Sanskrit version of the Āttisūdi].  
 See AVVAIYĀR.  
 Maṇḍāramaranda-champū.  
 See KRISHṆA ŚARMĀ, disciple of Vāsudeva.  
 Maṇḍavī Śikṣhā.  
 See MĀṆḌAVYA.  
 Maṇḍīya.  
 See DEVENDRA GAṆĪ.  
 Māṇḍūkī Śikṣhā.  
 See MĀṆḌŪKA.  
 Māṇḍūkya Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 See UPANISHADS.—*Separate Upanishads*.  
 Māṇḍūkyopanishadbhāṣya [commentary].  
 See BHĪMASENA ŚARMĀ.  
 Māṇḍūkyopanishatkārikāḥ.  
 See GAUDAPĀDA ĀCHĀRYA.  
 Maṅgalasutta.  
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāṭa*.]  
 Man-Han-Si Fan-tsyeh-yao.  
 See K'ANG-HE.  
 Maṇi [*i.g.* Tattvachintāmaṇi].  
 See GAṆGEṢA UPĀDHYĀYA.  
 Maṇicūdāvadāna.  
 See SVAYAMBHŪPURĀṆA.  
 Maṇimāhātmya [*in loco*].  
 Maṇimañjarī.  
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.  
 Maṇimedhajotaka-kyan.  
 See SUNDARA, of *Vijitārāma*.  
 Maṇiparīkṣhā.  
 See MAṆIMĀHĀTMYA.  
 Maṇiprabhā [commentary].  
 See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda.  
 Maṇishāpañchaka.  
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Maṇitrayī.  
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Mañjarīmañjūshā [supercommentary].  
 See BHATTĀKALAṆKA DEVA.  
 Mañjulanaishadha.  
 See VENKATARAṆGANĀTHA ĀCHĀRYA.

Mañjūshikā [commentary].  
*See RĀMACHANDRA BUDHENDRA.*  
 Mañjuśrī-nāmasaṅgīti.  
*See MAÑJUŚRĪ.*  
 Mañkhakoṣa.  
*See MAÑKHA.*  
 Manoramā [commentary].  
*See BHĀMAHA.*  


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*See BHATTOJĪ DĪKSHITA.*  


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*See RĀMĀNĀTHA RĀI.*  
 Manorathapūraṇī [commentary].  
*See BUDDHAGHOSA.*  
 Manovādakathā.  
*See JAVANA, of Min-ywa.*  
 Mantramahodadhī.  
*See MAHĪDHARA, son of Rāmalhaktā.*  
 Mantrapāṭha. }  
 Mantrapraśna. }  
*See ĀPASTAMBA.—Grīhyasūtra.*  
 Mantrarāmāyaṇa.  
*See MOROPANTA.*  
 Mantra-sāstra.  
*See NARASIMHAM, Guḍimeḷla.*  
 Mantrikā [*i.g.* Chūlikā] Upanishad.  
*See UPANISHADS.—General Collections.*  
 Manudharmaśāstra.  
*See MANU.*  
 Manushyālayachandrikā.  
*See TACHCHU-ŚĀSTRAM.*  
 Manusmṛiti.  
*See MANU.*  
 Marañavibhakti (°vibhatti).  
*See PRAKĪRṆAKA.*  
 Marichipāṭala.  
*See MARĪCHI.*  
 Markaṇḍeyapurāṇa.  
*See PURĀṆAS.*  
 Mārtaṇḍavallabhā [commentary].  
*See NĀRĀYAṆA BHATṬA, son of Ananta.*  
 Mastanāthashtaka.  
*See MOTĪNĀTH.*  
 Mātāṅgalīlā.  
*See NĪLAKAṆṬHA, of Rājamaṅgalam.*  
 Matatattvaparakāṣiṇī.  
*See BONĀLA KRISHṆA.*  
 Maṭhāmnāya [*in loco*].  
 Maṭhāmnāya[setu].  
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
 titious Works.*  
 Mathurākhaṇḍa.  
*See PURĀṆAS.—Skandapurāṇa.*  
 Mathurī [commentary].  
*See MATHURĀNĀTHA TARKAVĀGĪṢA.*  
 Mātikā [of Dhammasaṅgaṇī].  
*See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇī.*  
 Mātikā-akauk.  
*See TĪPIṬAKĀLAṆKĀRA SIRIDDHAJA.*  
 Mātikā-gaṇṭhi.  
*See NĀNĀBHIDHAMMĀLAṆKĀRA.*  
 Mātikā-kve-môn.  
*See CHANDIMĀ, known as SAGABIN HSAYA.*

Mātrībhūtaśataka.  
*See VENKAṬEŚĀRYA.*  
 Matsyapurāṇa.  
*See PURĀṆAS.*  
 Māyopākhyāna.  
*See PURĀṆAS.—Padmapurāṇa.*  
 Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].  
*See KHAṆḌADEVA.*  
 Meghadūta.  
*See KĀLIDĀSA.*  
 Methunasamyogasutta.  
*See SUTTAPIṬAKA.—Anguttaranikāya.*  
 Milindapañha.  
*See MILINDA.*  
 Mīmāṃsābālaprakāśa.  
*See ŚAṆKARA BHATṬA, son of Nārāyaṇa.*  
 Mīmāṃsākaustubha [commentary].  
*See KHAṆḌADEVA.*  
 Mīmāṃsānyāyaprakāśa.  
*See ĀPADEVA, son of Anantadeva.*  
 Mīmāṃsāpādukā.  
*See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.*  
 Mīmāṃsāślokavārttika [commentary on Mīmāṃsā-  
 sūtra I. i.].  
*See KUMĀRILA BHATṬA.*  
 Mitabhāṣiṇī [commentary].  
*See MĀDHAVA SARASVATĪ.*  
 Mitāksharā [commentary].  
*See ANNAM BHATṬA.*  


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*See NITYĀNANDĀŚRAMA.*  


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*See VIJÑĀNEŚVARA.*  
 Mithileśaprasasti.  
*See PARAMEŚVARA JHĀ.*  
 Mitrānurāga.  
*See HITOPADEŚA.*  
 Mohamudgara.  
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
 titious Works.*  
 Mohanacharita.  
*See DĀMODARA GOVINDĀCHĀRYA KĀNADE.*  
 Mohanaguṇamālā.  
*See MUKTIKAMALA MUNI.*  
 Mohinitantra.  
*See PRĀNAHARI YOGAVIŚĀRADA.*  
 Mokshadharmā.  
*See MAHĀBHĀRATA.—Śāntiparva.*  
 Mokshakāraṇatāvāda.  
*See ANANTĀCHĀRYA, Maṇḍayam A.*  
 Mokshaprakaraṇa [*i.e.* Kārikāh iii.].  
*See GAUḌAPĀDA ĀCHĀRYA.*  
 Moodurāi.  
*See AVVAIYĀR.*  
 Mrichchhakatika.  
*See ŚŪDRAKA.*  
 Mrigendrāgama.  
*See ĀGAMAS.*  
 Mrityulāṅgūla Upanishad. [shads.  
*See UPANISHADS.—Modern and Fictitious Upani-*  
 Mrityumjayamānasikapūjāstotra.  
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
 titious Works.*

Mṛityuparikshā.

See KISORILĀLA ŚARMĀ.

Mudgala Upanishad.

See UPANISHADS.—General Collections.

Mugdhabodha.

See VOPADEVA.

Mugdhopadeśa [by Jalhana, in Kāvya-mālā (Anthology), 1891].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Muhūrtachintāmaṇi.

See RĀMA, son of Ananta.

Muhūrtaṅgaṇapati.

See GAṆAPATI, son of Rāvala Hariṣaṅkara.

Muhūrtamālā.

See RAGHUNĀTHA DAIVAJÑA.

Muhūrtamārtanḍa.

See NĀRĀYAṆA BHATṬA, son of Ananta.

Muhūrtapadavi [in loco].

Mūkambikāpurāṇa [i.q. Kolāpurakshetramāhātmya].

See PURĀṆAS.—Skandapurāṇa.

Mūkapañchaṣaṭi [by Mūka, in Kāvya-mālā (Anthology), 1888].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Mukhamattadīpani [commentary].

See VIMALABUDDHI.

Muktāmālā.

See MOROPANTA.

Muktāvalīprakāśa [commentary].

See DINAKARA BHATṬA.

Mukti evaṃ tāhār sādhanā.

See VIPINAVIHĀRĪ GHOSHĀL.

Muktikā Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Muktitattvāvaloka.

See AMAREṢVARĀNANDA.

Mukundamālāstotra.

See KULASEKHARA.

Mukundamuktāvalī.

See RŪPA GOSVĀMĪ.

Mūlasikkhā [in loco].

Mūlastambhapurāṇa [in loco].

Mūlāya-pāṭikassana-kammavūchā.

See KAMMAVĀCHĀ.

Muṇḍa[ka] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Muṇḍakopanishadbhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

Murāripustotra.

See SADĀŚIVA, called YUVARĀJA KAVI.

Mūrtipūjā.

See HARIPRASĀDA, Paṇḍitusvāmī.

Mūrtirahasya.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Myinmū-let-thit-tayā-sā.

See SUMANA.

Myinmū-tayā-sā-let-thit.

See SUMANA.

Nāḍabindu Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nāḍijñāna [in loco].

Nāḍiparikshā.

See NĀḍIVIJÑĀNA.

Nāḍiprakāśa.

See ŚAṆKARA SENA.

Nāḍivijñāna [in loco].

Nāḍagiriṇīkṛtīya.

See PĪṆYAS.—Skandapurāṇa.

Nāḍānanda.

See HARSHADEVA.

Nāgarakhaṇḍa.

See PURĀṆAS.—Skandapurāṇa.

Nāḡeṣoktiprakāśa.

See KHUDDĪ JHĀ.

Nāḡnidattapañchaviṃṣatikā.

See NĀḡNIDATTA.

Naishadhīyacharita.

See ŚRĪHARSHA.

Naishadhīyaparakāśa [commentary].

See NĀRĀYAṆA NARASIṂHA BEDARKAR.

Naishkarmyasiddhi.

See SUREṢVARA ĀCHĀRYA.

Nakshatrakośa [in loco].

Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mālā (Anthology), 1888].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Nalacharita.

See KRISHNĀNANDA, Sāṇdhivīgrahika.

Nalodaya.

See KĀLIDĀSA, Pseud., author of the Nalodaya.

Nal og Damajanti.

See MAHĀBHĀRATA.—Vanaparva.

Nalvari.

See AVVAIYĀR.

Nāmadhātuvṛitti.

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Namaka.

See VEDAS.—Yajurveda.—Taittirīya Upanishad.

Namakāra [in loco].

Nāmalingānuśāsana.

See AMARASIṂHA.

Nāmamālā.

See PAṆḌĀLĀṆKĀRA, of Maṇḍalārāma Kyaṇṇy.

Namaskāraviveka.

See DURGASIṂHA.

Namiṇa-stotra.

See MĀNATUṆGA ĀCHĀRYA.

Namobuddhāya-tika.

See ĀCHĀRA, Ū.

Nānakagītā.

See NĀNAK.

Nānāpuchchhāvisajjanā.

See VIJAYA, Ū.

Nānārthamañjarī.  
*See* GADA SĪMHA.  
 Nandikeśvara-kāśikā.  
*See* NANDIKESVARA.  
 Nanneri.  
*See* ŚIVAPRAKĀṢA DEŚIKA.  
 Nayvāda [commentary].  
*See* RAGHONĀTHA ŚIROMAṆI.  
 Napumsakānandamandāra.  
*See* KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.  
 Nārada-pāñcharātra.  
*See* PĀÑCHARĀTRA.  
 Nārada-parivrajaka Upanishad.  
*See* UPANISHADS.—*General Collections.*  


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*See* UPANISHADS.—*Small Collections.*  
 Nārada-purāṇa.  
*See* PURĀṆAS.  
 Nāradaśtōtaraśatastotra.  
*See* VENKATĀCHALA DĀSA.  
 Nāradaśikṣhā.  
*See* NĀRADA.  
 Nāradaśmṛiti.  
*See* NĀRADA.  
 Nārada Sūtra.  
*See* [Addenda] NĀRADA.  
 Nāradaṭīyacharyā.  
*See* NĀRADAṬĪ.  
 Nārasimhī.  
*See* YAJÑADATTA TRIPĀTHĪ.  
 Nārāyaṇa Upanishad [*i. q.* Brīhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].  
*See* UPANISHADS.—*General Collections.*  


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*See* UPANISHADS.—*Small Collections.*  


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*See* UPANISHADS.—*Separate Upanishads.*  
 Nārāyaṇa [*i. q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].  
*See* UPANISHADS.—*General Collections.*  


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*See* UPANISHADS.—*Small Collections.*  
 Nārāyaṇī-snāna.  
*See* SURENDRACHANDRA BAKHSHĪ.  
 Nārāyaṇīyā-yājñikī Upanishad [*i. q.* Brīhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].  
*See* UPANISHADS.—*General Collections.*  


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*See* UPANISHADS.—*Small Collections.*  


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*See* UPANISHADS.—*Separate Upanishads.*  
 Narupadesa.  
*See* DĪPA.  
 Nāsiketopākhyāna.  
*See* PURĀṆAS.—*Brahmāṇḍapurāṇa.*  
 Nāṭakadīpa [*i. e.* bk. x. of Pāñchadaśī].  
*See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Nāṭyaśāstra.  
*See* BHARATA MUNI.  
 Naukā [commentary].  
*See* MAHĪDHARA, son of Rāmabhakta.  
 Navadhammasattha.  
*See* ZIN-PYU-MYA-SHIN.  
 Navagrahasamuchchayaśānti.  
*See* ŚĀNTIMUKURA.  
 Navakaumavinichchaya.  
*See* CHANDIMĀ, Ū, of Maṅgala-hbôn-kyan Kyung.  
 Navaratnamālikā.  
*See* NĀRĀYAṆA SOMAYĀJĪ.  
 Navaratnastotra.  
*See* VALLABHĀCHĀRYA.  
 Navaratna-vivāhapaddhati.  
*See* VIVĀHAPADDHATI.  
 Navarātrakalpavallī.  
*See* NĀRĀYAṆA SOMAYĀJĪ.  
 Navarātrapaddhati.  
*See* NAVARĀTRA.  
 Navarātrārchanavidhi.  
*See* PURĀṆAS.—*Devībhāgavatapurāṇa.*  
 Navārṇavidhi [printed with Devīmāhātmya].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]  
 Navasāhasāṅka Charita.  
*See* PADMAGUPTA.  
 Navasamhitā.  
*See* KEŚAVACHANDRA SENA.  
 Navasmarāṇa [*in loco*].  
 Navatattva [*in loco*].  
 Navayogendropākhyāna.  
*See* PURĀṆAS.—*Bhāgavatapurāṇa.*  
 Nawāb-khān-khānā-kā jyotiṣha.  
*See* NAWĀB-KHĀN-KHĀNĀN.  
 Nāyādhammakahā.  
*See* JĀTĀDĀHARMAKATHĀ.  
 Neethimargapradīpika.  
*See* KUMARAGURUPARA.  
 Nemicharita. } [by Vikrama, in Kāvya-mālā (Autho-  
 Nemidūta } logy), 1886].  
*See* DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.  


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*See* VIKRAMA.  
 Neminirvāṇa.  
*See* VĀGBHATA, son of Soma.  
 Nepālamāhātmya.  
*See* PURĀṆAS.—*Skandapurāṇa.*  
 Netti-pakarāṇa.  
*See* KACHCHĀYANA.  
 Ngā saung twè [*in loco*].  
 Ngā-yan-min-payek.  
*See* SUTTAPITAKA.—*Khuddakanikāya.* [*Chariyā-pitaka.*]  
 Nibandha.  
*See* VALLABHĀCHĀRYA.  
 Nibandhasaṅgraha [commentary].  
*See* DALLANA MIŚRA.  
 Nidāna.  
*See* MĀDHAVA, son of Indukara.



Nidānasthāna.  
*See* SUSRUTA.  
 Nigamachūdādarpaṇa [supercommentary].  
*See* SUNDARĀJA BHATṬĀCHĀRYA.  
 Nigamāntasūtra [*i.e.* Brahmasūtra].  
*See* BĀDARĀYAṆA.  
 Nighaṇṭu.  
*See* YĀSKA.  
 Nighaṇṭunirvachana [commentary].  
*See* DEVARĀJA YAJVĀ.  
 Nighaṇṭuśeṣa.  
*See* HEMACHANDRA.  
 Nīlāgītā [*in loco*].  
 Nīlarudra Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Nimbārkastotra.  
*See* MAṆGALADĀSA.  
 Nindita-bhrashtāchāra.  
*See* PURĀṆAS.—*Skandapurāṇa*.  
 Nirākāramīmāṃsādarśana.  
*See* NĀNAK.  
 Nirālamba Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Small Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Nirṇayadīpaka.  
*See* ACHALA DVIVEDĪ.  
 Nirṇayasindhu.  
*See* KAMATĀKARA BHATṬA.  
 Nirṇayasudhāsamudra.  
*See* ŚRĪRĀṄGĀCHĀRYA.  
 Nirodhalakṣhaṇa.  
*See* VALLABHĀCHĀRYA.  
 Niroshṭhyadaṇḍaka.  
*See* ŚATHAKOPĀCHĀRYA, M.K.  
 Niroshṭhyarāmāyaṇasaṅgraha.  
*See* ŚATHAKOPĀCHĀRYA, M.K.  
 Nirukta.  
*See* YĀSKA.  
 Nirvāṇakāṇḍa [*in loco*].  
 Nirvāṇapañchaka.  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-*  
*titious Works*.  
 Nirvāṇāśṭaka.  
*See* ŚUKA.  
 Nirvāṇa Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Nirviśeshapramāṇavyudāsa.  
*See* ANANTĀCHĀRYA, Maṇḍayam A.  
 Nisargābhīnaya.  
*See* RĀJAKRISHṆA CHATṬOPĀDHYĀYA.  
 Nishadha Charita.  
*See* ŚRĪHARSHA.  
 Niṣkaṇṭakā [commentary].  
*See* MALLINĀTHA.  
 Nissaggiya-pācchittiya.  
*See* VINAYAPĪṬAKA. [*Suttavibhaṅga*].  
 Nitidarpaṇa.  
*See* CHĀṆAKYA.  
 Nitidaṣaṇḍa.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.

Nītikathāmañjarī.  
*See* NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.  
 Nītimālā.  
*See* AESOP.  
 Nītimanoramā.  
*See* PURUSHOTTAMA BHATṬA.  
 Nītimārgapradīpikā. }  
 Nītinēri-vilakkam. }  
*See* KUMARAGURUPARA.  
 Nītipañchāṣat.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Nītiprakāśikā [*in loco*].  
 Nītisāra [*in loco*].  


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*See* KĀMANDAKI.  
 Nītisārasaṅgraha.  
*See* CHĀṆAKYA.  
 Nīṭisataka.  
*See* BHARTṚHARI.  
 Nītyāchārapaddhati.  
*See* VIDYĀKARA VĀJAPEYĪ.  
 Nītyakarma [*in loco*].  


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*See* KĀMAVILĀSA and VĀJAVILĀSA.  
 Nītyakarmachandrike.  
*See* RĀMAKRISHṆA PAṆḌITA.  
 Nītyakarmānushṭhānapaddhati.  
*See* NITYAKARMA.  
 Nītyakarmapaddhati.  
*See* VIHĀRILĀLA, Kāśmīrī.  
 Nītyakarmaprakāśikā.  
*See* NITYAKARMA.  
 Nītyakarmaprayogamālā.  
*See* CHATURTHĪLĀLA.  
 Nītyakarmavidhi.  
*See* NITYAKARMA.  
 Nītyakṛityaprakaraṇa.  
*See* NARENDRAKRISHṆA ŚIROMAṆI.  
 Nītyānusandhānasāṅgraha.  
*See* NITYĀNUSANDHĀNA.  
 Nītyapūjāprāyaścitta.  
*See* ĀGAMAS. [*Aṃṣumattantra*].  
 Nītyatantra.  
*See* GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.  


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*See* KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.  
 Nītyupākhyāna.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Niyoganirṇaya [*in loco*].  
 Nṛisimhatāpani[ya] Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Nulvali [*i.e.* Nalvarī].  
*See* AVVAIYĀR.  
 Nvādi-moggallāna.  
*See* SAṄGHARAKKHITA.  
 Nyāsa [commentary].  
*See* VIMALABUDDHI.  
 Nyāyabhāṣya [commentary].  
*See* VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.  
*See ANANTĀCHĀRYA, Śeṣhārya.*  
 Nyāyabindu [*in loco*].  
 Nyāyabinduṭīkā [commentary].  
*See DHARMOTTARA ĀCHĀRYA.*  
 Nyāyabodhinī [commentary].  
*See GOVARDHANA MIŚRA.*  
 Nyāyadarśana.  
*See GOTAMA.*  
 Nyāyakandalī [commentary].  
*See ŚRIDHARA, son of Baladeva.*  
 Nyāyakośa.  
*See BHĪMĀCHĀRYA JHAṬKĪKAR.*  
 Nyāyamakaranda.  
*See ĀNANDABODHA PARAMAHAMSA.*  
 Nyāyamālā [commentary].  
*See BHĀRATĪTĪRTHA.*  
 Nyāyamañjarī [commentary].  
*See JAYANTA BHATṬA.*  
 Nyāyamuktāvalī [commentary].  
*See ŚEṢHAŚĀRĜĀDHARA.*  
 Nyāyapadārthadīpikā.  
*See KAUNḌA BHATṬA.*  
 Nyāyapradīpa [commentary].  
*See VIŚVAKARMĀ, disciple of Viṣvanātha.*  
 Nyāyaprakāśa.  
*See APĀDEVA, son of Anantadeva.*  
 Nyāyaratna [gloss].  
*See RAGHUNĀTHA ŚĀSTRĪ PARVATE.*  
 Nyāyaratnākara [commentary].  
*See PĀRTHASĀRATHI MIŚRA.*  
 Nyāyaratnamālā.  
*See PĀRTHASĀRATHI MIŚRA.*  
 Nyāyaratnāvalī.  
*See ANANTĀCHĀRYA, Pratibhāṣaṇīkara.*  
 ——— [commentary]. [*mānanda.*]  
*See BRAHMĀNANDA SARASVATĪ, disciple of Para-*  
 Nyāyasiddhāntajñāna.  
*See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.*  
 Nyāyasiddhāntamuktāvalī [commentary].  
*See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.*  
 Nyāyasudhā [commentary].  
*See SOMEŚVARA BHATṬA.*  
 Nyāyasūtra.  
*See GOTAMA.*  
 ——— [*i.g. Yajñaparibhāṣāsūtra*].  
*See APASTAMBA.—Śrautasūtra.*  
 Nyāyasūtravivaraṇa [commentary].  
*See RĀDHĀMOHANA GOŚVĀMĪ BHATṬĀCHĀRYA.*  
 Nyāyasūtravṛtti.  
*See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.*  
 Nyāyatattvabodhinī [commentary].  
*See ŚĀLAGRĀMA MIŚRA.*  
 Nyāyavārttika [commentary].  
*See UDDYOTAKARA.*  
 Nyāyavārttikatātparyapariśuddhi [commentary].  
*See UDAYANA ĀCHĀRYA.*  
 Nyāyavārttikatātparyatīkā [commentary].  
*See VĀCHASPATI MIŚRA.*  
 O-mi-to-king.  
*See SUKHĀVATĪVYŪHA.*  
 Orgamathabodhini [*i.e. Āryamatabodhini*].  
*See MĀRKAṆḌEYA ŚĀSTRĪ.*

Orion.  
*See BĀLA GAṆGĀDHARA TILAKA.*  
 Pabbatūpamasutta.  
*See SUTTAPIṬAKA.—Samyuttanikāya.*  
 Pāchakachintāmaṇi.  
*See VĒLU-PILLAI, N.*  
 Pachchakkhāṇa-bhāṣya.  
*See DEVENDRA GAṆĪ.*  
 Pāchittiya.  
*See VINAYAPIṬAKA.*  
 Padārthachandrikā.  
*See BĀLAKRISHṆA GAṆEṢA YOGĪ.*  
 Padārthadīpikā.  
*See KAUNḌA BHATṬA.*  
 Padasamūha.  
*See VIṬHOBĀ ANṆĀ.*  
 Padavītilhārānisamsaya.  
*See SAṄGHĀNANDA.*  
 Padayojanikā [commentary].  
*See RĀMATĪRTHA YATI.*  
 Padhānasutta.  
*See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-*  
*nipāta.]*  
 Paḍikammaṇa.  
*See PRATIKRAMAṆASŪTRA.*  
 Padmapurāṇa.  
*See PURĀṆAS.*  
 Padmāsurodbhava.  
*See UṆṆIKIDĀVA TAMBURĀN.*  
 Padmatantra.  
*See PĀÑCHARĀTRA.*  
 Pādukāstuti.  
*See KUMĀRA TĀTĀRYA.*  
 Padyaprākṛitavyākaraṇa.  
*See LĀLACHANDRA ŚARMĀ.*  
 Paingala Upanishad.  
*See UPANISHADS.—General Collections.*  
 ———  
*See UPANISHADS.—Small Collections.*  
 Pañnā.  
*See PRAKĪRṆAKA.*  
 Paisāchabhāṣya [commentary on Gītā].  
*See HANUMĀN.*  
 Paitrīmedhikaprayoga.  
*See PITRĪMEDHA.*  
 Pakiṇṇakavisajjanā-kyan.  
*See GUṆAVĀBHILAṆKĀRA SADDHAMMADDAHA.*  
 Pakshatā.  
*See GAṆGEṢA UPĀDHYĀYA.*  
 Pālārām-vilāsa [a redaction of the Viśvakarmapra-  
 kāśa].  
*See VIŚVAKARMĀ.*  
 Pāli-bhāṣa-saṅgahat-sā-ōk.  
*See DHAMMAPĀLA, disciple of Buddharakkhita.*  
 Pāli-nāma-varaṇegilla [*in loco*].  
 Pāli-tripitaka-dharmaya.  
*See SUTTAPIṬAKA.—Entire Text.*  
 Pāli-vyākaraṇa.  
*See KACHCHĀYANA.—Kachchāyanappakarana.*  
 Pallipātana [*in loco*].  
 Pañcācatī-prabodhasambandhaḥ.  
*See ŚUBHAŚĪLA GAṆĪ.*

- Pañcakrama.  
   *See* NĀGĀRJUNA.  
 Pañcapādikā [commentary].  
   *See* PADMAPĀDA.  
 Pañcatantra[m].  
   *See* PAÑCHATANTRA.  
 Pañcatthiyasamgahasuttam.  
   *See* KUNDAKUNDA ĀCHĀRYA.  
 Pañchabrahma Upanishad.  
   *See* UPANISHADS.—*General Collections*.  
 Pañchachattālisa-puchchhāvisajjanā.  
   *See* MINGUN-ALAY HSAYA.  
 Pañchadaśī.  
   *See* SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*  
 Pañchadaśīmantra [*in loco*].  
 Pañchadaśopaniṣadaḥ.  
   *See* UPANISHADS.—*Small Collections*.  
 Pañchadhā-bhaktirasa.  
   *See* RĀMANĀRĀYAṆA DĀSA.  
 Pañchadhātīstotra.  
   *See* VIṢVA ĀCHĀRYA.  
 Pañchamahāyājñavidhi.  
   *See* DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Pañchāmṛita.  
   *See* TĀRĀKUMĀRA KAVIRATNA.  
 Pañchāṅga.  
   *See* ĒPHEMERIDES.  
 Pañchāṅgasādhana.  
   *See* RĀGHAVĀNANDA.  


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   *See* RĀMACHANDRA ŚARMĀ.  
 Pañchapādikā [commentary].  
   *See* PADMAPĀDA.  
 Pañchapādikāvivarāṇa [supercommentary].  
   *See* PRAKĀŚĀTMĀ.  
 Pañchapadyāni.  
   *See* VALLABHĀCHĀRYA.  
 Pañchapañchāṣikā.  
   *See* GUMĀNĪ PANTA.  
 Pañcha-pratikramāṇasūtra.  
   *See* PRATIKRAMAṆASŪTRA.  
 Pañcharatna.  
   *See* MAHĀBHĀRATA.—*Abridgments and Selections*.  
 Pañcharatnastuti.  
   *See* APYAYA DĪKSHITA.  
 Pañcharātra [*in loco*].  
 Pañchāśadanukramaṇikā.  
   *See* SUBRAHMAṆYA ŚĀSTRĪ, K.  
 Pañchaṣaṭī [by Mūka, in Kāvya-mâlā (Anthology), 1888].  
   *See* DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀNDURĀṆGA PARAB.  
 Pañchastavi [*i.g.* Devīstotrapañchaka, in Kāvya-mâlā (Anthology), 1887].  
   *See* DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀNDURĀṆGA PARAB.  
 Pañchāstikasāṅgraha.  
   *See* KUNDAKUNDA ĀCHĀRYA.  
 Pañchatantra[ka].  
   *See* PAÑCHATANTRA.  
 Pañchatantrasāra.  
   *See* KṢHEMENDRA.  


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 Pañchayājña.  
   *See* NITYAKARMA.  
 Pañchāyatanapūjā.  
   *See* ŚIVAPAÑCHĀYATANAPŪJĀ.  
 Pañchikaraṇavārttika [commentary].  
   *See* SUREŚVARA ĀCHĀRYA.  
 Pañch-sau Pustaka.  
   *See* HARIṢAṆKARA ŚĀSTRĪ.  
 Paṇḍavagītā.  
   *See* MAHĀBHĀRATA.—*Abridgments and Selections*.  
 Paṇḍit.  
   *See* PERIODICAL PUBLICATIONS.—*Reviews*.  
 Paṇḍitarājaśataka.  
   *See* JAGANNĀTHA PAṇḍITARĀJA.  
 Paṇḍitarājatarāṅgiṇī.  
   *See* RĀMASVĀMĪ RĀJU.  
 Paṇḍitarāṭṣatakaṣloka.  
   *See* JAGANNĀTHA PAṇḍITARĀJA.  
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   *See* AMARASIṂHA.  
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   *See* PĀṆINI.  
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   *See* PĀṆINI.—*Appendix*. [*Śikṣhā*.]  
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   *See* TRILOCHANADĀSA.  
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   *See* RĀMACHANDRA ŚARMĀ.  
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   *See* BUDDHAGHOSA.  
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   *See* ŚRĪNIVĀSA AIYĀṆGĀR, M.B.  
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   *See* VINAYAPĪTAKA.  
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   *See* UPANISHADS.—*General Collections*.  
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   *See* UPANISHADS.—*Small Collections*.  
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   *See* KEṢAVA NĀRĀYAṆA DĀMLE.  
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   *See* VARADĀCHĀRYA, Vatsya, called NAḍĀBŪR AMMĀL.  
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   *See* UPANISHADS.—*Small Collections*.  
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   *See* JĪVA GOŚVĀMĪ.  
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Prabodhasudhākara [ascribed to Śaṅkara, in *Kāvya-mālā* (Anthology), 1891].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚI-NĀTHA PĀṆḌURĀṆGA PARAB.

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Prāṇābharṇa [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].

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   See BHĪMASENA ŚARMĀ.  
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   sitious Works.  
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   CHĀRYA.  
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   [of Taittirīyasamhitā].  
   See VEDAS.—Yajurveda.—Taittirīyasamhitā.  
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   See BĀLAKRISHṆA SADĀŚIVA GOḌṢE.  
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   See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
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   See PURĀṆAS.—Agnipurāṇa.  
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   nipāta.]  
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- Purushasūkta [i.e. Rigveda x. 90].  
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- See* VEDAS.—Rigveda.—*Single Hymns and Verses.*
- Purushasūktabhāṣya [commentary].  
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- Purushottamakavacha.  
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- Purushottamamāhātmya.  
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- Pūrvamīmāṃsādhikarananyāyamālā [commentary].  
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- Pushpabāṇavilāsa.  
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- Pushṭipravāhamaryādābheda.  
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- See* KAVIRĀJA PAṆḌITA.
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- Rāghaviya [commentary].  
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- Rahasyavivṛiti [commentary].  
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- Rāhulasutta.  
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- Rājamārtanḍa [commentary].  
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- Rājāṅgalamahodyāna.  
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- Rāja-Rūpasimha-karuṇāmañjarī.  
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- Rājasaraṇī [commentary].  
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- Rājayogabhāṣya [commentary on Maṇḍalabrāhmaṇa Upaniṣad].  
*See* UPANISHADS.—*Separate Upaniṣads.*
- Rājendrakarṇapūra [by Sambhu, in Kāvya-mālā (Anthology), 1886].  
*See* DURGĀPRASĀDA, *son of Vraja-lāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.*
- Rājyābhisheka-darbār.  
*See* ŚIVARĀMA PĀṇḌE.
- Rākshasakāvya.  
*See* KĀLIDĀSA.—*Supposititious Works.*
- Rāmabāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].  
*See* DURGĀPRASĀDA, *son of Vraja-lāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.*
- Rāmabhaktisevā.  
*See* MĀNAVĪKRAMA, *Rājakumāra.*
- Rāmachandrapaṭṭābhishekaprayoga.  
*See* VĀLMĪKI.—*Rāmāyaṇa.—Entire Text.*
- Rāmachandrodaya.  
*See* VIRARĀGHAVA TĀTĀCHĀRYA, *of Conjeetaram.*
- Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].  
*See* DURGĀPRASĀDA, *son of Vraja-lāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.*
- Rāmāgitā.  
*See* GURŪJÑĀNAVĀSISHṬHA.
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- See* PURĀṆAS.—*Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

- Rāmagītā-pañcharatna.  
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]  
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See NĀSARVĀNJĪ, P. S.  
Rāmakṛṣṇakāvya [by Sūrya Kavi, in *Kāvya-mâlâ* (Anthology), 1895].  
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Rāma-bhairava.  
See DEVADATTA ŚĀSTRĪ.  
Rāmamūrteḥ Paṭṭābhishekaghaṭṭa [*i.e.* *Yuddha-kāṇḍa* cxxxi.].  
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.  
Rāmamūrter Avatāraghaṭṭa [*i.e.* *Bālakāṇḍa* xvii. or xviii.].  
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.  
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Rāmānuṣmṛiti.  
See PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
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See VĀLMĪKI.—*Rāmāyaṇa*.  
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Rāmasahasranāmastotra [of Śivapurāṇa].  
See PURĀṆAS.—*Selections*.  
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Rāmāśṭhaprāsa [by Rāmabhadra Dikṣhita, in *Kāvya-mâlâ* (Anthology), 1894].  
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Rāmāśṭhotatarasatanāma.  
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Rāmastavaratnatrayī.  
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Rāmatāpani[ya] Upanishad.  
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- Rāma [*i.q.* *Rāmarahasya*] Upanishad.  
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See LAKṢHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*.  
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Rāmāyaṇa Niti Ratnavali.  
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.  
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Rāmāyaṇasampradāyārthasaṅgraha.  
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Rāma [*i.q.* *Rāmarahasya*] Upanishad.  
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See PURĀṆAS.—*Bhāgavatapurāṇa*.  
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See DATTARĀMA CHAUBE.  
Rasaratnahāra [by Śivarāma Tripāṭhī, in *Kāvya-mâlâ* (Anthology), 1890].  
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṇḌURĀṄGA PARAB.



- Rasārnavasudhākara.  
See ŚIṄGA BHŪPĀLA.
- Rāsāryāguchchhāh.  
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- Rasasadana.  
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- Rasavāhinī [*in loco*].
- Rasavatī [commentary].  
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- Rasendrasārasaṅgraha.  
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- Rāshṭrapālāpariprichhā. }  
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- Rasikajivana.  
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- Rasikapriya [commentary].  
See KUMBHAKARNA MAHENDRA.
- Rasikarājana [by Rāmachandra son of Lakshmaṇa,  
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- Rasika-ranjani [commentary].  
See GAṆGĀDHARA VĀJPEYĪ.
- Rāsikoṣa [*in loco*].
- Rāshṭrapālāpariprichhā. }  
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- Ratanapañjara [*in loco*].
- Ratanā-shwe-hkyaing.  
See RATANAPAÑJARA.
- Ratimañjarī [*in loco*].
- Ratimanmathanātaka.  
See JAGANNĀTHA, *disciple of Kāmeṣvara*.
- Ratīśāstra [*in loco*].  
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- See PURĀṆAS.—*Padmapurāṇa*.
- Ratnadyota.  
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- Ratnakaraṇḍa-śrāvākāchāra. }  
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- Ratnakara-pachīsī.  
See RATNĀKARA SŪRI.
- Ratnakōṣa.  
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- Ratnamālā [*in loco*].
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- Ratnaprabhā.  
See BHARATASENA.
- See KĀLĪPRASANNA KAVIṢEKHARA.
- Ratnasāgara.  
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- Ratnasobhākara [commentary].  
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- Ratnatrayī.  
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- Ratnāvali.  
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- Ratnāvali [commentary].  
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mānanda*.
- Ratnoddhāra.  
See RASIKACHANDRA VASU.
- Rātrisūkta [Tantric, printed with *Devīmāhātmya*].  
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmā-  
hātmya*.]  
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- Raudrī [commentary].  
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- Rāvaṇārjunīya.  
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- Rāvanavadhā [*i.q.* Bhaṭṭikāvya].  
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- Reṇukāsahasranāmastotra.  
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- Rigvedabhāshya.  
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Rigvedabhāshyopodghāta.  
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- Rigvedādibhāshyabhūmikā.  
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- Rigveda [saṃhitā].  
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- Rigvedasya Dāhavidhi.  
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- Rijvarthā [commentary].  
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- Rikprātīśākhya.  
See ŚAUNAKA.
- Riksūktasaṅgraha. [*and Verses*.]  
See VEDAS.—Rigveda.—*Selections of Hymns*
- Rishabhapañchāśikā [by Dhanapāla, in *Kāvya-mālā*  
(Anthology), 1890].  
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- Rishipañchamīvratakathā.  
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- Rishivākyaśaṅgraha.  
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- See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
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Rogavinīśchaya.  
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Romāvalīśataka [by Viśveśvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].  
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Rukmiṇīpariṇaya.  
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See PURĀṆAS.—Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa].  
Śabdachintāmaṇi.  
See SAVĪLĀL CHHOTĀLĀL VORĀ.  
Śabdakalpadruma.  
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Śabdāmālā-abhidhāna.  
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Śabdāmṛita-sūchipatra.  
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Śabdārthachintāmaṇi.  
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Śabdārthasāramāñjarī.  
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Śabdarūpāvali [in loco].  
Śabdāsādhya-prayoga.  
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Śabdasaṅgraha [in loco].  
See AGASTYA.  
Śabdenduśekhara [commentary].  
See NĀGEŚA BHATTA.  
Sabhārañjanaśataka [by Nilakantha Dikshita, in Kāvya-mālā (Anthology), 1887].  
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Sadāchārasāra.  
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Saddhammapālamedhanī.  
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See VIŚVANĀTHA KAVIRĀJA.

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Sakalajanānistotra.

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Sakalavidyābhivardhanī.

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See GADĀDHARA BHATṬĀCHĀRYA, *the Logician.*

Śaktivādarahasyaprakāśa.

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Śaktivādavivṛiti.

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*See* PADMARĀJA PAṆḌITA.
- Śāntivilāsa [by Nīlakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1890].  
*See* DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪ-NĀTHA PAṆḌURAṆGA PARAB.
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*See* SĀRASVATAPRASĀDA [commentary].
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*See* SĀRASVATASŪTRA.
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Śatachaṇḍīvidhi [printed with Devīmāhātmya].

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Śatarudriya.

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Śātātapiya-karmavipāka.

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Sathadushani.

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 Sattāriyadhanasutta.  
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 Sattasūriyuggamanasutta.  
*See* SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Sāttvika-śrīvaishṇavamatasārasaṅgraha.  
*See* KOṆḌAMĀCHĀRYA.  
 Satyanārāyaṇa [vrata] kathā.  
*See* PURĀṆAS.—*Skandapurāṇa*.  
 Satyārthaprakāśa.  
*See* DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Śatyāyaniya Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Saubhāgyabhāskara [commentary].  
*See* BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.  
 Saubhāgyalakshmi Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Saubhāgyavardhini [commentary].  
*See* KAIVALYĀŚRAMA.  
 Saugandhikāharṇa.  
*See* VIŚVANĀTHA KAVI.  
 Saundaryabodhini [commentary].  
*See* MAHEŚVARA RĀMACHANDRA SUKṬHĀṆKAR.  
 Saundaryalaharī.  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.  
 Sāvitrī.  
*See* MAHĀBHĀRATA.—*Vanaparva*.  
 Sāvitrī Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Sāvitrīyupākhyāna.  
*See* PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Savyabhichārasāmānyanirukti.  
*See* GAṆGEŚA UPĀDHYĀYA.  
 Sayyādānapaddhati [*in loco*].  
 Selasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].  
*See* HEMACHANDRA.  
 Setu [commentary].  
*See* RĀMA VARMA, son of Himmat Varmā.  
 Setubandha.  
*See* PRAVARASENA.  
 Sevāphala.  
*See* VALLABHĀCHĀRYA.  
 Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā (Anthology), 1886].  
*See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṇḌURAṆGA PARAB.  
 Shabdakoustubha.  
*See* BHATTOJĪ DĪKSHITA.  
 Shabdaratna [commentary].  
*See* HARI DĪKSHITA.  
 Shaḍāṅga.  
*See* VEDAS.—*Appendix*.  
 Shaḍdarśana.  
*See* KĀLĪVARA VEDĀNTAVĀGĪṢA.

Shaḍdarśana [continued].  
*See* VIPARĀJENDRA.  
 Shaḍdarśanasamuchchaya.  
*See* HARIBHADRA SŪRI.  
 Shaḍviṃśabrāhmaṇa.  
*See* BRĀHMAṆAS.  
 Shaḍviṃśatisūtra.  
*See* VEDAS.—Yajurveda.—*Taittirīyasaṃhitā*.  
 Shakuntala [*i.e.* Abhiññānaśakuntala].  
*See* KĀLIDĀSA.  
 Shashthi-suvachanī-pūjā.  
*See* HARICHARAṆA MAJUMDĀR.  
 Shaṭchakra [bheda]. }  
 Shaṭchakranirūpaṇa. }  
*See* PURNĀNANDA GOSVĀMĪ.  
 Shaṭkāraka.  
*See* RABHASANANDĪ.  
 Shaṭkarmadīpikā.  
*See* KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.  
 Shaṭpadamañjarī.  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.  
 Shaṭpañchāṣikā.  
*See* PRITHUYAŚAS.  
 Shaṭpraśna [*i.g.* Praśna] Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Small Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Shaṭsandarbha [commentary].  
*See* JĪVA GOSVĀMĪ.  
 Shingon Shokiō Jōyōshiu.  
*See* SHINGON.  
 Shin-kyin-wut [*in loco*].  
 Shin-Sivali-gāthā.  
*See* SĪVALI-GĀTHĀ.  
 Shishupal badham [*i.e.* Śiṣupālavadha].  
*See* MĀGHA.  
 Shiugen Jōyōshiu.  
*See* SHIUGEN.  
 Shiva Sanhita.  
*See* ŚIVASAṂHITĀ.  
 Shoḍaśagrantha.  
*See* VALLABHĀCHĀRYA.  
 Shoḍaśaślokī Śikshā [*in loco*].  
 Shwetashwataropaniṣat [*i.e.* Śvetāśvataropaniṣad].  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Small Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Siddhāntachintāmaṇi.  
*See* ŚRĪNIVĀSA DĪKSHITA, Ṣ.  
 Siddhabheshajamañimālā.  
*See* KRISHNARĀMA KUNDANARĀMA VYĀSA.  
 Siddhādākinītantra [*i.g.* Kāmaratna].  
*See* NĀGA BHATṬA.  
 Siddhāgama.  
*See* ĀGAMAS.  
 Siddhahemachandra.  
*See* HEMACHANDRA.



Siddhanāgārjunakakshapuṭa.

See NĀGĀRJUNA.

Siddhāntabindu [commentary].

See MADHUSŪDANA SARASVATĪ.

Siddhāntachandrikā [commentary].

See RĀMĀŚRAMA ĀCHĀRYA.

Siddhāntachintāmaṇi.

See ŚRĪNIVĀSA DĪKSHITA, Ś.

Siddhāntadarpaṇa.

See CHANDRASEKHARA SĪMHA.

Siddhāntadarśana.

See JÑĀNĀNANDA.

Siddhanta Deepika.

See PERIODICAL PUBLICATIONS.—*Madras*.

Siddhāntāgamastava [by Jinaprabha, in Kāvya-mālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀNDURĀṄGA PARAB.

Siddhāntakaumudī [commentary].

See BHATTOJĪ DĪKSHITA.

Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].

See INDRADATTA UPĀDHYĀYA.

Siddhāntalakṣhaṇa.

See GAṆGEŚA UPĀDHYĀYA.

Siddhāntaleṣa[saṅgraha].

See APYAYA DĪKSHITA.

Siddhāntamuktāvalī.

See VALLABHĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Siddhāntarahasya.

See VALLABHĀCHĀRYA.

Siddhāntaratna.

See BALADEVA VIDYĀBHŪSHAṆA.

Siddhāntasamhitā.

See SOHIROBĀNĀTH ĀMBIYE.

Siddhāntasandīpanī.

See VASANTAKUMĀRA RĀYA.

Siddhāntasiddhāntjāna.

See ANANTĀCHĀRYA, Maṇḍayam A.

Siddhāntasikhāmaṇi.

See REVAṆA.

Siddhāntasiromaṇi.

See BHĀSKARA ĀCHĀRYA.

Siddhāntatattva.

See ANANTADEVA, son of Āpadeva.

Siddhāntatattvabindu [commentary].

See MADHUSŪDANA SARASVATĪ.

Siddhāntavijaya.

See VĀMANA PAṆḌITA, the Marathi Poet.

Siddhaśaṅkaratantra.

See TANTRAS.

Siddhavinoda.

See NĀGĀRJUNA.

Siddhayoga.

See VṚINDA.

Siddhipriyastotra [by Devanandī, in Kāvya-mālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀNDURĀṄGA PARAB.

Siddhisādhana [commentary].

See RASAMAYA SIDDHA.

Siddhitraya.

See YĀMUNA ĀCHĀRYA.

Sidhantha Kowmuthi [commentary].

See BHATTOJĪ DĪKSHITA.

Sigālovādasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Sīhaśandesakathā.

See PAṆḌITADDHAJA, known as Maingkaing Hsaya.

Śikhariṇīmālā.

See APYAYA DĪKSHITA.

Śikshā.

See PĀṆINI.—*Appendix*.

See PARĀŚARA.

Śikshāpatrī.

See SAHAJĀNANDA SVĀMĪ.

Śikshāpatrīdhvāntanivāraṇa.

See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śikshāprakāśa [commentary].

See PĀṆINI.—*Appendix*. [Śikshā.]

Śikshāsaṅgraha.

See YUGALAKIṢORA VYĀSA PĀTHAKA.

Śikshāvallī [of Taittiriya Upanishad].

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Śikshopaniṣad [*i.e.* Śikshāvallī].

See UPANISHADS.—*Separate Upanishads*.

Śilakulaka.

See DEVENDRA GAṆĪ.

Silavisodhanī.

See VINANDĀSABHA.

Silōñchha.

See JINADEVA MUNIŚVARA.

Śilpadipaka.

See GAṆGĀDHARA, Architect.

Śilpasārasaṅgraha.

See KALYĀṆADĀSA BHĀṆABHĀĪ GUJJAR.

Śilpasāstrasārasaṅgraha.

See KALYĀṆA ŚIVANĀRĀYAṆA.

Sindūraprakara.

See SOMAPRABHA ĀCHĀRYA.

Śiromaṇi [*i.e.* Tattvachintāmaṇidīdhiti].

See RAGHUNĀTHA ŚIROMAṆĪ.

Śiṣupālayadha.

See MĀGHA.

Sītākalyāṇa.

See RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.

Sītārāmanāmapratāpaprakāśa.

See YUGALĀNANYAŚARAṆA.

Sītā Upanishad.

See UPANISHADS.—*General Collections*.

Sītāvivāhaghātṭa [*i.e.* Bālakāṇḍa lxxiii.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Śivabhaktalakṣhaṇa.

See VEṆKATEŚĀRYA.

Śivabhaktikalpalatikā.

See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-vidhi].

See SADĀŚIVA DĪKSHITA, of Alsur.

Śivādvaitapañchaka [in loco].

Śivagītā.

See PURĀNAS.—Padmapurāṇa.

Śivagītimālā.

See VITHOBĀ ANṆĀ.

Śivagurusauṇḍaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,  
Śivapādādīkeśāntavarṇana. } in Kāvyaṃālā (Anthology), 1890.]

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Śivalīgāthā [in loco].

Śivalīkhita [in loco].

Śivamahimastotra.

See PUSHPADANTA.

Śivamānasikapūjā.

See SADĀŚIVA BRAHMENDRA.

Śivānandalahari.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivānubhavasūtra.

See ĀGAMAS.—Vātūlāgama.

Śivapañchachihṇaharichandana.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivapañchāyatanapūjāprayoga [in loco].

Śivapūjāvidhi.

See SADĀŚIVA DĪKSHITA.

Śivapurāṇa.

See PURĀNAS.

Śivārkamaṇidīpa [commentary].

See APYAYA DĪKSHITA.

Śivāryāṣataka.

See MOROPANTA.

Śivasahasranāmastotra.

See MAHĀBHĀRATA.—Anuśāsanaparva.

Śivasamhitā [in loco].

Śivaśataka [by Gokulanātha, in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Śivastotra.

See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.

Śivastotrāvalī.

See UTPALA DEVĀCHĀRYA.

Śivasuvarṇamālāstuti.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivasvarodaya [in loco].

Śivatāṇḍavachandrikā [commentary].

See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta.

Śivatāṇḍavastavaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivatāṇḍavastotra.

See ŚIVATĀṇḍAVA.

Śivatattvasudhānidhi.

See PURĀNAS.—Skandapurāṇa.

Śivatattvaviveka [commentary].

See APYAYA DĪKSHITA.

Śivavimśati.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Skandapurāṇa.

See PURĀNAS.

Skanda Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Ślokaṃālāsāṅgraha.

See DAṆḌĪDHAR ŚARMĀ.

Śloka Samskriti.

See NĀNAK.

Ślokavārttika [commentary on Mīmāṃsāsūtra I. i.].

See KUMĀRILA BHATṬA.

Smārtakarmapaddhati.

See BHĪMASENA ŚARMĀ.

Smṛitimuktāphala.

See VAIDYANĀTHA DĪKSHITA.

Smṛitisāroddhāra.

See NĀRĀYAṆA PAṇḌITA.

Smṛititattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Smṛitivichārasārakaumudī.

See ŚIVANĀTHA VIDYĀVĀCHASPATI.

Smṛitiviveka.

See SŪLAPĀṆI.

Snānapaddhati.

See HARIHARA, Agnihotrī.

Snānasūtra.

See KĀTYĀYANA.

Snātrapūjā.

See VĪRAVIJAYA.

Snehapūrti.

See RĀMA MIŚRA ŚĀSTRĪ.

Snehapūrtiparikṣhā.

See RĀMA MIŚRA ŚĀSTRĪ.

Snushāvijaya.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Śobhanastavanāvalī.

See DĀHYĀBHĀI FATH-CHAND and MOTILĀL MAHĀSUKHBHĀI.

Śobhanastuti [by Śobhana, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Śokamahormi.

See KULACHANDRA ŚARMĀ.

Solākāraṇapūjā [in loco].

Sol-svapna [in loco].

Somaravi.

See PERIODICAL PUBLICATIONS.—Madras.

Somavalliyogānanda.

See ARUṆAGIRINĀTHA.

Somavaṃśāryakṣatriyapurāṇa.

See PURĀNAS.—Skandapurāṇa.

Soṇadaṇḍasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Soṇajāṭaka.

See SUTTAPIṬAKA.—Khuddakanikāya. [Jātaka.]

Soukhavati-vyūha-soutra.

See SUKHĀVATĪVYŪHA.

Spandakārikā.

See KALLAṬA.

Spandapradîpikâ [commentary].  
*See* UTPALA DEVĀCHĀRYA.  
 Sphoṭachandrikâ.  
*See* JAYAKRISHṆA, son of Raghunātha.  
 Sphuṭaślokaprakaraṇa.  
*See* SADĀŚIVA, called YUVARĀJA KAVI.  
 Śrāddhakāṇḍa.  
*See* VAIDYANĀTHA DĪKSHITA.  
 Śrāddhapratikramaṇa.  
*See* PRATIKRAMAṆASŪTRA.  
 Śrāddhaprayoga.  
*See* ŚRĀDDHA.  
 Śrāddhasūtra.  
*See* KĀTYĀYANA.  
 Śrāddhasūtrapaddhati.  
*See* GADĀDHARA DĪKSHITA, son of Vāmana.  
 Śrāddhasūtravyākhyā [commentary].  
*See* KARKA UPĀDHYĀYA.  
 Śrāddhavidhi.  
*See* RATNAŚEKHARA SŪRI.  
 Śrāddhavidhikaumudī [commentary].  
*See* RATNAŚEKHARA SŪRI.  
 Śrāddhavyavasthā o Prayoga.  
*See* RĀMACHANDRA CHATUŠPĀTHĪ and RUDRA-NĀRĀYAṆA SHADĀNGĪ.  
 Śrautasūtra.  
*See* ĀPASTAMBA.  


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*See* ĀSVALĀYANA.  
 Śrāvakāchāra.  
*See* SAMANTABHADRA SVĀMĪ.  
 Śrāvakapratikramaṇa.  
*See* PRATIKRAMAṆASŪTRA.  
 Śrībhāṣya [commentary].  
*See* RĀMĀNUJA.—*Commentaries*.  
 Śrībhāṣyabhāvanākura.  
*See* ANANTĀCHĀRYA, Maṇḍayam A.  
 Śrīdharastutimanimālā.  
*See* VEṆKATEŚĀRYA.  
 Śrīkaṇṭhabhāṣya [commentary].  
*See* ŚRĪKĀṆṬHA ŚIVĀCHĀRYA.  
 Śrīkrishna.  
*See* DHĪRENDRA-NĀTHA PĀLA.  
 Śrīkrishnabhāvanāmṛita.  
*See* VIṢVANĀTHA CHAKRAVARTĪ.  
 Śrīkrishṇālankāra [commentary].  
*See* ACHYUTA KRISHṆĀNANDA TĪRTHA.  
 Śrīkrishṇarājavadeyaravara-saubhāgyavati-vānada-pratāpakumārībāyī-mahādeviyavara-pariṇayavu.  
*See* PADMARĀJA PAṇḌITA.  
 Śrīkrishṇarājodaya.  
*See* GĪTĀCHĀRYA, Ketāṇḍapaṭṭī.  
 Śrīkrishṇāryāṣataka.  
*See* SUBRAHMAṆYA, son of Deveṣa.  
 Śrīkrishṇasandarbhā [bk. iv. of Shaṭṣandarbhā].  
*See* JĪVA GOSVĀMĪ.  
 Śrīmad-Victoria-Māhātmyam.  
*See* SAURĪNDRAMOHANA THĀKURA.  
 Śrīmālamāhātmya.  
 Śrīmālapurāṇa.  
*See* PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabhūṣaṇabhāṇa.  
*See* VĀMANA BHATTA BĀṆA.  
 Śrīṅgārādîpikâ [commentary].  
*See* VĒMA BHŪPĀLA.  
 Śrīṅgāramañjarīmaṇḍana.  
*See* MĀNAVĪKRAMA, Rājakumāra.  


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*See* NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.  
 Śrīṅgāramañjarīmaṇḍanagrantha.  
*See* BĀLAKRISHṆA, Deṣamaṅgalam.  
 Śrīṅgārāmarukakāvya [i. q. Amarṣataka].  
*See* AMARU.  
 Śrīṅgārarasāṣṭaka.  
*See* KĀLIDĀSA.—*Supposititious Works*.  
 Śrīṅgārasāgara.  
*See* JĪVANA ŚARMĀ.  
 Śrīṅgārasāra.  
*See* GAṆEṢA RAṆGANĀTHA LĀLE.  
 Śrīṅgārasāta.  
*See* BHARTṚHARI.  


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*See* DURGĀPRASĀDA, son of Frajalāla, and KĀŚINĀTHA PAṇḌURĀṆGA PARAB.  


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*See* DURGĀPRASĀDA, son of Frajalāla, and KĀŚINĀTHA PAṇḌURĀṆGA PARAB.  
 Śrīṅgārasudhārnava.  
*See* RĀMACHANDRA, Korāḍa.  
 Śrīṅgāratilaka.  
*See* KĀLIDĀSA.—*Supposititious Works*.  


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 — [by Rudra Bhaṭṭa, in Kāvya-mālā (Anthology), 1887].  
*See* DURGĀPRASĀDA, son of Frajalāla, and KĀŚINĀTHA PAṇḌURĀṆGA PARAB.  


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*See* RĀMABHADRA DĪKSHITA.  
 Śrīṅgāravairāgyaṣataka. } [by Somaprabha, in  
 Śrīṅgāravairāgyataraṅgiṇī. } Kāvya-mālā (Antho-  
 logy), 1888].  
*See* DURGĀPRASĀDA, son of Frajalāla, and KĀŚINĀTHA PAṇḌURĀṆGA PARAB.  


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*See* SOMAPRABHA ĀCHĀRYA.  
 Śrīṅgerī-srījagatgurusvāmīya[avā]...ājñā-śrīmukha-  
 patrikā.  
*See* NṚSĪMHA BHĀRATĪ.  
 Śrīnivāsachampū.  
*See* VEṆKATEṢA, disciple of Nṛsiṅha.  
 Śrīnivāsādîpikâ.  
*See* ŚRĪNIVĀSA ĀCHĀRYA.  
 Śrīnivāsa-Muni-pañchāṣat.  
*See* NARASIMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.  
 Śrīnivāsavilāsachampū.  
*See* VEṆKATEṢA, disciple of Nṛsiṅha.  
 Śrīpatipaddhati.  
*See* ŚRĪPATI BHATTA.  
 Śrīprasādasamhitā.  
*See* PĀNCHARĀTRA.  
 Śrīsūkta [a khila to Rīgveda v. 87].  
*See* VEDAS.—Rīgveda.—*Selections of Hymns and Verses*.

Śrisūkta [continued].  
 See VEDAS.—*Rigveda.—Single Hymns and Verses.*  
 Śrīvaishṇavamatasārasaṅgraha.  
 See KOṆḌAMĀCHĀRYA.  
 Śrīvidyāḍīpikā [commentary].  
 See AGASTYA.  
 Srungara Sudarṇava [*i.g.* Śrīṅgārasudhāṇava].  
 See RĀMACHANDRA, *Korāḍa*.  
 Śrutabodha.  
 See KĀLIDĀSA.—*Supposititious Works.*  
 Śrutārthadīpikā [commentary].  
 See JAGANNĀTHA ĀCHĀRYA.  
 Śrutirahasya.  
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     See GOPĀL-RĀU HARI ŚARMĀ.  
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Trikāṇḍamaṇḍana.  
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Trimāṇidipaka.  
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See VIPARĀJENDRA.  
Tripādvibhūti-mahānārāyaṇa Upanishad.  
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Tripiṭaka [*in loco*].  
Tripuradahanacharita.  
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Tripurāmahimastotra [ascribed to Durvāsas, in Kāvyaṃālā (Anthology), 1895].  
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Tripurātāpinī Upanishad.  
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Triṣaṇakarmapaddhati.  
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Trividhālīlānāmāvalī.  
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Trivikrama[vyākaraṇa]vṛitti [commentary].  
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Tulādānādīpaddhati.  
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Tulasīmālādhāraṇavāda.  
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Tuṅgabhadra-khaṇḍa.  
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Turiyamīmāṃsā.  
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Turiya-sahṛidayasamāgama.  
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Turiyātītādvadhūta Upanishad.  
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- Tuvatakasutta.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
- Tyāgarājastava.  
See TYĀGARĀJA DĪKSHITA.
- Tyāgarājavijaya.  
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- Ubhayaikādaśivratodāpanavidhi.  
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- Udakaśānti[vidhi].  
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- Udāna.  
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- Udārārāghava.  
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- Udāsīnasādhustotra.  
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- Udayacharitra.  
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- Udayarāga-devarapada [*in loco*].
- Udbhaṭakavitākaumudī.  
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- Uddāmeśvaratantra.  
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- Uddhārākathā.  
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- Uddhavagītā.  
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- Uddiṣṭatantra.  
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- Udichyaprakāṣa.  
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- Ududāyapradīpa [*in loco*].
- Udvāhachandrālōka.  
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- Udvāhasamayamīmāṃsā.  
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- Udvāhatattva.  
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- Udyogaparva.  
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- Uhagāna.  
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- Ujvalā [commentary].  
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- Ujvalanīlamanī.  
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- Ujvala-Veṅkatanāthastotra.  
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- Ūmat-rājya-kā Itihāsa. }
- Ūmat-vamśya-rāja-vṛttāntavarnana. }
- See RĀMAGOPĀLA ŚARMĀ, and others.
- Upādigaṇasūtra.  
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- Upādisūtra [*in loco*].
- Upādivṛitti.  
See PADMANĀBHADATTA.
- Upadeśaprasāda.  
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- Upadeśārthavibhāga [commentary].  
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- Upadeśasahasrī.  
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- Upadeśasaptaka.  
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- Upadeśasāṭaka [by Gumāni Panta, in *Kāvya-mālā* (Anthology), 1886].  
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- Upadeśasiddhāntaratnamālā.  
See NEMICHANDRA BHANḌĀRĪ.
- Upagranthasūtra [*in loco*].
- Upahāsa.  
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- Upākarmādinirṇayakollāsa. }
- Upākarmādinirṇaya. }
- See ŚRĪRĀṆGĀCHĀRYA.
- Upākarmaprayoga.  
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- Upākhyāna-Rāmāyaṇa.  
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- Upamānakhaṇḍa.  
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- Upamitibhavaprapañchākathā.  
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- Upanayanapaddhati.  
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- Upanayanaprayoga.  
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- Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].  
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- Upaniṣad-ghṛī-śikṣāpāṭha.  
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- Upaniṣadāvali.  
See UPANISHADS.—*Small Collections*.
- Upaniṣadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].  
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- Upanishads [*in loco*].
- Upanishadvidyā.  
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- Upanishatprasāda.  
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- Upanishatsaṅgraha.  
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- Upāsakachariyā [*in loco*].
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- Upāsakādhyāyana.  
See SAMANTABHADRA SVĀMĪ.
- Upāsakavīnicchaya.  
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- Upasampadādīpanī.  
See SUMĀNGALASĀMĪ, *Maṇiddhaja*.
- Upasampadākaminavāchā.  
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- Upāsana-kūṇḍa [of Gurujñānavāsishṭha].  
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- Upāsana-paddhati.  
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- Upāsana-stabaka.  
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- Upasargaharastotra [*i.g.* Uvasaggah<sup>o</sup>].  
See BHADRABĀHU.

Upavāsātattva.  
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Ushā.  
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Vādhūlapravarachintāmaṇi.  
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Vagālāmukhyekādaśamahāratna.  
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Vaidikakośa.  
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Vaidikanighaṇṭu.  
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Vaidikārchanachandrikā.  
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Vaidyachintāmaṇi.  
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Vaidyakakośa [*in loco*].  
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Vaidyarahasya.  
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Vaiśākhamāhātmya.  
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Vaishnavāchāradarpaṇa.  
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Vaishnavadharmamīmāṃsā.  
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Vaishnavadharmaratnākara.  
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Vaishnavasamhitā.  
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- Vaishṇavasarvasva.  
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- Vaiṣvadeva.  
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- Vaiṣvadevapaddhati [*in loco*].
- Vaiṣyadharmadīpikā.  
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- Vaiṣyaśāṅkarī.  
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- Vaitaranīdānapaddhati.  
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- Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].  
See GAUḌAPĀDA ĀCHĀRYA.
- Vaiyākaraṇabhūṣaṇa [commentary].  
See KAUNḌA BHATṬA.
- Vaiyākaraṇabhūṣaṇasāra [commentary].  
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- Vaiyākaraṇa-nītikānmudī.  
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- Vaiyākaraṇasiddhāntakārikāḥ.  
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- Vaiyāsakī Śārīrakamīnāṃsā [*i.g.* Brahmasūtra].  
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- Vaiyāsikanyāyamālā.  
See BĀDARĀYAṆA.
- Vājasaneya [*i.g.* Īṣa] Upanishad.  
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Vājasaneyinām Vivāhādī-saṃskārapaddhati.  
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- Vājasaneyī Prāṭhasandhyā.  
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- Vājasaneyīsamhitā.  
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- Vājasaneyopaniṣadbhāṣya [commentary].  
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- Vājīkarakalpadruma.  
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- Vajracchedikā Prajñāpāramitā.  
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- Vajramukūṭimahotsavavarṇana.  
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- Vajrasūchi[kā] Upanishad.  
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- See UPANISHADS.—Separate Upanishads.
- Vajrasūchyupaniṣadbhāṣya [commentary].  
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- Vākkuṇḍām.  
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- Vakroktiṭpañcāṣikā [by Ratnākara, in Kāvya-mālā (Anthology), 1886].  
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- Vākyadoṣhādārṣa.  
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- Vākyasudhā[rasa].  
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- Vākyavṛitti.  
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- See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
- Vallabhastutiratnāvalī.  
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- Vallala Charita.  
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- Vālmīkiratna.  
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- Vāmamārga [*in loco*].
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- Vammikasutta.  
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- Vanamālā.  
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- Vanaparva.  
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- Vañchanādīpanī.  
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- Vandittā-sūtra.  
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- Vaṅgasena.  
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- Varadaśeṣikābhūdaya.  
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- Varadaśeṣikāprabhāradīpa.  
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- Varadaśeṣikāvaiḍbhavaprakāṣikā.  
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- Varadarājastava.  
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- Varāhapurāṇa.  
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- Varāha Upanishad.  
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- Vardhamānadvātriṃśikā.  
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- Varivasyārahasya.  
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- Varṇaratnapradīpikā.  
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- Varṇāśramadharmakāṇḍa.  
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- Varṇavivekacchalādrīkā.  
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Vāsudeva Upanishad.  
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Vāsudevavijaya [by Puruvanam Vāsudeva, in Kāvya-  
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NĀTHA PĀṆDURĀṆGA PARAB.

Vāta-dūta.  
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Vedānta-dīpima.  
See NRISIMHA SARASVATĪ TĪRTHA.

Vedāntadīpa [commentary].  
See RĀMĀNUJA.—Commentaries.

Vedāntagranthapāñchaka.  
See NITYĀNANDA SARASVATĪ.

Vedāntakalpataru [commentary].  
See AMALĀNANDA.

Vedāntakalpataruparimāla [supercommentary].  
See APYAYA DĪKSHITA.

Vedāntakāmadhenu.  
See NIMBĀRKA.

Vedāntakesarī [*i.q.* Śataṣloki].  
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Suppo-  
sitious Works.

Vedāntapāñchaprakaraṇī.  
See SVĀMINĀTHA ŚRAUTĪ.

Vedāntaparibhāshā.  
See DHARMARĀJA DĪKSHITA.

Vedāntāryabhāshya [commentary].  
See ĀRYA MUNI.

Vedāntasamanvaya [commentary].  
See GAURAGOVINDA RĀYA.

Vedāntasāñjñāprakaraṇa [*in loco*].  
See SADĀNANDA YOGĪNDRA.

————— [commentary].  
See RĀMĀNUJA.—Commentaries.

Vedāntasārasaṅgraha.  
See ANANTENDRA YATI.

—————  
See MUDALIYĀNDĀN DĀSAR.

Vedāntasiddhānta.  
See HASTĀMALAKA ĀCHĀRYA.

Vedāntasiddhāntadīpikā [commentary].  
See HASTĀMALAKA ĀCHĀRYA.

Vedāntasūtra [*i.q.* Brahmasūtra].  
See BĀDARĀYAṆA.

Vedāntatattvasāra.  
See RĀMĀNUJA.—Original Works.

Vedānta-tattvatraya.  
See LOKĀCHĀRYA PILLAI.

Vedāntavādāvalī.  
See ANANTĀRṢVĀR, M.A., and NARASIMHA IYANĠAR,  
P.T.

Vedāntavijaya.  
See ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.

Vedāntavilāsa.  
See VARADĀCHĀRYA, son of Ghaṭikāṣata Sudar-  
śanāchārya.

Vedāntavishayavākya-dīpikā.  
See RAṆGARĀMĀNUJA.

Vedāntidhvāntanivāraṇa.  
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Vedapādarāmāyaṇa.  
See RĀMĀNUJĀCHĀRYA, Kandāḍai Varadārya.

Vedapādastava [*in loco*].  
See RĀMACHANDRA, son of Siddheṣvara.

- Vedaparibhāṣhāṅkasūtra.  
See KEṢAVA DAIVAJÑA.
- Vedaparibhāṣhāsūtraṣikṣhā.  
See RĀMACHANDRA, son of Siddheṣvara.
- Vedaprāmānyachandrikā.  
See RĀJĀRĀMA GAṆEṢA BOḌAS.
- Vedārthaprakāṣa [commentary].  
See SĀYAṆA ĀCHĀRYA.—*Works on Śruti.*
- Vedārthasaṅgraha.  
See RĀMĀNUJA.—*Original Works.*
- Vedas [in loco].
- Veda-vedānta-sāra.  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Vedokta-samskāraprakāṣa.  
See BĀLĀJĪ VIṬṬHALA GĀNVASKAR.
- Velāmasutta.  
See SUTTAPIṬAKA.—*Aṅguttaranikāya.*
- Veṇiṣaṃhāra.  
See NĀRĀYAṆA BHATṬA, called MṚIGARĀJALAKSHMĀ.
- Veṅkaṭāchalamāhātmyagrantha.  
See PURĀṆAS.—*Selections.*
- Veṅkaṭeṣasahasranāmāvalīślokaḥ.  
See VEṅKAṬAVARADĀSA, P., and SUBBAIYA PANTULU, K.
- Veṅkaṭeṣvaramāhātmyasārasaṅgraha.  
See PURĀṆAS.—*Selections.*
- Verañjasutta.  
See SUTTAPIṬAKA.—*Majjhimanikāya.*
- Vetālapañchaviṃṣati [in loco].
- Vettivērkai.  
See ATIVĪRA RĀMA PĀṇḌIYAN.
- Vibhaktyarthanirṇaya.  
See GIRIDHARA BHATṬĀCHĀRYA.
- Vibhaṅga.  
See ABHIDHAMMAPĪṬAKA.
- Vibhattyattha.  
See SADDHAMMAÑÑA.
- Vibhūtirudrākṣadhāraṇanirūpaṇa.  
See TYĀGARĀJA DĪKSHITA.
- Vibudharājirañjinī [commentary].  
See [Addenda] CHAKRADHARA JHĀ.
- Vichārachandrodaya.  
See RĀMADAYĀLU MAJUMDĀR.
- Vichārādīpaka.  
See BRAHMĀNANDA, Svāmī.
- Vichitra-garubhaṇḍavinichchaya.  
See PAÑÑĀLĀṆKĀRA, Mahādhammarājadhīrāja-guru.
- Vichitravandanā.  
See JĀGARĀBHIDDHAJA.
- Victoria-charitasāṅgraha.  
See KERALA VARMĀ.
- Victoria-daśaka.  
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta.
- Victoria-Māhātmyam.  
See SAURĪNDRAMOHANA THĀKURA.
- Victoria-vijayapatra.  
See BALADEVA SIṂHA.
- Vidhikaumudī [commentary]. [dara].  
See RATNAṢEKHARA SŪRI, disciple of Munisun-
- Vidhiraśāyana.  
See ĀPYAYA DĪKSHITA.
- Vidhisudhākara.  
See ANANTĀCHĀRYA, Maṇḍayam A.
- Vidnyāna Śataka [i.e. Vijñānaśataka].  
See BHARTṚIHARI.
- Viduranīti.  
See MAHĀBHĀRATA.—*Udyogaparva.*
- Vidvanmanorañjanī [commentary].  
See RĀMATĪRTHA YATI.
- Vidyāmārtaṇḍa.  
See JVALĀDATTA ŚARMĀ.
- Vidyāpariṇayana.  
See ĀNANDARĀYA MAKHĪ.
- Vidyāsadupadeśa.  
See VIDYĀTĪRTHA.
- Vidyāsundara [in loco].
- Vidyodaya.  
See PERIODICAL PUBLICATIONS.—*Calcutta.*
- Vidyotau [commentary].  
See ŚIVANĀTHA VIDYĀVĀCHASPATI.
- Viggyanamrita [i.e. Vijñānāmṛita, commentary].  
See VIJÑĀNABHIKSHU.
- Vijaprasāvalī.  
See TANTRAS. [Rudrayāmala-tantra.]
- Vijayachandra [i.g. Ramal-bhairava].  
See DEVADATTA ŚĀSTRĪ.
- Vijayasutta.  
See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.]
- Vijayinī-kāvyaṃ.  
See ŚRĪṢVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Vijñānaśataka.  
See BHARTṚIHARI.
- Vijñaptisāra.  
See GUMĀNĪ PANTA.
- Vijñaptiśataka. [RĀMA MIŚRA.  
See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDA-
- Vikramārkacharita [in loco].
- Vikrama-urvashī. }
- Vikramorvaṣīya. }
- See KĀLIDĀSA.
- Vikṛitikaumudī [commentary].  
See GAṆGĀDHARA BHATṬĀCHĀRYA.
- Vikṛitivalī.  
See VYĀḌI.
- Vilāsini [commentary].  
See MĀNAVEDA, Rājakumāra.
- Vimānārchanakalpa [of Vaikūṇṭha].  
See MARĪCHI.
- Vimānavatthu.  
See SUTTAPIṬAKA.—*Khuddakanikāya.*
- Vimarṣa.  
See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka.
- Vinayādhyayana. }
- Vinayajñāyana. }
- See UTTARĀDHYAYANA.
- Vināyakaśānti.  
See ŚĀNTIPRAKĀṢA.
- Vināyakavrata.  
See PURĀṆAS.—*Shandapurāṇa.*
- Vināyakavratākālpa.  
See PURĀṆAS.—*Skandapurāṇa.*

Vinayapañchāṣikā.

See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDA-RĀMA MIŚRA.

Vinayapīṭaka [*in loco*].

Vinayasamūhavinichchaya-kyan.

See VINAYAPĪṬAKA.—*Appendix*.

Vinayasārārāsi.

See SUJĀTĀBHISIRIDDHAJA.

Vipassanā-kammaṭṭhān.

See UKKAMVAMSA MĀLĀ.

Vipassanāñāṭanī-sā-tan.

See UKKAMVAMSA MĀLĀ.

Vipassanā-shubbway-akyin. }

Vipassanā-shu-naṣ. }

See ĀLOKĀBHIVARA SĀSANARAKKHA.

Viprarājendradigvijaya.

See JAYARĀMA, *disciple of Viprarājendra*.

Viraśaivāchārakaustubha.

See MAUNAPPA.

Viraśaivadharmanirṇaya.

See PURAṆAS.—*Śāstrapūrāṇa*.

Viraśaivādikshāvidhi.

See VIRAŚAIVA.

Viraśaiva garbhādhānādi-vidhayaḥ.

See MAUNAPPA.

Viraśaivakāṇṭhābharāṇa.

See VIRAŚAIVA.

Viraśaivamataparakāṣikā.

See PERIODICAL PUBLICATIONS.—*Mysore*.

Viraśaivānvayachandrikā.

See VIREŚVARA ŚĀSTRĪ.

Viraśaivānvayamūlatattvaparakāṣa.

See PĀRALIṅGA PRABHU AIYĀ.

Vīrastuti.

See SŪTRAKRIDAṅGA.

Virodhagrantha.

See GAṆGEŚA UPĀDHYĀYA.

Viśeshārthaparakāṣikā [*in loco*].

Vishamañjarī.

See RAṅGANĀTHA SAKHĀRĀMA LĀḌE.

Vishāpahārastotra.

See DHANAMJAYA, *Jain writer*.

— [by Dhanamjaya, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪ-NĀTHA PĀṇDURĀṅGA PARAB.

Vishayatāvāda.

See ANANTĀCHĀRYA, *Maṇḍayam A.*

Vishayavākyadīpikā.

See RAṅGARĀMĀNUJA.

Vishṇor Divyānusmṛiti.

See MAHĀBHĀRATA.—*Abridgments and Selections*.

Vishṇubhaktikalpalatā.

See PURUSHOTTAMA, *son of Vishṇu*.

Vishṇubhaktipramoda.

See ŚIVADATTA SIMHA VARMĀ.

Vishṇunāmasahasranirvachana [commentary].

See VARADĀCHĀRYA SŪRI, *Kuṣika*.

Vishṇupādādikeśāntavarṇana [ascribed to Saṅkara, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṇDURĀṅGA PARAB.

Vishṇupadī [commentary].

See VISHṆUDATTA.

Vishṇupurāṇa.

See PURĀṆAS.

Vishṇusahasranāma.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Vishṇusahasranāmārthamañjarī.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Vishṇusiddhāntatilaka.

See PĀÑCHARĀTRA.

Vishṇustavamañjarī [*in loco*].

Vishṇutattvaparakāṣa.

See ŚRĪNIVĀSA TĀTĀCHĀRYA, *Koṭi-kanyādāna*.

Vishṇutilaka.

See PĀÑCHARĀTRA.

Vishwaguṇādarsh Champu.

See VEṆKATĀRYA YAJVĀ.

Viśiṣṭavaiśiṣṭyabodhavichāra.

See GADĀDHARA BHATṬĀCHĀRYA, *the Logician*.

Viśiṭṭhavandanā-payā-shi-hko.

See VISUDDHĀCHĀRA THERA.

Viśuddhānandokti prakāṣa.

See VISUDDHĀNANDA SARASVATĪ.

Visuddhimagga.

See BUDDHAGHOSA.

Viśvaguṇādarśa-champū.

See VEṆKATĀRYA YAJVĀ.

Viśvakarmajñāna [bodhakapurāṇa].

See VIŚVAKARMĀ.

Viśvakarmānvayapradīpikā.

See VARĀHANARASIMHĀCHĀRYA.

Viśvakarmaparakāṣa.

See VIŚVAKARMĀ.

Viśvasāratantra.

See TANTRAS.

Vītarāgastuti.

See HEMACHANDRA.

Viṭavibhāvarī.

See RĀJANĀJA VARMĀ.

Vithichittappakāsanī.

See CHAKKINDĀBHISIRI.

Vitthāra-garubhāṇḍavinichchaya.

See PAÑÑĀLĀṆKĀRA, *Mahādharmarājadhīrāja-guru*.

Vivādaratnākara.

See CHAṆḌEŚVARA THAKKURA.

Vivāhādi-saṃskārapaddhati.

See RĀMADATTA THAKKURA.

See VIREŚVARA THAKKURA.

Vivāha o nārīdharma.

See NĪLAKAṆṬHA MAJUMDĀR.

Vivāhapaddhati [*in loco*].

See DAYĀNANDA SARASVATĪ SVĀMĪ.

Vivāhaprayoga.

See NĀRĀYAṆA BHATṬA, *son of Rāmeśvara*.

Vivāhavinayapadyāvalī.

See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.

Vivarāṇa [anonymous commentary].

See BHĀSKARA MIŚRA BHATṬA.

Vivaraṇaprameyasāṅgraha [commentary].  
*See* SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*

Vivaraṇīṭikā [gloss].  
*See* GOVICHANDRA.

Vivaraṇopanyāsa [commentary].  
*See* RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*

Vivekachūḍāmaṇi.  
*See* ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*

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*See* ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Vivekadbairyaśraya.  
*See* VALLABHĀCHĀRYA.

Vivevakavilāsa.  
*See* JINADATTA SŪRI.

Vividha-bol-ratnākara [*in loco*].

Vividhukavitā.  
*See* KĀLIDĀSA.—*Supposititious Works.*

Vividha-mūla-tantra.  
*See* TANTRAS.

Vokiṇṇatthadīpanī.  
*See* TĪLOKA, Ū, *of Manijoti Kyaung.*

Vopadevavaidyaśataka.  
*See* VOPADEVA, *son of Keśava.*

Vratakalpadruma.  
*See* RATNĀKARA DĪKSHITA.

Vratamālāvidhāna.  
*See* VIREṢANĀTHA KĀVYATĪRTHA.

Vrataphalavartanā.  
*See* AKALAṆKA KAVI.

Vratotsavaparyādinirṇaya.  
*See* NIRBHAYARĀMA BHATṬA.

Vrihaj-jyotiṣsar.  
*See* ŚUKADEVA.

Vrihat Svayambhū Purāṇam.  
*See* SVAYAMBHŪPURĀṆA.

Vṛindamādhava.  
*See* VṚINDA.

Vṛindāvanaprāptyupāya.  
*See* PURĀṆAS.—*Padmapurāṇa.*

Vṛishabhānujā.  
*See* MATHURĀDĀSA.

Vrithi Vighraha Sangraha.  
*See* MAHĀDEVA SŪRI, *Govindapuram.*

Vṛittachandrikā.  
*See* RĀMADAYĀLU KAVI.

Vṛittamālā.  
*See* SATARĀ-PARIVĒṆA-UPATAPASSI.

Vṛittamālākhyā.  
*See* RĀMACHANDRA BHĀRATĪ.

Vṛittivārttika.  
*See* APYAYA DĪKSHITA.

Vṛittivighrahasāṅgraha.  
*See* MAHĀDEVA SŪRI, *Govindapuram.*

Vuttamālāsandesasataka.  
*See* SATARĀ-PARIVĒṆA-UPATAPASSI.

Vuttodaya.  
*See* SAṆGHARAKKHITA.

Vyadhikarapādharmāvachchinnābhāva [commentary].  
*See* RAGHUNĀTHA ŚIROMAṆI.

Vyāghrapadyasūtra.  
*See* SUTTAPIṬAKA.—*Aṅguttaranikāya.*

Vyāj kṛiṣṭaka.  
*See* TRIVIKRAMA.

Vyākaraṇa.  
*See* CHANDIMĀ, Ū, *of Maṅgala-lhōn-kyaw Kyaung.*

Vyākaraṇa-mahābhāṣya.  
*See* PATAÑJALI.—*Grammatical Works.*

Vyākhyāmadhukoṣa [commentary].  
*See* ŚRIKATTHADATTA.

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*See* VIJAYARAKSHITA.

Vyākṛitāṅkura [commentary].  
*See* VIPARĀJENDRA.

Vyāptipañchaka.  
*See* GAṆGEṢA UPĀDHYĀYA.

Vyāptipañchakarabhasya [commentary].  
*See* MATHURĀNĀTHA TARKAVĀGIṢA.

Vyāptivāda.  
*See* GAṆGEṢA UPĀDHYĀYA.

Vyāsahridaya [commentary on Mokshadharma].  
*See* MAHĀBHĀRATA.—*Śāntiparva.*

Vyāsasūtrenduṣekhara [commentary].  
*See* NĀGEṢA BHATṬA.

Vyāsa-vātsyāyana-maharshigaḷ aruḷi cheyda bhāryā-dharmam.  
*See* SUNDARARĀJA ŚARMĀ.

Vyavahārabhānu.  
*See* DAYĀNANDA SARASVATĪ SVĀMĪ.

Vyavahārakāṇḍa.  
*See* PRATĀPARUDRA DEVA.

Vyavasthā Patra.  
*See* SUVARṆAVANIK.

Vyutpattivāda.  
*See* GADĀDHARA BHATṬĀCHĀRYA, *the Logician.*

Vyutpattivādavivṛiti.  
*See* VIṢVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA.

Weraṇjasutraya.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya.*

Wui-ngay le saung.  
*See* WINI-NGAY.

Wût tet si sâ-tan.  
*See* WÛT TET SI.

Yājñaparibhāṣāsūtra.  
*See* ĀPASTAMBA.—*Śrautasūtra.*

Yājñavalkyagītā.  
*See* YĀJÑAVALKYA. [*Gītā.*]

Yājñavalkyasamhitopanishad [*i.q.* Yājñavalkyagītā].  
*See* YĀJÑAVALKYA. [*Gītā.*]

Yājñavalkyaśikshā.  
*See* YĀJÑAVALKYA. [*Śikshās.*]

Yājñavalkyasmṛiti.  
*See* YĀJÑAVALKYA. [*Dharmaśāstra.*]

Yājñavalkya Upanishad.  
*See* UPANISHADS.—*General Collections.*

Yājñī.  
*See* NARASIṂHADATTA.

Yājñikī [*i.q.* Nārāyaṇīya-yājñikī] Upanishad.  
*See* UPANISHADS.—*General Collections.*

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*See* UPANISHADS.—*Small Collections.*

- Yājñīki [*i.g.* Nārāyaṇīya-yājñīki] Upanishad (*cont.*).  
See UPANISHADS.—*Separate Upanishads.*
- Yajurveda.  
See VEDAS.
- Yajurvedāhnikā.  
See NITYAKARMA.
- Yajurvedasya Dāhavidhi.  
See DĀHAVIDHI.
- Yajurvedīya-nityakarmapaddhati.  
See VĪHĀRILĀLA, *Kāśmīrī*.
- Yajurvedopākarma.  
See UPĀKARMA.
- Yajurvedhāna [*in loco*].  
Yajurvedhānaśikṣā.  
See YAJURVIDHĀNA.
- Yakshaprasna.  
See MAHĀBHĀRATA.—*Vanaparva.*
- Yakṣasandēśa [Marathi version of Meghadūta].  
See KĀLIDĀSA.—*Meghadūta.*
- Yamagītā.  
See PURĀṆAS.—*Vishṇupurāṇa.*
- Yamaik-gaṇṭhi.  
See NĀṆĀBHIDHAMMĀLAṆKĀRA.
- Yamaik-hsay-kyan-aya-kauk.  
See NANDAMEDHA, *of Tantabin.*
- Yamaka.  
See ABHIDHAMMAPĪṬAKA.
- Yamakapaṭṭhānasārādhippāyappakāsaṇi.  
See NĀṆINDĀBHI KAVIDDHAJA.
- Yamunāśṭaka.  
See VALLABHĀCHĀRYA.
- Yantrachintāmaṇi.  
See CHAKRADHARA, *son of Vāmana.*
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- See DĀMODARA, *son of Gaṅgādhara.*
- Yaśastilaka.  
See SOMADEVA SŪRI.
- Yaśavantayaśobhūṣaṇa.  
See MURĀRIDĀNA.
- Yathārthadīpikā [Marathi version of Gītā].  
See VĀMANA PAṆḌITA, *the Marathi Poet.*
- Yathārthasāntinīrūpaṇa.  
See MUSADDĪ-RĀM ŚARMĀ.
- Yathārthasukhāptivarnana.  
See MUSADDĪ-RĀM ŚARMĀ.
- Yatindrajīvanacharita.  
See ŚIVAKUMĀRA MIŚRA.
- Yatindramatadīpikā.  
See SRĪNIVĀSĀCHĀRYA, *Mahābhāshyam.*
- Yatindra-Viśuddhānandoktiprakāśa.  
See VIŚUDDHĀNANDA SARASVATĪ.
- Yatipañchaka.  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*  
*sitionary Works.*
- Yatirājavijaya.  
See VARADĀCHĀRYA, *son of Ghaṭikāṣata Sudar-*  
*śanāchārya.*
- Yavanajātaka [*in loco*].  
Ye-za-gyoh-tayā-sā.  
See VARASAMBODHI.
- Yogabīja [*in loco*].  
Yogachintāmaṇi.  
See HARSHAKĪRTI SŪRI.
- Yogachūdāmaṇi Upanishad.  
See UPANISHADS.—*General Collections.*
- Yogadarśana.  
See PATAÑJALI.—*Philosophical Works.*
- Yogakuṇḍali Upanishad.  
See UPANISHADS.—*General Collections.*
- Yogamakaraṇḍa.  
See KULAYAŚASVI ŚĀSTRĪ.
- Yogamaṇiprabhā [commentary].  
See RĀMĀNANDA SARASVATĪ, *disciple of Govindā-*  
*nanda.*
- Yogamañjari [commentary].  
See KULAYAŚASVI ŚĀSTRĪ.
- Yogāmbudhi.  
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- Yogānkura.  
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- 
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## II. SELECT SUBJECT-INDEX.

*The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.*

The classification is as follows:—

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Laukikanyāyasaṅgraha. RAGHUNĀTHA VARMĀ.  
Lokoktimuktāvali [in Kāvya-mālā (Anthology), 1895].  
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 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.  
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.  
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 Pavanavijaya [*in loco*].  
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.  
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.  
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.  
 Sakunamañjarī. PURĀṆAS.—*Agnipurāṇa*.  
 Sambhogaratnākara. KṢHEMĀNANDA BRAHMA-  
 CHĀRĪ.  
 Sāmudrika [*in loco*].  
 Siddhādākiṇitantra. NĀGA BHATṬA.  
 Siddhavinoda. NĀGĀRJUNA.  
 Śivasvarodaya [*in loco*].  
 Strījātaka. ŚYĀMALĀLA.  
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.  
 ———— [*in loco*].  
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.  
 Svarodayaśāstra, or Svarodayatantra. PAVANA-  
 VIJAYA.  
 Vanamālā. JĪVANĀTHA.  
 Vijaprasāvalī. TANTRAS. [*Rudrayāmālatantra*].  
 Vijayachandra. DEVADATTA ŚĀSTRĪ.  
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*  
*dhara*.

## 11. WRITING.

Śāstrī pāñch kakkā [*in loco*].

## 12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotiśhāṇava. HARIKṚISHṆA VEṆKATĀRĀMA  
 JYOTIRVID.  
 Bṛīhat-saṃhitā. VARĀHAMIHARA.

## CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀṬHAKA.  
 Bhaṭṭopākhyāna. MAHARĀJDĪN.  
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.  
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.  
 Brāhmaṇasarvasva. KṚISHṆĀNANDA SARASVATĪ,  
*disciple of Sachchidānanda*.  
 Chandraprabhā. BHARATASENA.  
 Devalabrahmabodhaka - vedokta - mūlastambhana.  
 ĀGAMAS. [*Siddhāgama*].  
 Devāṅgasanmārgadarśikā. KṚISHṆĀCHĀRYA PU-  
 RĀṆIKA MULGUNDKAR.

Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.  
 Gotrāvali [*in loco*]. JĀLĀPRASĀDA MIŚRA.  
 Jātinirṇaya. JĀLĀPRASĀDA MIŚRA.  
 Kānyakubjacinātamaṇi. VIDYĀTĪRTHA.  
 Kayastha-tattvam. KAVIBHŪSHANA (R. K.).  
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.  
 Mahārāṣṭrakulavaṃśāvali. VIDYĀTĪRTHA.  
 Mūlastambhapurāṇa [*in loco*].  
 Praṇottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA  
 SMRITIRATNA.  
 Rādhiyavaidyakulapañjikā. BHARATASENA.  
 Ratnaprabhā. BHARATASENA.  
 Śākadvīpiya-kulabhāskara. PURĀṆAS.—*Selections*.  
 Śrutyādisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.  
 Suvarṇavanigvishayikī Vyavasthā. SUVARṆAVANIK.  
 Svārthāndhaprakāśikā. THĀKURDĀSA GUPTA.  
 Tharagotrāpravarāvali. ŚIKHARANĀTHA SUVEDI.  
 Turiyamimāṃsā. RĀMA MIŚRA ŚĀSTRĪ.  
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*  
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pratīdibhayanikara*.  
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, P. T. K.  
 Vaidyakulapañjikā. BHARATASENA.  
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.  
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.  
 Varṇavivekachandrikā. KĀṢINĀTHA UPĀDHYĀYA.  
 Varṇavyavasthā. ŚAṆKARALĀLA, *Śrotriya*.

### DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.  
 Adbhutadarpaṇa. MAHĀDEVA KAVI.  
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.  
 Anargharāghava. MURĀRI MIŚRA.  
 Antarvyākaraṇanāṭya-parīṣiṣṭa. KRISHṆĀNANDA  
 SARASVATĪ, *Vāchaspati*.  
 Bhartṛiharīnirveda. HARIHARA UPĀDHYĀYA.  
 Bhartṛiharīrājatyāga. KRISHṆA BALADEVA VARMA.  
 Chitsūryaloka. NRISIMHA DAIVAJÑA.  
 Darpaśātana. NRITYAGOPĀLA KAVIRATNA.  
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.  
 Dharmavijaya. BHŪDEVA ŚUKLA.  
 Dūtāṅgada. SUBHĀTA.  
 Gairvāṇīvijaya. RĀJARĀJA VARMA.  
 Gaṇeṣaparinaya. VAIDYANĀTHA VYĀSA.  
 Girikākalyāṇa. KĀMASĀSTRĪ, *Susurla*.  
 Harakeli-nāṭaka. VIGRAHARĀJA.  
 Hāsyārṇava. JAGADĪSVARA BHATṬĀCHĀRYA.  
 Ibāmṛigī. KRISHṆA ĀVADHŪTA.  
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.  
 Jānakīharāṇa. KUMĀRADĀSA.  
 Jānakīparinaya. MADHUSŪDANA, *son of Bṛhanna*.  
 RĀMABHADRA DĪKSHITA.  
 Jayasimhāṣṭvamedhīya. NRISIMHĀCHĀRYA SVĀMĪ.  
 Jivānandana. ĀNANDARĀYA MAKHĪ.  
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.  
 Kalividhūnana. NĀRĀYAṆA SUDARŚANA.  
 Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀNIKA.  
 Kaumudī Sōman. KRISHṆA ŚĀSTRĪ, P. R.  
 Krishṇabhaktichandrikā. ANANTADEVYA, *son of*  
*Apadeva*.  
 Krishṇavijaya. RĀMACHANDRA, *Vellūla*.

Kusalavodaya. CHHAVILĀLA SŪRI.  
 Lakṣhāṇśvayamvara. SUKUMĀRA PIḢḢAI.  
 Lalitavigraharājānāṭaka. SOMADEVA.  
 Lambodaraprahasana. KĀLIDĀSA, called VEṆKA-  
 TEṢVARA.  
 Mahānāṭaka. HANUMĀN.  
 Mahāvīracharita. BHAVABHŪTI.  
 Mahisūru-sāntiṣvara-pratīṣṭhā-nāṭaka. PADMA-  
 RĀJA PAṆḢITA.  
 Mālatīmādhava. BHAVABHŪTI.  
 Mālavikāgnimitra. KĀLIDĀSA.  
 Mañjulanaishadha. VEṆKATARAṆGANĀTHA ĀCHĀRYA.  
 Mṛichchhakatika. ŚŪDRĀKA.  
 Nāgānanda. HARSHADEVA.  
 Pārvaṭiparinaya. BĀṆA.  
 Prabodhachandrodaya. KRISHṆA MIŚRA, *Dramatist*.  
 Prasannarāghava. JAYADEVA, *son of Mahādeva*.  
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.  
 Rāmāvadāna. NRITYAGOPĀLA KAVIRATNA.  
 Rāmavijaya. LAKSHMINĀRĀYAṆA ŚĀSTRĪ, *Bhāga-*  
*vata*.  
 Rasasādāna. SADĀṢIVA, called YUVARĀJA KAVI.  
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of*  
*Kāmeṣvara*.  
 Ratnāvali. HARSHADEVA.  
 Rukmīṇiparinaya. RĀMA VARMA, *Yuvārāja*.  
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 Sarasakavikulānandana. RĀMACHANDRA, *Vellūla*.  
 Sarvavinoda. KRISHṆA ĀVADHŪTA.  
 Saugandhikāharāṇa. VIṢṆANĀTHA KAVI.  
 Snubhāvijaya. SUNDARĀJA BHATṬĀCHĀRYA.  
 Somavalliyogānanda. ANUAGIBINĀTHA.  
 Śṛīṅārābhūṣaṇabhāṇa. VĀMANA BHATṬA BĀṆA.  
 Śṛīṅārasudhārṇava. RĀMACHANDRA, *Korūḍa*.  
 Sundarācharita. CHHAVILĀLA SŪRI.  
 Suvarṇamuktāsāmvāda. MAHEṢA ŚARMĀ.  
 Uttarārāmacharita. BHAVABHŪTI.  
 Vāsantikāparinaya. ŚĀTHAKOPA YATĪ.  
 Vāsantikasvapna. SHAKSPERE (W.).  
 Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA,  
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 Venīsaṃhāra. NĀRĀYAṆA BHATṬA, called MṚIGA-  
 RĀJALAKSHMĀ.  
 Vidyāparinayana. ĀNANDARĀYA MAKHĪ.  
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 PARAB.

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 Ratiṣāstra [*in loco*].  
 ——— NĀGĀRJUNA.  
 ——— PURĀṆAS.—*Padmapurāṇa*.  
 Samayamatrika. KṢHEMENDRA.

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 Batriṣ Simhāsana. VIKRAMĀRKACHARITA.  
 Bharatakadvatrimṣikā [*in loco*].  
 Bhāratasaṅgraha. LAKSHMAṆA SŪRI.  
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 Chānakyatantrachamatkāra. AḶAṢĪṆĠALA ĀCHĀRYA.  
 Chandraprabhābhūdaya, or Chandraprabhācharita.  
 ——— ŚAṆKARĀLĀLA, son of *Māheṣvara*.  
 Daṣakumāracharita. DANḌĪ.  
 Dinālāpanikācukasaptati. ŚUKASAPTATI.  
 Dvātriṃṣat-puttalikā. VIKRAMĀRKACHARITA.  
 Gadyachintāmani. VĀDĪBHASIṂHA SŪRI.  
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 Kathākautuka. ŚRĪVARA.  
 Kathākoṣa. KATHĀKOṢA.  
 Kathākusuma. AMBIKĀDATTA VYĀSA.  
 Kathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, son of *Ananta-kṛishna*.  
 Kathāsaritsāgara. SOMADEVA, son of *Rāma*.  
 Kathāṣataka. VEṆKATĀRĀMA ŚĀSTRĪ, S.  
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.  
 Mādhavānalakathā. ĀNANDADHARA.  
 Madirāvātikathānaka [*in loco*].  
 Pañcāṣaṭi-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.  
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.  
 Śukasaptati [*in loco*].  
 Vetālapañchaviṃṣati [*in loco*].  
 Vikramārkacharita [*in loco*].  
 Yaṣastilaka. SOMADEVA SŪRI.

## HISTORY.

## 1. GENERAL HISTORICAL NARRATIVES AND MATERIALS.

Chaturthī Rājatarāṅgiṇī. PRĀJYA BHATTA.  
 Dvitiyā Rājatarāṅgiṇī. JONARĀJA.  
 Keralavilāsa. MĀNAVĪKRAMA.  
 Prāchīnalekhamālā. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.  
 Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.  
 Rājatarāṅgiṇī. KALHAṆA.  
 Śātrunājaya Māhātmyam. DHANEŚVARA SŪRI.  
 Tṛitīyā Rājatarāṅgiṇī. ŚRĪVARA.

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 Āchāryavaṃśāvalī. SADĀŚIVA ĀCHĀRYA DĪKSHITA.

Āmnāyavistara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Ballālacharita. ĀNANDA BHATTA.  
 Basavapurāṇa [*in loco*].  
 Basaveṣavijaya. ŚAṆKARA ĀRĀDHYA.  
 Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀ-DEVA ŚUKLA.  
 Bhūdevanīrvāṇa. MAHENDRANĀTHA KAVIRATNA.  
 Chaibānīvaṃśabhūṣhaṇa, or Chauhān Kshatriyon kī Vamṣāvalī. SIVAPRASĀDA ŚARMĀ.  
 Chaitanyacharitāmṛta. KAVIKARṆAPŪRA.  
 ——— KRISHṆADĀSA KAVIRĀJA.  
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA BHATTAĀCHĀRYA.  
 Dattavamṣa[mālā]. KEDĀRANĀTHA DATTA.  
 Dinājapurarājavamṣa. MAHEṢACHANDRA TARKACHŪḌĀMAṆI.  
 Divyasūricharita. ŚRĪNIVĀSA KAVI.  
 Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.  
 Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRATNA.  
 Ghoshapuramahārājñīcharitra. NĪLAKAṆṬHA ŚARMĀ, P.  
 Ghulām-Kādir-charitra. ŚIVAŚAṆKARA ŚĀSTRĪ.  
 Guruparamparānāmamālā. RĀMA BRAHMENDRA.  
 Gururatnamālikā. SADĀŚIVA BRAHMENDRA.  
 Haihayendracarita. HARI KAVI.  
 Hariṣchandrakuladīpikā. KUMUDARAṆJANA VANDYOPĀDHYĀYA.  
 Hārpākā-madanasenasya Vamṣapañjikā. MOHINĪ-MOHANA SENA GUPTA.  
 Harshacharita. BĀṆA.  
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.  
 Jagadguruparamparānāmamālā. RĀMA BRAHMENDRA.  
 Jagadguruparamparāstuti. MAHĀDEVENDRA SARASVATĪ.  
 Jagadgururatnamālāstava. SADĀŚIVA BRAHMENDRA.  
 Jīvatavṛttānta. CHANDRABHŪSHANA CHATURVEDA.  
 Jñānasambandhacharitra. MAHĀDEVA ŚĀSTRĪ.  
 Madhva-pī-ḡi-vṛiksha. GURURĀU RĀMACHANDRA.  
 Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.  
 Māikel-charita. VASANTAKUMĀRA BHATTAĀCHĀRYA.  
 Maṭhāmṇāya [*in loco*].  
 Maṭhāmṇāya[setu]. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Mithileṣaprasasti. PARAMEŚVARA JHĀ.  
 Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀNADE.  
 Navasāhasāṅka Charita. PADMAGUPTA.  
 Paṇḍitarājatarāṅgiṇī. RĀMASVĀMI RĀJU.  
 Patañjalīcharita (vijaya). RĀMABHADRA DĪKSHITA.  
 Prasādaṣataka. DURGĀPRASĀDA DVIVEDĪ.  
 Puṇḍarikakulakīrttipañjikā. VAMŚIVADANA ŚARMĀ.  
 Puṇyaślokamañjarī. SADĀŚIVA BRAHMENDRA.  
 Puṇyaślokamañjarīpariṣiṣṭa. ĀTMABODHENDRA SARASVATĪ.  
 Rāghavadīpikā. VIŚVADEVA ĀCHĀRYA.  
 Rājavamṣavarṇana. MURĀRIDĀNA.  
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 Rūpasimha-karṇāmañjarī. MŪGĀRĀM ŚARMĀ.  
 Sāmbakamalānandakularatna. ŚRĪKĀNTA MIŚRA.

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*Doubtful and Supposititious Works.*  
 Sañjaya-Rāya-vaṃṣa. NALINIMOHANA DEVA ŚARMĀ.  
 Sankara. ŚAṆKARADĀSA.  
 Sankaracharya. SĪTĀNĀTHA DATTA.  
 Śaṅkarāchārya-no Samaya. KRISHṆĀLĀLA GO-  
 VINDARĀMA DEVĀŚRAYĪ.  
 Śaṅkara[dig]vijaya. SĀYAṆA ĀCHĀRYA. — *Works*  
*on Philosophy, etc.*  
 Śaṅkaravijayachūṛṇikā. GURUNĀTHA VEṆKATEṢA  
 KITTUR.  
 Śaṅkshepaśaṅkarajaya. SĀYAṆA ĀCHĀRYA. —  
*Works on Philosophy, etc.*  
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.  
 Tāki-Rāya-Chaturdhurīna-vaṃṣa. DADHIBHŪSHAṆA  
 KAVIRATNA BHATṬĀCHĀRYA.  
 Tanayaślokakrama. AHOBILAM.  
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.  
 Udayacharitra. ŚAṆKARA PĀRASHAVA.  
 Umat-rājya-kā Itihāsa, or Umat-vaṃṣya-rāja-  
 vṛttāntavarnana. RĀMAGOPĀLA ŚARMĀ, and  
 others.  
 Vallabhastutiratnāvalī. GOKULĀDHĪṢA.  
 Vallala Charita. ĀNANDA BHATṬA.  
 Vaṃṣabrahmaṇa. BRĀHMAṆAS.  
 Varadadeśikābhūdaya. VARADĀCHĀRYA, M. V.  
 Varadadeśikaprabhāvadīpa. VARADĀCHĀRYA, M. V.  
 Varadadeśikavaiḥbhavaprakāśikā. VARADĀCHĀRYA,  
 M. V.  
 Vedāntāchāryavijaya. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Victoria-charitasāṅgraha. KERALA VARMĀ.  
 Vijayinī-kāvya. ŚRĪṢVARA VIDYĀLĀŌKĀRA BHATṬĀ-  
 CHĀRYA.  
 Vimarṣa. ŚAṆKARA, *Āchārya-Svāmī*.  
 Viprarājendradigvijaya. JAYARĀMA.  
 Yatindrajīvanacharita. ŚIVAKUMĀRA MIṢRA.  
 Yogendramāhātmya. BHUVANAMOHANA BHATṬĀ-  
 CHĀRYA.

## LAW.

(See also CASTE, and RELIGION.—3. Hinduism.)

- Āpastambadharmasūtra. ĀPASTAMBA.  
 Arhannīti. HEMĀCHĀRYA SŪRI.  
 Dāyabhāga. CHANDEŚVARA THAKKURA.  
 ——— HEMĀCHĀRYA SŪRI.  
 ——— JĪMŪTAVĀHANA.  
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 Dharmaśāstra. MANU.  
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 ——— YĀJÑAVALKYA.  
 Dharmasūtra. GAUTAMA.  
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 Hārītadharmasāstra. HĀRĪTA.  
 Mādhaviya-vyavaharakāṇḍa. SĀYAṆA ĀCHĀRYA. —  
*Works on Smṛiti*.  
 Maheśvarasṁṛiti. MAHEŚVAR-BAKHSI SINGH.  
 Mānava-dharmasūtra. MANU.  
 Manudharmaśāstra, or Manusmṛiti. MANU.  
 Mitāksharā. VIJÑĀNEŚVARA.  
 Nāradaśmṛiti. NĀRADA.

- Niyoganirṇaya [*in loco*].  
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 Parāśara[dharma]samhitā. PARĀSARA.  
 Parāśara-mādhaviya-dharmaśāstra. PARĀSARA.  
 Purnaragna śāstra cūha? BĀLABHĀI JAMNĀDĀS  
 VAISYA.  
 Sambandhāsambandhaviṇeḥana. RAṆGATĀNYA.  
 Sarasvativilāsa. PRATĀPARUDRA DEVA.  
 Smṛititattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Smṛitivilāsaśārakaumudī. ŚIVANĀTHA VIDYĀV-  
 CHASPATI.  
 Smṛitivilēka. ŚŪLAPĀṆI.  
 Vivādaratnākara. CHANDEŚVARA THAKKURA.  
 Vivāha o nārīdharmā. NĪLAKAṆṬHA MAJUMDĀR.  
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 Kannadabhāṣāntaramālā. KRISHṆĀCHĀRYA, T. S.  
 Kavikāvyaḍiprasamsā. SAMBHUKAṢASVA.  
 Kāvyaṃālā. DURGĀPRASĀDA and KĀṢĪNĀTHA  
 PĀṆDURĀṆGA PARAB.  
 Kāvyeṭihāsaśāṅgraha. PERIODICAL PUBLICATIONS.—  
*Poona*.  
 Lupta-gupta-śāstrer Sūchīpatra. RASIKAMOHANA  
 CHATTOPADHYĀYA.  
 Pandit. PERIODICAL PUBLICATIONS.—*Benares*.  
 Sakalavidyābhivardhanī. PERIODICAL PUBLICA-  
 TIONS.—*Tizagapatam*.  
 Sujanaṇprakāśa. ŚIVAPRAKĀṢA POTADĀR.  
 Vidyāmārtanḍa. JVALĀDĀTTA ŚARMĀ.  
 Vidyodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.

## PHILOLOGY.

## 1. GRAMMAR.

- Ākhyātakavirāja. SUSHEṆA.  
 Ākhyātapāñjī. TRILOCHANADĀSA.  
 Antaryyākaraṇanātya-parīśiṣṭa. KRISHṆĀNANDA  
 SARASVATĪ.  
 Anuvāḍabbhānu. RĀKHĀLDĀS VIDYĀRATNA.  
 Anuvāḍinī. CHAUDHURĪ (K.).  
 Ārambhapustaka. BALLANTYNE (J. R.).  
 Aṣṭādhyāyī. PĀṆINI.  
 Bālamānoramā. VĀSUDEVA DĪKSHITA.  
 Bālaśikṣā. HARIHARA AIYAR, M. S.  
 Bhairavī. BHĀIRAVA MIṢRA.

- Bhāshāmañjarī. BHATṬĀKALAṆKA DEVA.  
 Bhāshyaśaṅgamanī. GAURAGOVINDA RĀYA.  
 Bhāṭṭikāvya. BHATṬI.  
 Bongo Senjimon. CHOW HING-SZE.  
 Brihad-vaiyākaraṇabhūṣhaṇa. KAUNDA BHATṬA.  
 Brihan-mugdhabodha. VOPADEVĀ.  
 Brihat-sārasvatīyasūtrāvalī. SĀRASVATASŪTRA.  
 Chāndravyākaraṇa. CHANDRA GOMĪ.  
 Chaṅgakārikā. CHAṆGADĀSA.  
 Chatuṣṭayakavirāja. SUSENA.  
 Chatuṣṭayapañji. TRILOCHANADĀSA.  
 Chatuṣṭayatikā. DURGASIMHA.  
 Chintāmaṇi. YAKSHAVARMĀ.  
 Daṣabalakārikā. [Addenda] DAṢABALA.  
 Dhātukārikāvalī. [Addenda] VARADARĀJA.  
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 DURGAPRASĀDA and KĀṢINĀTHA PĀṆPURAṆGA  
 PARAB.  
 ——— NĀRĀYAṆA BHATṬA, Kerala.  
 Dhāturūpaprakāśikā. ŚRĪKANTHA ŚĀSTRĪ.  
 Dhātuvṛtti. SĀYAṆA ĀCHĀRYA.—*Works on Gram-*  
*mar.*  
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDREAMOHANA  
 THĀKURA.  
 Haima-dhātupārāyaṇa. HEMACHANDRA.  
 Haima-laghuprakriyā. HEMACHANDRA.  
 Kalāpasūtra, or Kātantra. SARVAVARMĀ.  
 Kalāpavyākaraṇa. SARVAVARMĀ.  
 Kārakachakra, or Kārakādyarthanirṇaya. BHĀ-  
 VĀNANDA SIDDHĀNTAVĀGĪṢA.  
 Kārakachandrikā. TĀRĀPĀDA NYĀYARATNA.  
 Kārikāvalī. PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ-  
 CHĀRYA.  
 Karpātakabhāṣābhūṣhaṇa. NĀGA VARMĀ.  
 Karpātakasabdānuṣāsana. BHATṬĀKALAṆKA DEVA.  
 Kāśikā. JAYĀDITYA.  
 Kaṣmīrasabdāṃṛta. ĪṢVARA KAULA.  
 Kātantra Cchandah Prakriyā. CHANDRAKĀNTA  
 TĀRĀKALAṆKĀRA BHATṬĀCHĀRYA.  
 Kavikalpadruma. VOPADEVĀ.  
 Kāvyaṇyayogaratnāvalī. TRIVIKRAMA ŚĀSTRĪ.  
 Laghu-sabdānuṣāsana. VEṆKATARAṆGANĀTHA Ā-  
 CHĀRYA.  
 Laghu-sabdārthasarvasva. VEṆKATARAṆGANĀTHA  
 ĀCHĀRYA.  
 Laghu Vyākaraṇa. NAVĪNACHANDRA RĀYA.  
 Līṅgānuṣāsana. HARSHAVARDHANA, son of Śrī-  
 vardhana.  
 ——— HEMACHANDRA.  
 ——— PĀṆINI.—*Appendix.*  
 ——— ŚAKATĀYANA.  
 Līṅgaviśeṣavidhi. VARARUCHI.  
 Mādhaviyā Dhātuvṛtti. SĀYAṆA ĀCHĀRYA.—  
*Works on Grammar.*  
 Mādhaviyā Nāmadhātuvṛtti. SĀYAṆA ĀCHĀRYA.—  
*Works on Grammar.*  
 Madhya[siddhānta]kaumudī. VARADARĀJA, C.  
 Mahābhāṣya. PATAÑJALI.—*Grammatical Works.*  
 Mitāksharā. ANNAM BHATṬA.  
 Mugdhabodha. VOPADEVĀ.  
 Nāgeṣaktiprakāśa. KHUDDĪ JHĀ.  
 Nāmalingānuṣāsana. AMARASIMHA.  
 Namaskāraviveka. DURGASIMHA.  
 Padyaprākṛitavyākaraṇa. LĀLACHANDRA ŚARMĀ.  
 Paribhāṣasūtra. PURUSHOTTAMA VIDYĀVĀGĪṢA  
 BHATṬĀCHĀRYA.  
 Paribhāṣendusekhara. NĀGEṢA BHATṬA.  
 Phitsūtra. ŚĀNTANAVA.  
 Prākṛitamānidīpa. TRIVIKRAMA DEVA.  
 Prākṛitapañigala, or Prākṛitapañigalasūtra. PIṆ-  
 GALA ĀCHĀRYA.  
 Prākṛitaprakāśa. VARARUCHI.  
 Prākṛitasabdānuṣāsana. TRIVIKRAMA DEVA.  
 Prākṛitasabdapradīpikā. TRIVIKRAMA DEVA.  
 Prakriyākaumudī. RĀMACHANDRA ĀCHĀRYA.  
 Praudhamanoramā. BHATṬOJĪ DĪKSHITA.  
 Prayogaratnamālā. PURUSHOTTAMA VIDYĀVĀGĪṢA  
 BHATṬĀCHĀRYA.  
 Pūrvapakṣhāvalī. HORILA ŚARMĀ.  
 Rāvaṇārjunīya. BHĪMA, Bhatṭa.  
 Sabdakaustubha. BHATṬOJĪ DĪKSHITA.  
 Sabdāṃṛta-sūchīpatra. VIPARAJENDRA.  
 Sabdānuṣāsana. HEMACHANDRA.  
 ——— PĀṆINI.  
 Sabdaratna. HARI DĪKSHITA.  
 ——— RĀMĀNĀTHA RĀI.  
 Sabdārthasāramāñjarī. BHĀVĀNANDA SIDDHĀNTA-  
 VĀGĪṢA.  
 Sabdarūpāvalī [*in loco*].  
 Sabdasādhyaprayoga. RĀMĀNĀTHA RĀI.  
 Sabdendusekhara. NĀGEṢA BHATṬA.  
 Śakāṭāyanavyākaraṇa. ŚAKATĀYANA.  
 Samāsakusumāvalī. VINĀYAKA NĀRĀYAṆA JYO-  
 TIVĒD.  
 Sambandhopadeśa. CHAṆGADĀSA.  
 Samskrītasāgara. PĀṆCHATANTRA.  
 Samskrītasāhityaparīkshādarpaṇa. GĪSHPATI RĀYA  
 CHAUDHURĪ.  
 Samskrīta-śikṣhā-vivṛiti. ACADEMIES, etc.—Allah-  
 abad.—*University of Allahabad.*  
 Samskrītasopāna. CHANDRAKĪSORA.  
 Samskrītavākyaabhānu. ŚAṆKARALĀLA VARMĀ.  
 Samskrītavākyaṇyayogaratnāvalī. DAYĀNANDA SARASVATĪ  
 SVĀMĪ.  
 Saṅkṣiptasāra-vyākaraṇa. KRAMADĪṢVARA.  
 Sārasvatāsūtra [*in loco*].  
 Sārasvatavyākaraṇa. SĀRASVATASŪTRA.  
 Sārasvatīprakriyā. ANUBHŪTISVARŪPA ĀCHĀRYA.  
 Shaṭkāraka. RABHASANANDĪ.  
 Siddhahemachandra. HEMACHANDRA.  
 Siddhāntachandrikā. RĀMĀṢHAMA ĀCHĀRYA.  
 Siddhāntakaumudī. BHATṬOJĪ DĪKSHITA.  
 Siddhāntasandīpanī. VASANTAKUMĀRA RĀYA.  
 Sphoṭachandrikā. JAYAKRISHṆA, son of Raghu-  
 nātha.  
 Subantaprakāśa. ŚAṆKARA ŚĀSTRĪ.  
 Sugama-mugdhabodha. HARANĀTHA VIDYĀ-  
 RATNA.  
 Supadmavyākaraṇa. PADMANĀBHADATTA.  
 Sūtramālā. SĀRASVATASŪTRA.  
 Tattvasaṅkalanī. [Addenda] GAURAGOVINDA RĀYA.  
 Tīñantārnavatarāṇi. GOPĀLAKRISHṆA ĀCHĀRYA  
 SOMAYĀJĪ.  
 Trivikrama[vyākaraṇa]vṛtti. TRIVIKRAMA DEVA.  
 Unādigāṇasūtra. HEMACHANDRA.  
 Unādisūtra [*in loco*].



Unādivṛitti. PADMANĀBHADATTA.  
 Uttarapakṣbhāvalī. HORILA ŚARMĀ.  
 Vaiyākaraṇabhūṣhaṇa. KAUNDA BHATTA.  
 Vaiyākaraṇabhūṣhaṇasāra. KAUNDA BHATTA.  
 Vaiyākaraṇa-nitikaumudī. KĪṢORĪMOHANA VIDYĀ-  
 NIDHI.  
 Vaiyākaraṇasiddhāntakārikāḥ. BHATTOJĪ DĪK-  
 SHITA.  
 Vākyadoṣhādārṣa. GURUNĀTHA VEṆKATEṢA KITĪŪ.  
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 PARAB.  
 Vibhaktiyarthanirṇaya. GIRIDHARA BHATTĀCHĀRYA.  
 Vṛittivigrahasaṅgraha. MAHĀDEVA SŪRI, G.

## 2. LEXICOGRAPHY.

Abhidhānachintāmaṇi. HEMACHANDRA.  
 Abhidhānachintāmaṇipariśiṣṭa. HEMACHANDRA.  
 Abhidhānachintāmaṇiśiloṇchha. JINĀDEVA MUNĪ-  
 ŚVARA.  
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.  
 Ādisūtrakāśikā. NANDIKESVARA.  
 Amarakoṣa. AMARASIMHA.  
 Amarakoṣādārṣa. AMARASIMHA.  
 Amarārtharatnamālīkā. AMARASIMHA.  
 Anekārthamañjarī. GADA SIMHA.  
 Anekārthasaṅgraha. HEMACHANDRA.  
 Aṅkābhidhāna [in loco].  
 Aushadhikoṣa. CHAMANRĀI ŚIṬAŚĀṆKARA.  
 Avyayakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪṢHAṆA.  
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆDEYA.  
 Bṛihad-ekākṣharakoṣa. DVĀRAKĀNĀTHA NYĀYA-  
 BHŪṢHAṆA.  
 Daṣadīpakanighaṇṭu. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Dhanvantarinighaṇṭu. DHANVANTARI.  
 Dhātupāṭha. HEMACHANDRA.  
 ——— PĀṆINI.—Appendix.  
 ——— VOPADEVA.  
 Dvirūpakkoṣa. PURUSHOTTAMA DEVA.  
 Ekākṣharakoṣa. PURUSHOTTAMA DEVA.  
 Ekākṣhari-koṣa [in loco].  
 Gaṇapāṭha. PĀṆINI.—Appendix.  
 Gaṇaratnamahodadhi. VARDHAMĀNA.  
 Gaṇatattvadīpikā. SARVAVARMĀ.—Appendix.  
 Grahakoṣa [in loco].  
 Hārāvalī. PURUSHOTTAMA DEVA.  
 Kātantragāṇamālā. SARVAVARMĀ.—Appendix.  
 Kavirahasya. HALĀYUDHA BHATTA.  
 Khizānat al-lughāt. SHĀH-JAHĀN BEGAM.  
 Koṣachandrikā. GOPĪRAMAṆA TARKARATNA.  
 Koṣaratnākara [in loco].  
 Koṣaśabdārthasaṅgraha [in loco].  
 Kṣatriyavargakoṣa. HARIDAYĀLU ŚARMĀ.  
 Laghu-ratnakoṣa. PURUSHOTTAMA DEVA.  
 Mahāvṛutpatti [in loco].  
 Man-Han-Si Fan-tsyeh-yao. K'ANG-HE.  
 Maṅkhakoṣa. MAṆKHA.  
 Nānārthamañjarī. GADA SIMHA.  
 Nighaṇṭuṣeṣha. HEMACHANDRA.  
 Nirukta. YĀSKA.

Rāsikoṣa [in loco].  
 Śabdachintāmaṇi. SAVĀILĀL CHHOTĀLĀL VORĀ.  
 Śabdakalpadruma. RĀDHĀKĀNTA DEVA.  
 Śabdamālā-abhidhāna. GOVINDA RATHA.  
 Śabdārthachintāmaṇi. SUKHĀNANDANĀTHA.  
 Śabdasaṅgraha [in loco].  
 ——— AGASTYA.  
 Samskritānandhranighaṇṭu. VEṆKATĀ ŚESHATYA.  
 Śarasvatābhidhāna [in loco].  
 Śarasvatīnighaṇṭu [in loco].  
 Śeshanāmamālā. HEMACHANDRA.  
 Śiloṇchha. JINĀDEVA MUNĪŚVARA.  
 Trikaṇḍaṣeṣha. PURUSHOTTAMA DEVA.  
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.  
 [Vaidika]nighaṇṭu. YĀSKA.  
 Vaidyakaśabdasaṅgraha. UMEṢACHANDRA GUPTA  
 KAVIRATNA.  
 Vaijayantī. YĀDAVAPRAKĀṢA.

## 3. PHONETICS (Śikṣhās and Prātiśākhya).

Amoghānandinī [in loco].  
 Bhāradvājaśikṣhā. BHĀRADVĀJA.  
 Gautamī Śikṣhā. GAUTAMA.  
 Jātāpātala. VYĀḌI.  
 Kārikāvalī. KEṢAVA DAIVAJŌA.  
 Kātyāyānī Śikṣhā. KĀTYĀYANA.  
 Keṣavī Śikṣhā. KEṢAVA DAIVAJŌA.  
 Kramakārikāśikṣhā. ŚAMBHU MIṢRA.  
 Kramasaṅdhāna [in loco].  
 Laghu-mādhyaṇḍinīya-śikṣhā. MĀDHYANDINA.  
 Lomaṣī Śikṣhā. GARGA.  
 Mādhyaṇḍinīya-śikṣhā. MĀDHYANDINA.  
 Mādhyaṇḍinīya-vedaparibhāṣhāṅkasūtra. KEṢAVA  
 DAIVAJŌA.  
 Manahsvāraśikṣhā. YĀJŌAVALKYA. [Śikṣhās.]  
 Māṇḍavī Śikṣhā. MĀṆḌAVYA.  
 Māṇḍūkī Śikṣhā. MĀṆḌŪKA.  
 Nāradaśikṣhā. NĀRADA.  
 Pāṇinīyaśikṣhā. PĀṆINI.—Appendix. [Śikṣhā.]  
 Pārāśarī Śikṣhā. PARĀSARA.  
 Prātiśākhya [of Rīgveda]. ŚACNAKA.  
 ——— [of Taittirīyaśamhitā.] VEDAS.—  
 Yajurveda.—Taittirīyaśamhitā.  
 Prātiśākhya-pradīpaśikṣhā. BĀLAKRISHṆA SADĀŚIVA  
 GOPSE.  
 Saptalakṣhaṇa. ŚRĪVATSĀṆKA.  
 Shodṣaśloki Śikṣhā [in loco].  
 Śikṣhāsaṅgraha. YUGALAKṢHORA VYĀSA PĀTHAKA.  
 Śvarabhaktīlakṣhaṇa-parīśiṣṭaśikṣhā. KĀTYĀYANA.  
 Śvarāṅkuṣaśikṣhā. JAYANTA SVĀMĪ.  
 Śvaraprakriyā. MALLA ŚARMĀ.  
 Śvarāśṭakaśikṣhā. ŚVARĀSHṬAKA.  
 Śvarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.  
 Ūshmaiviveka. GADA SIMHA.  
 Varṇaratnapradīpikā. AMAREṢA.  
 Vedaparibhāṣhākārikāśikṣhā. RĀMACHANDRA, son  
 of Siddheṣvara.  
 Vedaparibhāṣhāsūtraśikṣhā. RĀMACHANDRA, son  
 of Siddheṣvara.  
 Vikṛitīvallī. VYĀḌI.  
 Yājñavalkyaśikṣhā. YĀJŌAVALKYA. [Śikṣhās.]

## PHILOSOPHY AND THEOLOGY.

## 1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
Advayatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Brahmapāṇḍu] Up°.	UPANISHADS.—General Collections.
	Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annappūrṇa Up°.	UPANISHADS.—General Collections.
Āranyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruṇeyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
	Small Collections.
Āryar-satya-vēdam.	UPANISHADS.—Selections.
Ashtottaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āśrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvrīcha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Daśopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātreya Up°.	UPANISHADS.—General Collections.
Devāla Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptāvatāranirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekākshara Up°.	UPANISHADS.—General Collections.
Gaṇapati[atharvaśirsha] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Gāruda Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpanī Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Haṃsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īṣāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Īṣādi-daśopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladarśana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

- Kalisantāraṇa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Kāthaka, or Kāthavallī Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Kātha[rudra] Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.
- Kāthaśruti Up°. UPANISHADS.—General Collections.
- Kaushitaki Up°. UPANISHADS.—General Collections.
- Kaushitakyāranyaka. ĀRANYAKAS.
- Kena Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.
- Krishṇa Up°. UPANISHADS.—General Collections.
- Kshurikā Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.
- Kuṇḍikā Up°. UPANISHADS.—General Collections.
- Mahānārāyaṇa [i.g. Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—General Collections.
- Mahā Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.
- Mahāvākyaratnāvalī. UPANISHADS.—Selections.
- Mahāvākya Up°. UPANISHADS.—General Collections.
- Maitrāyaṇi, or Maitri Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Maitreyi Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Maṇḍalabrāhmaṇa Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.
- Māṇḍūkya Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.
- Mantrikā Up°. UPANISHADS.—General Collections.
- Mṛityulāṅgūla Up°. UPANISHADS.—Modern and Fictitious Upanishads.
- Mudgala Up°. UPANISHADS.—General Collections.
- Muktikā Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Muṇḍaka Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.
- Nāḍabindu Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Nārada-parivrājaka Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Nilarudra Up°. UPANISHADS.—General Collections.
- Nirālamba Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.
- Nirvāṇa Up°. UPANISHADS.—General Collections.
- Nṛsiṃhatāpani[ya] Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.
- Paingala Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Pañchabrahma Up°. UPANISHADS.—General Collections.
- Pañchadaṣopaniṣadaḥ. UPANISHADS.—Small Collections.
- Parabrahma Up°. UPANISHADS.—General Collections.
- Paramahansa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Paramahansa-parivrājaka Up°. UPANISHADS.—General Collections.
- Pāramātmika Up°. UPANISHADS.—Modern and Fictitious Upanishads.
- Pāṣupata-brahma Up°. UPANISHADS.—General Collections.
- Pinḍa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Prāṇāgni-hotra Up°. UPANISHADS.—General Collections.
- Praṣṇa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.
- Rāmarahasya, or Rāma Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Rāmatāpani[ya] Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Rudrahṛidaya Up°. UPANISHADS.—General Collections.
- Rudrāksha-jābāla Up°. UPANISHADS.—General Collections.
- Sāṇḍilya Up°. UPANISHADS.—General Collections.
- Sāṅkhyanāranyaka. ĀRANYAKAS.
- Sannyāsa Up°. UPANISHADS.—General Collections.
- Śarabha Up°. UPANISHADS.—General Collections.
- Sarasvatīrahasya Up°. UPANISHADS.—General Collections.
- Śārīraka Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Śātyāyana Up°. UPANISHADS.—General Collections.
- Saubhāgyalakṣmī Up°. UPANISHADS.—General Collections.
- Sāvitrī Up°. UPANISHADS.—General Collections.
- Sītā Up°. UPANISHADS.—General Collections.
- Skanda Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.
- Śrutishadliṅgasaṅgraha. PĪTĀMBARA PURUṢHOT-TAMA.
- Subāla Up°. UPANISHADS.—General Collections.
- Sukarahasya Up°. UPANISHADS.—General Collections.
- Sūrya Up°. UPANISHADS.—General Collections.  
 ———— Modern and Fictitious Upanishads.
- Śvetāśvatara Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.

Taittirīyāranyaka.	ĀRANYAKAS.
Taittirīya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpini Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triśikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadāṅ-chī Mīmāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūdāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍalī Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
	Small Collections.

## 2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	Philosophical Poems, etc.
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVYA SARASVATĪ.
Advaitamakaraṇḍa.	ĀCHĀRYA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśaśataka.	ACHYUTA.
Anubhāvānandalaharī.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtisūtra.	ANUBHŪTIMĪMĀṢĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokṣhānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ashtāvakraśāṃhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālīkā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhinī.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikāra.	NRISIMHĀŚRAMA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāṃritavarshiṇī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharāṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀTHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaślokī.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Gītāsārōddhāra.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gītrātnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmalaśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīvacintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamāṇiprakāśa.	MAṆISAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Laghubhāṇḍikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ.	GAUḌAPĀDA ĀCHĀRYA.
Mañishāpañchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.  
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAṂSA.  
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*  
 Pañchapādikā. PADMAPĀDA.  
 Pañchapañchāṣikā. GUMĀNĪ PANTA.  
 Pañchikaraṇavārttika. SUREŚVARA ĀCHĀRYA.  
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.  
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-  
 DURAṆGA PARAB.  
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Rāmagitā. GURUJÑĀNAVĀSISHṬHA.  
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.  
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*  
 Śārīrakabhāṣya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*  
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.  
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Śataśloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.  
 Siddhāntadarśana. JÑĀNĀNANDA DEVA.  
 Siddhāntaleśa[sāṅgraha]. APYAYA DĪKSHITA.  
 Siddhāntasamhitā. SOHIROBĀNĀTH ĀMBIYE.  
 Siddhāntatattva. ANANTADEVA, *son of Apadeva.*  
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.  
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*  
 Śivādvaitapañchaka [*in loco*].  
 Śrīkaṇṭhabhāṣya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.  
 Śukabhāṣya. ŚUKĀCHĀRYA.  
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.  
 Svārājyasiddhi [*in loco*].  
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-  
 KARA OJHĀ.  
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Tārkikamohaprakāśa. BRAHMĀNANDA TĪRTHA.  
 Tattvabindu. VĀCHASPATI MIŚRA.  
 Tattvabodha [*in loco*].  
 Tattvadīpana. AKHAṆḌĀNANDA.  
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-  
 RATNA.  
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.  
 Tattvasārāyaṇa. GURUJÑĀNAVĀSISHṬHA.  
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*  
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.  
 Vākyasudhā[rasa], or Dṛigdrīśyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Vākyavritti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*  
 Vāsudevamanana. VĀSUDEVA YATI.  
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA  
 GADDŪJĪ.  
 Vedāntādbikaraṇamālā. BĀDARĀYAṆA.  
 Vedāntaḍḍīma. NRISIMHA SARASVATĪ TĪRTHA.  
 Vedāntagrānthapañchaka. NITYĀNANDA SARASVATĪ.  
 Vedāntakalpataru. AMALĀNANDA.  
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.  
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚRAUTĪ.  
 Vedāntaprabhāṣā. DHARMARĀJA DĪKSHITA.  
 Vedāntasāñjñāprakaraṇa [*in loco*].  
 Vedāntasāra. SADĀNANDA YOGĪNDRA.  
 Vedāntasārasaṅgraha. ANANTENDRA YATI.  
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.  
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.  
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Vichārachandrodaya. RĀMADAYĀLU MAJUNDĀR.  
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*  
 Viggyanamrita. VIJÑĀNABHIKSHU.  
 Vīvaranaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—  
*Works on Philosophy, etc.*  
 Vimarśa. ŚAṆKARA, *Āchārya-Svāmī.*  
 Vīvaranopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*  
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Vyāsasūtreṇḍuṣekhara. NĀGEṢA BHATṬA.  
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-  
 YAṆA.

### 3. VIŚIṢṬĀDVAITA VEDĀNTA

Adhikaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.  
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*  
 Bhagavadguṇadarpaṇa. PARĀSARA BHATṬA.  
 Brahmakalpanavāda. ANANTĀCHĀRYA, *M.A.*  
 Brahmopadaśaktivāda. ANANTĀCHĀRYA, *M.A.*  
 Chandamarutha. RĀMĀNUJADĀSA.  
 Chatuṣsūtrī. RĀMĀNUJA.—*Commentaries.*  
 Gadya-traya. RĀMĀNUJA.—*Original Works.*  
 Gītārthasāṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*  
 ————— YĀMUNA ĀCHĀRYA.  
 Gītārtha Saṅgraha Raksha. VEṆKATĀNĀTHA VED-  
 ĀNTĀCHĀRYA.  
 Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*  
 Īkṣatyadhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*  
 Jñānyādhikaraṇavāda. ANANTĀCHĀRYA, *M.A.*  
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.  
 Kudrīṣṭīdhvāntamārtanda. RAṆGĀCHĀRYA SVĀMĪ.  
 Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*  
 Marichipātala. MARĪCHĪ.  
 Mokṣakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*  
 Nyāyabhāskara. ANANTĀCHĀRYA, *Śeṣhārya.*  
 Nyāyasiddhānjana. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-  
 bhayāṅkara.*  
 Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*  
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*  
 Samvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*  
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*  
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*  
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*  
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*  
 Śatadūṣhaṇī. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, *S.*  
 Siddhāntasiddhānjana. ANANTĀCHĀRYA, *M.A.*  
 Siddhitraya. YĀMUNA ĀCHĀRYA.  
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.  
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.  
 Śrībhāṣya. RĀMĀNUJA.—*Commentaries.*  
 Śrībhāṣyabhāvāṅkura. ANANTĀCHĀRYA, *M.A.*  
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.  
 Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*  
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*  
 Tattvatraya. LOKĀCHĀRYA PILLAI.  
 Vaikhāṇasa. MARĪCHI.  
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*  
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*  
 Vedāntasārasaṅgraha. MUDALIYĀṆḌĀN DĀSAR.  
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*  
 Vedāntavādāvalī. ANANTĀRṬVĀR, *M.A.*, and NARA-  
 SIMHAIYĀNGĀR, *P.T.*  
 Vedāntavishayavākyadīpikā. RAṅGARĀMĀNUJA.  
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*  
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*  
 Vishayatāvāda. ANANTĀCHĀRYA, *M.A.*  
 Vishṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.  
 Yatindramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

## 4. PŪRVA-MĪMĀMSĀ.

Arthasaṅgraha. BHĀSKARA.  
 Bhāṭṭabhāṣāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple  
 of Śivarāma.*  
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-  
 RATĪ.  
 Bhāṭṭachintāmaṇi. VIṢVEŚVARA BHATṬA.  
 Bhāṭṭadīpikā. KHAṆḌADEVA.  
 Bhāṭṭarahasya. KHAṆḌADEVA.  
 Jaiminisūtra. JAIMINI.  
 Jaiminiyanyāyamālā. JAIMINI.  
 Mīmāṃsābālāprakāṣa. ŚAṆKARA BHATṬA.  
 Mīmāṃsākaustubha. KHAṆḌADEVA.  
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.  
 Mīmāṃsāśloka-vārttika. KUMĀRILA BHATṬA.  
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.  
 Nyāyasudhā. SOMEŚVARA BHATṬA.  
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-  
 CHĀRYA.—*Works on Philosophy, etc.*  
 Śaṅkarashakāṇḍa. JAIMINI.  
 Vidhirasāyana. APYAYA DĪKSHITA.

## 5. SĀṆKHYA.

Sāṅkhyadarśana. KAPILA.  
 Sāṅkhyakārikā. ĪṢVARA KRISHṆA.  
 Sāṅkhyatattvāloka. HARIHARĀNANDA.  
 Sarvopakāriṇī. SOMEŚVARA BHATṬA.  
 Śloka-vārttika. KUMĀRILA BHATṬA.  
 Tantravārttika. KUMĀRILA BHATṬA.

## 6. YOGA.

Ādeśaśabdārthādi-pañchāmṛitaguṭikā. MOTĪNĀTH.  
 Ādeśaśabdārthanirṇaya. MOTĪNĀTH.  
 Ādisūtrakāṣikā. NANDIKESVARA.  
 Ashtāṅgayogamūlarahasya. ĀNANDANĀTHA.  
 Brahmasaṃhitā [*in loco*].  
 Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.  
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.  
 Gheraṇḍasaṃhitā. GHERAṆḌA.  
 Gorakshanāthagītā Saptasloki. MOTĪNĀTH.  
 Gorakshanāthāṣṭaka. MOTĪNĀTH.  
 Hathayogapradīpikā. SVĀTMĀRĀMA.  
 Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.  
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-  
 YAṆA.  
 Mastanāthāṣṭaka. MOTĪNĀTH.  
 Nandikesvara-kāṣikā. NANDIKESVARA.  
 Pātāñjaladarśanaparakāṣa. PATAÑJALI.  
 Pātāñjalasūtrāṇi (°yogadarśana, or °yogaśāstra).  
 PATAÑJALI.  
 Raja-Yoga. PATAÑJALI.  
 Rājayogabhāṣya. UPANISHADS.—*Separate Upa-  
 nishads.*  
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-  
 NĀNANDA GOSVĀMĪ.  
 Śivasamhitā [*in loco*].  
 Uttara-gītā [*in loco*].  
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,  
 or Yogiyājñavalkya. YĀJÑAVALKYA.  
 [Yatindra-]Viśuddhānandokti-prakāṣa. VIŚUDDHĀ-  
 NANDA SARASVATĪ.  
 Yogabīja [*in loco*].  
 Yogadarśana. PATAÑJALI.  
 Yogamakaranda. KULAYASASVI ŚĀSTRĪ.  
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀ-  
 CHĀRYA.  
 Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-  
 CHĀRYA.  
 Yogasāra. PATAÑJALI.  
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.  
 Yogaśāstra. GHERAṆḌA.  
 ——— or Yogasūtra. PATAÑJALI.  
 Yogatārāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and  
 Supposititious Works.*  
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHĪE.  
 Yogatattvavaiśārādī. VĀCHASPATI MIŚRA.  
 Yogāvalī. BHṚIGU.  
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-  
 YAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND  
PĀNCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.  
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.  
Bālabodha. VALLABHĀCHĀRYA.  
Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.  
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa*.  
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa*.  
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-  
CHĀRYA.  
Bhāgavatasandarbhā. JĪVA GOŚVĀMĪ.  
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.  
Bhagavatsandarbhā. JĪVA GOŚVĀMĪ.  
Bhaktāmṛita. RŪPA GOŚVĀMĪ.  
Bhaktisandarbhā. JĪVA GOŚVĀMĪ.  
Bhaktisūtra. [Addenda] NĀRADA.  
Bhaktivardhinī. VALLABHĀCHĀRYA.  
Bharadvājasamhitā. PĀNCHARĀTRA.  
Daśaśloki. NIMBĀRKA.  
Ekadvakhaṇḍa. KRISHṆADATTA.  
Gaurachandrodaya. RĀMAPRASANNA GHOSHĀ.  
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.  
Govindabhāṣya. BALADEVA VIDYĀBHŪṢHAṆA.  
Jalabheda. VALLABHĀCHĀRYA.  
Krishna and Krishnaism. BALARĀMA MALLIKĀ.  
Kṛishṇāmṛita. RŪPA GOŚVĀMĪ.  
Laghu-bhāgavatāmṛita. RŪPA GOŚVĀMĪ.  
Navaratnastotra. VALLABHĀCHĀRYA.  
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.  
Pādmatantra. PĀNCHARĀTRA.  
Paramātmāsandarbhā. JĪVA GOŚVĀMĪ.  
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.  
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.  
Pritisandarbhā. JĪVA GOŚVĀMĪ.  
Puṣṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—  
*Bombay*.  
Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.  
Sanuṇyāsānirṇaya. VALLABHĀCHĀRYA.  
Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.  
Sevāphala. VALLABHĀCHĀRYA.  
Shatsandarbhā. JĪVA GOŚVĀMĪ.  
Shoḍaśa-grantha. VALLABHĀCHĀRYA.  
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.  
Siddhāntamahasya. VALLABHĀCHĀRYA.  
Siddhāntaratna. BALADEVA VIDYĀBHŪṢHAṆA.  
Śrīkrishṇa. DHIRENDRANĀTHA PĀLA.  
Śrīkrishṇasandarbhā. JĪVA GOŚVĀMĪ.  
Śrīpraṣṇa. PĀNCHARĀTRA.  
Tattvadīpanibandha. VALLABHĀCHĀRYA.  
Tattvārthadīpa. VALLABHĀCHĀRYA.  
Tattvasandarbhā. JĪVA GOŚVĀMĪ.  
Vedāntakāmadhenu. NIMBĀRKA.  
Vedāntāryabhāṣya. ĀRYA MUNI.  
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and  
Supposititious Works*.  
Lakṣmīdharā. LAKṢMĪDHARA DEŚIKA.  
Pañchadaśīmantra [in loco].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful  
and Supposititious Works*.  
Spandakārikā. KALLAṬA.  
Śrīvidyādīpikā. AGASTYA.  
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-  
RATĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.  
Anupasambhārigrantha. GAṆGEŚA UPĀDHYĀYA.  
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.  
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.  
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-  
CHĀRYA.  
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.  
Bhāṣhāparichcheda. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLĀNĀKĀRA  
BHATṬĀCHĀRYA.  
Dinakarī. DINAKARA BHATṬA.  
Dinakaritarāṅgiṇī. RĀMARUDRA BHATṬA.  
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.  
Hetvābhā-asāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.  
Hetvābhāsodāharanāṣlokaḥ. SADĀŚIVA, called  
YUVARĀJA KAVI.  
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.  
Jyeshthatvavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Kārikāvalī. VIṢVANĀTHA PAÑCHĀNANA BHATṬĀ-  
CHĀRYA.  
Kevalānvayyanumāna. GAṆGEŚA UPĀDHYĀYA.  
Kusumāñjali. UDAYANA ĀCHĀRYA.  
Lakāravādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.  
Nyāyalakṣhāṣya. VĀTSYĀYANA, called PAKSHILA-  
SVĀMĪ.  
Nyāyadarśana. GOTAMA.  
Nyāyakośa. BHĪMĀCHĀRYA JHAṬKĪKAR.  
Nyāyamāñjarī. JAYANTA BHATṬA.  
Nyāyapadārthadīpikā. KAUNDA BHATṬA.  
Nyāyārāṇāvalī. ANANTĀCHĀRYA, *Pratīvādibhu-  
yanīkara*.  
Nyāyasūtra. GOTAMA.  
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.  
Padārthadīpikā. KAUNDA BHATṬA.  
Pakṣatā. GAṆGEŚA UPĀDHYĀYA.  
Prāmāṇyavāda. GAṆGEŚA UPĀDHYĀYA.  
Pratibaudhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.  
Pratyakṣakhaṇḍa. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.  
Sādrīṣyavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.  
Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.  
Śaktivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Sāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.  
Sāṅgameśvarīya. SĀṅGAMESVARA ŚĀSTRĪ.  
Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṆGEṢA UPĀDHYĀYA.  
 Savyabhichārasāmānyanirukti. GAṆGEṢA UPĀ-  
 DHYĀYA.  
 Siddhāntalakṣhaṇa. GAṆGEṢA UPĀDHYĀYA.  
 Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA  
 BHATṬĀCHĀRYA.  
 Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.  
 Tarkabhāṣā. KEṢAVA MIŚRA.  
 Tarkasaṅgraha. ANNAM BHATṬA.  
 Tārkikaraksā. VARADARĀJA, *Logician*.  
 Tattvachintāmaṇi. GAṆGEṢA UPĀDHYĀYA.  
 Tattvachintāmaṇidīdhiti. RAGHUNĀTHA ŚIROMAṆI.  
 Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.  
 Tattvasāra Vichāra. HARIDĀSA ŚĀSTRĪ.  
 Vaiśeshikadarśana. KAṆĀDA.  
 Virodhagrantha. GAṆGEṢA UPĀDHYĀYA.  
 Viśiṣṭavaiśiṣṭyabodhaviṣhāra. GADĀDHARA  
 BHATṬĀCHĀRYA.  
 Vyadhikarāṇadharmāvachchhinnābhāva. RAGHU-  
 NĀTHA ŚIROMAṆI.  
 Vyāptipañchaka. GAṆGEṢA UPĀDHYĀYA.  
 Vyāptivāda. GAṆGEṢA UPĀDHYĀYA.  
 Vyutpattivāda. GADĀDHARA BHATṬĀCHĀRYA.  
 Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
 BHATṬĀCHĀRYA.

#### 10. MISCELLANEOUS SCHOOLS.

Adbhutagītā. NĀNAK.  
 Anugītā. MAHĀBHĀRATA.—*Aśvamedhaparva*.  
 Ārshamatasaṅgraha. VEṆKATARAṆGANĀTHA ĀCHĀRYA.  
 Āryamatabodhini. MĀRKAṆḌEYA ŚĀSTRĪ.  
 Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.  
 Bhagavadgītā. MAHĀBHĀRATA.  
 Brahmavādin. PERIODICAL PUBLICATIONS.—*Madras*.  
 Darśana. MANMATHANĀTHA DATTA.  
 Gītārthasāra. MAHĀBHĀRATA.—*Bhagavadgītā*.—  
*Sanskrit and Vernaculars*.  
 Jñānatattvanirūpaṇa. TINKARI SMṚTIRATNA.  
 Matatattvaparakāṣiṇī. BONĀLA KRISHNA.  
 Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.  
 Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.  
 Muktitattvāvaloka. AMAREṢVARĀNANDA.  
 Nirākāramīmāṃsādarśana. NĀNAK.  
 Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.  
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARSĪ.  
 Samikṣhākara. PRABHUDAYĀLU.  
 Sanatsujātiya. MAHĀBHĀRATA.—*Udyogaparva*.  
 Sarvadarśanasāṅgraha. SĀYAṆA ĀCHĀRYA.—*Works*  
*on Philosophy, etc.*  
 Sarvamatasaṅgrahavilāsa. RĀMASUBRAHMAṆYA  
 ŚĀSTRĪ.  
 Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibha-*  
*yanīkara*.  
 Shaḍdarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.  
 VĪPRARĀJENDRA.  
 Shaḍdarśanasamuchchaya. HARIBHADRA SŪRI.  
 Siddhanta Deepika. PERIODICAL PUBLICATIONS.—  
*Madras*.  
 Somaravi. PERIODICAL PUBLICATIONS.—*Madras*.  
 Tattvasāra. DORASĀMAIYA, O. V.  
 Vedāntasamanvaya. GAURAGOVINDA RĀYA.

#### POETRY.

##### 1. RELIGIOUS POEMS.

###### (i.) *Buddhist*.

Anuruddhaśataka. ANURUDDHA.  
 A-hṭamahāṣṭrichaitiastotra. HARSHADEVA.  
 Bhaktiśataka. RĀMACHANDRA BHĀRATĪ.  
 Buddhacharita. AṢVAGHOSHA.  
 Vṛittamālākhyā. RĀMACHANDRA BHĀRATĪ.

###### (ii.) *Hindu*.

Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa*.  
 Achyutāśataka. VEṆKATEṢĀRYA.  
 Ādityahriḍayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—  
*Abridgments and Selections*.  
 Ākāśaśataka. ACHYUTA.  
 Ākhyāśhasṭi. VEṆKATEṢĀRYA.  
 Ambāśataka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works*.  
 Ambāstava. DEVĪSOTRAPAÑCHAKA.  
 Amlānapaṇkajamālābandha. MOROPANTA.  
 Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works*.  
 Ānandamandākinī [in Kāvya-mālā (Anthology), 1886].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṆGA  
 PARAB.  
 Ānandarāmāyaṇa. ŚATAKOTĪ-RĀMACHARITA.  
 Ānandasāgarastava [in Kāvya-mālā (Anthology),  
 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-  
 DURĀṆGA PARAB.  
 Ānandavallīśataka. NĀRĀYAṆA ŚĀSTRĪ, son of  
*Anantakrishna*.  
 Āñjaneyasahasranāmāvalīślokāḥ. VEṆKATĀVARADA-  
 DĀSA, P., and SUBBAIYA PANTULU, K.  
 Annapūrṇāstotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
 Aparādhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
 Āranyakānubhavaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Ārtiharastotra. VEṆKATEṢĀRYA.  
 Āryāḥ. MUDGALA BHATṬA.  
 Ashtakamālā. KAPILEṢVARA VIDYĀBRUṢHAṆA.  
 Ashtasloki. PARĀSARA BHATṬA.  
 Aśvadhātikāvya. JAGANNĀTHA PAṆḌITARĀJA.  
 Avadhūtalakṣhaṇa [in loco].  
 Bhagavadārādhanaśaṅgraha. VARADĀCHĀRYA,  
*Vātsya*.  
 Bhagavadgītā. MAHĀBHĀRATA.  
 Bhagavannāma-bhajana. NĀRĀYAṆA ŚĀSTRĪ, son  
 of *Anantakrishna*.  
 Bhagavannāmasaṅkīrtanaratnāvalī. VEṆKATARATNA  
 ŚARMĀ.  
 Bhajagovinda (Charpatapañjarī, or Govindadvāda-  
 samāñjarikā). ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
 Bhaktavijñaptisāra. GUMĀNĪ PANTA.  
 Bhaktiratnāvalī. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Bhaktivijñaptisāra. GUMĀNĪ PANTA.



- Bhāratasārasaṅgrahastotra. APYAYA DĪKSHITA.  
 Bhavasindhutarāṇi. VĪHĀRILĀLA PĀIN.  
 Bhikshugitastava. MĀNAVĪKRAMA.  
 Bhīṣmastavarāja. MAHĀBHĀRATA.—*Śāntiparva*.  
 Bhujaṅgastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Brahmastuti. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Brahmavilāsa. SUKHĀNANDA TRIPĀTHĪ.  
 Brīhat-stotratratnākara. STOTRATATNĀKARA.  
 Brīhat-stotrasaritsāgara. GOVARDHANADĒSA LAKSH-  
 MĪDĀSA.  
 Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.  
 Chakrāṅkitanigrahāṣṭaka. APYAYA DĪKSHITA.  
 Chandīkuchapañchāṣikā [in Kāvyaṁālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
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 Charchāstava. DEVĪSTOTRAPAÑCHAKA.  
 Chārucharyā [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
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 Chatuṣṣlokī. YĀMUNA ĀCHĀRYA.  
 Chatuṣṣlokī Bhāgavata. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Clāṭupushpāñjali. RŪPA GOSVĀMĪ.  
 Chaturvargasaṅgraha [in Kāvyaṁālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Dakṣiṇāmūrtistotra, or Dakṣiṇāmūrtyaṣṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Dānalilā [in Kāvyaṁālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Dāridrya[duḥkha]bhājanāṣṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Daṣamaskandhagīti. MOROPANTA.  
 Dayāśataka. VENKATEŚĀRYA.  
 Devīpūñcharatnastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Devīpāñchastavi. DEVĪSTOTRAPAÑCHAKA.  
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 Devīstotrapañchaka [in loco].  
 ————— [in Kāvyaṁālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Dhanyādhanyavivechinī. MĀNAVĪKRAMA.  
 Dharmashoḍaśaka. HARIPADA MUKHOPĀDHYĀYA.  
 Dinadevanāṣataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Dinākrandanastotra [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Dolāratnamālikā. VENKATEŚĀRYA.  
 Doshaparihārāṣṭaka. VENKATEŚĀRYA.  
 Gajendramoksha. MAHĀBHĀRATA.—*Śāntiparva*.  
 Gaṇeśasahasranāma. PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṅgādhārāṣṭaka. SUDARṢANA ĀCHĀRYA, *Śāmbhavaśikhāmonī*.  
 Gaṅgālaharī. JAGANNĀTHA PAṆḌITARĀJA.  
 Gaṅgālaharīśataka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.  
 Gaṅgāryā. GUMĀNĪ PANTA.  
 Gaṅgāsahasranāmāvalī. PURĀṆAS.—*Skandapurāṇa*.  
 Gaṅgāstavaṇprabandha. JAYADEVA, son of *Bhojjuḥ*.  
 Gaṅgāvijñapti. MOROPANTA.  
 Ghaṭastava. DEVĪSTOTRAPAÑCHAKA.  
 Gitagovinda. JAYADEVA, son of *Bhojjuḥ*.  
 Gītiśataka [in Kāvyaṁālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Govindachaturdaśamañjarikāstotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Gurugītastotra. TANTRAS. [*Viṣṇusāntana*.]  
 Gururājaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Gurusauṇḍaryasāgarastavasāhasrikā. ŚRĪNIVĀSA DĪKSHITA, K.  
 Gurustotra [in loco].  
 Haracharitchintāmaṇi. JAYADRATHA.  
 Haravijaya. RATNĀKARA, *Rājānaka*.  
 Harim-ide-stuti. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Harisambodhanastotra. MOROPANTA.  
 Haristuti, or Haritattvamuktāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Harivaṃṣa. MAHĀBHĀRATA.  
 Harivilāsa [in Kāvyaṁālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Hetirājastavaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Hitaśikshāsāra. MOHANALĀLA PRIYĀLĀLA.  
 Īhāpurāryāstava. NILAKAṆṬHA ŚARMĀ, P.  
 Indrākṣhistotra [in loco].  
 Īśvaraśataka [in Kāvyaṁālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Jāmālpureṣvara-buṣārāja-māhātmyastotra. HARIPADA MUKHOPĀDHYĀYA.  
 Jambunāthāṣṭaka. VENKATEŚĀRYA.  
 Jānakīcharaṇachāmara [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Kakārādi-kṛṣṇāṣṭottarasahasranāmastotra. PURĀṆAS.—*Brahmaṇḍapurāṇa*. [*Adh. ātma*].  
 Karuṇālaharī [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.  
 Kaṭāva. VĪṬHOBĀ ANṆĀ.  
 Kṛṣṇabhaktirasāmṛita. TĪRĀKUMĀRA KAVIRATNA.  
 Kṛṣṇabhāvanāmṛita. VIṢVANĀTHA CHAKRAYANĪ.  
 Kṛṣṇadvādaśamañjarī. VENKATEŚĀRYA.  
 Kṛṣṇalīlātaraṅgiṇī. NĀRĀYAṆA TĪRTHA.  
 Kṛṣṇāryāśataka. SUBRAHMAṆYA.  
 Kṛṣṇastavanavaratnamālikā. MĀNAVĪKRAMA.  
 Kṛṣṇastavarāja. MOROPANTA.  
 Kulirāṣṭaka. VENKATEŚĀRYA.  
 Laghustuti. DEVĪSTOTRAPAÑCHAKA.  
 Lakṣmīlaharī [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Lakshminṛisimhasahasranāmastotra. PURĀNAS.—*Selections.*  
 Lakshminṛisimhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Lakshmisahasra. VEṆKATĀRYA YAJVĀ.  
 Lakshmiśvaravilāsa. CHANDRA.  
 Lakshmiṣilāsa. MAHEŚVARA, *Vaiṣṇava Poet.*  
 Lalitārahasyanāmasahasra, or Lalitāsahasranāma-  
 [stotra]. PURĀNAS.—*Brahmāṇḍapurāṇa.*  
 Lalitāstavaratna [in Kāvya-mālā (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Lalitātriṣaṭi [stotra]. PURĀNAS.—*Brahmāṇḍapurāṇa.*  
 Liṅgāṣṭaka [in loco].  
 Mahālakshmisahasranāmāvaliślokaḥ. VEṆKATĀ-  
 VARADĀSĀ, P., and SUBBĀIYA PANTULU, K.  
 Maṇimañjarī. NĀRĀYAṆA PĀṇḍITĀCHĀRYA.  
 Maṇitrayī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works.*  
 Mantrarāmāyaṇa. MOROPANTA.  
 Mātrībhūtaśataka. VEṆKATEŚĀRYA.  
 Mimāṃsāpādukā. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Mohamudgara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works.*  
 Mṛityumjayamānasikapūjāstotra. ŚAṆKARA Ā-  
 CHĀRYA.—*Doubtful and Supposititious Works.*  
 Mūkapañchaṣaṭi [in Kāvya-mālā (Anthology), 1888].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Muktāmālā. MOROPANTA.  
 Mukundamālāstotra. KULASEKHARA.  
 Mukundamuktāvalī. RŪPA GOŚVĀMĪ.  
 Muraripustotra. SADĀŚIVA, called YUVARĀJA KAVI.  
 Nāradaśtōttaraśatastotra. VEṆKATĀCHALA DĀSA.  
 Nilāgitā [in loco].  
 Nimbārkastotra. MAṆGALADĀSA.  
 Nirvāṇaśṭaka. ŚUKA.  
 Padasamūha. VIṬHOBĀ ANṆĀ.  
 Pādukāstuti. KUMĀRA TĀTĀRYA.  
 Pañchadhātīstotra. VIŚVA ĀCHĀRYA.  
 Pañchāmṛita. TĀRĀKUMĀRA KAVIRATNA.  
 Pañcharatnastuti. APYAYA DĪKSHITA.  
 Pañchastavi [in Kāvya-mālā (Anthology), 1887].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and*  
*Selections.*  
 Pāṇḍuraṅgastotra. MOROPANTA.  
 Paramārthastuti. VARADĀCHĀRYA, *Vātsya.*  
 Paratvādīpañchakastuti. VARADĀCHĀRYA, *Vātsya.*  
 Prapañcārtharamuhūrtaśataka. ŚRĪNIVĀSA DĪ-  
 KSHITA, K.  
 Prapañcāpārijāta. VARADĀCHĀRYA, *Vātsya.*  
 Prapañcāśikṣhāmṛita. AMARĀJĪ HARĪŚAṆKARA TRA-  
 VĀRĪ and NATHU BHAGAVAN DHOLKĪ.  
 Prasannāñjaneyaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Praśnottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works.*  
 Prātaḥsmaraṇaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Pratīśrutadaśaka. MĀNAVĪKRAMA.  
 Pratyāṅgirāstotra. CHANDEŚVARA ŚŪLAPĀṆĪ.  
 Premabhaktichandrikā. NAROTTAMADĀSA.  
 Puruṣhottamasahasranāma. VALLABHĀCHĀRYA.

Rādhikāsahasranāma. PĀṆCHARĀTRA.  
 Rāghavendraprārthanāvalī. KRISHṆĀCHĀRYA,  
*Sārva-bhāuma.*  
 Rāghavendratārahāra. KRISHṆĀCHĀRYA, *Sārva-*  
*bhāuma.*  
 Rāmabāpastava [in Kāvya-mālā (Anthology), 1897].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Rāmabhaktisevā. MĀNAVĪKRAMA.  
 Rāmabāpastava [in Kāvya-mālā (Anthology), 1897].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Rāmājanana. NASARVĀNJĪ, P.S.  
 Rāmānusmṛiti. PURĀNAS.—*Brahmāṇḍapurāṇa.*  
 Rāmarakṣhastotra. BUDHAKAUSIKA.  
 Rāmāryāḥ. MUDGALA BHATTA.  
 Rāmasahasranāmastotra. PURĀNAS.—*Selections.*  
 ——— TANTRAS. [*Rudrayāmālatantra.*]  
 Rāmāśṭaprasa [in Kāvya-mālā (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Rāmāśṭōttaraśatanāma. VĀLMĪKĪ.—*Rāmāyaṇa.*—  
*Entire Text.*  
 Rāmastava. MOROPANTA.  
 Rāmastavarāja. SANATKUMĀRASAMHITĀ.  
 Rāmastavaratnastuti. MĀNAVĪKRAMA.  
 Rāmastuti. MOROPANTA.  
 ——— PURĀNAS.—*Brahmāṇḍapurāṇa.* [*A-*  
*dhyaṭmarāmāyaṇa.*]  
 Rāmāyaṇasārasaṅgrahastotra. APYAYA DĪKSHITA.  
 Rāsāryāguchchhāḥ. GOPĀLA, *Poet.*  
 Ratnatrayī. MĀNAVĪKRAMA.  
 Reṇukāsahasranāmastotra. PURĀNAS.—*Padma-*  
*purāṇa.*  
 Sādhanapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works.*  
 Sahasranāmastabaka [in loco].  
 Sakalajanānistotra. DEVĪSTOTRAPAÑCHAKA.  
 Sāketādhīśayugalarahasyastotra. RĀGHAVENDRA  
 SAKHĀJĪ.  
 Sambhustotra. AYODHYĀPRASĀDA BHATTAĀCHĀRYA.  
 Saparyāparyāyastava. SADĀŚIVA BRAHMENDRA.  
 Saptasloki Gītā. MAHĀBHĀRATA.—*Bhagavadgītā.*—  
*Sanskrit and Vernaculars.*  
 Śaṅkarastava. MOROPANTA.  
 Śaundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works.*  
 Śaṭpadamañjarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works.*  
 Shodāṣa-grantha. VALLABHĀCHĀRYA.  
 Śikharīṇīmālā. APYAYA DĪKSHITA.  
 Śivabhaktalakṣhaṇa. VEṆKATEŚĀRYA.  
 Śivabhaktikalpalatikā. VEṆKATEŚĀRYA.  
 Śivagītīmālā. VIṬHOBĀ ANṆĀ.  
 Śivagurusaundaryasāgarastavasāhasrikā. ŚRĪNIVĀSA  
 DĪKSHITA, K.  
 Śivakeśadīpādāntavarṇana, and Śivapādādikesānta-  
 varṇana [in Kāvya-mālā (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURĀṆGA  
 PARAB.  
 Śivamahimastotra, or Mahimnaṣṭ°. PUSHPADANTA.  
 Śivamāusikapūjā. SADĀŚIVA BRAHMENDRA.

Śivānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Śivāryāṣataka. MOROPANTA.  
 Śivasahasranāmastotra. MAHĀBHĀRATA.—*Anu-  
 śāsanaparva.*  
 Śivaṣataka [in Kāvyaṃālā (Anthology), 1887].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṆGA  
 PARAB.  
 Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.  
 Śivastotrāvalī. UTPALA DEVĀCHĀRYA.  
 Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—  
*Doubtful and Supposititious Works.*  
 Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Śivatāṇḍavastotra. ŚIVATĀṇḍAVA.  
 Śivaviṃṣati. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-  
 kṛishṇa.  
 Śrīdharastutimanimālā. VEṆKATEŚĀRYA.  
 Śrīkṛishṇabhāvanāmṛita. VIṢVANĀTHA CHAKRA-  
 VARTĪ.  
 Śrīkṛishṇāryāṣataka. SUBRAHMAṆYA.  
 Stavakavachaprakaraṇa. NARENDRAKṚISHṆA ŚIRO-  
 MAṆI.  
 Stavamālā. RŪPA GOŚVĀMĪ.  
 Stavapushpāñjali. RŪPA GOŚVĀMĪ.  
 Stavāvalī. RAGHUNĀTHADĀSA GOŚVĀMĪ.  
 Stotraratna. YĀMUNA ĀCHĀRYA.  
 Stotrasaṅgraha [in loco].  
 Stutikusumāñjali. JAGADDHARA.  
 Stutipaddhati. VEṆKATEŚĀRYA.  
 Stutiratnākara. KAILĀSA ŚĀSTRĪ.  
 Stutiratnāvalī. VEṆKATĀRATNA ŚARMĀ.  
 Subrahmanya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—  
*Doubtful and Supposititious Works.*  
 Sudarśanastotra. VARADĀCHĀRYA, Vātsya.  
 Svarṇākaraṣaṇabhairavaṣataka. ŚRĪNIVĀSA DĪ-  
 KSHITA, K.  
 Tārakanāmātraya. VEṆKATĀVARADĀSA, P., and  
 SUBBAIYA PĀNTULU, K.  
 Tārāvalistotra. VEṆKATEŚĀRYA.  
 Tripurāmahimastotra [in Kāvyaṃālā (Anthology),  
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 PĀṇDURAṆGA PARAB.  
 Tripurasundarīmānasapūjana [in Kāvyaṃālā (An-  
 thology), 1893]. DURGĀPRASĀDA and KĀŚI-  
 NĀTHA PĀṇDURAṆGA PARAB.  
 Tripurasundarīmānasikopachārapūjā [in Kāvyaṃālā  
 (Anthology), 1893]. DURGĀPRASĀDA and  
 KĀŚINĀTHA PĀṇDURAṆGA PARAB.  
 Trividhalilānāmāvalī. VALLABHĀCHĀRYA.  
 Tyāgarājastava. TYĀGARĀJA DĪKSHITA.  
 Udāsīnasādhustotra. DEVATĪRTHA SVĀMĪ.  
 Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṆGĀCHĀRYA.  
 Vagālāmukhistotra. TANTRAS. [*Rudrayāmala-  
 tantra.*]  
 Vallabhasutratnāvalī. GOKULĀDHĪṢA.  
 Varadarājastava. APYAYA DĪKSHITA.  
 Vedapādastava [in loco].  
 Veṅkateśasahasranāmāvalīślokaḥ. VEṆKATĀVARA-  
 DĀSA, P., and SUBBAIYA PĀNTULU, K.  
 Vijñaptisāra. GUMĀNĪ PANTA.  
 Viṣṇor Divyānusrīti. MAHĀBHĀRATA.—*Abridg-  
 ments and Selections.*

Viṣṇubhaktikalpalatā. PURUSHOTTAMA, son of  
 Viṣṇu.  
 Viṣṇupādādikeśāntavarṇana [in Kāvyaṃālā (An-  
 thology), 1886]. DURGĀPRASĀDA and KĀŚI-  
 NĀTHA PĀṇDURAṆGA PARAB.  
 Viṣṇusahasranāma. MAHĀBHĀRATA.—*Anuśāsa-  
 naparva.*  
 Viṣṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—  
*Anuśāsanaparva.*  
 Viṣṇustavamañjarī [in loco].  
 Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and  
 Supposititious Works.*

(iii.) Jain.

Bhaktāmarastotra [in Kāvyaṃālā (Anthology),  
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 DURAṆGA PARAB.  
 BHĀTUNGA ĀCHĀRYA.  
 Bhūpālāstotra. BHŪPĀLA KAVI.  
 Chaturviṃsatījinastuti [in Kāvyaṃālā (Anthology),  
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-  
 DURAṆGA PARAB.  
 Ekībhāvastotra [in Kāvyaṃālā (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṆGA  
 PARAB.  
 VĀDIRĀJA.  
 Jainanīyapāṭha [in loco].  
 Jainasaṅgītarāgamālā. MANGROL.  
 Jainastotraratnākara [in loco].  
 Jainastotrasaṅgraha [in loco].  
 Jainavivekavāṇī. GHĒLĀBHĀI LĪLĀDHARA.  
 Jinachaturviṃsatikā. BHŪPĀLA KAVI.  
 [in Kāvyaṃālā (Anthology),  
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 DURAṆGA PARAB.  
 Jinapāñjarastotra. KAMALAPRABHA ĀCHĀRYA.  
 Jinasahasranāmastotra. JINASENA ĀCHĀRYA.  
 Jinaṣataka [in Kāvyaṃālā (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṆGA  
 PARAB.  
 Kalyāṇamandirastotra [in Kāvyaṃālā (Anthology),  
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-  
 DURAṆGA PARAB.  
 SIDDHASENA DIVĀKARA.  
 Navasmarāṇa [in loco].  
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMIŚAṆKARA  
 VARDHAMĀNKAR.  
 Ratnākara-pachīsī. RATNĀKARA SŪRI.  
 Ratnasāgara. MUKTIKAMALA MUNI.  
 Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.  
 Sammedaṣikharavidbhānapūjana. GAṆGĀDĀSA.  
 Siddhāntāgamastava [in Kāvyaṃālā (Anthology),  
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 DURAṆGA PARAB.  
 Siddhipriyastotra [in Kāvyaṃālā (Anthology),  
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 PĀṇDURAṆGA PARAB.  
 Śobhanastavanāvalī. DĀHYĀBHĀI FATĪ-CHAND  
 and MOTILĀL MAHĀSUKHEBHĀI.  
 Śobhanastuti [in Kāvyaṃālā (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṆGA  
 PARAB.

Tirthavandanāstotra [*in loco*].  
 Udayarāga-devara pada [*in loco*].  
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.  
 Vishāpahāraṣṭotra. DHANAMJAYA, *Jain writer*.  
 ——— [in *Kāvya-mālā* (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA  
 PARAB.  
 Vitarāgastuti. HEMACHANDRA.

## 2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.  
 Bhānukopaviṇaya. UṆṆIKIḌĀVA TAMBURĀN.  
 Bhāratamañjarī. KSHEMENDRA.  
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.  
 Brihatkathāmañjarī. KSHEMENDRA.  
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA  
 BHATṬĀCHĀRYA.  
 Daśavatāracharita. KSHEMENDRA.  
 Dhātukāvya [in *Kāvya-mālā* (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA  
 PARAB.  
 ——— NĀRĀYAṆA BHATṬA, *Kerala*.  
 Dvīsandbhāna. DHANAMJAYA, *son of Vasudeva*.  
 Gargasamhitā. GARGA.  
 Haihayendracarita. HARI KAVI.  
 Jūrāsandhavadhā. TĀRIṆĪSĀṆKARA VIDYĀRATNA.  
 Kalyāṇasaugandhikā [*in loco*].  
 Kaunteyavṛitta [in *Kāvya-mālā* (Anthology), 1893].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA  
 PARAB.  
 Keralavilāsa. MĀNAVĪKRAMA.  
 Kirātārjunīya. BHĀRAVI.  
 Kumārasambhava. KĀLIDĀSA.  
 Mahābhārata [*in loco*].  
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-  
 MĀNI.  
 Naishadhīyacharita. ŚRĪHARSHA.  
 Nalacharita. KRISHṆĀNANDA, *Sāndhivigrahaika*.  
 Nalodaya. KĀLIDĀSA, *Pseud.*  
 Nirosthīyārāmāyanaṣaṅgraha. ŚAṬHAKOPĀCHĀRYA,  
 M.K.  
 Padmāsurodbhava. UṆṆIKIḌĀVA TAMBURĀN.  
 Pārijātāpaharaṇa. NĀRĀYAṆA PAṆDITĀCHĀRYA.  
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA  
 DĪKSHITA.  
 Rāghava-naishadhīya. HARADATTA SŪRI.  
 Rāghavapāṇḍaviya. DHANAMJAYA, *son of Vasudeva*.  
 ——— KAVIRĀJA PAṆDITA.  
 Rāghavayādaviya. VENKATĀRYA YAJVĀ.  
 Raghuvamṣa. KĀLIDĀSA.  
 Rāmakṛishṇakāvya [in *Kāvya-mālā* (Anthology),  
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-  
 DURĀṄGA PARAB.  
 Rāmāyaṇa. MOROPANTA.  
 ——— VĀLMĪKI.  
 Rāmāyaṇasamayādarsa. AGNIVEŚA.  
 Rāmāyaṇasāra, or Śataślokirāmāyaṇa. AGNIVEŚA.  
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, *Rājakumāra*.

Rāvaṇārjunīya. BHĪMA, *Bhaṭṭa*.  
 Rishyaṣiṅgopākhyāna. MAHĀBHĀRATA.—*Vana-*  
*parva*.

————— PATṬĀBHIRĀMA ŚĀSTRĪ.  
 ——— VĀLMĪKI.—*Rāmāyaṇa*.—

### Portions.

Rukmiṇīpāṇigrahaṇa. GOVINDA ANTARVĀNĪ.  
 Sahridayānanda. KRISHṆĀNANDA, *Sāndhivigrahaika*.  
 Sakountala. MAHĀBHĀRATA.—*Adīparva*.  
 Samayanirūpaṇarāmāyaṇa. AGNIVEŚA.  
 Saṅksheparāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.—

### Abridgments and Selections.

Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—*Abridg-*  
*ments and Selections*.

Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,  
*Bhāgavata*.

Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—*Rāmā-*  
*yaṇa*.—*Abridgments and Selections*.

Saptaśloki-rāmāyaṇa [*in loco*].

Satakoṭi-rāmācharita [*in loco*].

Sāvitrī. MAHĀBHĀRATA.—*Vanaparva*.

Śiṣupālavadha. MĀGHA.

Surāhotsava. SOMEŚVARA DEVA.

Taṭātākāpariṇaya. ŚAṆKARASUBRAHMANYA SŪRI.

Tripuradahanacharita. SADĀŚIVA, called YUVA-  
 RĀJA KAVI.

Udāranāghava. MALLĀCHĀRYA.

Vālmikiratna. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridg-*  
*ments and Selections*.

Vāsudevavijaya [in *Kāvya-mālā* (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA  
 PARAB.

Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, *K. V.*

Yudhisṭhīravijaya. VĀSUDEVA.

## 3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanīti. ĪŚĀNACHANDRA VASU.

Bālauīti. RĀDHĀKRISHṆA ŚĀSTRĪ.

Bhallaṭaṣataka. BHALLATA.

————— [in *Kāvya-mālā* (Anthology), 1887].  
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 PARAB.

Bhāminisugunaṁamāñjarī. BUKKAṆA.

Bhāratī Ślokatṛiṣatī. MAHĀBHĀRATA.—*Anuśāsana-*  
*parva*.

Bhartṛihariṣataka. BHARTṚIHARI.

Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.

Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.

Chittaprabodhanaṣataka. ŚRĪNIVĀSA DĪKSHITA, *K.*

Darpadalana [in *Kāvya-mālā* (Anthology), 1890].  
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 PARAB.

Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.

Dravyastotra. AMBĪKĀDATTA.

Durjanadūṣhaṇa. GUMĀNĪ PANTA.

Gumānī-nīti. GUMĀNĪ PANTA.

Hitopadeśaṣataka. GUMĀNĪ PANTA.

Jarāvairāgya. HARIṢCHANDRA BHATṬĀCHĀRYA  
 KAVIRATNA.

Jayaśaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA  
 PĀṆDIYAN.

Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.  
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.  
 Kavitākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.  
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.  
 Lokoktimuktāvali [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Mandāramālā, i.e. Āttisūḍi. AVVAIYĀR.  
 Mugdhopadeśa [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Nītidāśaprabandhi. RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Nītimārgapradīpikā, i.e. Nītinēri-vīḷakkam. KUMARAGURUPARA.  
 Nītipāñchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Nīṭisataka. BHARTṚIHARI.  
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.  
 Plavagashasṭi. NARĀYAṆA ŚĀSTRĪ, R. V.  
 Ramayana Nīti Ratnavali. VĀLMĪKI.—*Rāmāyaṇa.—Abridgments and Selections*.  
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.  
 Sabhārañjanaśataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Sāmyākamālā, i.e. Konrai-vēndan. AVVAIYĀR.  
 Sanmārgadarpaṇa, i.e. Nanneri. ŚIVAPRAKĀṢA DESIKA.  
 Sāntigītā. KĀŚIDĀSA MUSTAUPHĪ.  
 Sāntiśataka[slokaratnamālā]. ŚIHLAṆA MIŚRA.  
 Sāntivilāsa [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Śatopadeśa. GUMĀNĪ PANTA.  
 Śatpurushalakṣhaṇa. DORASĀMAIYA, O. V.  
 Sevyasevakopadeśa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Ślokaṃālāśaṅgraha. DAṆḌĪDHAR ŚARMĀ.  
 Subhāṣita [in loco].  
 Subhāṣitanīvi [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Subhāṣitaratnamālā. SUNDARAM AIYAR, N.  
 Śukarambhāsaṃvāda [in loco].  
 Sumano'ñjali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.  
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMĀ.  
 Tattvapadavi, i.e. Nalvarī. AVVAIYĀR.  
 Trimāṇi-dīpaka. VIPRABĀJENDRA.  
 Upadeśaśataka [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Upākhyāna Ratnāvali. ŚIVASAṆKARA PAṇḌYĀJĪ.  
 Vāgullāsa, i.e. Vakkunḍam or Mūdurai. AVVAIYĀR.  
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 Viduranīti. BHARTṚIHARI.  
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.  
 Vidyāśadupadeśa. VIDYĀTĪRTHA.  
 Vijñānaśataka. BHARTṚIHARI.

## 4. MISCELLANEOUS POEMS.

Aganana-guṇa-vibhūṣaṇa-rāja-bhaktiparūyaṇa bhāratajanagaṇa-samīpe sādaram Aveśaman. ŚAILAJĀNANDA OJHĀ.  
 Akalāṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.  
 Amarukaśataka, or Amarukaśataka. AMARU.  
 Āṅglādhirāja-svāgata. VENKATĀRĀṆGANĀTHA ĀCHĀRYA.  
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
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 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀPĀTRA DEVA.  
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 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.  
 Bhāminivilāsa. JAGANNĀTHA PAṇḌITARĀJA.  
 Bhāratachandra Rāya Guṇakarera granthasaṅkalana. BHĀRATACHANDRA RĀYA.  
 Bhāvaśataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Bhāvavilāsa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
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 Budhajana Manoranjani. PADMARĀJA PAṇḌITA.  
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.  
 Chaurapañchāṣika, or Chorapañchāṣat. BILHAṆA.  
 Chitraprashnottararatnāvali. CHAKRA KAVI.  
 Digvijayini Victoria. BECHANRĀM, Pandit.  
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.  
 Edward-rājyābhisheka. ŚIVARĀMA PAṇḌE.  
 Gītabhārata. TRILOKYAMOHAṆA GUHA NIYOGĪ.  
 Hamsadūta. RŪPA GOSVĀMĪ.  
 Hamsasandēśa. VENKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Hetvābhāsodāharaṇaślokaḥ. SADAŚIVA, called YUVARĀJA KAVI.  
 Hunkāpurāṇamābātmya. VIPINAVIHĀRĪ VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.  
 Kākadūta. GAURAGOPĀLA ŚIROMAṆĪ.  
 Kaliparidevanāśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
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 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURĀ.  
 Kavi. PERIODICAL PUBLICATIONS.—*Prasāda*.  
 Kavichittapramodaka. GOVINDA ANTAŚVĀNĪ.  
 Kaviśakṣasīya [in loco].

Kavir Jhañkāra. KĀLIPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.  
 Kavita. PREMACHANDRA TARKAVĀGĪSA.  
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 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.  
 Kāvyaṃpetikā. MAHESACHANDRA TARKACHŪDĀMAṆI.  
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 Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.  
 Laghukāvyaṇi [*in loco*].  
 Lakṣmīśvaravilāsa. CHANDRA.  
 Madanamukhachapeṭikā. LAKṢMĪNĀRĀYAṆA ŚARMĀ.  
 Mānasopāyana. HARIŚCHANDRA, *Bābā*.  
 Meghadūta. KĀLIDĀSA.  
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 Nārasimhī. YAJÑADATTA TRIPĀTHI.  
 Nisargābhinaya. RĀJAKRISHṆA CHATTOṖĀDHYĀYA.  
 Paṇḍitarājaṣataka, or Paṇḍitarāṭṣatakaṣloka. JAGANNĀTHA PAṆḌITARĀJA.  
 Pavanadūta. DHOVĪ.  
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 Prasāṅgābharāṇa [*in loco*].  
 Prasāṅgaratnāvalī. POTAYA.  
 Prīṭikusumāñjali. KRISHṆACHANDRA, of Benares.  
 Pushpabāṇavilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA ŚĀRVABHAUMA BHATṬĀCHĀRYA].  
 Rādhāmādhava. RĀJARĀJA VARMĀ.  
 Rādhāvinoda. RĀMACHANDRA, son of Janārdana.  
 Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.  
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 Rākṣhasakāvya. KĀLIDĀSA.—*Supposititious Works*.  
 Rāmeśvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA ŚĀSTRĪ, and others.  
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 Sadāśivī. SADĀŚIVA, called YUVARĀJA KAVI.  
 Saḥridayasamāgama. NĪLAKAṆṬHA ŚARMĀ, P.  
 Samasyākālpalātā. JĀNACHANDRA CHAUDHURĪ.  
 Samasyāpūrti. GUMĀNĪ PANTA.

Sāntarasanirdeśa. ŚĀRṆGADHARA.  
 Śaṣikālā. VENKATANĀRĀYAṆA RĀYA.  
 Śokamahormi. KULACHANDRA ŚARMĀ.  
 Sphuṭaṣlokaprakaraṇa. SADĀŚIVA, called YUVARĀJA KAVI.  
 Śrīkrishṇarājavadēyaravara-saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. PADMARĀJA PAṆḌITA.  
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA THĀKURA.  
 Śrīṅgāraraṣaṣṭaka. KĀLIDĀSA.—*Supposititious Works*.  
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 ——— RĀMABHADRA DĪKSHITA.  
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 Sudhānandalaharīstotra. SADĀŚIVA, called YUVARĀJA KAVI.  
 Sukasandēsa. LAKṢMĪDĀSA KAVI.  
 Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.  
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 Udbhatakaṇṭakāumudī. NĪLAMAṆI VIDYĀLĀNĀKĀRA BHATṬĀCHĀRYA.  
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 Vātadūta. KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀCHĀRYA.  
 Victoria-daṣaka. LAKṢMĪNĀRĀYAṆA ŚARMĀ.  
 Victoria-vijayapatra. BALADEVA SĪMHA.  
 Vidyāsundara [*in loco*].  
 Vijayinī-kāvyaṃ. ŚRĪŚVARA VIDYĀLĀNĀKĀRA BHATṬĀCHĀRYA.  
 Vijñaptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.  
 Vinayapañchāṣikā. NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.  
 Viṭavibhāvarī. RĀJARĀJA VARMĀ.  
 Vyājoktiṣataka. TRIVIKRAMA.  
 Yājñī. NARASIMHADATTA.  
 Yakṣhapraṣṇa. MAHĀBHĀRATA.—*Vanaparva*.  
 Yakṣhasandēsa. KĀLIDĀSA.—*Meghadūta*.

## 5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambarī. ŚRĪKAṆṬHA KAVI.  
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-  
 KATAṆĀTHA VEDĀNTĀCHĀRYA.  
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.  
 Bhāgīrathīchampū. ACHYUTA ŚARMĀ MODAKA.  
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.  
 Bhojachampū. BHOJARĀJA.  
 Birudāvalī. RAGHUDEVA SARASVATĪ.  
 Champūbhārata. MĀNAVEDA.  
 Champūrāmāyaṇa. BHOJARĀJA.  
 Garalapurīṣa ŚĀSTRĪ.  
 Chandanachampū. SADĀSIVA MIŚRA.  
 Godāpariṇaya. KEŚAVA KAVI.  
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.  
 Kiṣorachandrananda. BALADEVA RATHA KAVI-  
 SŪRYA.  
 Kuvalayāśvavilāsa. TRIVIKRAMA.  
 Prahādachampū. VEṆKANNA KAVI.  
 Śambarāsuravijaya. BHADRĀDRĪĀMA ŚĀSTRĪ.  
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Gunḍu*.  
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.  
 Śrīnivāsa[vilāsa]champū. VEṆKATEṢA.  
 Subhadrāharaṇa. NĀRĀYAṆA BHATṬA.  
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA  
 PARAB.  
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.  
 Udayacharitra. ŚAṆKARA PĀRASHAVA.  
 Uttarārāmacharitrachampū. VEṆKATĀRYA YAJVĀ.  
 Vajramukutīmahotsavavarṇana. KRISHṆAIYAṆGĀR.  
 Viṣvaguṇādarśa. VEṆKATĀRYA YAJVĀ.

## PROSODY AND METRE.

- Chhandahsārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-  
 SEKHARA.  
 Chhandonukramanī. ŚAUNAKA.  
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-  
 CHĀRYA.  
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.  
 Śuvṛittatilaka [in Kāvya-mālā (Anthology), 1886].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA  
 PARAB.  
 Vāṇibhūṣhaṇa. DĀMODARA MIŚRA.  
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

## RELIGION.

## 1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.  
 Amitābhasūtra. SUKHĀVATĪVYŪHA.  
 Amitāyur-dhyāna-sūtra [in loco].  
 Anuruddhasataka. ANURUDDHA.  
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.  
 Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.  
 Caturāryasatyaparīkṣā. NĀGĀRJUNA.  
 Ākṣhāsamuccaya. ŚĀNTIDEVA.  
 Daibutsu Chōdai Darani. DHĀRAṆĪ.  
 Daizui-kiu Darani. DHĀRAṆĪ.  
 Divyāvadāna [in loco].  
 Fuh ting tsun shing t'ō lo ne. DHĀRAṆĪ.  
 Han-Fan Tsih-yao. K'ANG-HE.  
 Jātakamālā. ĀRYA ŚŪRA.  
 Jyotishkāvadāna. KṢHEMENDRA.  
 Karuṇāpūṇḍarīka [in loco].  
 Lalitavistara [in loco].  
 Mādhyamikasūtra. NĀGĀRJUNA.  
 Mahāvīyutpatti [in loco].  
 Mañicūḍāvadāna. ŚVAYAMBHŪPURĀṆA.  
 Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.  
 Nyāyabindu [in loco].  
 Pañcakrama. NĀGĀRJUNA.  
 Praṇā-pāramitā-hṛdaya-sūtra. PRAJÑĀPĀRAMITĀ.  
 Prajñāpāramitā [in loco].  
 Rāṣṭrapālapariprechā, or Rāṣṭrapālasūtra. RĀSH-  
 TRAPĀLAPARIPRECHHĀ.  
 Ratnamālā [in loco].  
 Sādhanas [in loco].  
 Samādhirājasūtra [in loco].  
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-  
 BHADRA.  
 Shingon Shokiō Jōyōshiu. SHINGON.  
 Shiugen Jōyōshiu. SHIUGEN.  
 Subhāṣita-saṅgraha. SUBHĀSHITASAṅGRAHA.  
 Sukhāvatīvyūha [in loco].  
 Suvarṇaprabhā [in loco].  
 Svayambhūpurāṇa [in loco].  
 Tripitaka [in loco].  
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.  
 Yuga Kwaju. YOGA.

## 2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

## 3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṁhitās and their Literature*.

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-  
 saṁhitā*.  
 Agniṣṭomasāmāni. VEDAS.—*Sāmaveda*.  
 Anuvākānukramanī. ŚAUNAKA.  
 Anuvākāsūtrādhyāya. KĀTYĀYANA.  
 Arshānukramanī. ŚAUNAKA.  
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.  
 Āsis-sāmāni. VEDAS.—*Sāmaveda*.  
 Atharvaveda. VEDAS.—*Atharvaveda*.  
 Ātreyaśaṁhitā. VEDAS.—*Yajurveda*.  
 Avasānanirṇaya. ANANTADEVYA, son of Nāgadeva.  
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīya-  
 saṁhitā*.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.  
 Brihad-devatā. ŚAUNAKA.  
 Brihan-mantrasaṃhitā. VEDAS.—*Selections*.  
 Brihat-sandhyāvidhi. SANDHYĀVANDANA.  
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*  
*hitā*.  
 Charaṇavyūha [*in loco*].  
 Chaturviṃśati Gāyatrīya. GĀYATRĪ.  
 Chhandonukramaṇī. SAUNAKA.  
 Daśarātra. VEDAS.—*Sāmaveda*.  
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*  
*and Verses*.  
 Galadrikṣikṣhā, or Luptarksaṅkhyā. GALADRIKṢI-  
 KSHĀ.  
 Havanamantrāḥ. VEDAS.—*Selections*.  
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Atreyi-*  
*saṃhitā*.  
 Kāṭhaka. VEDAS.—Yajurveda.  
 Kṛishṇayajurvedīya-taittirīyasamhitā, or Kṛishṇa-  
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*  
*riyasamhitā*.  
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.  
 Pañchāśadanukramaṇikā. SUBRAHMAṆYA ŚĀSTRĪ, K.  
 Pāṇishṭha. VEDAS.—*Atharvaveda*.  
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*  
*Hymns and Verses*.  
 ———— *Single Hymns and Verses*.  
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*  
*and Verses*.  
 Rigveda. VEDAS.  
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*  
*of Hymns and Verses*.  
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*  
*saneyisaṃhitā*.  
 Rudrābhishekaṇuṣṭhānapaddhati. VEDAS.—Ya-  
 jurveda.—*Vājasaneyisaṃhitā*.  
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*  
*saṃhitā*.  
 Rudrajapa, or Rudrāstādhyāyī. VEDAS.—Yajur-  
 veda.—*Vājasaneyisaṃhitā*.  
 Rudranamaka, or Rudrapraṇa. VEDAS.—Yajur-  
 veda.—*Taittirīyasamhitā*.  
 Rudrī. VEDAS.—*Sāmaveda*.  
 ———— Yajurveda.—*Vājasaneyisaṃhitā*.  
 Sahasraśīrshamantra. VEDAS.—Rigveda.—*Selec-*  
*tions of Hymns and Verses*.  
 ———— *Single Hymns and*  
*Verses*.  
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.  
 Sāmaveda. VEDAS.  
 Saṃhitāsaptaka. VEDAS.—*Sāmaveda*.  
 Saptadaśa Mahāsāmānī. VEDAS.—*Sāmaveda*.  
 Sarvānukramaṇī. KĀTYĀYANA.  
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃ-*  
*hitā*.  
 Śatarudrīya. VEDAS.—Yajurveda.—*Taittirīya-*  
*saṃhitā*.  
 Shadāṅga. VEDAS.—*Appendix*.  
 Shadvimśatisūtra. VEDAS.—Yajurveda.—*Taitti-*  
*riyasamhitā*.  
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*  
*and Verses*.  
 ———— *Single Hymns and Verses*.

Suklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*  
*saṃhitā*.  
 Svastivāchana. VEDAS.—*Selections*.  
 Taittirīyasamhitā. VEDAS.—Yajurveda.  
 Trayiparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-  
 CHĀRYA.  
 Trayisaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-  
 CHĀRYA.  
 Trisoparnamantra. ĀRANYAKAS.—*Taittirīyāraṇ-*  
*yaka*.  
 Ūhagāṇa. VEDAS.—*Sāmaveda*.  
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.  
 Vājasaneyisaṃhitā. VEDAS.—Yajurveda.  
 Vāsishṭhī Śikṣhā. VASISHṬHA.  
 Vedārthaprakāṣa. SĀYANA ĀCHĀRYA.—*Works on*  
*Śruti*.  
 Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings)*.

(See also LAW.)

Ābdikārādhanaavidhi [*in loco*].  
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.  
 Āchāryokativibhūṣhaṇa. SĀRANĀTHA ŚARMĀ.  
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.  
 Āgamas [*in loco*].  
 Āgamasāra [*in loco*].  
 Āgamikaśivapūjāvidhi. SADĀŚIVA DĪKSHITA.  
 Āgastyasamhitā. ĀGASTYA.  
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.  
 Āhnika. NITYAKARMA.  
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Āhnikakṛitya. NITYAKARMA.  
 Āhnikāṃrita. VĀSUDEVA BHATṬĀCHĀRYA.  
 Āitareyabrāhmaṇa. BRĀHMAṆAS.  
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Amsumattantra. ĀGAMAS.  
 Anāhitāgni-paitṛimedhikaprayoga. PITRIMEDHA.  
 Āngirāṣsaṃhitā, or Āngirodharmasāstra. ĀNGIRAS.  
 Antyeshtīkarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.  
 Antyeshtīśrāddhaprakāṣa. CHATURTHILĀLA.  
 Anubhavasūtra. ĀGAMAS.—*Vātulāgama*.  
 Āpastambagrihyaprayoga. ĀPASTAMBA.  
 Āpastambasūtra (Grihya, Śrauta, and Śulba). ĀPA-  
 STAMBA.  
 Āpastambinām Upakaraṇaprayoga. VENKATĀRĀMA  
 ŚĀSTRĪ, N. V. S.  
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.  
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-  
 RATNA.  
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.  
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, Chevali.  
 Āśvalāyana-Grihyakārikāḥ. KUMĀRILA BHATṬA.  
 Āśvalāyanasūtra (Grihya and Śrauta). ĀŚVALĀYANA.  
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.  
 Baudhāyanagrihya. BAUDHĀYANA.  
 Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.  
 Bhairavichakra, or Vāmamārga. VĀMAMĀRGA.



Bharadvājasamhitā. PĀNCHARĀTRA.  
 Bhāradvājasūtra. BHĀRADVĀJA.  
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.  
 Bhasmamāhātmya. RATNAVĒLU MUDALIYĀR.  
 Bhaṭṭopākhyāna. MAHARĀJDĪN.  
 Bhojanasūtra. KĀTYĀYANA.  
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra*.]  
 Bodhāyanagrihya. BAUDHĀYANA.  
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.  
 Brahmāyāmalatantra. TANTRAS.  
 Bṛihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra*.]  
 Bṛihat-tantrasāra. KRISHNĀNANDA VĀGIṢA BHATṬACHĀRYA.  
 Chāttāda-sṛvaishṇava-dvija-shoḍṣakarmāṇi. VEŅKATĀCHĀRYA.  
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.  
 Chaturvargachintāmaṇi. HEMĀDRI.  
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIREŚVARA THAKKURA.  
 Chhāndogya-brāhmaṇa. BRĀHMAṆAS.  
 Dādhihādarpaṇa. SUNDARALĀLA MIŚRA.  
 Dāhavidhi [*in loco*].  
 Dāmaratantra. TANTRAS.  
 Dānakhaṇḍa. HEMĀDRI.  
 Darśapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.  
 Daśamahāvīdyā. BHAVAŚAṆKARA TANTRA VIŚĀRADA.  
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKALĀKĀRA.  
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra*.]  
 Dattātreyatantra. TANTRAS.  
 Devapratishṭhātattva. RAGHUNANDANA BHATṬACHĀRYA.  
 Devīrahasya. ĀGAMASĀRA.  
 Dharmābhisāra. KĀŚINĀTHA UPĀDHYĀYA.  
 Dharmajivana. NARENDRAKRISHṆA ŚIROMAṆI.  
 Dharmāmṛita. SATSAṆGIJIVANA.  
 Dharmānirṇaya [*in loco*].  
 Dharmānushṭhāna. BHŪDHARA CHAṬṬOPĀDHYĀYA.  
 Dharmapaddhati [*in loco*].  
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDI.  
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.  
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.  
 Dharmatattva. KAMALĀKARA BHATṬA.  
 Dhvajārohaṇavidhi. AGHORA ŚIVĀCHĀRYA.  
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTI.  
 Dipāvalinirṇaya. NANDAKIŚORA, son of Rameṣa.  
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.  
 Durgāpūjapaddhati. NARAHARI DĀSA GUPTA.  
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.  
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.  
 Dvijastriṇām Āhnika. PĪTĀMBARA GOVINDARĀMA BHATṬA.  
 Ekādaśinirṇaya [*in loco*].  
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.  
 Ekoddisṭapaddhati. ŚRĀDDHA.  
 Gadādhara-paddhati. GADĀDHARA RĀJAGURU.  
 Gaṇahoma. KŪSMĀṆDAHOMA.  
 Gāndharvarājaprayoga [*in loco*].  
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbhādhānādi-navasaṃskārapaddhati. HARI-VALLABHA ŚARMĀ.  
 Gauragopīvallabhārchana-chandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.  
 Gaurikañjālikātānta. TANTRAS.  
 Gayāpaddhati. ŚRĀDDHA.  
 Gāyatrikavacha. PĀNCHARĀTRA.  
 Gāyatri-tānta. TANTRAS.  
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.  
 Gobhila-grīhyasūtra. GOBHILA.  
 Godānapaddhati [*in loco*].  
 Gorakṣasiddhiharṇa. TANTRAS. [*Śābaratantra*.]  
 Grīhasthānām Kṣauranirṇaya. KṢHAURANIRṆAYA.  
 Grīhavāstudarpaṇa. SANATKUMĀRA.  
 Grīhavāstupradīpa [*in loco*].  
 Grīhyakalparatna. SVĀMINĀTHA ŚĀSTRĪ.  
 Grīhyakārikā. HIRAṆYAKEŚĪ.  
 Grīhyapariṣiṣṭa. AŚVALĀYANA.  
 Grīhyapariṣiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.  
 Grīhyāsaṅgraha. GOBHILAPUTRA.  
 Grīhyasūtra. HIRAṆYAKEŚĪ.  
 Hanumadupāsana. HARIKRISHṆA VEŅKATĀRĀMA JYOTIRVID.  
 Hanumatkavacha. SUDARŚANASAMHITĀ.  
 Hārītasamhitā. HĀRĪTA.  
 Hinduvivāhaśāstrasaṅgraha. DORASĀMAIYA, O. I.  
 Ishtisaṅgraha. BHĪMASENA ŚARMĀ.  
 Jaiminigrīhyasūtra. JAIMINI.  
 Jaiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—  
*Talavakārabrāhmaṇa*.  
 Japarahasya. TANTRAS. [*Appendix*.]  
 Jayasimhakalpadruma. RATNĀKARA DĪKSHITA.  
 Jñānasāṅkalinitānta. TANTRAS.  
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.  
 Kālasāra. GADĀDHARA RĀJAGURU.  
 Kālatattvavivekavallari [*in loco*].  
 Kālaviveka. JĪMŪTAVĀHANA.  
 Kālitantra. TANTRAS.  
 Kalpamañjarī [*in loco*].  
 Kāmikāgama. ĀGAMAS.  
 Kāṇvanityavidhi. NITYAKARMA.  
 Kapiñjalasamhitā. PĀNCHARĀTRA.  
 Kāraṇāgama. ĀGAMAS.  
 Karmadarpaṇa. NĀGARARĀMA ŚARMĀ.  
 Kārtavīrya[arjun]akavacha. TANTRAS. [*Dāmaratantra*.]  
 Kāthaka. BRĀHMAṆAS.—*Taṭṭhīrīpābhāṣya*.  
 Kāṭiyagrīhyasūtra. PĀRASKARA.  
 Kāṭiya-tarpaṇaprayoga. KĀTYĀYANA.  
 Kātyāyani Śānti [*in loco*].  
 Kātyāyanītantra. TANTRAS.  
 Kauśikasūtra. KAUSIKA.  
 Kedārakalpa [*in loco*].  
 Koṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.  
 Kṛkalāsadīpikā [*in loco*].  
 Kṛishṇasṭamivichāra. KRISHṆA VĀSUDEVA BHATṬA.  
 Kṛityadivākara. DIVĀKARA DĀJĪ SĀDHLE.  
 Kṛiyākramadyotikā. AGHORA ŚIVĀCHĀRYA.  
 Kṛiyodḍisatantra. TANTRAS.  
 Kulārṇavatānta. TANTRAS.  
 Kumāratānta. TANTRAS.  
 Kuṇḍārka. ŚAṆKARA BHATṬA, son of Nīlakaṇṭha.

Kūsmāṇḍahoma [*in loco*].  
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.  
 Mahāmāikāla. ĀGAMASĀRA.  
 Mahānirvāṇatantra. TANTRAS.  
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRA VIŚĀRADA.  
 Māheśvaratantra. TANTRAS.  
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.  
 Malamāsātattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Mānava-grihyasūtra. MANU.  
 Mānava-śrautasūtra. MANU.  
 Mantramahodadhi. MAHĪDHARA.  
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.  
 Mrigendrāgama. ĀGAMAS.  
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.  
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.  
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.  
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.  
 Navarātrapaddhati. NAVARĀTRA.  
 Nirṇayadīpaka. ACHALA DVIVEDĪ.  
 Nirṇayasindhu. KAMALĀKARA BHATṬA.  
 Nirṇayasudhāsamudra. ŚRĪRĀṆGĀCHĀRYA.  
 Nityāchārapaddhati. VIDYĀKARA VĀJAPEYĪ.  
 Nityakarma [*in loco*].  
 Nityakarmachandrike. RĀMAKRISHṆA PAṇḌITA.  
 Nityakarmānushthānapaddhati. NITYAKARMA.  
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīrī*.  
 Nityakarmaprakāśikā. NITYAKARMA.  
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.  
 Nityakarmavidhi. NITYAKARMA.  
 Nityakṛtiyaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆĪ.  
 Nityānusandhānasāṅgraha. NITYĀNUSANDHĀNA.  
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṇṣumattantra*].  
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-  
 CHĀRYA.  
 ————— KĀLĪPRASANNA VIDYĀRATNA BHATṬ-  
 TĀCHĀRYA.  
 Pādmatantra. PĀNCHARĀTRA.  
 Pāṭrimedhikaprayoga. PITRIMEDHA.  
 Pāncharātra [*in loco*].  
 Pāraskaragrihyasūtra. PĀRASKARA.  
 Pāriśiṣṭhakaṇḍikā. KĀTYĀYANA.  
 Pāriśiṣṭhauchasūtra. KĀTYĀYANA.  
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.  
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.  
 Pitṛimedhasūtra. BAUDHĀYANA.  
 ————— BHĀRADVĀJA.  
 ————— GAUTAMA.  
 ————— HIRANYAKEŚĪ.  
 Pitṛitarpaṇa. NITYAKARMA.  
 Pitṛmedhasūtras. CALAND (W.).  
 Prāṇatoshī. RĀMATOSHANA VIDYĀLĀNĪKĀRA.  
 Prapattiprapannavṛttisvarūpa. PĀNCHARĀTRA.  
 Prātaḥsmaraṇa [*in loco*].  
 Pratyāṅgirātantra. TANTRAS.  
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāṇa*.  
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.  
 Prāyaścittaviveka. ŚŪLAPĀNĪ.  
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.  
 Prayogapaddhati. HARIHARA, *Agnihotrī*.  
 Pretamañjarī [*in loco*].  
 Puṇyāhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSIṂHA  
 ŚĀSTRĪ.  
 Puraścaryārṇava. PRATĀPASĪMHA.  
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.  
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.  
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-  
 RATNA BHATṬĀCHĀRYA.  
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.  
 Raṅganāthotsavavivarāṇa. ŚEŚHĀCHĀRYA RAṆGĀ-  
 CHĀRYA.  
 Ratnoddhāra. RASIKACHANDRA VASU.  
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.  
 Roz-pāṭha [*in loco*].  
 Rudrayāmalatantra. TANTRAS.  
 Śābaratantra. TANTRAS.  
 Śadāchārasāra. KUMĀRA TĀTĀRYA.  
 Śadaśivaprasāda. ŚADAŚIVA SAKHĀRĀMA VAISAM-  
 PĀYANA.  
 Śaivāgamasāra. NAṆJUNḌA DĪKSHITA.  
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.  
 Sakalāgamasārasaṅgraha. ĀGAMAS.  
 Śālagrāmaparikṣhā. TRIPURĀNĀTHA VIDVĀN.  
 Śāmaavedasya Dāhavidhi. DĀHAVIDHI.  
 Śāmavedīya-pāñchayajña. NITYAKARMA.  
 Śāmavidhānabrāhmaṇa. BRĀHMAṆAS.  
 Sammohanatantra. TANTRAS.  
 Saṁskāramārtanḍa. HARIVALLABHA ŚARMĀ.  
 Saṁskāranṛsiṁha. NARAHARI BHATṬA.  
 Saṁskāraratnamālā. GOPĪNĀTHA DĪKSHITA.  
 Śānātana vaiśṇavavratadina o utsavasamayapra-  
 bhṛitir nirṇayapustaka. VAISHṆAVAS.  
 Śānatkumārasamhitā [*in loco*].  
 Sandhyābhāshyasamuchchaya. SANDHYĀVANDANA.  
 Sandhyādarpaṇa. SANDHYĀVANDANA.  
 Sandhyāprayoga. SANDHYĀVANDANA.  
 Sandhyāvandana-parishechana-yajñopavitadhāraṇa-  
 mantra. SANDHYĀVANDANA.  
 Sandhyāvidhi. SANDHYĀVANDANA.  
 Śānīpūjāpaddhati [*in loco*].  
 Śānnyāsagrahaṇapaddhati. ŚANNYĀSAGRAHAṆA.  
 Śānnyāsaprārthanavidhi. ŚANNYĀSAGRAHAṆA.  
 Śāntikamālākara. KAMALĀKARA BHATṬA.  
 Śāntimukura [*in loco*].  
 Śāntipāṭha. UPANISHADS.—*Selections*.  
 Śāntiprakāśa [*in loco*].  
 Saptasūtra-sannyāsapaddhati. ŚANNYĀSAGRAHAṆA.  
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA  
 BHATṬĀCHĀRYA.  
 Sarvavijayitantra. TANTRAS.  
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.  
 Śatapathabrāhmaṇa. BRĀHMAṆAS.  
 Śayyādānapaddhati [*in loco*].  
 Śhaḍvimsabrāhmaṇa. BRĀHMAṆAS.  
 Shashṭhī-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.  
 Shaṭkarmadīpikā. KRISHṆĀNANDA VĀGĪṢA BHATṬĀ-  
 CHĀRYA.  
 Siddhāgama. ĀGAMAS.  
 Siddhaśaṅkaratantra. TANTRAS.  
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].  
 Śivapāñchachihṇaharichandana. ŚRĪNIVĀSA DĪ-  
 KSHITA, K.  
 Śivapāñchāyatanapūjāprayoga [*in loco*].  
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.  
 Snānapaddhati. HARIHARA, *Agnilotrī*.  
 Snānasūtra. KĀTYĀYANA.  
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Śrāddhaprayoga. ŚRĀDDHA.  
 Śrāddhasūtra. KĀTYĀYANA.  
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.  
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA  
 CHATUŠPĀTHĪ and RUDRANĀRĀYAṆA SHADĀNGĪ.  
 Śrīprasnaasamhitā. PĀÑCHARĀTRA.  
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.  
 Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.  
 Sudarśanasamhitā [*in loco*].  
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-  
 LĀKARA BHATṬA.  
 Śūdravivāhasaṃskārapaddhati. BANĀRASĪRĀMA  
 ŚARMĀ.  
 Sūkṣmāgama. ĀGAMAS.  
 Śyāmārābasya. PŪRNĀNANDA GOSVĀMĪ.  
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.  
 Talavakārabrāhmaṇa. BRĀHMAṆAS.  
 Tapahprākāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.  
 Tārābasya. BRAHMĀNANDAGIRI TĪRTHA.  
 Tiruvārādhanaakramasaṅgraham. KAṆṬHAN AIYA.  
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Tithitattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Trikalāsandhyā. SANDHYĀVANDANA.  
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATṬA.  
 Trikuṭīvilāsa. HAMSASVARŪPA.  
 Trivarnakarmapaddhati. SANDHYĀVANDANA.  
 Tulādānādipaddhati. TĀRĀNĀTHA TARKAVĀCHAS-  
 PATI BHATṬĀCHĀRYA.  
 Tulasimālādhāraṇavāda. PURUSHOTTAMAJĪ.  
 Tulasīpūjā [*in loco*].  
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA  
 ŚARMĀ.  
 Udaśaśānti[vidhi]. UDAŚAŚĀNTI.  
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*].  
 Uddīśatantra. TANTRAS.  
 Udvāhachandrālōka. CHANDRAKĀNTA TARKĀLA-  
 KĀRA BHATṬĀCHĀRYA.  
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.  
 Udvāhatattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Upagranthasūtra [*in loco*].  
 Upākarmādinirṇayakalōla. ŚRĪRĀṆGĀCHĀRYA.  
 Upākarmaprayoga. HIRANYAKEŚĪ.  
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.  
 Upanayanaprayoga. ĀPASTAMBA.—*Grihyasūtra*.  
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-  
 brāhmaṇa*.  
 Upāsanāstabaka. HARIKṚISHṆA VENKATARĀMA  
 JYOTIRVID.  
 Upavāsātattva. GOPĀLA BHATṬA.  
 Vāgalāmukhyekādaśamahāratna. TANTRAS. [*Se-  
 lections*].  
 Vaidika-brīhat-sandhyā. SANDHYĀVANDANA.  
 Vaidikārchanaachandrikā. DAKSHINĀMŪRTI ŚĀSTRĪ.  
 Vaikhānasasūtra (Grihya and Dharma). VIKHANAS.  
 Vaikhānasasūtraprayoga. VIKHANAS.  
 Vaiṣṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-  
 RĀTNA.  
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.  
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaiṣṇavadvijāhnikā. JĪVANĀCHĀRYA VALLABHA.  
 Vaiṣṇavasaddharmabhāskara. RĀDHĪKĀPRASĀDA  
 ŚARMĀ.  
 Vaiṣvadeva. KŪSMĀṆḌABHOMA.  
 Vaiṣvadevapaddhati [*in loco*].  
 Vaiśyadharmadīpikā. ŚRĪRĀMULU PANTULU.  
 Vaiśyaśāṅkarī. VENKATĀCHALA ŚĀSTRĪ, D.  
 Vaitaraṇīdānapaddhati. VAITARAṆIDĀNA.  
 Vājasaneyinām Vivāhādi-saṃskārapaddhati. RĀMA-  
 DATTA THAKKURA.  
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.  
 Varnāśramadharmanakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Varnāśramadharmanirṇaya. VIPRARĀJENDRA.  
 Varshakṛitya. RUDRĀDHARA MAHOPĀDHYĀYA.  
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKĀN-  
 KANA BHATṬĀCHĀRYA.  
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhac-  
 deva*.  
 Vāsishṭhī Havanapaddhati. VASISHTHA.  
 Vāsturatnāvalī. JĪVANĀTHA.  
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.  
 Vātūlāgama, or Vātūlatantra. ĀGAMAS.  
 Vedokta-saṃskāraprakāśa. BĀLĀJĪ VIṬṬHALA  
 GĀNVASKAR.  
 Vibhūtirudrākshadhāraṇanirūpaṇa. TĪGARĀJA  
 DĪKSHITA.  
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.  
 Viraśaivāchārakaustubha. MAUNAPPA.  
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-  
 purāṇa*.  
 Viraśaivādīkṣhāvidhi. VIRAŚAIVA.  
 Viraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.  
 Viraśaivakaṇṭhābharaṇa. VIRAŚAIVA.  
 Viśvasāratāntra. TANTRAS.  
 Vivāhapaddhati [*in loco*].  
 Vivāhaprayoga. NĀRĀYAṆA BHATṬA, son of *Rāmeś-  
 vara*.  
 Vividha-mūla-tantra. TANTRAS.  
 Vratakalpādruma. RATNĀKARA DĪKSHITA.  
 Vratamālāvidhāna. VIREŚANĀTHA KĀVYATĪRTHA.  
 Vratotsavaparvādinirṇaya. NIRBHAYARĀMA BHATṬA.  
 Yajñāparibhāṣāsūtra, or Nyāyasūtra, or Sāmānya-  
 sūtra. ĀPASTAMBA.  
 Yajurvedāhnikā. NITYAKARMA.  
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.  
 Yajurvediya-nityakarmapaddhati. VĪHĀRILĀLA,  
 Kāśmīrī.  
 Yajurvedopākarma. UPĀKARMA.  
 Yajurvedhāna [*in loco*].  
 Yajurvedhānaśikṣhā. YAJURVIDHĀNA.  
 Yoginitāntra. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmaṇḍa-  
 purāṇa*.  
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmaṇḍa-  
 purāṇa*.  
 Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PU-  
 RĀṆAS.—*Brahmaṇḍapurāṇa*.  
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.  
 Ananta[vrata]kathā. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.  
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.  
 Ardhagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Ashtādaśa-purāṇa. PURĀṆAS.—*Selections*.  
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 ————— *Varāhapurāṇa*.  
 Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Bhaviṣhyapurāṇa. PURĀṆAS.  
 Bhaviṣhyottarapurāṇa. PURĀṆAS.  
 Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Bilvāṣṭottaraśataka. PURĀṆAS.—*Skandapurāṇa*.  
 Brahmāṇḍapurāṇa. PURĀṆAS.  
 Brahmapurāṇa. PURĀṆAS.  
 Brihan-nārāḍiyapurāṇa. PURĀṆAS.  
 Chandī (Devīmāhātmya, Devīsaptasatī, Durgāpāṭha, or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.  
 Chatuṣṣloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.  
 Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.  
 Ekādaśimāhātmya. PURĀṆAS.—*Selections*.  
 Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa*.  
 Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapurāṇa. PURĀṆAS.  
 Garuḍapurāṇa. PURĀṆAS.  
 Gaudaparakāśa. PURĀṆAS.—*Padmapurāṇa*.  
 Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gopīgītā. PURĀṆAS.—*Selections*.  
 ————— *Bhāgavatapurāṇa*.  
 Gotrakhaṇḍa. PURĀṆAS.—*Vaṣiṣṭhapurāṇa*.  
 Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skandapurāṇa*.  
 Haratālikāpūjākathā. PURĀṆAS.—*Liṅgapurāṇa*.  
 Haribhaktisudhodaya. PURĀṆAS.—*Nārāḍapurāṇa*.  
 Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.  
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.  
 Kāchchāṅkuruchchi-purāṇam, or Kāṣyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.  
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.  
 Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa*.  
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Kāśikhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.  
 Krishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.  
 Māghasānanaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.  
 Mahālakṣmīvrata-kathā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.  
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Mārkaṇḍeyapurāṇa. PURĀṆAS.  
 Matsyapurāṇa. PURĀṆAS.

Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Nārāḍapurāṇa. PURĀṆAS.  
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavata-purāṇa*.  
 Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.  
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālauishedha. PURĀṆAS.—*Skandapurāṇa*.  
 Padmapurāṇa. PURĀṆAS.  
 Parāśarapurāṇa. PURĀṆAS.  
 Pātālakhāṇḍa. PURĀṆAS.—*Padmapurāṇa*.  
 Prabhulīṅgalīlā. PURĀṆAS.—*Bhaviṣhyapurāṇa*.  
 Pranavakalpa. PURĀṆAS.—*Skandapurāṇa*.  
 Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa*.  
 Purāṇasārasaṅgraha. PURUṢHOTTA MA ŚARMĀ.  
 Purāṇokta-karmaprakāśika. LAKṢHMĪNṚSIṂHA ŚĀSTRĪ.  
 Puruṣhottamamāhātmya. PURĀṆAS.—*Brihan-nārā-dīyapurāṇa*.  
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Rājagṛīhamāhātmya. PURĀṆAS.—*Agnipurāṇa*.  
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa*.  
 ————— *Skandapurāṇa*.  
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Rishipañchamīvrata-kathā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.  
 Rishyaṣṛiṅgopākhyāna. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.  
 ————— *Skandapurāṇa*.  
 Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa*.  
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skandapurāṇa*.  
 Sāvitrīyupākhyāna. PURĀṆAS.—*Devībhāgavata-purāṇa*.  
 Śivagītā. PURĀṆAS.—*Padmapurāṇa*.  
 Śivapurāṇa. PURĀṆAS.  
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.  
 Skandapurāṇa. PURĀṆAS.  
 Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skandapurāṇa*.  
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.  
 Trisatī. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Uddhārākathā. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Utkalakhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Vaiśākhamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Vāmanapurāṇa. PURĀṆAS.  
 Varāhapurāṇa. PURĀṆAS.  
 Vaṣiṣṭhapurāṇa. PURĀṆAS.  
 Vātāraṇyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Venkātāchalamāhātmyagrantha. PURĀṆAS.—*Selections*.  
 Venkateṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀNAS.—*Skandapurāṇa*.  
 Vināyakavratākāthā. PURĀNAS.—*Skandapurāṇa*.  
 Viṣṇupurāṇa. PURĀNAS.  
 Yamagītā. PURĀNAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdinauṣānamīmāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,  
*Kāṣi-Ścsha*.  
 Adivīramāheṣvaramūlapīṭhikā. ŚIVABASAIYA.  
 Agastyaśaṃhitā. AGASTYA.  
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and  
 Selections*.  
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.  
 Archāvatāraśthalayaibhāvadarpaṇa. MADHURA KAVI.  
 Ārya Dharma Bodhini. ŚIVASAṆKARA PAṆḌYĀJĪ.  
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.  
 Avadhayātrā. GURUSARANA LĀLA.  
 Avatāramīmāṃsā. AMBĪKĀDATTĀ VYĀSA.  
 Basavapurāṇa [*in loco*].  
 Basaveṣaviṇaya. SAṆKARA ĀRĀDHYA.  
 Bijaprasnāvalī. TANTRAS. [*Rudrayāmālatantra*.]  
 Brihaspatishaṃhitā. BRIHASPATI.  
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.  
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.  
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-  
 GAMAS. [*Siddhāgama*.]  
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PURĀ-  
 NĪKA MUḢGUNDKAR.  
 Divyadesatīrthayātrā. MADHURA KAVI.  
 Gaṅgāsthitinirṇaya. KRISHṆĀNANDA, *Brahmachārī*.  
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-  
 tantra*.]  
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.  
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha  
 NAVADVĪPACHANDRA VIDYĀRATNA.  
 Guru o Śishya. HAKUMĀRA MUKHOPĀDHYĀYA.  
 Hanumatsamhitā [*in loco*].  
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.  
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA  
 BHATTĀCHĀRYA.  
 Hiranyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,  
 K.  
 Jambhasamhitā. JAMBHA.  
 Kabīr-śataka. TANTRAS. [*Brahmayāmālatantra*.]  
 Kāśmīritimokshanirṇaya. ANANTĀNANDAGIRI.  
 Madhusūdanasaṃhitā. MADHUSŪDANA.  
 Mahtāb-divākara. YAMUNĀDĀSA ŚĀṆḌILYA.  
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.  
 Mūlastambhapurāṇa [*in loco*].  
 Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.  
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and  
 Selections*.  
 Pāñch-sau Pustaka. HARIṢAṆKARA ŚĀSTRĪ.  
 Paramarabhasya [*in loco*].  
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARSĪ.  
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.  
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-  
 prakāśa). PURUSHOTTAMA ŚARMĀ.  
 Rāmachandrodaya. VĪRĀRĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-  
 SAMPRADĀYA.  
 Saddharmānuśāsana. MADHUSŪDANA.  
 Śaivasiddhāntaśikhāmaṇi. REVĀṆA.  
 Sambhuraḥasya[*purāṇa*]. SAMBHURAHASYA.  
 Śanātanadharmaviṇaya. HARIHARAPRASĀDA.  
 Sarvasāstrasārasaṅgraha. BODHĀNANDA GIRI.  
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.  
 Satsaṅgijīvana [*in loco*].  
 Sāttvika-śrīvaiṣṇavamatasaṅgraha. KOṆḌA-  
 MĀCHĀRYA.  
 Śikṣhāpatī. SAHAJĀNANDA SVĀMĪ.  
 Sītārāmanāmapratāpaprakāśa. YUGALĀNANYAṢA-  
 RAṆA.  
 Sīvādvaitapañchaka [*in loco*].  
 Śrīkrishṇa. DHIRENDRANĀTHA PĀLA.  
 Śrīṅgerī-srījagatgurusvāmīyaṇavālī . . . ājñā-śrī-  
 mukhapatrikā. NṚSĪMHA BHĀRATĪ.  
 Śrutyādisārasaṅgraha, or Viṣvakarmānvayapradīpikā.  
 VARĀHANARASIMHĀCHĀRYA.  
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.  
 Tanayaślokaḥkrama. AHOELAM.  
 Tanīślokaḥ. VĀLMĪKĪ.—*Rāmāyaṇa*.—*Abridgments  
 and Selections*.  
 Tāntrikamīmāṃsā. APYĀTA DĪKSHITA.  
 Tattvanidhi. KRISHṆARĀJA OḢEYAR.  
 Tīrthanīdakamukhachapetīkā. SĪTĀRĀMA ŚARMĀ.  
 Tīrthattattvapradāyini. ANNADĀCHARAṆA BHATTĀ-  
 CHĀRYA.  
 Vaiṣṇavasaṅgītikāni. SANĀTANA GOŚVĀMĪ.  
 Vaiṣṇavāchārādarpaṇa, or Vaiṣṇavasārvasva. NA-  
 VADVĪPACHANDRA VIDYĀRATNA.  
 Vāsudevaratnānanda. ŚIVASARMA SŪRI.  
 Vedaprāñyachandrikā. RĀJĀRĀMA GAṆEṢA BOḢA.  
 Vināyānāchanakalpa. MARĪCHĪ.  
 Vīraśaivismataprakāśikā. PERIODICAL PUBLICA-  
 TIONS.—*Mysore*.  
 Vīraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.  
 Vīraśaivānvayamūlatattvaprapakāśa. PĀRALIṆGA  
 PRABHU AIYĀ.  
 Viśeshārthaprakāśikā [*in loco*].  
 Viṣṇubhaktipramoda. SIVADATTA SĪMHA VARMĀ.  
 Viṣṇu[siddhānta]tilaka. PAṆCHARĀTRA.  
 Viṣvakarmajñāna[bodhakaḥpurāṇa]. VIṢVAKARMĀ.  
 Vṛndāvanapīṭhyuṇaya. PURĀNAS.—*Padmapurāṇa*.

#### 4. JAINISM.

(See also FICTION and POETRY.—1. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.  
 Ajñānatimīrabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-  
 JAYAJĪ.  
 Akalāṅkāśhṭaka. AKALĀṆKA KAVI.  
 Ātmānuśāsana. GUNABHADRA ĀCHĀRYA.  
 Brihachchhānti [*in loco*].  
 Buddhajana Manoranjani. PADMARĀJA PAṆḌITA.  
 Chandraprabhacharita. VĪRANANDĪ.  
 Daśalakṣhaṇyādi-pūjanasaṅgraha. DAŚALAKṢHAṆYĪ.  
 Dhāntā-śālibhadra-no Rās. JINAKĪRTI SŪRI.  
 Dharmabindu. HARIBHADRA SŪRI.  
 Ekavasaptati. PADMANANDĪ DEVA.  
 Gadyachintāmani. VĀDĪBHASIMHA SŪRI.

- Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.  
 Guṇavarmacharitra. MĀṆIKYASUNDARA SŪRI.  
 Hīrasaubhāgya. DEVAVIMALA GAṆĪ.  
 Jagadūcharita. SARVĀNANDA SŪRI.  
 Jaina-bālaguṭikā. JĀNACHANDRA.  
 Jainadharmamṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.  
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.  
 Jainadharmatattvasaṅgraha. RĀICHAND MOTILĀL.  
 Jaina-guṇaprabodharatnachintāmaṇi. BALĀBHĀI TRIKAMLĀL.  
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.  
 Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.  
 Jainanityapāṭha [*in loco*].  
 Jainasaṅgītarāgamālā. MANGROL.  
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.  
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.  
 Jinapūjāmahodadhi. JINAPŪJĀ.  
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.  
 Jñānasāra. YAŚOVIJAYA.  
 Karpūraprakara. HARI.  
 Kāvyaṁbudhi. PADMARĀJA PAṆḌITA.  
 Kriyāpustaka [*in loco*].  
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.  
 Lokatattvanirṇaya. HARIBHADRA SŪRI.  
 Madirāvatīkathānaka [*in loco*].  
 Mahāpurāṇa[sāṅgraha]. JINASENA ĀCHĀRYA.  
 Mahīsūru-śāntiśvara-pratiśṭhānātaka. PADMARĀJA PAṆḌITA.  
 Mohanaguṇamālā. MUKTIKAMALA MUNI.  
 Navasmarāṇa [*in loco*].  
 Nemicharita, or Nemidūta [*in Kāvya-mālā* (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.  
 Vikrama.  
 Neminirvāṇa. VĀGBHATA, *son of Soma*.  
 Pañcācati-prabodhasambandhaḥ. ŚUBHAŚILA GAṆĪ.  
 Pārśvābhyudaya. JINASENA ĀCHĀRYA.  
 Pārśvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.  
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.  
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.  
 Ratnakaraṇḍa-śrāvākāchāra (°upāsakādhyaṇa). SAMANTABHADRA SVĀMĪ.  
 Ratnasāgara. MUKTIKAMALA MUNI.  
 Sajjanachittavallabha. MALLIṢEṆA SŪRI.  
 Samādhīśataka [*in loco*].  
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.  
 Samyaktvasambhava. JAYATILAKA SŪRI.  
 Saptabhaṅgītarāṅgiṇī. VIMALADĀSA.  
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.  
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.  
 Solākāraṇapūjā [*in loco*].  
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.  
 Śṛiṅgāravairāgyasataka, or Śṛiṅgāravairāgyatarāṅgiṇī [*in Kāvya-mālā* (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.  
 Sūktimuktāvālī [*in Kāvya-mālā* (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.  
 Somaprabha ĀCHĀRYA.  
 Somaprabha ĀCHĀRYA.

- Sulasācharita. JAYATILAKA SŪRI.  
 Sumati-Nāgil-charitra [*in loco*].  
 Syādvādamañjarī. HEMACHANDRA.  
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.  
 Tīrthakalpa. JINAPRABHA SŪRI.  
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.  
 Upamitibhavaprapaṇīchākathā. SIDDHARSHI.  
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.  
 Vairāgyasataka [*in loco*].  
 [in Kāvya-mālā (Anthology), 1890].  
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 Vivekavilāsa. JINADATTA SŪRI.  
 Vividha-bol-ratnākara [*in loco*].  
 Vrataphalavarṇanā. AKALĀṆKA KAVI.  
 Yaśastilaka. SOMADEVA SŪRI.

## 5. SIKH CHURCH.

- Adbhutagitā. NĀNAK.  
 Gurunānakagitā. NĀNAK.  
 Nānakagitā. NĀNAK.  
 Nirākāramīmāṃsādarśana. NĀNAK.  
 Samskrīti Śloka. NĀNAK.

## 6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

- Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.  
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.  
 Āryasaṅgītamālā. RĀMA, *Munshī*.  
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.  
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allahabad*.  
 Āryasiddhāntamārtanḍa. MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.  
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.  
 Brāhmadharma-pratipādaka-śloka-saṅgraha. THE ISTIC TEXTS.  
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.  
 Navasamhitā. KEŚAVACHANDRA SENA.  
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.  
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Parabrahmāstuti. ŚRĪNIVĀSA AIYĀṆGĀR, *M.B.*  
 Samskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Sandhyāvidhi. ĀRYA SAMĀJ.  
 Sandhyopāsanamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.  
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.  
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.  
 Śāstrārthapatra. TULASĪRĀMA, and others.  
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Śikshāpatrīdhvāntanivāraṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.  
 Upadeśasaptaka. RĀJĀRĀMA.  
 Upāsanāpaddhati. BRĀHMA-SAMĀJ.  
 Vedāntīdhvāntanivāraṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Vivāhāpaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Vyavahārabhānu. DAYĀNANDA SARASVATĪ SVĀMĪ.

## RHETORIC (ALĀṆKĀRA).

- Alaṅkārachintāmaṇi. AJITASENA BHATṬĀRAKA.  
 Alaṅkāraśāstra. VALLABHA BHATṬA.  
 Alaṅkāraśāstra. KAVIKARṆĀPŪRA.  
 Alaṅkāraśāstra. VIṢVEṢVARA PAṇḌITA.  
 Alaṅkāramuktāvali. RĀMA SUDHĪVARA.  
 Alaṅkārasārasaṅgraha. UDBHATA.  
 Alaṅkārasarvasva. RUYAKA.  
 Alaṅkārasāstra, or Vāgbhaṭālaṃkāra. VĀGBHATA,  
*son of Soma.*  
 Alaṅkāraśekhara. KEṢAVA MIŚRA, *Rhetorician.*  
 Alaṅkārasūtra. CHANDRAKĀNTA TARKĀLAṆKĀRA  
 BHATṬĀCHĀRYA.  
 SAUDDHODANI.  
 Auchityavichāracharchā [in Kāvyaṃālā (Anthology),  
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 DURĀṆGA PARAB.  
 Chandrāloka. JAYADEVA, *son of Mahādeva.*  
 Chitramimāṃsā. APYAYA DĪKSHITA.  
 Chitramimāṃsākhaṇḍana. JAGANNĀTHA PAṇḌITARĀJA.  
 Dhvanyāloka. ĀNANDAVARDHANA.  
 Kavikāṇṭhābharāṇa [in Kāvyaṃālā (Anthology),  
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 DURĀṆGA PARAB.  
 Kavikarpaṭikā. ŚAṆKHADHARA.  
 Kavīndrakarṇābharāṇa [in Kāvyaṃālā (Anthology),  
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 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYAVĪGĪṢA.  
 Kāvyaakalpalatā. ARISIMHA.  
 Kāvyaālaṅkārakāmadhenu. TIPPABHŪPĀLA.  
 Kāvyaālaṅkāravṛtti. VĀMANA ĀCHĀRYA.  
 Kāvyaṇuṣāsana. HEMACHANDRA.  
 Kāvyaṇuṣāsana. VĀGBHATA, *son of Nandakumāra.*  
 Kāvyaṇuṣāsana. GOVINDA THAKKURA.  
 Kāvyaṇuṣāsana. MAMMA ĀCHĀRYA.  
 Kuvalayānanda. APYAYA DĪKSHITA.  
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.  
 Maṇḍaramaranda-champū. KRISHṆA ŚARMĀ.  
 Rasaratnahāra [in Kāvyaṃālā (Anthology), 1890].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṇḌURĀṆGA  
 PARAB.  
 Rasārṇavasudhākara. ŚIṆGA BHŪPĀLA.  
 Sāhityadarpaṇa. VIṢVANĀTHA KAVIRĀJA.  
 Sāhityakaumudī. BALADEVA VIDYĀBHŪṢHAṆA.  
 Sāhityaratnākara. NRISIMHARĀMA MUKHOPĀDHYĀYA.  
 Sāhityasārasaṅgraha. MOREṢVARA RĀMACHANDRA  
 KĀLE.  
 Sarasvatīkāṇṭhābharāṇa. BHOJARĀJA.  
 Śrīṅgāramañjarīmaṇḍana. MĀNATIKRAMA.  
 Śrīṅgāramañjarīmaṇḍanagrantha. NĪLAKAṆṬHA ŚARMĀ, P.  
 Śrīṅgārasāgara. JĪVANA ŚARMĀ.  
 Ujjvalanīlamanī. RŪPA GOŚVĀMĪ.  
 Vṛttivārttika. APYAYA DĪKSHITA.  
 Yaśavantayaśobhūṣhaṇa. MURĀRIDĀNA.

## II. PALI LITERATURE.

## RELIGION AND PHILOSOPHY.

## 1. CANONICAL WORKS.

- Abhidhammapiṭaka [in loco].  
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 nikāya.*  
 Ādittapariyāyasutta. VINAYAPIṬAKA. [Mahāvagga.]  
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*  
 [Suttanipāta.]  
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*  
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-  
 kāya.*  
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-  
 nikāya.*  
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*  
 Aṅguttaranikāya.  
 Aniyata. VINAYAPIṬAKA. [Suttavibhaṅga.]  
 Asadisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*  
 [Jātaka.]  
 Āsivisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*  
 Avadhāraṇaparitta. PARITTA.  
 Avavālaratnasāṅgrahava. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Baudhālaṅkāra. RAMESACHANDRA.  
 Baudha Mahaparitrāṇa. DHARMARĀJA BARUĀ.  
 Baudhapratipattidīpaniya. DE ALWIS GUṆATILAKA.  
 Bhikkhulīpāṭimokkha. VINAYAPIṬAKA.  
 Bhikkhupāṭimokkha. VINAYAPIṬAKA.  
 Bbūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-  
 nikāya.* [Jātaka.]  
 Bodhikathā. VINAYAPIṬAKA. [Mahāvagga.]  
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*  
 Brahmajālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttani-  
 kāya.*  
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—  
*Dīghanikāya.*  
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*  
 Chetokhīlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*  
 Chūlapaṇṇamāsutta. SUTTAPIṬAKA.—*Majjhima-  
 nikāya.*  
 Chūlavyūhasutta. SUTTAPIṬAKA.—*Khuddaka-  
 nikāya.* [Suttanipāta.]  
 Chullavagga. VINAYAPIṬAKA.  
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Daḥhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Devamanussachittaparivattavivādavinichchaya.  
 SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Dhammapada. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Khuddakanikāya*.  
 Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.  
 Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Dhāraṇaparitta. PARITTA.  
 Dhātukathā. ABHIDHAMMAPIṬAKA.  
 Dighanikāya. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Dighanikāya*.  
 Dvematikā. VINAYAPIṬAKA. [Selections.]  
 Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Hastasāra. DHARMA-RĀJA BARUḌA.  
 Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.  
 Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]  
 Kālākāraṃsasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Kālāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Kamṃakammanivichchaya. VINAYAPIṬAKA.  
 [Selections.]  
 Kammanidānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Kaṣībhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]  
 Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Kathāvatthu. ABHIDHAMMAPIṬAKA.  
 Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]  
 Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Khuddakanikāya*.  
 Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.  
 Kūṭadantasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Lohichhasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Chariyāpiṭaka.]  
 Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]  
 Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]  
 Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.

Mahāparitta (Mahā-payēik, or Maha-pirit-pota).  
 PARITTA.  
 Mahā-payēik-hmūn-kyī. PARITTA.  
 Mahāsamāyasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Mahāvagga. VINAYAPIṬAKA.  
 Mahāvūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Majjhimanikāya*.  
 Mallikovādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Methunasamyogasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Nissaggiya-pācchittiya. VINAYAPIṬAKA. [Suttavibhāṅga.]  
 Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Pācchittiya. VINAYAPIṬAKA.  
 Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Pāli-tripitaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.  
 Pārājika. VINAYAPIṬAKA.  
 Paritta [in loco].  
 Parivāra. VINAYAPIṬAKA.  
 Paṭichhasamuppādaya. VINAYAPIṬAKA. [Mahāvagga.]  
 Pāṭimokkha. VINAYAPIṬAKA.  
 Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.  
 Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Patṭhāna. ABHIDHAMMAPIṬAKA.  
 Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Piruvānāpotvahanasē. PARITTA.  
 Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Puggalasutta, or Tamotamaparāyānasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
 Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Samānābhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]  
 Samānāpāṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Theragāthā.]  
 Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
 Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]  
 Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Samyuttanikāya*.  
 Sanghādisesa. VINAYAPIṬAKA. [Suttavibhāṅga.]  
 Saṅkharuppattisutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Sappurisadānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
 Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dighanikāya*.



Sonadandasutta. SUTTAPIṬAKA.—*Dīghanikāya*.  
 Sonajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.  
     *[Jātaka.]*  
 Subhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.  
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.  
     *Khuddakanikāya*.  
 Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.  
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.  
 Suttavibhaṅga. VINAYAPIṬAKA.  
 Temiya-jātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*.  
     *[Jātaka.]*  
 Tevijjasutta. SUTTAPIṬAKA.—*Dīghanikāya*.  
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Thōk-kammaṭṭhān-amyō-myo. SUTTAPIṬAKA.—*Se-*  
     *lections*.  
 Tuvātakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
     *[Suttanipāta.]*  
 Udāna. SUTTAPIṬAKA.—*Entire Text*.  
     *Khuddakanikāya*.  
 Vammīkasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Velāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya*.  
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Vibhaṅga. ABHIDHAMMAPIṬAKA.  
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
     *[Suttanipāta.]*  
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Vinayapiṭaka *[in loco]*.  
 Wini-ngay le saung. WINI-NGAY.  
 Yamaka. ABHIDHAMMAPIṬAKA.

## 2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.  
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-  
     PIṬAKA.—*Selections*.  
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-  
     PIṬAKA.—*Dhammasaṅgani*.  
 Abhidhamma Sammohavinodani Atthayojana.  
     ÑĀṆAKITTI.  
 Abhidhammatthasaṅgaha. ANURUDDHA.  
 Abhidhammatthasaṅgahagaṇṭhi-thit. JĀGARĀBHID-  
     DHĀJA.  
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-  
     MAṆĠALASĀMI.  
 Abhidharmārthasaṅgrahaśuddhiya. DHARMARATNA, M.  
 Abhisambodhi-alāṅkāra *[in loco]*.  
 Ājivatthamakādisilavinichchaya. ĀSABHA.  
 Akusalachchedamedhanī. NĀNDADDHĀJA.  
 Ariyamaggadīpanī. TĪLOKA, Ū, of *Kyaikto*.  
 Asubhakathā. JĀVANA, of *Min-ywa*.  
 Atthasālinī. BUDDHAGHOSA.  
 Brahmavihārasaṅgaha. PROME HSAYA.  
 Buddhapaṭipattidīpaniya. PAÑÑASEKHARA.  
 Buddha-sāsanauṅgaha-kyauṅ-thōn-sā-ōk. TĪ-  
     LOKA, *Shin*.  
 Buddhavandanā. ĀSABHA.  
     JĀVANA, of *Min-ywa*.  
 Chaturārakkhadhamma *[in loco]*.  
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.  
 Chhakkapañhā-kyan. CHANDIMĀ.  
 Chhiddapidhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHĀJA.  
 Dānaphaluppatti. CHAKKINDĀBHISIRI.  
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN  
     PONGYI.  
 Dāthādātu-win-gāthā-hkyi-payā-shi-hko. VĪ-  
     SUDDHĀCHĀRA THERA.  
 Dhammapadattakathā. BUDDHAGHOSA.  
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHĀJA.  
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātū-*  
     *kathā*.  
 Dhātukathā-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLĀṆKĀRA.  
 Dinachariyā *[in loco]*.  
 Dīthivisodhana-vajiraggadīpanī. JĀVANA, of *Male*.  
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.  
 Dvattimsakāradīpaka. PAÑÑĀBHISIRI SADDHAM-  
     MADDHĀJA.  
 Dvattimsakāyakammaṭṭhāna. SĀGARA.  
 Ekādasapuchchhāvisajjanā. VIJAYA.  
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-  
     BHIDDHĀJA.  
 Gantharāsī-kyan. TAUNG DWINGYI HSAYA.  
 Gativisodhana-kyan. JĀVANA, of *Male*.  
 Gihivina-kyan-sā. CHAKKINDĀBHISIRI.  
 Gōn-taw-hpwin-payā-shi-hko. HPO YAN.  
 Gōn-taw-payā-shi-hko. ĀSABHA.  
 Herana-sika *[in loco]*.  
 Hkyauk saung twè *[in loco]*.  
 Hsay saung twè *[in loco]*.  
 Indriyovādakathā. JĀGARĀBHIDDHĀJA.  
 Jayamaṅgalagāthā *[in loco]*.  
 Jiuālāṅkāra. BUDDHARAKKHITA.  
 Jinatthappakāsani. MUNINDĀBHIDDHĀJA.  
 Kalyāṇamitta. JĀGARĀBHIDDHĀJA.  
 Kāwādīnavakathā. LALITAVISTARA.  
 Kammaṭṭhānadīpanī. ARIVAVAMSA ADICHCHARANSI.  
 Kammaṭṭhān-amyō-myo. SAṆKHĀRABHĀJANĪ.  
 Kammaṭṭhān-thanpauk-amyō-myo. TWET-HKAUNG  
     HSAYA.  
 Kammavāchā *[in loco]*.  
 Kāthīnadīpanī. VĪMALĀCHĀRA.  
 Kāthīnavisodhanī. PAṆḌITAVAMSA BHIDDHĀJA.  
 Khuddasikkhā. DHAMMASIRI.  
 Ko saung twè *[in loco]*.  
 Kuladharmadīpaniya. DHAMMAKITTI.  
 Lakkhaṇādibheda. VARASĀMI.  
 Lokanīti. CHAKKINDĀBHISIRI.  
 Mahantaṅgaṇanussaraṇa-kyan. HPO YIN.  
 Mahāsissakovāda. JĀGARĀBHIDDHĀJA.  
 Mañimedhajotaka-kyan. SUNDARA.  
 Manorathapūraṇī. BUDDHAGHOSA.  
 Manovādakathā. JĀVANA, of *Min-ywa*.  
 Mātikā-akauk. TĪPIṬAKĀLĀṆKĀRA SĪRIDDHĀJA.  
 Mātikā-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLĀṆKĀRA.  
 Mātikā-kye-mōn. CHANDIMĀ.  
 Milindapañha. MILINDA.  
 Mūlasikkhā *[in loco]*.  
 Mūlaya-pāṭikassana-kammavāchā. KAMMAVĀCHĀ.  
 Myinmū-let-thit-tavā-sā. SUMANA.  
 Myinmū-tavā-sā-let-thit. SUMANA.  
 Nāmakāra *[in loco]*.  
 Namobuddhāya-tīkā. ĀCHĀRA.  
 Nānāpuchchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.  
 Navakammavinichchaya. CHANDIMĀ.  
 Ngā saung twè [*in loco*].  
 Padavītiḥārānisamsaya. SAṄGHĀNANDA.  
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA  
 SĀDDHAMMADHĀJA.  
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-  
 ALAY HSAYA.  
 Papañchasūdanī. BUDDHAGHOSA.  
 Paramatthadīpanī. DHAMMAPĀLA.  
 Paramatthajotikā. BUDDHAGHOSA.  
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.  
 Payā-shi-hko [*in loco*].  
 Puggalavisesāchariyavandanā. CHANDIMĀ.  
 Rasavāhinī [*in loco*].  
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-  
 PAÑJARA.  
 Saddhadānādivinichchayappakāsani. NARINDA.  
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.  
 Sādhunārādhamma-sā-tan [*in loco*].  
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-  
 RAMSI.  
 Samantapāsādikā. BUDDHAGHOSA.  
 Samathavipassanā-saññā-satta-kammaṭṭhāna. SA-  
 MATHAVIPASSANĀ.  
 Sammohachhedanī. CHANDA.  
 — HNEGYO PONGYI.  
 Sammohavinodanī. BUDDHAGHOSA.  
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-  
 vaggā*].  
 Saṅghikapachchayavinichchaya. PAṇḍITAVAMSA-  
 BHIDDHĀJA.  
 Saṅkhārabbhājanī [*in loco*].  
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀ-  
 KĀRA.  
 Saṅkhepavyākaraṇa. NĀGINDA.  
 Saraṇādichchakkakaṇḍadīpanī. SARAṆA.  
 Saraṇādivinichchaya. NĀÑĀLAṆKĀRĀBHI SAD-  
 DHAMMA.  
 Sāratthappakāsani. BUDDHAGHOSA.  
 Satara-pārājikā-viniṣchaya [*in loco*].  
 Shin-kyin-wut [*in loco*].  
 Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.  
 Sīlavisodhanī. VINANDĀSABHA.  
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.  
 Sugatavidatthivīdhāna. PAÑÑAGGA.  
 Sumaṅgalavilāsini. BUDDHAGHOSA.  
 Sutavandanā-payā-shi-hko. TAUNGWINGYI HSAYA.  
 Ta-hsè-hnit saung twè [*in loco*].  
 Ta-hsè-thôn saung twè [*in loco*].  
 Tīkā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.  
 Tipiṭakavinichchaya-kyan. PAṇḍITADDHĀJA.  
 Upāsakachariyā [*in loco*].  
 Upāsakavinichchaya. PAÑÑĀRAMSI THERA.  
 Upasampadādīpanī. SUMAṆGALASĀMI, *Maniddhaja*.  
 Upasampadākammavāchā. KAMMAVĀCHĀ.  
 Uyyojanīdīpanī [*in loco*].  
 Vañchanādīpanī. JĀGARĀBHIDDHĀJA.  
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.  
 Vichitravandanā. JĀGARĀBHIDDHĀJA.  
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—  
*Appendix.*

Vinayasārārāsi. SUJĀTĀBHISIRIDDHĀJA.  
 Vipassanā-kammaṭṭhān, or Vipassanāñāpatantī-sā-  
 tan. UKKAMVAMSA MĀLĀ.  
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.  
 ĀLOKĀBHIYARA SĀSANARAKKHA.  
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA  
 THERA.  
 Visuddhimagga. BUDDHAGHOSA.  
 Vithichittappakāsani. CHAKKINDĀBHISIRI.  
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.  
 Vokiṇṇatthadīpanī. TILOKA, Ū.  
 Vyākaraṇa. CHANDIMĀ.  
 Wini-ngay le saung. WINI-NGAY.  
 Wūt tet si sā-tan. WŪT TET SI.  
 Yamaik-gaṇṭhi. NĀÑĀBHIDHAMMĀLAṆKĀRA.  
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.  
 Yamakapaṭṭhānasārādhippāyappakāsani. NĀÑIN-  
 DĀBHI KAVIDDHĀJA.  
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

## GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. MOGGALLĀNA.  
 Abhidhānappadīpikā. MOGGALLĀNA.  
 Abhidhānappadīpikāsūchi. SUBHŪTI.  
 Abhinava-chūlanirutti. KACHCHĀYANA.  
 Ākhyātapadaya. VAGĒGOPA THERA.  
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-  
 KHYĀTA-VARANEGILLA.  
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.  
 Bālāvatāra. KACHCHĀYANA.  
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.  
 Dhātuvatthadīpanī. JINARATANA.  
 Dhātuvatthasaṅgaha. VISUDDHĀCHĀRA THERA.  
 Ekakkharakosa. SADDHAMMAKITTĪ.  
 Gaṇṭhābharāṇa. ARIYAVAMSA.  
 Gaṇṭhatṭhippakaraṇa. MAṆGALA THERA.  
 Hman-pya-thōk-sin. KACHCHĀYANA.  
 Kaccayana Namika Rupamala. PĀLI-NĀMA-  
 VARANEGILLA.  
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.  
 Kachchāyanappakaraṇa, or Pālivyākaraṇa. KACH-  
 CHĀYANA.  
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.  
 Ka-kyī-hka-kwe-tīkā. ĀCHĀRA.  
 Kārīkā. DHAMMASENĀPATI.  
 Mahārūpasiddhi. KACHCHĀYANA.  
 Mukhamattadīpanī. VIMALABUDDHI.  
 Nāmamā'ā. PAÑÑĀLAṆKĀRA.  
 Netti-pakaraṇa. KACHCHĀYANA.  
 Nvādi-moggallāna. SAṄGHARAKKHITA.  
 Nyāsa. VIMALABUDDHI.  
 Pāli-bhāsā-saṅgahat-sā-ōk. DHAMMAPĀLA.  
 Pāli-nāma-varaṇegilla [*in loco*].  
 Rūpabhedappakāsani. JAMBUDDHĀJA.  
 Rūpasiddhi. KACHCHĀYANA.  
 Saddabindu [*in loco*].  
 Saddā-kyan-tet. KACHCHĀYANA.  
 Saddā-kyī. KACHCHĀYANA.  
 Saddā-kyī-gaṇṭhi, or Saddalakkaṇavibhāvanī.  
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.  
 OBHĀSĀLAŅKĀRĀBHIDDHAJA.  
 Saddā-ngay [*in loco*].  
 Saddanīti. AGGAVAMSA.  
 Saddā-pōk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAŅKĀRA.  
 Saddasāratthajālīnī. NĀGITA.  
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.  
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.  
 Soddattabbhedachintā. SADDHAMMASIRI.  
 Saddavivīdhavinichchaya-kyan. KACHCHĀYANA.  
 Saddavutti. SADDHAMMAGURU.  
 Sambandhachintā. SAŅGHARAKKHITA.  
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.  
 Vāchakopadesa. VIJITĀVI.  
 Vachhavāchaka. SADĀTEJA.  
 Vibhattyattha. SADDHAMMAŅĀṆA.

### PROSODY AND RHETORIC.

Chhandomañjarī. VISUDDHĀCHĀRA THERA.  
 Chhappachchayadīpaka. PAŅṆĀSĪHA.  
 SubodhālaŅkāra. SAŅGHARAKKHITA.  
 Vachanatthajotika-tikā. SAMANTAPĀSĀDIKA THERA.  
 Vuttodaya. SAŅGHARAKKHITA.

### HISTORY.

Attanagaluvaṇsa, or Hatthavanagalla-vihāra-vaṃsa.  
 HATTHAVANAGALLA-VIHĀRA-VAṂSA.

Buddhaghosuppatī. MAHĀMAŅGALA.  
 Dīpavaṃsa [*in loco*].  
 Gandhavaṃsa. NANDAPAŅṆĀCHĀRIYA.  
 Mahā-bodhi-vaṃsa. UPATISSA.  
 Mahāvaṃsa. MAHĀNĀMA.  
 Sāsanavaṃsa. PAŅṆASĀMI.  
 Sihāḷasandesakatthā. PAṆḌITADDHAJA.  
 Thūpavaṃsa [*in loco*].  
 Vaṃsatthappakāsini. MAHĀNĀMA.

### LAW.

Ko saung hkyōk dhamma-that, or Navadharmasattha. ZIN-PYU-MYA-SHIN.

### POETRY.

Samantakūṭavaraṇa. VEDEHA THERA.  
 Vṛttamālā, or Vuttamāḷasandesasataka. SATANĀ-PARIVEṆA-UPATAPASSI.

### DIVINATION.

Sāmodrikalakkhaṇa. SĀMUDRIKA.

## III. PRAKRIT LITERATURE.

### JAIN LITERATURE.

#### 1. CANONICAL WORKS.

Āchārāṅga [*in loco*].  
 Addakumārājībhayaṇa. SŪTRAKṚIDĀŅGA.  
 Antagadadasā, or Antakṛitadasā. ANTAKṚITADAŚĀ.  
 Anuttaraupapātikadasā, or Anuttarovavāḍidasāo.  
 ANUTTARAUPAPĀTIKADAŚĀ.  
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.  
 Āurapachchakkhāṇa. PRAKĪRŅAKA.  
 Bhattaparinnā. PRAKĪRŅAKA.  
 Chamdaviijā. PRAKĪRŅAKA.  
 Chaūsaraṇa. PRAKĪRŅAKA.  
 Dasa-paḷṇā, or Daśa-prakīrṇaka. PRAKĪRŅAKA.  
 Daśavaikālika-sūtra. ŚAYYAMBHAVA.  
 Devīmdathao. PRAKĪRŅAKA.  
 Gaina Sūtras. JACOBI (H. G.).  
 Gaṇivijā. PRAKĪRŅAKA.  
 Jñātādharmakathā, or Nāyādharmakathā. JÑĀTĀ-DHARMAKATHĀ.  
 Mahāpachchakkhāṇa. PRAKĪRŅAKA.  
 Mahāvīrastuti. SŪTRAKṚIDĀŅGA.  
 Maraṇavibhatti. PRAKĪRŅAKA.  
 Puchchhisunam. SŪTRAKṚIDĀŅGA.  
 Saṃthāra. PRAKĪRŅAKA.  
 Sūtrakṛitāṅga. SŪTRAKṚIDĀŅGA.

Taṃḍulaveyāliya. PRAKĪRŅAKA.  
 Upāsakadaśāḥ, or Upāsagadasāo. UPĀSAKADAŚĀḤ.  
 Uttarādhyayana [*in loco*].  
 Virastuti. SŪTRAKṚIDĀŅGA.

#### 2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.  
 Agaladatta. ŚĀNTI SŪRI.  
 Ajitasāntistava. NANDISHENĀ.  
 Āvaṣyaka [*in loco*].  
 Bhāvakulaka. DEVENDRA GAṆĪ.  
 Bhayaharastotra. MĀNATUŅGA ĀCHĀRYA.  
 Brahmadata. DEVENDRA GAṆĪ.  
 Brhadvṛtti. HARIBHADRA SŪRI.  
 Chaityavandana. PRATIKRAMAṆASŪTRA.  
 Chaityavandana-bhāṣya. DEVENDRA GAṆĪ.  
 Chaturviṃśati-(Chauvīsa-)laṇḍaka. GAJASĀRA.  
 Dānakulaka. DEVENDRA GAṆĪ.  
 Daśavaikālikaniryukti. BHADRABĀHU.  
 Gautamakulaka. GAUTAMA, the Gaṇadhara.  
 Gautamaprichchhā, or Goyamapuchchhā. GAUTAMAPRICHCHHĀ.  
 Guruvandanabhāṣya. DEVENDRA GAṆĪ.  
 Indriyaparājayaṣataka [*in loco*].  
 Jaina-bālaḷjāṇasubodha. KESAVALĀLA ŚIVARĀMA.

Jainadharmāṃpitāsāra. NEMICHANDRA NĀRĀYAṆA CHAVḌE.  
 Jainadharmaśārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.  
 Jainajñānaprakāśa [*in loco*].  
 Jainakathāratnakośa. BHĪMASIMHA MĀṆAKA.  
 Jainakāvyaṇṇaprakāśa [*in loco*].  
 Jainaprabodha. ANANDAJĪ KHETṢĪ.  
 Jainastotraratnākara [*in loco*].  
 Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.  
 Jambuddhiva-saṃghayaṇī, or Laghu-saṅgrahaṇī. HARIBHADRA SŪRI.  
 Jayatihuṇastotra. ABHAYADEVA SŪRI.  
 Jinapūjāmahodadhī. JINAPŪJĀ.  
 Jitakalpa. JINABHADRA GAṆĪ.  
 Jivavichāra, or Jivaviyāro. ŚĀNTI SŪRI.  
 Jñānapradīpaka. TĪLOK RISHJĪ.  
 Kalpasūtra. BHADRABĀHU.  
 Kriyāpustaka [*in loco*].  
 Kulaka [*in loco*].  
 Kumārapālacharita. HEMACHANDRA.  
 Maṇḍiya. DEVENDRA GAṆĪ.  
 Mohanaguṇamālā, or Ratnaśāgara. MUKTIKAMALA MUNI.  
 Namiṇa-stotra. MĀNATUṆGA ĀCHĀRYA.  
 Navasmarāṇa [*in loco*].  
 Navatattva [*in loco*].  
 Nirvāṇakāṇḍa [*in loco*].  
 Pachchakkhāṇa-bhāṣiya. DEVENDRA GAṆĪ.  
 Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRAMAṆASŪTRA.  
 Pañcatthiyasamgahasuttam, or Pañchāstikasaṅgraha. KUNDAKUNDA ĀCHĀRYA.  
 Praçnottararatnamālā. VIMALACHANDRA SŪRI.  
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.  
 Puṇyapāpakulaka. KULAKA.  
 Rishabhapañchāṣikā [*in Kāvyaṇṇmālā* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇḍU-RAṆGA PARAB.  
 Sāmāyikasūtra [*in loco*].  
 Sammattasittarī, or Samyaktvasaptatikā. SAM-YAKTVASAPTATIKĀ.  
 Santikarastotra. MUNISUNDARA SŪRI.  
 Ślakulaka. DEVENDRA GAṆĪ.  
 Śnātrapūjā. VĪRAVIJAYA.  
 Solākāraṇapūjā [*in loco*].  
 Sol-svapua [*in loco*].  
 Śrāddhapatikramaṇa. PRATIKRAMAṆASŪTRA.  
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.  
 Śrāvakaṇṇapatikramaṇa. PRATIKRAMAṆASŪTRA.  
 Sumati-Nāgil-charitra [*in loco*].  
 Tapāḥkulaka. DEVENDRA GAṆĪ.  
 Tījapahutta. ABHAYADEVA SŪRI.  
 Upadeśaprāsāda. VIJAYALAKSHMĪ SŪRI.  
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